

AGENDA
CITY COUNCIL SPECIAL CALLED MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Wednesday, January 17, 2024
5:00 P.M.

1. Call to Order
2. Roll Call
3. Invocation and Pledge
4. Announcements
5. Approval of the Agenda
6. Public Input
7. Consent Agenda
 - a. Approve Minutes
 - Regular Meeting and Work Session held December 18, 2023
 - Executive Session held December 18, 2023
 - b. Approve Amendment to SAFEbuilt Agreement
8. Employee Recognition

BUSINESS

9. ANX-C2400048: Dawson County BOE has petitioned to annex 1.61 acres of TMP 093 005, Located at 516 Allen Street with a County Zoning of C-CB (Community Business Commercial District) to City Zoning INST (Institutional District). Public Hearing Dates: Planning Commission on December 11, 2023, and City Council on December 18, 2023.
10. ZSP C2400063: Atlanta Motorsports Park, LLC has petitioned to amend the site plan to convert the takeout kitchen to a restaurant; located at 20 Duck Thurmond Road (TMP 070 049 001). Public Hearing Dates: Planning Commission on Monday, December 11, 2023, and City Council Monday, December 18, 2023.
11. Consideration of Bid #24-RFB-004 Audio and Video Upgrades
12. Discussion of Parking Ordinance

STAFF REPORTS

13. Bob Bolz, City Manager
14. Robin Gazaway, Finance Director

MAYOR AND COUNCIL REPORTS

EXECUTIVE SESSION, IF NEEDED

RESERVED FOR POTENTIAL ACTION ON EXECUTIVE SESSION ITEMS, IF NEEDED

ADJOURNMENT

The next scheduled City Council meeting is Monday, February 5, 2024

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7

SUBJECT: CONSENT AGENDA

CITY COUNCIL MEETING DATE: 01/17/2024

PURPOSE FOR REQUEST:

**CONSIDERATION AND APPROVAL OF ITEMS BELOW; SEE ATTACHED
SUPPORTING DOCUMENTS**

- a. Approve Minutes
 - Regular Meeting and Work Session held December 18, 2023
 - Executive Session held December 18, 2023
 - b. Approve Amendment to SAFEbuilt Agreement
-



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 7a

SUBJECT: APPROVE MINUTES

CITY COUNCIL MEETING DATE: 01/17/2024

BUDGET INFORMATION: GL ACCOUNT # NA

☐ Funds Available from: Annual Budget Capital Budget Other

☐ Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE THE MINUTES FROM:

- **REGULAR MEETING AND WORK SESSION HELD DECEMBER 18, 2023**
- **EXECUTIVE SESSION HELD DECEMBER 18, 2023**

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, December 18, 2023
5:00 P.M.

1. **CALL TO ORDER:** Mayor Eason called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Present were Councilmember William Illg, Councilmember Mark French, Councilmember Caleb Phillips, Councilmember John Walden, City Attorney Kevin Tallant, City Manager Bob Bolz, City Clerk Beverly Banister, Public Works Director Trampas Hansard, Utility Director Jacob Barr, Downtown Development Director Amanda Edmondson and Finance Director Robin Gazaway. Clay Moss and Stacy Harris were in attendance for Planning and Zoning.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember Illg.
4. **ANNOUNCEMENTS:** Mayor Eason reported the Pickleball Courts and the Basketball Courts are completed in Main Street Park and invited the public to come out and use them.
5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as presented made by J. Walden; second by M. French. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** None
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a - d) made by M. French; second by C. Phillips. Vote carried unanimously in favor.
 - a. Approve Minutes
 - Regular Meeting held December 4, 2023
 - Special Called Joint Meeting held December 8, 2023
 - b. Approve 2024 Mayor and Council Board Designations and Compensation
Compensation of one meeting per month as designated below when attended:
 - *Planning Commission – Caleb Phillips*
 - *Historic Preservation Commission – Mark French*
 - *Downtown Development Authority – William Illg*
 - *Family Connection – Sandy Sawyer*
 - *Board of Health – Mark French*
 - *Animal Control Board – Caleb Phillips*
 - *Chamber of Commerce – Mayor or Mayor Pro-Tem*
 - *Dawsonville History Museum – Mayor or Mayor Pro-Tem*
 - *Georgia Municipal Association – Mayor or Mayor Pro-Tem*
 - *Georgia Mountain Regional Commission – Mayor or Mayor Pro-Tem*
 - c. Approve 2024 Appointment of Municipal Court Judge Ronald Reemsnyder and Agreement
 - d. Approve 2024 Professional Services
 - *City Attorney – Tallant Howell*
 - *Auditor – Alexander, Almand and Bangs, LLP*
 - *Engineers – Turnipseed Engineers, Inc.*
BField Engineering, LLC
Civil Engineering Consultants, Inc.
 - *City Solicitor – Jonah Howell*
 - *Wastewater Testing – Environmental Management Services*
 - *Geologist – A&S Environmental Services*
 - *Repair/Installation of Water and Sewer Infrastructure – Townley Construction*
 - *Airport Consultant Engineering Services – Lead Edge Design Group*
 - *Long Term Water Quality Monitoring – Vanasse Hangen Brustlin, Inc.*
8. **EMPLOYEE RECOGNITION:** The Mayor and Council recognized the following employees. John Tatum for two years of service and Stacy Harris for six years of service. The November Employee of the Month was Sara Beacham; December Employee of the Month was Beth Tuttle; Fall Employee of the Quarter was the Public Works Department and the Employee of the Year was Annette Watson. The Council then presented Mike Eason with an award and plaque to thank him for his last six years of service.

PUBLIC HEARING

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
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5:00 P.M.

- 9. ANX-C2400048: DAWSON COUNTY BOE HAS PETITIONED TO ANNEX 1.61 ACRES OF TMP 093 005, LOCATED AT 516 ALLEN STREET WITH A COUNTY ZONING OF C-CB (COMMUNITY BUSINESS COMMERCIAL DISTRICT) TO CITY ZONING INST (INSTITUTIONAL DISTRICT). PUBLIC HEARING DATES: PLANNING COMMISSION ON DECEMBER 11, 2023, AND CITY COUNCIL ON DECEMBER 18, 2023. CITY COUNCIL FOR A DECISION ON JANUARY 11, 2024**

Motion to open the public hearing made by J. Walden; second by M. French. Vote carried unanimously in favor. Stacy Harris presented the annexation request. No one spoke in favor of or opposition to the annexation request. Motion to close the public hearing made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

- 10. ZSP C2400063: ATLANTA MOTORSPORTS PARK, LLC HAS PETITIONED TO AMEND THE SITE PLAN TO CONVERT THE TAKEOUT KITCHEN TO A RESTAURANT; LOCATED AT 20 DUCK THURMOND ROAD (TMP 070 049 001). PUBLIC HEARING DATES: PLANNING COMMISSION ON MONDAY, DECEMBER 11, 2023, AND CITY COUNCIL MONDAY, DECEMBER 18, 2023. CITY COUNCIL FOR A DECISION ON THURSDAY, JANUARY 11, 2024.**

Motion to open the public hearing made by W. Illg; second by M. French. Vote carried unanimously in favor. Stacy Harris presented the site plan amendment request.

The following citizens spoke in favor of the request:

- Joey Homans, 272 Hwy 9 South – He provided a brief history of the intended restaurant spaces at the Atlanta Motorsports Park stating the objective is to have a dine-in restaurant at both the Go-Kart Clubhouse and the Conference Center. He requested approval for the site plan amendment to include both restaurants and once approved, engineered plans would be developed and submitted to the proper authorities for approval.
- Jeremy Porter, 20 Duck Thurmond Rd. – He provided information on the Conference Center restaurant space stating it would be 100 seats or less, with mid to upper scale dining and alcohol sales. He also stated he would comply with all regulations required by State and Local ordinances.

No one spoke in opposition to the request.

Clarification by Council and staff were discussed to ensure the request included both restaurant spaces and to be sure additional documentation was not needed for the site plan approval.

Motion to close the public hearing made by M. French; second by W. Illg. Vote carried unanimously in favor.

BUSINESS

- 11. REQUEST FOR SPECIAL USE OF CITY PROPERTY:** Motion to deny the request for special use of City property made by W. Illg; second by J. Walden. Vote carried unanimously in favor.
- 12. LEASE AGREEMENT BETWEEN THE CITY OF DAWSONVILLE AND THE STATION HOUSE RESTAURANT, INC:** Motion to approve the lease agreement as presented made by C. Phillips; second by M. French. Vote carried unanimously in favor.
- 13. 2024 VAPE LICENSES:** Motion to approve the 2024 Vape Licenses as presented made by M. French; second by C. Phillips. Vote carried unanimously in favor.
- 14. REQUEST APPROVAL FOR MODIFICATIONS TO DAWSONVILLE HISTORY MUSEUM:** Public Works Director Hansard provided a brief overview of the modification to the Dawsonville History Museum space to include a modification to the existing wall along the hallway and to create a 50's garage storefront. Mayor Eason stated the project will be funded by the OneGeorgia Grant.

Motion to approve the modifications as presented made by M. French; second by C. Phillips. Vote carried unanimously in favor.

MINUTES
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- 15. INTERGOVERNMENTAL AGREEMENT WITH DAWSON COUNTY:** City Manager Bolz presented an IGA to inform the City Council of the intention of Dawson County to erect a tower on the property owned by the Downtown Development Authority (DDA) for their new EMS radio system.

Motion to recommend approval of the IGA to the DDA made by W. Illg; second by J. Walden. Vote carried unanimously in favor.

STAFF REPORTS

- 16. BOB BOLZ, CITY MANAGER:** City Manager Bolz reported there were three leak adjustments totaling \$351.00. Year to date total is \$3,421 vs. this time last year being almost \$17,000. The water meter replacement project is benefiting both the City and residents.
- 17. ROBIN GAZAWAY, FINANCE DIRECTOR:** Finance Director Gazaway presented the financial reports representing fund balances and activity through November 30, 2023.

EXECUTIVE SESSION

At 5:34 p.m. a motion to close regular session and go into executive session for potential/pending litigation and land acquisition was made by M. French; second by C. Phillips. Vote carried unanimously in favor.

At 5:57 p.m. a motion to close executive session was made by W. Illg; second by M. French. Vote carried unanimously in favor.

Motion to resume regular session was made by W. Illg; second by J. Walden. Vote carried unanimously in favor.

ADDITIONAL BUSINESS

- 18. ADMINISTER OATH OF OFFICE TO ELECTED OFFICIALS:** Attorney Tallant administered the Oaths of Office to Councilmember Post 1 Elect Caleb Phillips, Councilmember Post 3 Elect Sandy Sawyer and Mayor Elect John Walden.

