AGENDA CITY COUNCIL SPECIAL CALLED MEETING G.L. Gilleland Council Chambers on 2nd Floor Monday, October 13, 2025 5:00 P.M.

- 1. Call to Order
- 2. Roll Call
- 3. Invocation and Pledge
- 4. Approval of the Agenda
- 5. Public Input
- 6. Consideration of Final Plat Approval for Cottages at Dawsonville
- 7. Consideration of Final Plat Approval for Arbor West

Executive Session: Pending or Potential Litigation, Real Estate Acquisition and/or Personnel

Reserved for Potential Action of Executive Session Items; If Needed

Adjournment

The next regularly scheduled meeting will be held on Monday, October 20, 2025

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM #_ 6_

SUBJECT: COTTAGES OF DAWSONVILLE FINAL PLAT APPROVAL
CITY COUNCIL MEETING DATE: 10/13/2025
PURPOSE FOR REQUEST: PLEASE REVIEW THE FINAL PLAT AND APPROVE IT FOR RECORDING FOR THE COTTAGES OF DAWSONVILLE, LOCATED AT TAX MAP PARCELS 093 043, 093 044, 093 047, AND 093 046 001.
HISTORY/ FACTS / ISSUES:
DEVELOPMENT MEETS THE LAND DEVELOPMENT REGULATIONS. DEPARTMENT HEADS AND CITY ENGINEER HAS SIGNED THE FINAL PLAT.
OPTIONS: APPROVE, DENY OR POSTPONED
RECOMMENDED SAMPLE MOTION:
Planning Department recommends the Mayor signing with the condition of the Owners Certification is signed.
DEPARTMENT: Planning and Zoning
REQUESTED BY: Stacy Harris, Planning & Zoning Department



WIND MONTH, MADES, GCONDIA STATE PLANES, BOTH MARKHOOM DATUM OF 1993 (2011) US SURVEY FOO? VEHTICAL. GCODE (CONUS)

SITE AREA:
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33,860 ACRES (1,474,496 SQ FT.) TOTAL AREA
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PLEMMETELE HOAD

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PRIVATE COVENANTS: THERE ARE NO PRIVATE COVENANTS

CITY OF DAWSONVILLE ZONING: RAG DEVELOPMENT STANDARDS: LANGUEATCO OPEN SPACE REQUIRED 25% MIN (8.50 AC) CANDIDATED WATER BUFFOR: NO RESIDENTIAL PRIMATE ROAD MAY LAND WITH BUFFOR THE STORY OF THE STORY

SAR, HALLD SCHOOLAGE, 195 SP (OWNER)

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PROVINCES 27 CH HICKING SPACES

DENSITY INCLUDING STREAM BUFFERS: 19/32,762 - 5,762 UNITS IAC DENSITY NOT INCLUDING STREAM BUFFERS: 19/32,762 - 5,962 UNITS IAC MAX ALLOWABLE DENSITY: 6J UNITS IAC BOUNDARY FROM RETRACEMENT SURVEY FOR PERIMETER HOAD BY DAY ENGINEERING AND SURVEYING, LLC DATED 2/18/22.

ISIN GRADES TAKEN FROM THE PERMIT PLANS FOR COTTAGES AT SOMVILLE, BY ATWELL, DATED 5/22/2014 & LAST MEVISED 3/17/2025,

ACCESS & UTILITY FASEMENT:

TOTAL AREA OF ACCESS A UTILITY EASEMENT - 7.400 AC (241,000 AC (241,000 AC (240,000 AC

DENSITY:

TOTAL SITE AREA = 33,712 AC STREAM BUFFERS = 14-1,0 AC

PARCELS: 003.043, 093.044, 093.047, 093.046.001(30,901 ACRES) SITE ADDRESS

ALL STREETS ARE PRIVATE AND WILL BE MAINTAINED BY PROPERTY OWNER

THE OWNER AND THE PARTY RESPONSIBLE FOR THE LONG TERM MAINTENANCE OF ALL PROPOSED STORMWATER
INFRASTRUCTURE LOCATED OUTSIDE THE
PUBLIC RIGHT-OF-WAY

REQUIRED WATER QUALITY DEVICES ARE

ADDRESSES APPROVED BY DAWSON COUNTY GIS PER APPROVAL LETTER DATED 10-25-2024 AND SIGNED BY JOSHUA C. TUTTLE.

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Affic	FINE DEP, CONN.

