



**City of Dawsonville**  
 P.O. Box 6, 415 Highway 53 East Suite 100  
 Dawsonville, Georgia 30534  
 Phone: (706)265-3256  
[www.dawsonville-ga.gov](http://www.dawsonville-ga.gov)

**Commercial  
 Plan Review / Building Permit  
 Application**

Parcel #: \_\_\_\_\_ Acreage: \_\_\_\_\_ Project Name: \_\_\_\_\_  Historic District

Project Address: \_\_\_\_\_ \* Required Attachments: GA Builders Business License

Applicant Name: \_\_\_\_\_ Title \_\_\_\_\_

Property Owners Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Contractor\* Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ License #: \_\_\_\_\_ \*Copy Submitted with Application

**Site Plan Review:** Submit 6 sets of plans, with stamp/seal of architect/engineer, 2 sets: Hydro & all the As-Builts

Site Plan Review	Fee	Acres	Cost
1st Site Plan Review	\$200.00 + \$5.00 per acre		
2nd Site Plan Review	\$100.00 + \$5.00 per acre		

Grading	Fee per disturbed acre	Acres	Cost
Land Disturbance**	\$190.00 per disturbed acre		

**\*\* NOTE – A COPY of the EPD Construction Land Disturbance Form with Fee MUST be attached to this application**

**Building Plan Review:** Submit 4 sets of building plans with stamp/seal from architect/engineer

Building Plan Review	Fee	Square Feet	Cost
Planning Dept. Review	\$100.00		
Fire Marshal Plan Review: 0 – 9999 sq. ft.	\$100.00		
Fire Marshal Plan Review: 10,000 sq. ft.+	\$100.00 + \$.15 per sq. ft.		

Setbacks: Front \_\_\_\_\_ Right \_\_\_\_\_ Left \_\_\_\_\_ Rear \_\_\_\_\_ City Water  Sewer  Septic  Septic Tank # \_\_\_\_\_

Permit	Fee	Square Feet	Cost
Building Permit	.12 per square ft.		
Fire Marshal C/O	\$100.00		
Re-Inspection Fee	\$30.00		

\* Mechanical Permits purchased separately by subcontractor.

Minimum Commercial Bldg. Permit Fee: \$40.00

**Required Inspections:**

1. Footings: property lines shall be staked to verify setbacks.
2. Slab: work to be inspected prior to covering, vapor barrier material to be on job site.
3. Final Occupancy: all fixtures must be in place and disturbed ground covered to prevent erosion.

**Permit Cards** MUST be posted at the location prior to any work being done. Cards shall be visible from the street and protected from the weather. Non-Posting of permit cards constitutes a re-inspection and a \$30 re-inspection fee.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Office Use Only: Application Date: \_\_\_\_\_ Approved by Planning Department: Yes No by: \_\_\_\_\_

Historic District - Planning Commission Mtg. Date: \_\_\_\_\_ Attached:  EPD Form  Builders Business License  Health Dept Permit

Amount Paid \$ \_\_\_\_\_ Check # \_\_\_\_\_ /Cash Invoice \_\_\_\_\_ Processed by: \_\_\_\_\_  
 Amount Paid \$ \_\_\_\_\_ Check # \_\_\_\_\_ /Cash Invoice \_\_\_\_\_ Processed by: \_\_\_\_\_



**City of Dawsonville Planning & Development**

P.O. Box 6, 415 Highway 53 East, Suite 100  
Dawsonville, Georgia 30534  
Phone: (706) 265-3256 Fax: (706) 265-4214  
Website: [www.dawsonville-ga.gov](http://www.dawsonville-ga.gov)

**Contractor  
&  
Subcontractor  
Affidavit**

DATE \_\_\_\_\_

**NOTICE:** This form must be completed for the contractor and each subcontractor and submitted to the Planning Department before a permit can be issued and **MUST BE IN OFFICE AT LEAST 24 HOURS PRIOR TO REQUESTING AN INSPECTION.**

COMMERCIAL SITE \_\_\_\_\_ TMP# \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ TMP# \_\_\_\_\_

JOB SITE ADDRESS \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_

This is to certify that I am responsible for the (PLEASE CHECK) \_\_\_\_\_ Electrical \_\_\_\_\_ Plumbing \_\_\_\_\_ HVAC / Mechanical

**YOU WILL NEED TO ATTACH A COPY OF YOUR BUSINESS LICENSE, STATE CARD AND E&S STATE CARD**

Please check on below for the type of license you hold and are using for this job:

- Electrical Contractor Class I (Restricted to Single-Phase, not exceeding 200 amps)
- Electrical Contractor Class II (Unrestricted)
- Master Plumber Class I (Restricted to S/F, 1 level Duplex and Commercial up to 10,000 sq. ft.)
- Master Plumber Class II (Unrestricted)
- Conditioned Air contractor Class I (Restricted to 60,000 BTU Cooling and 175,000 BTU Heating)
- Conditioned Air Contractor Class II (Unrestricted)

In the event of any change in my status on this installation, I understand that I will be held responsible for this job until THE City of Dawsonville Planning Department has been notified, in writing, of any change.

CONTRACTOR SIGNATURE: (ORIGINAL) \_\_\_\_\_

PLEASE PRINT NAME: \_\_\_\_\_

BUSINESS LICENSE NUMBER \_\_\_\_\_ COUNTY \_\_\_\_\_ EXPIRES / /

STATE LICENSE NUMBER (PLEASE INCLUDE ALL LETTERS) \_\_\_\_\_ EXPIRES / /

ENS STATE CARD \_\_\_\_\_ EXPIRES / /

COMPANY NAME \_\_\_\_\_

COMPANY STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
COMPANY MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BUSINESS PHONE #: ( ) \_\_\_\_\_ CELL # ( ) \_\_\_\_\_

**CONTRACTOR / SUB-CONTRACTOR AFFIDAVIT**