Councilmember Elect Sawyer joined the meeting and Mayor Elect Walden presided over the next agenda item.

- 19. 2024 MAYOR PRO TEMPORE APPOINTMENT:** Motion to appoint Councilmember Mark French as the 2024 Mayor Pro Tempore made by C. Phillips; second by Sandy Sawyer. Vote carried three in favor (Phillips, Sawyer, Phillips) with one abstained (French).

ADJOURNMENT

At 6:08 p.m. a motion to adjourn the meeting was made by C. Phillips; second by W. Illg. Vote carried unanimously in favor.

Approved this 11th day of January 2024

By: CITY OF DAWSONVILLE

John Walden, Mayor

Caleb Phillips, Councilmember Post 1

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, December 18, 2023
5:00 P.M.

William Illg, Councilmember Post 2

Sandy Sawyer, Councilmember Post 3

Mark French, Councilmember Post 4

Attest: _____
Beverly A. Banister, City Clerk

STATE OF GEORGIA
COUNTY OF DAWSON

AFFIDAVIT OF THE CITY OF DAWSONVILLE MAYOR AND COUNCIL

Mayor Michael Eason, Councilmember John Walden, Councilmember Caleb Phillips, Councilmember William Illg, and Councilmember Mark French; being duly sworn, state under oath that the following is true and accurate to the best of their knowledge and belief:

1. The City of Dawsonville Council met in a duly advertised meeting on December 18, 2023.
2. During such meeting, the Board voted to go into closed session.
3. The executive session was called to order at 5³⁴ p.m.
4. The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law: (check all that apply)

☒ Consultation with the City Attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the City or any officer or employee or in which the City or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

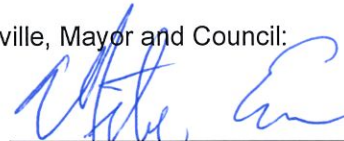
☐ Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____;

☒ Discussion of future acquisition of real estate as provided by O.C.G.A. § 50-14-3(b)(1);


☐ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a City officer or employee as provided in O.C.G.A. § 50-14-3(b)(2);

☐ Other _____ as provided in: _____.

This 18th day of December 2023; By the City of Dawsonville, Mayor and Council:


Mike Eason, Mayor


Caleb Phillips, Councilmember Post #1


William Illg, Councilmember Post #2


John Walden, Councilmember Post #3


Mark French, Councilmember Post #4

Sworn to and subscribed before me this
18 day of December, 20 23.


Signature, Notary Public

My Commission expires: Feb 18, 20 24





DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 7b

SUBJECT: **APPROVE AMENDMENT TO SAFEBUILD AGREEMENT**

CITY COUNCIL MEETING DATE: 01/17/2024

BUDGET INFORMATION: GL ACCOUNT # _____

☐ Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

☐ Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST APPROVAL OF THE AMENDMENT CONTRACT WITH SAFEUILT SERVICE AGREEMENT

HISTORY/ FACTS / ISSUES:

- **AMENDMENT ADJUSTMENT TO INCLUDE CPI INCREASE OF 3.2%**
 - **AGREEMENT APPROVED BY COUNCIL ON 07/17/2023 FOR SUPPLEMENTAL SERVICES WITH PLANNING AND ZONING**
-

OPTIONS:

STAFF RECOMMENDED APPROVAL

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Clay Moss and Stacy Harris, Planning & Zoning Department



December 20, 2023

Stacy Harris
P.O. Box 6
415 Hwy 53 East, Suite 100
Dawsonville, Georgia 30534

RE: Professional Services Agreement, CPI increase we discussed.

Dear Stacy Harris:

As you discussed with Jessica Adkins, the above referenced contract provides that SAFEbuilt is to receive a CPI increase in the fees charged for services provided under that contract. Based on the change in the CPI that increase is 3.2%. The attached Exhibit A provides the new fee structure for services provided under the contract and will be effective with respect to all services provided on or after 1/1/2024. If I have accurately described our agreement, please sign below and send a copy of the fully executed version of this letter to [Jessica Adkins at jladkins@safebuilt.com](mailto:jladkins@safebuilt.com). If I misstated some part of our agreement, please let me know as soon as possible.

Best regards,

Matthew K. Causley
Chief Operating Officer
SAFEbuilt, LLC

Acknowledged and agreed:

CITY OF DAWSONVILLE, GEORGIA

Signature

By: _____

Title: _____

Date: _____

Exhibit A to Letter Agreement dated December 20, 2023
Effective Date: January 1, 2024

Service Fee Schedule:	
Inspection Services <ul style="list-style-type: none">• Building, Mechanical, Plumbing, Electrical , Fire• Residential and Commercial	\$92.88 per hour – two (2) hour minimum
After Hours/Emergency Inspection Services	\$154.80 per hour – two (2) hour minimum
Re-Inspection Fee	\$92.88 per inspection
Plan Review Services <ul style="list-style-type: none">• Includes Fire Review• Residential and Commercial	\$98.04 per hour – one (1) hour minimum
Civil Engineering Plan Review Services	\$113.52 per hour – one (1) hour minimum
Building Official Services	\$108.36 per hour – one (1) hour minimum
Hourly inspection time tracked will start when Consultant checks in at Municipality or first inspection site. Time tracked will end when the inspector completes the last scheduled inspection or leaves Municipal office. Time tracked will include travel time between inspection sites and all administrative work related to inspection support.	



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 8

SUBJECT: EMPLOYEE RECOGNITION

CITY COUNCIL MEETING DATE: 01/17/2024

BUDGET INFORMATION: GL ACCOUNT # _____

☐ Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

☐ Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO RECOGNIZE AND PRESENT EMPLOYEE RECOGNITION

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 9

SUBJECT: ANX-C2400048

CITY COUNCIL MEETING DATE: 01/17/2024

PURPOSE FOR REQUEST:

DAWSON COUNTY BOARD OF EDUCATION HAS PETITIONED TO ANNEX 1.61 ACRES OF TMP 093 005, LOCATED AT 516 ALLEN STREET; WITH A COUNTY ZONING OF C-CB (COMMUNITY BUSINESS COMMERCIAL DISTRICT) TO CITY ZONING INST (INSTITUTIONAL DISTRICT). PUBLIC HEARING DATES: PLANNING COMMISSION ON DECEMBER 11, 2023, AND CITY COUNCIL ON DECEMBER 18, 2023. CITY COUNCIL FOR A DECISION ON JANUARY 11, 2024 MEETING CANCELLED AND RESCHEDULED TO 01/17/2024

HISTORY/ FACTS / ISSUES:

- Planning Commission approved the annexation with no stipulations/conditions
- The annexation of this property would eliminate an island parcel.
- Dawson County Board of Commissioners considered the request of the proposed annexation on November 16, 2023, and had no objection to the annexation.

OPTIONS: PUBLIC HEARING

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: Planning and Zoning

REQUESTED BY: Stacy Harris, Zoning Admin



CITY OF DAWSONVILLE

Planning Staff Report

APPLICANT: Dawson County Board of Education

CASE #: ANX – C2400048

REQUEST: Annex into the City

LOT SIZE: +/- 1.61 acres

CO CURRENT ZONING: C-CB (Community Business Commercial District)

PROPOSED ZONING: INST (Institutional District)

LOCATION: 516 Allen Street

TAX MAP PARCEL: 093 005

PUBLIC HEARING DATES: Planning Commission – Monday, December 11, 2023
City Council – Monday, December 18, 2023

APPLICANT PROPOSAL

Dawson County Board of Education has petition to annex 1.61 acres into the city, located at 516 Allen Street, TMP 093 005. Current county zoning C-CB (Community Business Commercial District) to city zoning of INST (Institutional District).

SURROUNDING PROPERTIES

Adjacent Land Uses	Existing zoning	Existing Use
North	INST	Institutional
South	R-3	Single-Family Residential
East	R-3	Single-Family Residential
West	R-3	Single-Family Residential

HISTORY

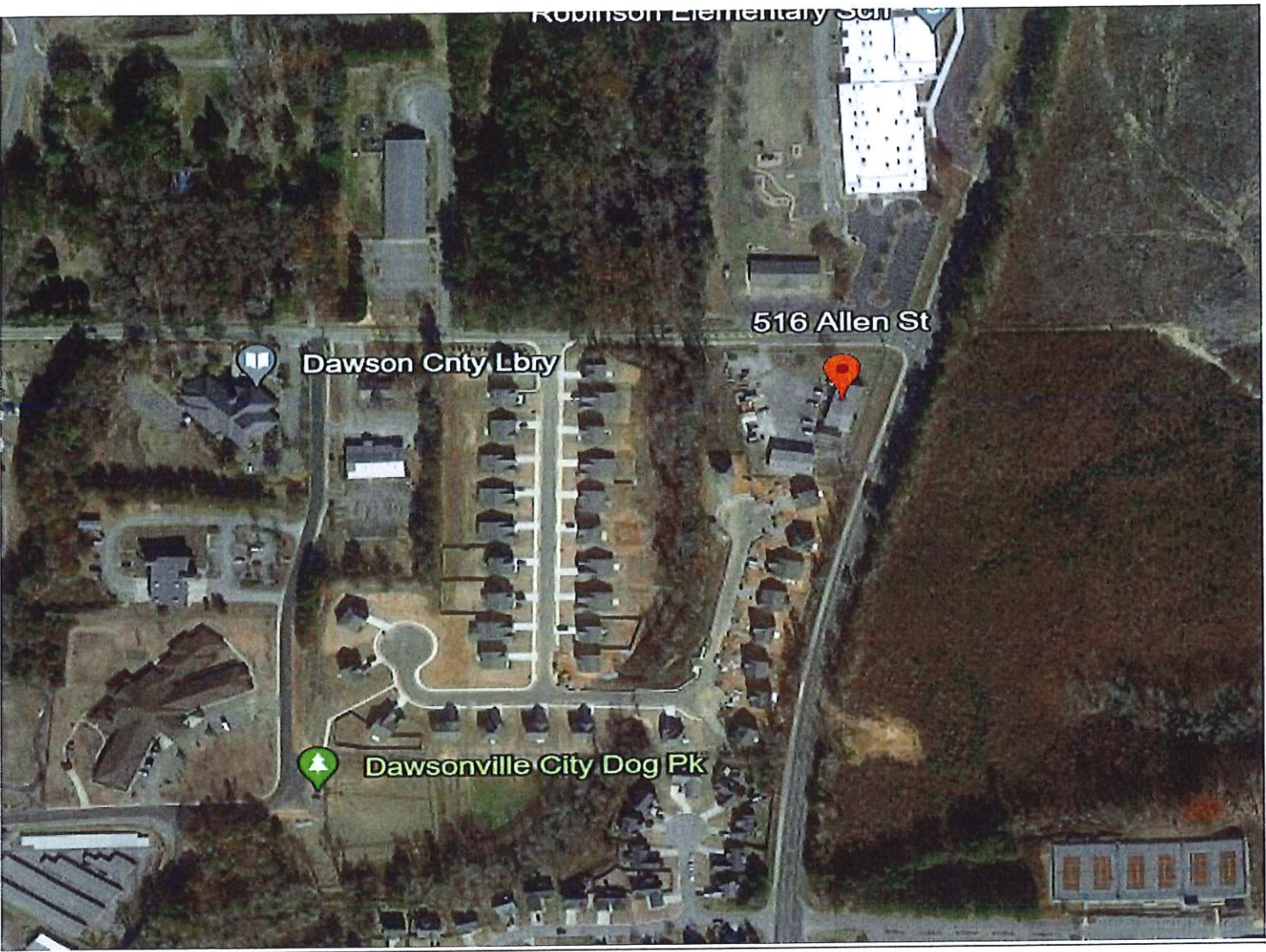
Planning Commission considered the petition annexation at the regular Planning Commission meeting on December 11, 2023 and approved the request.