FINAL PLAT **FOR COTTAGES AT DAWSONVILLE**

HWY 53 CITY OF DAWSONVILLE DAWSON COUNTY, GA

TAX PARCELS: 093 043, 093 044, 093 047, 093 046 001



TODGE SECURITY CALLS THE PLANT OF THE PLANT I.S., PENCES ON OTHER OBSTRUCTIONS MAY BE LOCATED WITHIN A ACCESS, STORA

SURVEY NOTES

- LOUPMENT USED FOR MEASUREMENT ANGUL STATION TRIMBLE RID GPS RECEIVER.



SURVEYOR ATWELL LIC 1850 PARKWAY PLACE, SUITE 650 MARIETTA, GA 30067 PHONE: (770) 423-0807 FAX: (770) 423-1262 CONTACT: KEVIN KOZLOWICZ

GOVERNING AGENCIES AND UTILITY CONTACTS

DAWSONVILLE CITY HALL WATER AND SEWER 415 HWY 53 EAST, SUITE 100 DAWSONVILLE, GA 30534 PHONE; (708) 265-3256

DAWSONVILLE CITY HALL
PUBLIC WORKS ENGINEERING
415 HWY 53 EAST, SUITE 100
DAWSONVILLE, CA 30534
PHONE: (706) 265-3256

GEORGIA D.O.T. 1475 JESSE JEWELL PARKWAY 1475 JESSE JEWELL PAR SUITE 100 GAINESVILLE, GA 30501 PHONE: (770) 535-5759 CONTACT: CHRIS HASH



CITY APPROVAL CERTIFICATION

THIS DESCRIBED HAS BEEN REVIEWED BY THE PLANNING COMMERCIAND THE CITY ARE PROVIDED IN COMPLIANCE, WITH THE COLLATIONS AND SUBSINISSION RECULATIONS. THE MAYOR AND CITY COUNCE, HEREBY APPROVE THIS FINAL PLAT, BUSINEST TO TH

VICINITY MAP

OWNER'S CERTIFICATION

SURVEYOR'S CERTIFICATION

OBER 9, 2025

SURVEYOR'S PLAT CERTIFICATION:

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UND LOT 56, 57, S10 & S11 4TH DSIPCT, 1ST SECTOR DAMSON COUNTY, GEORGIA

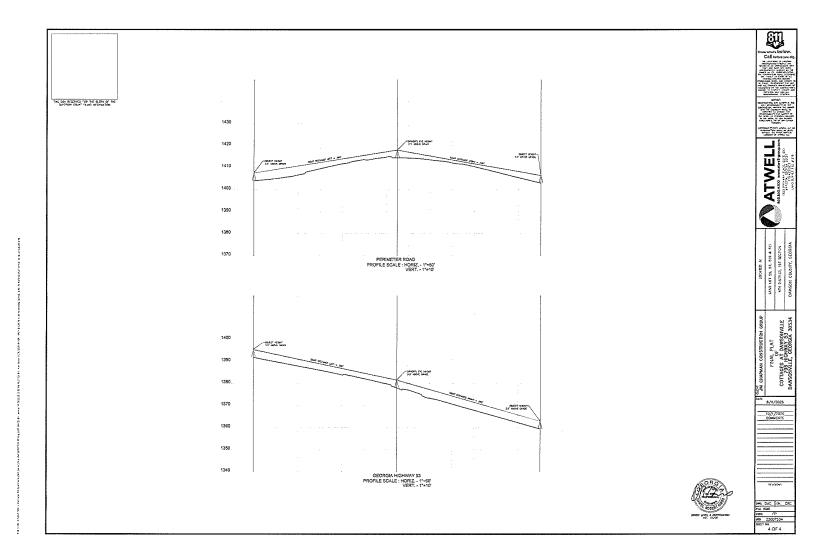
COTTAGES AT DAWSONVILLE
796 HIGHWAY 53
AMSONVILLE, GEORGIA 30534

FINAL PLAT

8/4/2025

DEVELOPMENT TEAM OWNER

CIVIL ENGINEER
ATWELL, LIC
1050 PARKWAY PLACE, SUITE 650
MARIETTA, GA 30067
PHONE: (770) 423-0807
PAX: (770) 423-0807
PAX: (770) 423-0807 FAX: (770) 423-1262 CONTACT: DANIEL R. GIBBS, PE



WATER AS-BUILT **FOR COTTAGES AT DAWSONVILLE**

VICINITY MAP

WATER AS-BULT OF COTTAGES AT DAWSONVILLE 796 HIGHWAY 53 DAWSONVILE, GEORGIA 30534

8/4/2025

HWY 53 CITY OF DAWSONVILLE DAWSON COUNTY, GA TAX PARCELS: 093 043, 093 044, 093 047, 093 046 001

DEVELOPMENT TEAM

DEVELC.