Dawson County Board of Commissioners considered the request of the proposed annexation on November 16, 2023, and had no objection to the annexation.

PICTURES OF PROPERTY



AERIAL VIEW



Planning and Zoning Department
415 Highway 53 E. Suite 100
Dawsonville, Georgia 30534



706.203.4923
www.dawsonville-ga.gov

October 31, 2023

Via Certified Mail 7022 3330 0002 3339 5201

Mr. Billy Thurmond
Board of Commissioners
Dawson County
25 Justice Way, Suite 2313
Dawsonville, GA 30534

Re: Annexation of Property of Dawson County BOE ANX-C2400048; TMP 093 005; 516 Allen Street

Dear Mr. Thurmond,

Please be advised that the City of Dawsonville, Georgia, pursuant to authority vested in the Mayor and Council of the City of Dawsonville by Article 2, Chapter 36, Title 36 of the Official Code of Georgia Annotated, received a petition to annex the property referenced above. This annexation petition will be heard during the public hearing segment of the following Planning Commission December 11, 2023, and City Council on December 18, 2023. City Council for a decision on January 11, 2024.

This letter has been sent to you by certified mail, return receipt requested, upon receipt of the Annexation Petition of Stephen Cadwell. Said notice is in compliance with O.C.G.A. §§ 36-36-6, and 36-36-111. Please see the attached copy of the annexation petition and map of the site proposed to be annexed, which are included to allow you to identify the subject area, as well as the intended use of the property.

Pursuant to O.C.G.A. § 36-36-113, upon receipt of this notice Dawson County has thirty (30) calendar days to raise an objection to the proposed use of the above referenced land, and to specify the basis therefore.

Finally, in accord with O.C.G.A. § 36-36-7, Dawson County has five (5) business days from the receipt of this notice to notify the City that there are County-owned public facilities within the area proposed for annexation.

Thank you for your time and attention to this matter, and I look forward to hearing from you regarding this issue. If I may be of assistance in this regard or any other, please do not hesitate to contact me.

Sincerely,

Stacy Harris
Zoning Administrative Assistance

Enclosures

cc: Joey Leverette, County Manager
Dawson County Attorney



City of Dawsonville
Planning and Zoning Department
415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Phone: (706) 265-3256

Annexation Petition
Application

ANNEXATION # C2400048

ZONING AMENDMENT APPLICATION AND FEES RECEIVED ? ☐ YES ☐ NO

Applicant Name(s): DAWSON COUNTY BOE

Address: 28 MAIN STREET City: DAWSONVILLE State: GA Zip: 30534

E-Mail: nlecave@dawson.k12.ga.us

Cell Number(s): _____

Property Owner's Name(s): DAWSON COUNTY BOE

Address: 516 ALLEN STREET City: DAWSONVILLE State: GA Zip: 30534

E-Mail: nlecave@dawson.k12.ga.us

Property Owner's Telephone Number(s): _____

Address of Property to be Annexed: _____

TMP #: 093 005 Acre(s): 1.61 Survey Recorded in Plat Book # Page #: _____

Land Lot #: 372 & 428 District #: _____ Section # _____ Legal Recorded in Deed Book # Page #: 669 221

Current Use of Property: MAINTENANCE BUILDING BOE

County Zoning Classification: C-CB City Zoning Classification: INST

Land Use & Zoning Ordinance, Article VII. General Provisions Sec. 708. Annexation: Any land area subsequently added to the incorporated area of Dawsonville shall automatically be classified R-1 (single-family residential district) until or unless otherwise classified by amendment to the official zoning map.

Petition **MUST** include a completed application with signatures and **ALL** attachments.

- ☐ An 8 1/2 x 11 copy of the current RECORDED BOUNDARY SURVEY of said property showing the contiguity of said property to the existing corporate limits of the City of Dawsonville, GA.
- ☐ A copy of the current metes and bounds LEGAL DESCRIPTION that matches the boundary survey of the property being annexed.
- ☐ Survey must be signed and sealed by a Registered Land Surveyor.
- ☐ Survey must be signed, stamped recorded by Dawson County Clerk's of the Court office.

FEE SCHEDULE

Annexation Fee	\$300.00
Administrative fee	\$100.00
Public Notice Certified Mail	**per adjacent property owner

****price is determined by USPS**

Office Use Only	
Date Completed Application Rec'd: <u>10/30/2023</u>	Amount Paid: \$ <u>CK</u> Cash CC
Date of Planning Commission Meeting: <u>12.11.2023</u>	Dates Advertised:
Date of City Council Meeting: <u>12.18.2023</u>	Rescheduled for next Meeting:
Date of City Council Meeting: <u>01.11.2024</u>	Approved by City Council: YES NO
Approved by Planning Commission: YES NO	Postponed: YES NO Date:



City of Dawsonville
Planning and Zoning Department
415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Phone: (706) 265-3256

Annexation Petition
Application

Property Owner(s) Authorization

I / We the undersigned, being the owner(s) of real property of the territory described herein as
093 005 (Address/Tax Map Parcel) , respectfully request that the Mayor
and City Council of the City of Dawsonville, Georgia annex this property into the City and extend the City boundaries to
include the same.

Upon signature of this document, I / We the undersigned certify that all the information provided is true and accurate to
the best of our knowledge.

Nicole LeCane
Property Owner Signature

Property Owner Printed Name

Property Owner Signature
Nicole LeCane
Applicant Signature

Property Owner Printed Name

Applicant Printed Name

Applicant Signature

Applicant Printed Name

State of Georgia
County of Forsyth

Sworn to and subscribed before me this
this 24th day of October 2023

Tiffany Burgess Davis
Notary Public, State of Georgia

My Commission Expires: 6-24-2026



Notary Seal

Planning Commission Meeting Date: _____

Date(s) Advertised: _____

1st City Council Reading Date: _____

2nd City Council Reading Date: _____

Approved: YES NO

Date Certified Mail to: _____ County Board of Commissioners & Chairman _____ County Manager _____ County Attorney

Letter Received from Dawson County Date: _____

DAWSON COUNTY, GEORGIA
REAL ESTATE TRANSFER TAX

PAID \$ 250.00

GEORGIA, DAWSON COUNTY
CLERK'S OFFICE, SUPERIOR COURT
FILED FOR RECORD

DATE

File # 43826

AT 1:45 P M 5-26-05
Recorded in Deed Book 669 Page 221-222
This 1 day of June 20 05

BECKY MCCORD, Clerk
SUPERIOR COURT
Stewart, Melvin & Frost LLP
P.O. Box 3280
Gainesville, Georgia 30503

SPECIAL

WARRANTY DEED

ARKANSAS, COUNTY OF PULASKI

AFTER RECORDING RETURN TO
GEORGE C. CALLOWAY, ESQ.
SPECIALIZED TITLE SERVICES, INC.
6193 PEACHTREE DUNWOODY ROAD, NE
ATLANTA, GA 30328
(770) 394-7000 STS FILE NO. 1087.3d4

THIS INDENTURE, made this 19 day of May, in the Year of Our Lord Two Thousand Five between STANDARD TELEPHONE COMPANY of the State of Georgia and County of Dawson (hereinafter called "GRANTOR"), and DAWSON COUNTY SCHOOL DISTRICT of the State of Georgia and County of Dawson (hereinafter called "GRANTEE"),

WITNESSETH: That the said GRANTOR, for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, in hand paid at and before the sealing and deliver of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said GRANTEE the following described property, to wit:

All that tract or parcel of land more particularly described according to Exhibit A attached hereto and made a part hereof.

This conveyance is made subject to easements, conditions, restrictions, and other matters of record including, without limitation, the following:

1. Easement from Standard Telephone Company to Georgia Power Company, dated April 14, 2002, filed for record May 1, 2002 at 11:20 a.m., recorded in Deed Book 440, page 497, aforesaid Records.
2. A water meter and water valve located in the northwestern portion of the property described on Exhibit A

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said GRANTEE, forever, in **FEE SIMPLE**.

AND THE SAID GRANTOR will warrant and forever defend the right and title to the above described property, unto the said GRANTEE against the claims of all persons owning, holding or claiming by, through or under the Grantor, but none other.

WHEREVER there is a reference herein to the GRANTOR or the GRANTEE, the singular includes the plural and the masculine includes the feminine and the neuter, and said terms include and bind the heirs, executors, administrators, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set his hand and seal, the day and year above written.

Signed, sealed and delivered in presence of:

Linda K. Adair
Unofficial Witness

Reginald A. Overton
Notary Public
My Commission Expires: September 1, 2010

STANDARD TELEPHONE COMPANY

By:

Brent K. Whittington
Vice President - Finance



EXHIBIT A

All that tract or parcel of land lying and being partially in Land Lots 372 and 428, North half, the 13th District, 1st Section, City of Dawsonville, Dawson County, Georgia, consisting of 1.610 acres and being more particularly described according to a survey for Dawson County Board of Education, prepared by Richard Webb and Associates, being signed by Richard J. Webb, Georgia Registered Land Surveyor #2507, dated February 2, 2005 as follows:

Beginning at an iron pin set at the intersection of the southerly right-of-way line of Allen Street (a variable right-of-way) and the westerly right-of-way line of Perimeter Road (an 80' right-of-way), said iron pin being the POINT OF BEGINNING, thence travel along the westerly right-of-way line of Perimeter Road South 15 degrees 16 minutes 01 seconds West a distance of 19.22 feet to a right-of-way monument; thence continue along said right-of-way line North 74 degrees 44 minutes 50 seconds West a distance of 15.59 feet to a right-of-way monument; thence continue along said right-of-way line South 15 degrees 21 minutes 11 seconds West a distance of 26.22 feet to a right-of-way monument; thence continue along said right-of-way line South 73 degrees 41 minutes 48 seconds East a distance of 15.45 feet to a right-of-way monument; thence continue along said right-of-way line South 15 degrees 16 minutes 01 seconds West a distance of 245.97 feet to an iron pin set; thence leaving said right-of-way line travel North 89 degrees 48 minutes 55 seconds West a distance of 182.77 feet to a point; thence travel North 10 degrees 45 minutes 00 seconds West a distance of 291.45 feet to a right-of-way monument on the southerly right-of-way line of Allen Street; thence continue along said right-of-way line South 88 degrees 59 minutes 00 seconds East a distance of 314.17 feet to an iron pin set and the POINT OF BEGINNING.



*Dawson County Schools
28 Main Street
Dawsonville, GA 30534
(706) 265-3246
FAX (706) 265-1226
<http://www.dawson.k12.ga.us>
Nicole LeCave
Superintendent*

*Board Members:
Karen Armstrong
Doris Cook
Nathan Ingram
Barry Slaton
Elaine Wilson*

Mr. Bob Bolz
City Manager of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534

Dear Mr. Bolz,

On behalf of the Dawson County Board of Education, we would like to request that the Annexation Fee and Administrative Fee for the Annexation Petition Application be waived. This is for Tax Map Parcel #093005. If you have any questions, please let me know.

Sincerely,

Nicole LeCave
Superintendent
Dawson County School System
nlecave@dawson.k12.ga.us
706-265-3246



City Council:

Caleb Phillips, Post 1
William Illg, Post 2
John Walden, Post 3
Mark French, Post 4



Mike Eason
Mayor

Robert Bolz
City Manager

Beverly Banister
City Clerk

Planning Commission:

Randy Davis, Chairperson

Alexis Noggle, Post 1
Josh Nichols, Post 2
Sandy Sawyer, Post 3
Anna Tobolski, Post 4

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Office (706)265-3256
www.dawsonville-ga.gov

Jameson Kinley
Planning Director

Stacy Harris
Zoning Admin Assistant

PUBLIC HEARING NOTICE

The following public hearings will be conducted by the City of Dawsonville Planning Commission at 5:30 p.m. and/or the City Council beginning at 5:00 p.m. respectively, on the dates indicated below. Public hearings are conducted in the Council Chambers on the second floor at City Hall located at 415 Highway 53 East, Dawsonville, Georgia 30534. The public is invited to participate.

.....

ANX-C2400048: Dawson County BOE has petitioned to annex 1.61 acres of TMP 093 005, Located at 516 Allen Street with a County Zoning of C-CB (Community Business Commercial District) to City Zoning INST (Institutional District). Public Hearing Dates: Planning Commission on December 11, 2023, and City Council on December 18, 2023. City Council for a decision on January 11, 2024

If you wish to speak on the request, please contact City Hall for a CAMPAIGN DISCLOSURE form. ***This form is only needed if you have made campaign contributions in the amount of \$250.00 or more within 2 years prior to this date.***

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 10

SUBJECT: **ZSP C2400063 ATLANTA MOTORSPORTS PARK, LLC AMENDED SITE PLAN**

CITY COUNCIL MEETING DATE: 01/17/2024

BUDGET INFORMATION: GL ACCOUNT # _____

- ☐ Funds Available from: _____ Annual Budget: _____ Capital Budget: Other _____
- ☐ Budget Amendment Request from Reserve: _____ Enterprise Fund: _____ General Fund

PURPOSE FOR REQUEST:

ATLANTA MOTORSPORTS PARK, LLC HAS PETITIONED TO AMEND THE SITE PLAN TO CONVERT THE TAKEOUT KITCHEN TO A RESTAURANT; LOCATED AT 20 DUCK THURMOND ROAD (TMP 070 049 001). PUBLIC HEARING DATES: PLANNING COMMISSION ON MONDAY, DECEMBER 11, 2023, AND CITY COUNCIL MONDAY, DECEMBER 18, 2023. **CITY COUNCIL FOR A DECISION ON THURSDAY, JANUARY 11, 2024. MEETING CANCELLED AND RESCHEDULED TO 01/17/2024.**

HISTORY/ FACTS / ISSUES:

- PROPERTY IS IN POST 4 CITY COUNCIL MEMBER MARK FRENCH DISTRICT
- PROPERTY LOCATION: 20 DUCK THURMOND ROAD
- CIR – RESTRICTED INDUSTRIAL COMMERCIAL DISTRICT
- REZONED FROM R-1 TO CIR WITH STIPULATIONS ON APRIL 13, 2009
- APPROVED A CUP TO CONSTRUCT GARAGE CONDOS ON SEPTEMBER 9, 2019
- AMENDED STIPULATIONS AND UPDATED SITE PLAN APPROVED ON AUGUST 21, 2023 (ZSP-C2400063)
- PLANNING COMMISSION APPROVED THE AMENDED SITE PLAN ON DECEMBER 11, 2023 WITH STIPULATION

OPTIONS: PUBLIC HEARING

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: Planning and Zoning

REQUESTED BY: Stacy Harris, Zoning Admin



CITY OF DAWSONVILLE

Planning Staff Report

APPLICANT: Atlanta Motorsports Park, LLC – Jeremy Porter

CASE #: ZSP-C2400063

REQUEST: Site Plan Amendment – convert takeout kitchen to a Restaurant

LOT SIZE: +/- 152.14 acres

CURRENT ZONING: Restricted Industrial Commercial (CIR)

LOCATION: 20 Duck Thurmond Road

TAX MAP PARCEL: 070 049 001

PUBLIC HEARING DATES: Planning Commission – Monday, December 11, 2023 – Approved w/stipulation
City Council – Monday, December 18, 2023

APPLICANT PROPOSAL

The current site plan allows for a take-out kitchen. The applicant is seeking to amend the approved site plan to allow a restaurant rather than a takeout kitchen at both the go-kart clubhouse and the conference center for restaurant style dining.

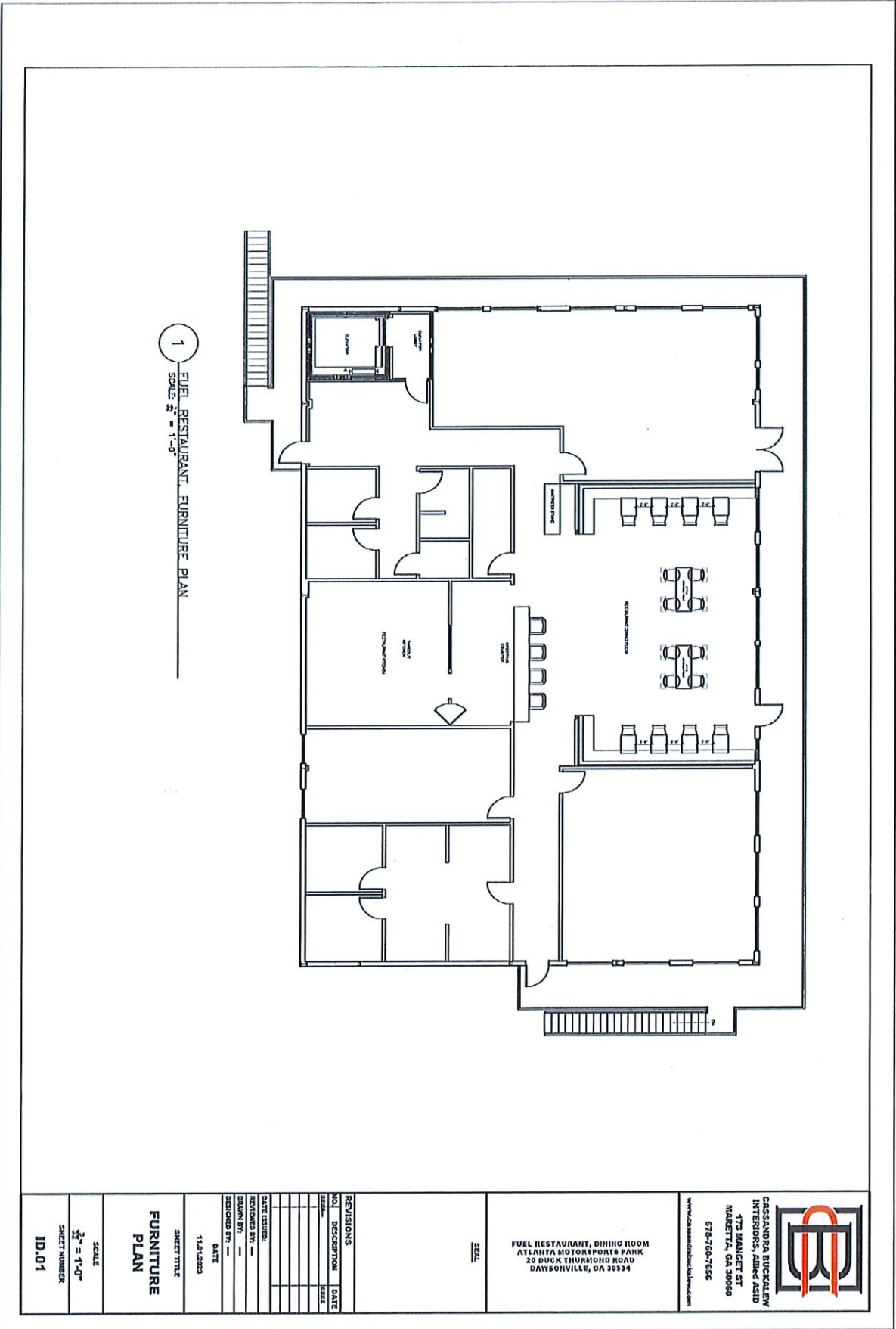
SURROUNDING PROPERTIES

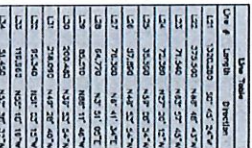
Adjacent Land Uses	Existing zoning	Existing Use
North	R-1	Residential
South	RA/HB	Residential Agriculture/Commercial
East	R-1/RA	Residential Agriculture
West	R-1	Residential

HISTORY

- Annexed into the city on April 13, 2009, rezoned from R-1 to CIR with stipulations (ZA-11-08-1763).
- Requested to modify stipulations March 2017 – withdrawn by applicant (ZA2017-C7-0089).
- Conditional Use Permit to construct garage condominiums approved on September 9, 2019 (CU-C9-00287).
- Amended site plan approved on September 9, 2019.
- Request for a teen driving school denied on September 9, 2019 (ZA-C9-00287).
- Amended stipulations and updated site plan approved on August 21, 2023 (ZSP-C2400063).
- Planning Commission approved the amended site plan on December 11, 2023 (ZSP-C2400063) with the following recommendation; approve the request for a restaurant specifically for the go-kart clubhouse center that will be based on the city guidelines.