OWNER
BSFR TWO OWNER I L.P.
997 MORRISON DRIVE. SU
CHARLESTON, SC 29400
PHONE: 494-657-9314
CONTACT KEVIN HESS
CONTACT KEVIN HESS
CONTACT KEVIN HESS

SURVEYOR ATWELL, LLC 1850 PARKWAY PLACE, SUITE 650 MARIETTA, GA 30067 PHONE: (770) 423-0807 FAX: (770) 423-1262 CONTACT: KEVIN KÖZLOWICZ

GOVERNING AGENCIES AND UTILITY CONTACTS

DAWSONVILLE CITY HALL WATER AND SEWER 415 HWY 53 EAST, SUITE 100 DAWSONVILLE, GA 30534 PHONE: (708) 265-3256

DAWSONVILLE CITY HALL
PUBLIC WORKS ENGINEERING
415 HWY 53 EAST, SUITE 100
DAWSONVILLE, GA 30534
PHONE: (709) 255-3258

GEORGIA D.O.T. 1475 JESSE JEWELL PARK SUITE 100 GAINESVILLE, GA 30501 PHONE: (770) 535-5759 CONTACT: CHRIS HASH

SURVEYOR'S PLAT CERTIFICATION:

Digitally signed by Ciyde R Eldredge Reason: Reason: Courself Cour

WATER AS-BUILT NOTES

WATER AS-BUILT CERTIFICATION

SANITARY SEWER AS-BUILT **FOR COTTAGES AT DAWSONVILLE**

VICINITY MAP

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LOCATES IN LAVO LOT 56, 57, 510 & 511

JA CHAPMAN CONSTRUCTION GROUP COTTAGES AT DANSONVILLE 796 HIGHWAY 53 DANSONVILLE, GEORGIA 30534 SANITARY SEWER AS-BUILT

HWY 53 CITY OF DAWSONVILLE DAWSON COUNTY, GA

TAX PARCELS: 093 043, 093 044, 093 047, 093 046 001

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	UNDERGROUND WATER



DEVELU.

OWNER
BSFR TWO OWNER I LP.
807 MORRISTON, SC 29400
PHONE: 404-57-9314
TONTACT: KEVIN HESS
"MESS@JCG.US

CIVIL ENGINEER
ATWELL, LLC
IBSO PARKWAY PLACE, SUITE 650
MARIETTA, GA 30067
PHONE: (770) 423-0807
PAS: (770) 423-1262
CONTACT: DANIEL R. GIBBS, PE

GOVERNING AGENCIES AND UTILITY CONTACTS

DAWSONVILLE CITY HALL WATER AND SEWER 415 HWY S3 EAST, SUITE 100 DAWSONVILLE, GA 30534 PHONE: (706) 265-2259

DAWSONVILLE CITY HALL
PUBLIC WORKS ENGINEERING
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DAWSONVILLE, GA 30534
PHYDNEY: (702) 205-5256