PROPOSED SITE PLAN AMENDMENT

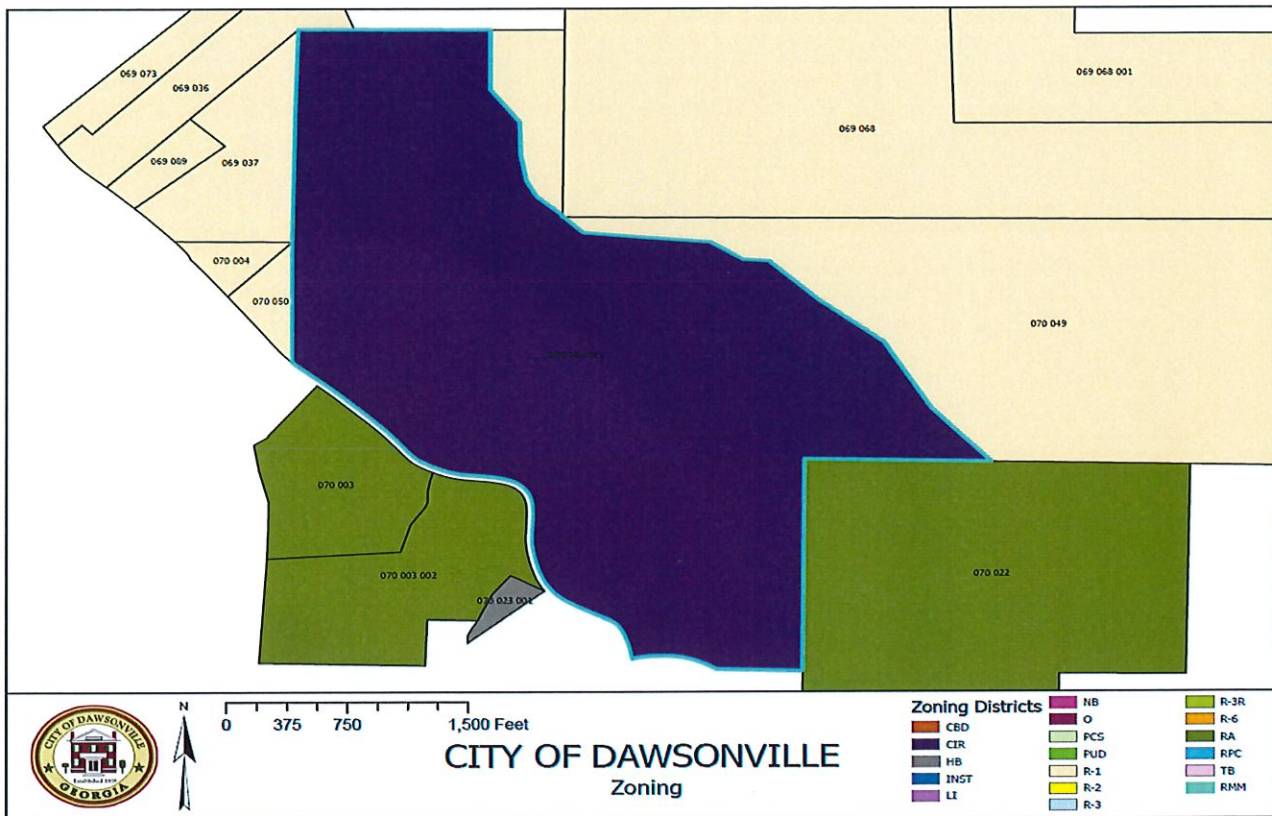




PICTURES OF PROPERTY



CURRENT ZONING MAP



AERIAL VIEW





City of Dawsonville
416 Highway 53 East, Suite 100
Dawsonville, GA 30534
(706) 265-3256

Zoning Amendment Application

Application#: ZSP C2400054

Applicant Name(s): Jeremy Porter, Atlanta Motorsports Park, LLC

Address: 20 Duck Thurmond Road City: Dawsonville Zip: 30534

Cell Phone: _____ Email: _____

Signature(s): [Signature] Date: 11/8/23

Property Address: 20 Duck Thurmond Road, Dawsonville, GA 30534

Directions to Property from City Hall: _____

Tax Map Parcel #: 070 049 001 Current Zoning: CIR

Land/Lot(s): 255; 290; 291; 322 District: 4 Section: 1

Subdivision Name: _____ Lot #: _____

Acres: 153 Current use of property: _____

Has a past request of Rezone of this property been made before? Yes If yes, provide ZA #: G2300063 (08/21/2023)

The applicant request: (Convert takeout kitchen to restaurant)

Rezoning to Zoning category: Amend Site Plan Conditional Use permit for: _____

Proposed use of property if rezoned: same-CIR

Residential # of lots proposed: _____ Minimum lot size proposed: _____ (Include Conceptual Plan)

Amenity area proposed Yes If yes, what: _____

If Commercial: total building area proposed: _____ (Include Conceptual Plan)

Utilities: (utilities readily available at the road frontage): Water Sewer Electric Natural Gas

Proposed Utilities: (utilities developer intends to provide) Water Sewer Electric Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: _____ Type of Surface: _____

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

[Signature]
Signature of Applicant

11/8/23
Date

Office Use Only	
Date Completed Application Rec'd: <u>11.03.23</u>	Amount Paid: \$ <u>400.00</u> <u>10043</u> <u>210.89</u>
Date of Planning Commission Meeting: <u>12.11.23</u>	Dates Advertised: <u>11.22.23</u>
Date of City Council Meeting: <u>12.18.23</u>	Rescheduled for next Meeting:
Date of City Council Meeting: <u>1.11.24</u>	Approved by City Council: YES NO
Approved by Planning Commission: YES NO	Postponed: YES NO Date:

Property Owner Authorization

I / We Atlanta Motorsports Park, LLC hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 070 049 001 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by the request.

I hereby authorize the person(s), or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezoning granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The undersigned below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Jeremy Porter, Owner, LLC
Signature of Applicant or Agent [Signature] Date 11/8/23
Mailing Address 20 Duck Thurmond Road
City Dawsonville State GA Zip 30534

Sworn and subscribed before me on this

8TH day of November 2023

[Signature]
Notary Public, State of Georgia
My Commission Expires: September 16, 2027



042-2009-001076
GEORGIA, DAWSON COUNTY
CLERK'S OFFICE, SUPERIOR COURT
FILED FOR RECORD
AT 4:58 P.M. 9-17-09
Recorded in Deed Book 927 Page 107-111
This 17 day of Sept 20 09
Shelly McCard, Clerk
Prepared by/Return to:
Shelly Townley Martin
133 Prominence Court
Suite 110
Dawsonville, GA 30534

STATE OF GEORGIA,
COUNTY OF DAWSON.

PAID \$ 1939.80
DATE 9-17-09
BECKY McCard, CLERK
SUPERIOR COURT

LIMITED WARRANTY DEED

THIS LIMITED WARRANTY DEED, is dated this 17th day of September, 2009, by EHK

INVESTMENTS, L.L.C., a Georgia limited liability company, (the "Seller") in favor of ATLANTA
MOTORSPORTS PARK, LLC, a Georgia limited liability company, (the "Purchaser") (the words
"Seller" and "Purchaser" are used to include their respective legal representative, successors, successors-
in-title, transfers and assigns where the context requires or permits).

WITNESSETH:

That Seller for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and
other good and valuable consideration in hand paid by Purchaser to Seller at and before the sealing and
delivery of these presents, the receipt and sufficiency of which are herby acknowledged by Seller, has
granted, bargained, sold, assigned, conveyed and transferred, and by these presents does grant, bargain,
sell, assign, convey and transfer unto said Purchaser, to wit:

See Exhibit A attached hereto and incorporated herein.

Subject to Permitted Exceptions as set forth in Exhibit B, attached hereto and incorporated herein.

TO HAVE AND TO HOLD said Property, with all and singular the rights, members and
appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use,
benefit and behoof of said Purchaser forever in fee simple.

AND SAID Seller shall warrant and forever defend the right and title to the Property unto said
Purchaser against the claims of all persons owning, holding or claiming by, through and under Seller, but
not otherwise.

IN WITNESS WHEREOF, Seller has caused this Limited Warranty Deed to be properly executed
under seal and delivered as of the day and year first written above.

Signed, sealed and delivered in the presence of:

EHK INVESTMENTS, L.L.C.

Lauren Thompson
Unofficial Witness

By: Ernest G. Elliott
Ernest G. Elliott, Manager

Notary Public
My commission expires: (SEAL)

Exhibit A

MEASURED LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL of land lying and being in Land Lots 322, 323, 290, 255, 254, 291, and 292, of the 4th District, City of Dawsonville, Dawson County, Georgia and being more particularly described as follows:

Beginning at a 1/2" rebar set at the northeasterly intersection of State Route 53 (80' Public Right of Way) and Duck Thurmond Road (60' Right-of-Way as per Dawson County) also being known as THE TRUE POINT OF BEGINNING; Thence N27°25'27"W a distance of 72.38' to a point; Thence continuing in a Northwesterly direction along the easterly right of way of Duck Thurmond Road along an arc of a curve to the left, an arc distance of 92.75', said curve having a radius of 239.23', a chord bearing of N16°22'31"W, and a chord distance of 92.17' to a point; Thence along an arc of a curve to the left, an arc distance of 122.0', said curve having a radius of 235.52', a chord bearing of N43°01'49"W, and a chord distance of 120.64' to a point; Thence centering along an arc of curve to the left, an arc distance of 135.50', said curve having a radius of 717.57' a chord bearing of N64°31'10"W, and a chord distance of 135.30' to a point; Thence along an arc of a curve to the right, an arc distance of 77.04' said curve having a radius of 865.65', a bearing of N64°38'24"W and a chord distance of 77.01' to a point; Thence N59°11'49"W a distance of 35.59' to a point; Thence N48°59'09"W a distance of 57.89' to a point; Thence along an arc of a curve to the left, an arc distance of 306.54' said curve having a radius of 427.67', a chord bearing of N25°03'10"W and a chord distance of 300.02' to a point; Thence along a curve to the right, an arc distance of 89.48' said curve having a radius of 451.47', a chord bearing of N00°56'15"E and a chord distance of 89.33' to a point; Thence N06°36'19"E a distance of 76.36' to a point; Thence N03°45'50"E a distance of 64.77' to a point; Thence along an arc of a curve to the left, an arc distance of 167.33' said curve having a radius of 234.14', a chord bearing of N21°51'15"W and a chord distance of 163.79' to a point; Thence along an arc of a curve to the left, an arc distance of 119.36' said curve having a radius of 268.53', a chord bearing of N58°25'17"W and a chord distance of 118.38' to a point; Thence along an arc of a curve to the left, an arc distance of 107.86' said curve having a radius of 365.94', a chord bearing of N81°21'57"W and a chord distance of 107.47' to a point; Thence N88°17'01"W a distance of 85.51' to a point; Thence along an arc of curve to the left, an arc distance of 263.70', said curve having a radius of 404.68', a chord bearing of N69°19'12"W and chord distance of 259.06' to a point; Thence N39°59'09"W a distance of 200.48' to a point; Thence along an arc of a curve to the left, an arc distance of 185.77' said curve having a radius of 1111.29', a chord bearing of N48°11'58"W and a chord distance of 185.56' to a point; Thence N49°33'55"W a distance of 218.09' to a point; Thence N51°08'30"W a distance of 95.34' to a point; Thence N55°15'34"W a distance of 119.96' to a point; Thence N52°43'47"W a distance of 51.45' to an iron pin set; Thence along the Land Lot leaving said right of way of Duck Thurmond Road along the Land lot line common to Land Lots 289 and 290 N01°11'09"E a distance of 767.23' to a rock found; At the corner common to Land Lots 255, 256, 289 and 290; Thence N00°06'48"E a distance of 1247.89' to a rock found at the corner common to Land Lots 221, 222, 255 and 256; Thence along the Land Lot Line common to Land Lots 222 and 255, S89°22'14"E a distance of 988.06' to an iron pin set; Thence S00°06'28"W a distance of 367.41' to an iron pin set; Thence S38°57'56"E a distance of 239.24' to an iron pin set; Thence S01°04'21"W a distance of 195.53'

282

to an iron pin set; Thence S09°41'37"E a distance of 146.38' to an iron pin set; Thence S28°09'13"E a distance of 117.40' to an iron pin set; Thence S47°34'44"E a distance of 123.20' to a 1/2" rebar found; Along the Land Lot Lines common to 255 thence S42°59'17"E a distance of 142.96' to an iron pin set; Thence S82°09'02"E a distance of 104.04' to an iron pin set; Thence S85°40'48"E a distance of 448.49' to an iron pin set; Thence S82°42'58"E a distance of 112.60' to an iron pin set; Thence S59°43'10"E a distance of 196.76' to an iron pin set; Thence S80°54'24"E a distance of 147.32' to an iron pin set; Thence S47°00'05"E a distance of 279.11' to an iron pin set; Thence S51°17'15"E a distance of 472.47' to an iron pin set; Thence S32°20'16"E a distance of 502.47' to an iron pin set; Thence S42°40'23"E a distance of 392.39' to an iron pin set; Thence N88°44'11"W a distance of 950.92' to a 3/8" rebar found; Thence S00°40'09"W, a distance of 1320.28' to a 3/4" rebar found at the corner common to Land Lots 321, 322, 359 and 360; Thence along the Land Lot Lines common to Land Lots 322 and 359, N88°53'58"W a distance of 375.50' to an iron pin set on the northerly right of way of State Route #53; Thence along the Right of Way of State Route 53 N64°03'00"W, a distance of 71.54' to a point; Thence along an arc of a curve to the left, an arc distance of 136.25' said curve having a radius of 588.36', a chord bearing of N72°50'36"W and a chord distance of 135.95' to a point; Thence along an arc of a curve to the left, an arc distance of 208.53', said curve having a radius of 531.42', a chord bearing of S87°54'08"W and a chord distance of 207.20' to a 1/2" iron rebar set also being known as THE TRUE POINT OF BEGINNING.

Said Tract Containing 6,627,155 square feet or 152.139 acres, more or less.

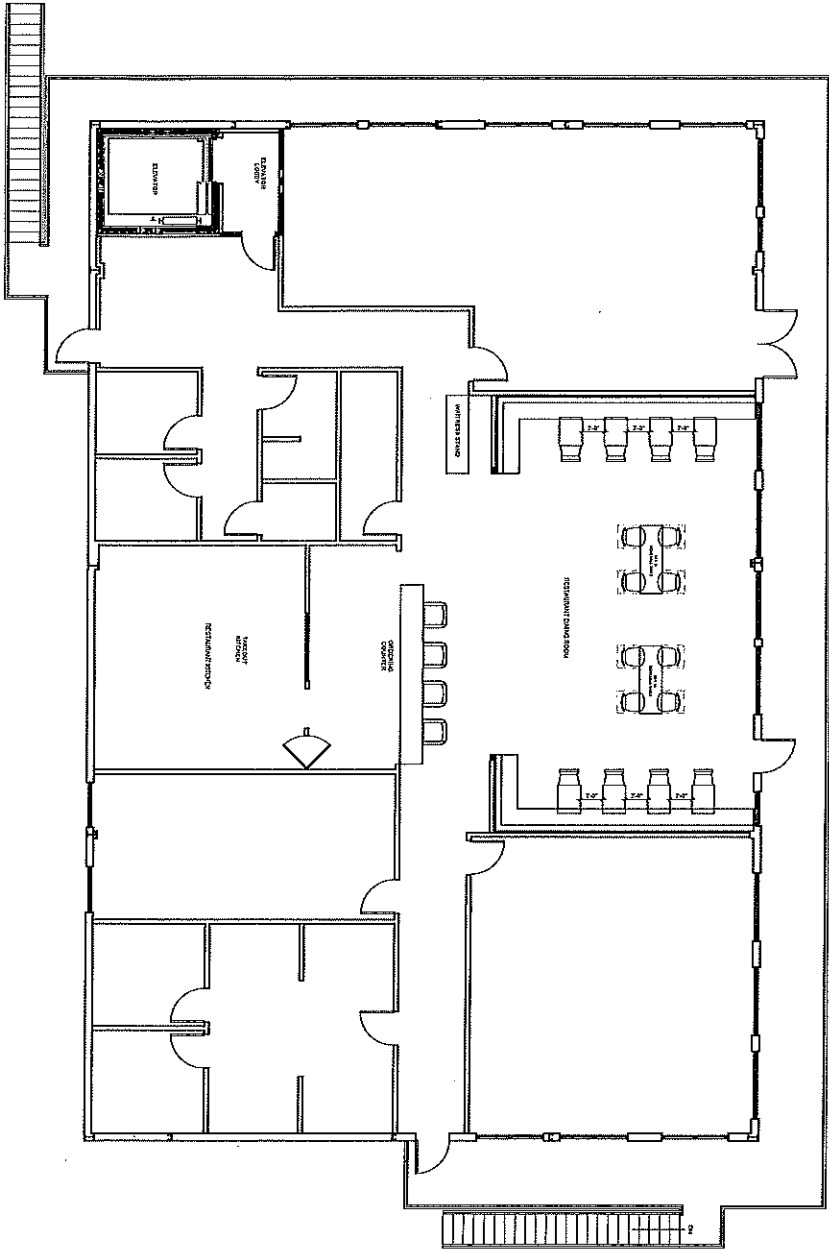
All as more particularly shown on that certain ALTA/ACSM Survey for First American Title Insurance Company, EHK Investments, LLC, a Georgia limited liability company, Atlanta Motorsports Park, LLC, a Georgia limited liability company, dated July 13, 2009, bearing the seal of Seaton G. Shepherd, Jr., Ga. R.L.S. No. 2136, which survey is incorporated by reference herein.

822

LETTER OF INTENT

Atlanta Motorsports Park, LLC respectfully submits this letter of intent outlining proposed amendment to the approved site plan.

The current site plan and approved conditional uses were approved April 13, 2009, September 19, 2019 and August 21, 2023. AMP's development has become a destination attraction for Dawsonville and the surrounding area. The proposed site plan amendment to allow a restaurant rather than a takeout kitchen at either the go kart clubhouse or the conference center allows AMP to continue and improve the development consistent with the spirit and intent of the approved site plans and conditions.



1 FUEL RESTAURANT, DINING ROOM
SCALE 3/8" = 1'-0"



CASSANDRA BUCKALEW
INTERIORS, ATLANTA, GA
173 MANGET ST
MARIETTA, GA 30060
678.780.7556
www.cassandrabuckalew.com

FUEL RESTAURANT, DINING ROOM
ATLANTA MOTORSPORTS PARK
20 DUCK THURMOND ROAD
DAWSONVILLE, GA 30534

SEAL

REVISIONS

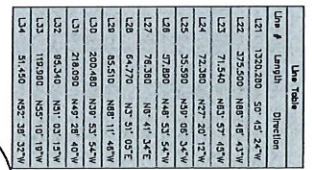
NO.	DESCRIPTION	DATE
1		

DATE ISSUED

DATE ISSUED	11.01.2023
DESIGNED BY	
DRAWN BY	
DATE	

SHEET TITLE
FURNITURE
PLAN

SCALE
3/8" = 1'-0"
SHEET NUMBER
ID.01



-

City Council:

Caleb Phillips, Post 1
William Illg, Post 2
John Walden, Post 3
Mark French, Post 4



Mike Eason
Mayor

Robert Bolz
City Manager

Beverly Banister
City Clerk

Planning Commission:

Randy Davis, Chairperson
Alexis Noggle, Post 1
Josh Nichols, Post 2
Sandy Sawyer, Post 3
Anna Tobolski, Post 4

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Office (706)265-3256
www.dawsonville-ga.gov

Stacy Harris
Zoning Admin Assistant

PUBLIC NOTICE

The following public hearings will be conducted by the City of Dawsonville Planning Commission at 5:30 p.m. and/or the City Council beginning at 5:00 p.m. respectively, on the dates indicated below. Public hearings are conducted in the Council Chambers on the second floor at City Hall located at 415 Highway 53 East, Dawsonville, Georgia 30534. The public is invited to participate.

.....

ZSP C2400063: Atlanta Motorsports Park, LLC has petitioned to amend the site plan to convert the takeout kitchen to a restaurant; located at 20 Duck Thurmond Road (TMP 070 049 001). Public Hearing Dates: Planning Commission on Monday, December 11, 2023, and City Council Monday, December 18, 2023. City Council for a decision on Thursday, January 11, 2024.

If you wish to speak on the request, please contact City Hall for a CAMPAIGN DISCLOSURE form. ***This form is only needed if you have made campaign contributions in the amount of \$250.00 or more within 2 years prior to this date.***

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 11

SUBJECT: **CONSIDERATION OF BID #24-RFB-004 AUDIO AND VIDEO UPGRADES**

CITY COUNCIL MEETING DATE: 1/17/2024

BUDGET INFORMATION: GL ACCOUNT # _____

☐ Funds Available from: _____ Annual Budget _____ Capital Budget Other ☒ X _____

☐ Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST APPROVAL OR REJECTION OF BIDS ON #24-RFB-004 FOR AN A/V UPGRADE FOR GRHOF UNDER THE SPECIAL PURPOSE GRANT MONIES.