GEORGIA D.O.T. 1475 JESSE JEWELL PARKWAY SUITE 100 GANESVILLE, GA 30501 PHONE: (770) 535-5759 CONTACT: CHRIS HASH

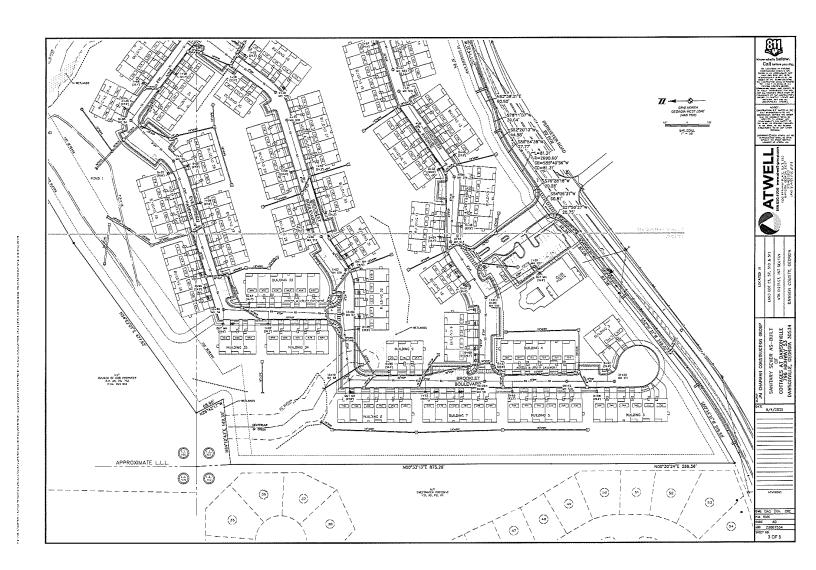


SANITARY SEWER AS-BUILT CERTIFICATION

SURVEYOR'S PLAT CERTIFICATION:







STORM SEWER AS-BUILT **FOR** COTTAGES AT DAWSONVILLE



VICINITY MAP

ALL 100 YEAR UPSTREAM HEADWATER

HWY 53 CITY OF DAWSONVILLE DAWSON COUNTY, GA

TAX PARCELS: 093 043, 093 044, 093 047, 093 046 001

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DEVELOPMENT TEAM

OWNER
BSFR TWO OWNER I L.P.
907 MORRISON DRIVE, S
CHARLESTON, SC 20403
PHONE: 404–557-9314
CONTACT: KEVIN HESS
KEVIN.HESS@JCG.US

CIVIL ENGINEER
ATWELL, LLC
1850 PARKWAY PLACE, SUITE 650
MARIETTA, GA 30067 SURVEYOR

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GEORGIA D.O.T. 1475 JESSE JEWELL PAR SUITE 100 GAINESVILLE, GA 30501 PHONE: (770) 535-5759