HISTORY/ FACTS / ISSUES:

- **REQUEST FOR THE BIDS WERE ADVERTISED AND RECEIVED ON 12/27/2023, DEADLINE WAS 12/28/2023 AT 10:00 AM**
- **CITY ONLY RECEIVED TWO RESPONSES**
- **BID 1 TOTAL COST: \$68,045.00 LMI SYSTEMS, INC.**
- **BID 2 TOTAL COST: \$96,216.72 JIREH SUPPLIES, INC.**
- **THE LOWEST BID WAS APPROXIATELY \$24k OVER ANTICIPATED COST**

OPTIONS:

APPROVE ONE OF THE BIDS AND MOVE FORWARD OR REJECT BOTH BIDS AND REBID THE PROJECT.

REQUESTED BY: Robin Gazaway, Finance Director



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 12

SUBJECT: **DISCUSSION OF PARKING ORDINANCE**

CITY COUNCIL MEETING DATE: 01/17/2024

BUDGET INFORMATION: GL ACCOUNT # _____

☐ Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

☐ Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO DISCUSSION PARKING ORDINANCE OPTIONS

HISTORY/ FACTS / ISSUES:

- **PARKING ON CITY STREETS HAS BEEN AN ONGOING ISSUE AS PRESENTED BY THE PUBLIC WORKS DIRECTOR AND DISCUSSED AT SEVERAL COUNCIL MEETINGS**
 - **COUNCIL DIRECTED CITY ATTORNEY TO DEVELOP AN ORDINANCE TO CONSIDER AT THE 12/04/2023 MEETING – OPTIONS ARE ATTACHED**
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Kevin Tallant, City Attorney

OPTION 1 – GENERAL PROHIBITION PARKING ON THE STREETS WITH DAYTIME-ONLY PERMIT OPITION

Section 13-45 Parking on streets

- (a) *Parking on public streets prohibited generally.* It shall be unlawful for any person to park a vehicle on any public street in a residential zoning district other than as expressly permitted in this section.
- (b) *Delivery vehicles, tradespersons, and emergency vehicles.* Commercial delivery vehicles may park on public streets in residential areas for the purpose of making deliveries in the vicinity. Tradespersons, utilities workers, construction workers, and other service providers may park on public streets in a residential area in the vicinity of the service location if doing so is reasonably necessary for the purpose of performing their work or providing their services. Persons operating emergency vehicles in the performance of their duties are exempt from this section.
- (c) *Permitted parking.* The owner or any occupant of a residence in a residential district may apply for a temporary parking permit to allow residents or social guests to park on public streets in the vicinity of the residence. The applicant shall apply in writing at least one full business day in advance of the desired date for parking and shall state location of residence, the time and date for which the permit is desired, the purpose for which the permit is desired, the names of the streets where permitted parking is desired, the approximate number of vehicles anticipated to be present, and whether there will be any oversized vehicles such as buses, large vans, or limousines. If the applicant desires a permit for more than one consecutive day, the applicant shall submit the application at least one week in advance of the first day of the desired period.

The City Manager or his designee shall have discretion to issue a permit, giving consideration to the following factors:

- Whether the parked vehicles would significantly impede traffic;
- Whether parked vehicles would create a hazardous condition;
- Whether the anticipated number and type of vehicles can reasonably park in the area;
- Whether the anticipated parking could result in a violation of this section;
- Whether another parking permit has already been issued for a residence in the vicinity for an event taking place around the same time; and
- Any other factors which in the judgment of the City Manager or his designee impact good order within the City of Dawsonville or the health, safety, convenience, or welfare of any person therein.

Any permit issued pursuant to this paragraph shall specify the permitted time, date, streets, and number of vehicles. The City Manager or his designee shall have the discretion to specify or restrict the time, place, and number of vehicles notwithstanding the applicant's request. In general, the City Manager or his designee should not permit on-street parking in a vicinity for more than seven consecutive days, but the City Manager shall have discretion to consider whether circumstances stated by an applicant warrant a longer period. Upon written notice to the permittee, the City Manager or his designee may revoke an on-street parking permit if the City Manager or his designee becomes aware of new or different circumstances which would justify denying a permit.

(d) *Duties of permittee and guests.* It shall be the duty of the permittee to ensure that all persons parking pursuant thereto place a copy of the permit in the vehicle such that it is readily

visible from the exterior, such as through the driver's window or windshield. The permittee shall be in violation of this section if the permittee allows more vehicles to utilize the permit than the number permitted, fails to provide copies of the permit to the operators of the vehicles, or uses or permits any person to use the permit for a materially different purpose from the purpose stated in the application. Except as otherwise provided in this section, any person who parks on a public street without displaying a valid permit shall be in violation of this section regardless of whether a permit has been issued.

(e) *Impeding traffic and overnight parking prohibited.* Notwithstanding anything in this section, it shall in all cases be unlawful for any person, other than the operator of an emergency vehicle pursuant to paragraph (b), to park a vehicle on a public street

1. in a manner which would prevent or hinder an emergency vehicle from passing on the street;
2. in a manner which blocks a driveway;
3. within an intersection;
4. beside or across the street from another vehicle parked on the street such that more than one lane is impeded; or
5. between midnight and 6:00 AM.

(f) *Nonconsensual towing and penalty for violation.* Vehicles parked in violation of this section are subject to nonconsensual towing as provided in this Article. Each calendar day a violation continues or occurs shall be a separate violation of this Code.

OPTION 2 – STREET PARKING PROHIBITED; NO PERMIT OPTION

Section 13-45 Parking on streets

(a) It shall be unlawful for any person to park a vehicle on any public street in a residential zoning district, except as follows:

1. Operators of emergency vehicles are exempt from this section while engaged in the performance of their duties.
2. Operators of commercial delivery vehicles may park on a public street in residential area for the purpose of making deliveries in the vicinity.
3. Tradespersons, utilities workers, construction workers, and other service providers may park on public streets in a residential area in the vicinity of the service location if doing so is reasonably necessary for the purpose of performing their work or providing their services.

(b) In no case shall any person, other than an exempt operator of an emergency vehicle, park on a public street

1. in a manner which would prevent or hinder an emergency vehicle from passing on the street;
2. in a manner which blocks a driveway;
3. within an intersection;
4. beside or across the street from another vehicle parked on the street such that more than one lane is impeded.

(c) *Nonconsensual towing and penalty for violation.* Vehicles parked in violation of this section are subject to nonconsensual towing as provided in this Article. Each calendar day a violation continues or occurs shall be a separate violation of this Code.

OPTION 3: PROHIBITION WITH NON-PERMITTED EXCEPTION FOR SHORT-TERM PARKING

Section 13-45 Parking on streets

(a) It shall be unlawful for any person to park a vehicle on any public street in a residential zoning district, except as follows:

1. Operators of emergency vehicles are exempt from this section while engaged in the performance of their duties.
2. Operators of commercial delivery vehicles may park on a public street in residential area for the purpose of making deliveries in the vicinity.
3. Tradespersons, utilities workers, construction workers, and other service providers may park on public streets in a residential area in the vicinity of the service location if doing so is reasonably necessary for the purpose of performing their work or providing their services.
4. A vehicle may be parked on the street in front of a residence, or as nearly as reasonably possible in the vicinity thereof, for up to 24 hours at a time provided the owner or an operator resides in the residence or is a social guest at the residence; while parked is physically present at the residence, on the premises thereof, or in the vicinity of the vehicle; and there is no reasonably available option for the vehicle to be parked in a driveway or designated parking area. Any person parking on a street pursuant to this paragraph shall have a duty to ensure the vehicle does not create or contribute to a hazardous traffic condition or significant traffic impediment, and to remain in compliance with this section at all times, including but not limited to ensuring changed conditions do not result in a violation of this

section and by moving the vehicle off the street if a reasonable alternative option becomes available. This duty shall apply equally to the owner of the vehicle.

(b) In no case shall any person, other than an exempt operator of an emergency vehicle, park on a public street

1. in a manner which would prevent or hinder an emergency vehicle from passing on the street;
2. in a manner which blocks a driveway;
3. within an intersection;
4. beside or across the street from another vehicle parked on the street such that more than one lane is impeded.

(c) *Nonconsensual towing and penalty for violation.* Vehicles parked in violation of this section are subject to nonconsensual towing as provided in this Article. Each calendar day a violation continues or occurs shall be a separate violation of this Code.



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 13

SUBJECT: _____ **STAFF REPORT: CITY MANAGER** _____

CITY COUNCIL MEETING DATE: 01/17/2024

BUDGET INFORMATION: GL ACCOUNT # _____ NA _____

☐ Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

☐ Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO PROVIDE PROJECT UPDATES

HISTORY/ FACTS / ISSUES:

SEE ATTACHED OUTLINE

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager

CITY MANAGER REPORT

PREPARED JANUARY 4 FOR JANUARY 17, 2024, AGENDA

Christmas Decoration Contest: 14 total participants including three business, one neighborhood, and ten homes. The decorations look amazing and set a solid foundation for next year's event. In addition to the city and our DDA, sponsors included the Chamber of Commerce, The Place, Sawnee EMC, McEver Signs, and True Natural Gas. Winners included – business – EWSA \$500.00 (who donated their prize to The Place), individual residence – Ben King \$500.00, and subdivision Blacks Mill Preserve \$500.00. There was one category that had no entries, and that prize money was also donated to The Place. A People's Choice Winner will be announced later in January.

IGA with Dawson County and DDA: We are working on an IGA to take to the DDA regarding extending the use of the radio tower area on Burt Creek Road.

IGA with Sheriff's Office: We are considering some suggestions from the agency for revision of the IGA. We will share more information soon.

AEMC Donation: You may remember that Amicalola Electric Membership Corporation donated funds that were used in Main Street Park. We received another donation of \$20,000.00 for economic development that will go towards restaurant kitchen equipment in our refurbished lease space.

Rental Space - Distillery: The Fire Marshal approved the engineered drawings and work is moving along nicely. The work is underway in the distillery with the plumber 90% complete, demolition is complete, carpentry construction, painting, and electrical work are underway. Work will start on the patio later this winter.

Downtown Strategic Plan: TSW and city staff hosted a very successful Strategic Plan Kick-off Meeting on September 7th with over 50 people in attendance. The presentation and feedback are available, which our Downtown Director has provided. This will be a portion of the community visioning stage of strategic planning. Our next meeting is January 25th at 6 PM. Please review the following link. [DOWNTOWN DAWSONVILLE STRATEGIC PLAN PUBLIC MEETING #1 RESULTS \(canva.com\)](#)

Main Street Park Court Projects: This project is complete except for a few minor additions, such as benches and landscaping. The Dawson County Women's Club will be helping with the landscaping. We will have a ribbon cutting sometime in the near future.

Skate Park: Due to a backlog of orders and supply chain difficulties, it will be early 2024 before the new elements will be installed and the old elements relocated. Once the older equipment is relocated and added to the newer equipment on the new pad, the old pad will be converted to a rest room and shelter.

Expansion of Disc Golf Course: We received the executed IGA with the BOE for use of their property for disc golf. We will begin laying out the course in the next several weeks.

Personnel Vacancies: We continue to recruit and take applications for the Utility Collections Lead, Planning and Zoning Director, and Permit/License Technician positions that are vacant.

Impact Fees Study: With approval and adoption of Comprehensive Plan, Adam Hazell at GMRC should be preparing his fee recommendations and our final CIP.

DCA Historic Resource Survey \$6,000.00 Grant: With the City Council awarding the contract, work should begin soon.

Rental Property: With the recent acquisition of the new water tower site along Hwy 9 N, staff have begun renovation to the house on the property with plans to rent it as soon as complete.

Well #112 Drilling & Spring Site: We are beginning the purchase process for the spring site and will be drilling a test well at a new location as soon as EPD grants permission.

Georgia Racing Hall OF Fame:

- Bids were advertised for four projects (simulators, simulator IT package, 50's garage exhibit, AV upgrade) with bid openings scheduled. A fifth project, removal of some bathroom space converting it to storage will be handled locally. Deadline for the AV upgrade was 12/28 and two bids were received. The deadline for the 50's garage was also 12/28, but no bids were received. Have readvertised these projects and bids are due on 01/18. The simulators and simulators IT package still have two weeks of advertising.
- The GRHOF has started removing some bathroom space converting it to storage.

Governor's Office of Planning & Budget Grant for Water System Infrastructure due to Population Increase:

No news on the grant we applied for offered by the Governor's Office of OPB that can be awarded to municipalities experiencing significant population increases. The grant request totaled \$1,154,720.00 and would be used to cover the cost of drilling and setting up operation of the new well. The grant requires a 75-25 match; so, our portion would be \$285,000.00. We have already budgeted in our Enterprise Fund for the total amount. If awarded, this could represent a savings of at least \$869,720.00.

Lead & Copper Pipe Grant: Staff have completed 75% of this labor-intensive project and are working on the last 25%.

Wastewater Treatment Plant: The design plans have been submitted to both USDA and EPD. USDA has been awarding 45% grants and GEFA loans are under 3%. The open market rates have been good. All will be evaluated. Construction times are extended because of supply line issues. They anticipate a two-year construction time. They anticipate costs up to \$15 million and we have a \$3 million grant from the Governor's Office that must be expended by the end of 2026. Turnipseed Engineers have address U.S. Fish and Wildlife concerns, and we are awaiting approval.

Roads & Streets:

- **Improvements to Downtown Roundabout:** GDOT has rebid the project to restripe the crosswalks around the old courthouse square. When a contractor is selected and an NTP issued, they will notify us.
- **Shoal Creek Bridge Construction & Paving Project:** The city requested utility relocation funds from GDOT to cover the \$200,000.00 cost required to relocate the city waterline as needed for the bridge project. With the help of the City Council/Mayor, we negotiated our portion to a cost of only \$40,805.00.

Dawson County Hazard Mitigation Task Force: Last updated in 2018 with city participation, both the City Manager and the Public Works Director participated this week in a virtual working group revising the plan for 2023.

Special Events:

- We will be releasing 2024 food truck night dates soon.
- **Gospel In the Park:** Mark your calendars for May 11, 2024, as we host a gospel music festival in Main Street Park. Acts already confirmed for the event, include Randy & Mary Perry (Randy of the original The Perrys), Raven Harris (possibly the entire Raven Welch Band), in the works Jaden's Call, Karen Peck and New River with Josh Sims of Premier Rendition providing technical assistance with audio and lights.

Main Street Park Projects:

- **Playground & Shade:** Staff continue researching shade for various locations in the park and the dog park. We received \$10,000.00 from the Dawsonville Civitan Club which will be used for this project over the inclusive playground area. We hope installation will occur this winter.
- **Picnic Shelters #1 and #3:** Electrical power has been installed at both shelters.
- **Disc Golf:** Discussed above.
- **Basketball Court & Pickleball Courts:** Discussed above.
- **Skate Park Expansion:** Discussed above.
- **Small Bathroom between Shelter #3 and Skate Park/Court Area:** We are designing a rest room that can be set on site hooked up to utilities.
- **Water Fountains:** We continue evaluating additional locations for water fountains within the park, each costing about \$7,000.
- **Stage:** Staff are researching the purchase of a hydraulic, mobile stage. We have learned that John Megal may be interested in sponsoring the amphitheater.
- **Dog Park:** A ribbon cutting is being planned for March.
- **Splash Pad:** Research into the possibility of adding this amenity is underway. The current cost estimate is over \$350,000.00.
- **Power for Shelters & Christmas Tree Walk:** The power is at shelters #1 and #3 and the court complex and should be completed in the next two weeks.

Leak Adjustments: There was one leak adjustment this month, \$32.44 for water and \$48.23 for sewer for a total of \$80.67.

Calendar YTD \$80.67 Last Year Calendar YTD \$1,100.85 reducing lost revenue and saving water thanks to our upgraded radio-read meter system.



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 14

SUBJECT: _____ **STAFF REPORT: FINANCE DIRECTOR** _____

CITY COUNCIL MEETING DATE: 01/17/2024

BUDGET INFORMATION: GL ACCOUNT # _____ NA _____

☐ Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

☐ Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO PRESENT FUND BALANCE AND ACTIVITY THROUGH DECEMBER 31, 2023

HISTORY/ FACTS / ISSUES:

SEE ATTACHED FINANCIAL REPORTS

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Robin Gazaway, Finance Director

CITY OF DAWSONVILLE, GEORGIA
GENERAL FUND
July 1, 2023 - December 31, 2023

50%

	Budget	Actual	Percentage
REVENUES			
Taxes	\$ 2,457,600	\$ 1,286,929	52.37%
Licenses and permits	92,300	63,184	68.46%
Intergovernmental revenues	6,000	-	0.00%
Fees	297,550	91,994	30.92%
Other	409,895	110,029	26.84%
Total revenues	3,263,345	1,552,136	47.56%
EXPENDITURES			
Department:			
Council	162,200	76,517	47.17%
Mayor	63,700	8,221	12.91%
Elections	20,000	932	4.66%
Administration	1,037,433	434,216	41.85%
City Hall building	174,460	127,978	73.36%
Animal control	2,040	100	4.90%
Roads	796,000	326,629	41.03%
Parks	104,000	32,948	31.68%
Planning and zoning	572,839	227,401	39.70%
Economic development	330,673	187,340	56.65%
Total expenditures	3,263,345	1,422,282	43.58%
TOTAL REVENUES OVER EXPENDITURES		129,854	
Transfer in From Reserves		(129,854)	
NET CHANGE IN FUND BALANCE		-	

CITY OF DAWSONVILLE, GEORGIA
WATER, SEWER, AND GARBAGE FUND
July 1, 2023 - December 31, 2023

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Water fees	\$ 895,000	\$ 424,290	47.41%
Sewer fees	916,000	500,961	54.69%
Garbage fees	230,200	145,460	63.19%
Miscellaneous	<u>556,507</u>	<u>95,279</u>	<u>17.12%</u>
Total revenues	<u>2,597,707</u>	<u>1,165,990</u>	<u>44.89%</u>
EXPENDITURES			
Depreciation	633,000	289,527	45.74%
Garbage service	230,200	183,926	79.90%
Group insurance	200,000	53,253	26.63%
Insurance	600	-	0.00%
Interest	87,450	29,096	33.27%
Payroll taxes	36,000	13,501	37.50%
Professional	201,000	111,480	55.46%
Miscellaneous	166,205	298,502	179.60%
Repairs/supplies	274,000	123,550	45.09%
Retirement	30,000	14,660	48.87%
Salaries	451,852	179,822	39.80%
Technical services	88,000	62,589	71.12%
Utilities	<u>199,400</u>	<u>76,183</u>	<u>38.21%</u>
Total expenditures	<u>2,597,707</u>	<u>1,436,089</u>	<u>55.28%</u>
INCOME (LOSS)		<u><u>(270,099)</u></u>	

CITY OF DAWSONVILLE, GEORGIA

SPLOST VI

July 1, 2023 - December 31, 2023

SPLOST VI

	Budget	Actual	Percentage
REVENUES			
Taxes	-	-	#DIV/0!
Interest	-	629	#DIV/0!
Other	59,000	-	0.00%
Total revenues	59,000	629	1.07%
EXPENDITURES (Capital Outlays)			
City hall acquisition	-	-	#DIV/0!
Roads and sidewalks		-	#DIV/0!
Public works equipment - roads	50,000	-	0.00%
Sewer projects	-	-	0.00%
Public works equipment - sewer	-	-	0.00%
Water projects	-	-	0.00%
Public works equipment - water	-	-	0.00%
Farmers market	9,000	4,500	50.00%
Parks and recreation	-	-	0.00%
Total expenditures	59,000	4,500	7.63%
TOTAL REVENUES OVER EXPENDITURES		(3,871)	
Transfer in From Reserves		3,871	
NET CHANGE IN FUND BALANCE		-	

CITY OF DAWSONVILLE, GEORGIA

SPLOST VII

July 1, 2023 - December 31, 2023

SPLOST VII

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Taxes	1,000,000	601,471	60.15%
Interest	21,000	33,014	157.21%
Other	<u>1,679,000</u>	<u>-</u>	<u>0.00%</u>
Total revenues	<u>2,700,000</u>	<u>634,485</u>	<u>23.50%</u>
EXPENDITURES (Capital Outlays)			
City hall acquisition	250,000	40,250	16.10%
Roads and sidewalks	1,000,000	106,983	10.70%
Public works equipment - roads	65,000	-	0.00%
Land Acq. / Downtown	-	-	0.00%
Public works equipment - sewer	780,000	-	0.00%
Water projects/Sewer Projects	-	-	0.00%
Public works equipment - water	-	-	0.00%
Farmers market	-	-	#DIV/0!
Parks and recreation	<u>605,000</u>	<u>343,345</u>	<u>0.00%</u>
Total expenditures	<u>2,700,000</u>	<u>490,578</u>	<u>18.17%</u>
TOTAL REVENUES OVER EXPENDITURES		143,907	
Transfer in From Reserves		<u>(143,907)</u>	
NET CHANGE IN FUND BALANCE		<u><u>-</u></u>	