STORM DRAINAGE CERTIFICATION

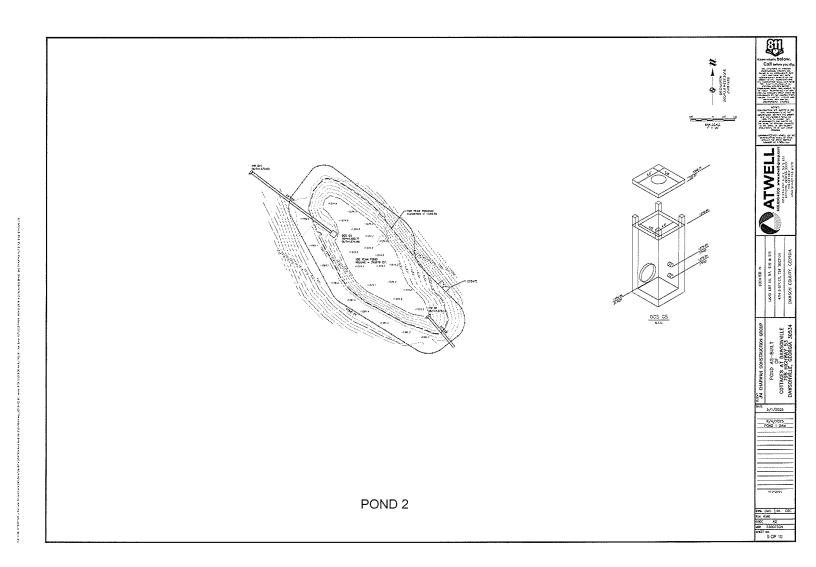


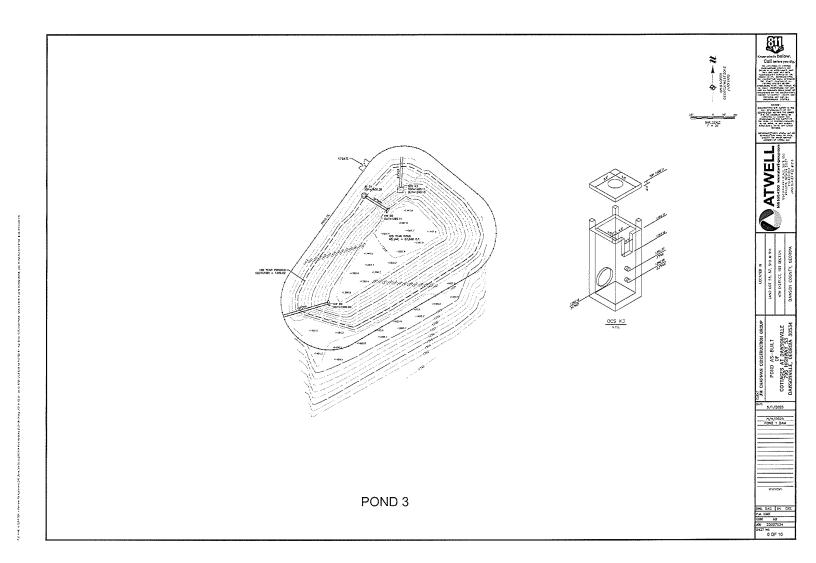
8/4/2025

ATWELL

UND LOF 55, 57, 510 & 511

JM CHAPMAN CONSTRUCTION GROUP COTTAGES AT DAWSONVILLE
796 HIGHWAY 53
DAWSONVILE, GEORGIA 3053 STORM SEWER AS-BUILT





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ACCESS & UTILITY EASEMENT PLAT

FOR

COTTAGES AT DAWSONVILLE

CITY OF DAWSONVILLE DAWSON COUNTY, GA

TAX PARCELS: 093 043, 093 044, 093 047, 093 046 001



ACCESS & UTILITY EASEMENT:

DATUMS

	CURVE TABLE				ACCESS A STREET FASTMENT	
RVE #	LONGTH	RADUS	DOLTA	CHO. BEARING	CHORD	PROPERTY LIME DESCRIPTION
C1	31.42	20.00	90,00,00,	N+5"33"13"C	26.26	ALL THAT TRACT OF PARCEL OF LAND LYND AND BEING IN LAND LOT NO. THE ATMENTMENT THE RECTION CITY OF EMPREOVERISE DAMNER COUNTY
C2	69,18"	44.30	A9"28"05"	N11"45"42"E	62.36	BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS
C2	7.15	7.10"	57'40'13"	NEP'47M'E	0.83	COMMINGING AT THE SOUTHWEST CORNETS OF LAND LOT 611 THE WOLLDOWN JOE CORES SO MERCIES JOECCHOS SANT, 20045 FOR AND FORM THE SENT HOST OF REMOVABLE.
D4	9.35"	209.24	273736"	519"23"26"W	9.35	THE MEDIT HAVE THE THE POST OF RECEIVED LAST, THE PERISON OF THE P
CS	19.97	44.94	25*27'17"	559*22'41'W	19.80	
CS	37.79	24.30	89705'56"	511"56"46"W	34.10	MATTER A SAME S OF MINE PETT AND SERVE SERVESTED BY A CHARGO OF MORTH IN CHARGES 33 MINESTED ST NOCOMOD HART. TO A POINT, THENCE, MORTH OR DECEMBER 33 MINESTED ST NECOMOD HART 2017 FEET
C7	55,75	M.50"	36"05"34"	N507337537C	SAAT	THENCE, MONTH OR DEGREES 33 MINUTES 13 SECONDS CAST, 295,77 FCC INNIVES, MONTH 12 GROUPS 3 ANNUAL AS IS CONDISIONS 2 AND 141 ET THENCE, MONTH IN OFFICERS OF MINUTES AN MICCORD WHIST, MAJ 27 FCT
CA	102.69"	40.00	90'00'00"	N827311061C	92.63	THE HOLD ALCOHOL A CLANNET TO THE HEIGHT, AND AND DESTANCE OF BUILD FREE HANDS OF A CHARGO OF A CHARGO OF
C9	31,42	20.00	90,000,00,	N82"31"06"E	26.28"	WORTH 11 DECREES AS VENUTES AS SECONDS PART, TO A POINT THE WOLL MOST IN SECONDS ON WERE AS A POINT OF THE PROPERTY OF THE PERSON OF THE PERSON AS A POINT OF THE PERSON O
C10	3,981	14.00	1676'55"	N29"22"36"C	3.97	THE NOT HOUSE OF THE SERVICE OF THE SECONDS FAST, USE FIFT
C11	12.05	36.00	10"11"01"	N27"55"35"E	12.00	THENCE, MONTH OF CRICINESS TO MEMOUTED TO SECUNDO FAST, MARK PINST THENCE, MONTH ON DEGREED ON MINUTED TO SECUNDO FAST, MARK PINST
C12	12.42	36.00	19"45"54"	N47"24"02"C	12.36	THENCE, MONTH ON DECINEDS IN MANUFED IN SECUNDS AND TO AND THE THENCE, MONTH IN DECINES AND PROJECT IN MANUFED IN SECONDS AND THAN THE THENCE, MONTH IN DECINES IN MANUFED IN SECONDS AND THAN THE THENCE, MONTH IN DECINES
613	54.50	65.56	49*10'40"	H12"30"43"E	94.00	THE ROOM IN AN CHARLES AN ANALYSIS OF RECOVER CAST 44.45 FEET THE ROOM IN AN
C14	31,42	20.00	90,000,00,	507"28"34"E	28.28	THENCE ALONG A CLENC TO THE RIGHT, AN ARIS DISTANCE OF 1.16 FECT.
C15	35.83	27.50	74*39*32*	Segregation 1	35.30	WORTH AND ECOPIESS AT MALITES BY SECONDS EAST, TO A POINT.
C16	20.63	1156.23	1701'20"	592"33"05"¥	20.63	IMENOL, SOUTH JF LE OMES OF MANIFES SESS CONSISTANT, ANALHERT THE NEXT ACCIDED A COMPACT OF AN FETT, AN AMEDICATION OF AN FETT, AN AMEDICATION OF AN FETT, AND AMEDICATION OF MY A CHARGE OF A CHARCE OF A CHARGE OF A CHARGE OF A CHARGE OF A CHARCE OF A CHARGE
C17	46.67	44.91"	59*28'32*	975776"56"W	44.56	SOUTH SPEEDERS STAMPAUTS ASSECUTED BY SECUROR SETS, SO A PERSON, THENCE, LOUTH AS OF CHIEFE STAMPAUTS OF SECUROR WIST, PLAS PEFF
CIA	115.36	15.18	10001741	1000 1000 V	10.61	THE NOT, SOUTH AT OF OWERS OF MANUFACTURE AS A COUNTY OF THE PARTY OF
C19	70.24	111.50	36,02,34,	555,33,23,A	69.06	THE NOT ALCRED A CLARKE TO THE RIGHT, AN ARC CESTANCE OF TAXY FEET HAVING A HADRUS OF ALM FEET AND MIN'S SUBTEMBED BY A CHICAGO OF
C20	28.95	85.50	18"44"33"	56471472379	28.82	
C21	78.22	111.50	40*11'32"	574'57'53'W	76.62	THENCE, SOUTH PRECINESS 45 MINUTES 12 SECONDS MEST, JOUR FEET THANKS TO MINUTES 12 SECONDS MEST, JOUR FEET THANKS TO MINUTES 25 SECONDS MEST, JOUR FEET THANKS TO SECONDS MEST, JOUR FEET THANKS T
C22	25.12	NA.SC	16735/427	SWC55/46/W	25.03	THE NOT SHOULD BE EXCEPTED TO MENTED BY SECOND SEAST, 200 PERF TO ACCUSE OF THE SECOND SEAST.
223	24.09	12.50	114*20'52*	521*32*31*W	20.71	THENCE MOND A CHEVE TO THE LEFT, AN ARC DISTANCE OF SUPPLIES. HAVING A RACINAL OF ALLEH IF THAN MINE WITH MAKE IT A CHEFT OF SOUTH IT DESIRED IN MININTES AS ECONOMIS WELL, TO A CHEFT.
024	32.00	136.03	13"26"52"	561°01'32"#	31.93	
025	77.00	136.02	147555	5073536W	33.77	THE MODE WORTH TO DESIRED IN MINUTES HE RESCORED EAST, SIS METELT THE NOT ALCRES A CLEAR TO THE LEFT, AN ARC DISTANCE OF SUIT FEET.
024	31.46	20.00	90"10"30"	545"38"32"W	28.33	HAVING A RACKUS OF MINEFELT AND SEARS SOSTENDED BY A CHOPSE OF HORSEN AS DECAPPE 23 MINUSES AS SPECIALS SHARE, TO A FORM,
						THE NOTE HOW THE ST SCHOOL SET SHEARTH, ON THE GOVERN EAST, FALSE FEET! THE NAME ALONG A CURRENT TO THE LIFT, AN ARIC DESTANCE OF 33,74 FEFT, HAVING A REAL OF A 325 FEET AND BEING SHEARS OF A 325 FEET AND BEING SHEARS OF A CHARGE OF
C27	26.26	20.00	80"57"05"	539*55*20°C	25.97*	
C28	21.21	13.50	260"24"03"	549"48"09"W	19.03	THANKS, SOUTH OF ENGINEERS WHITE OF SECONDS EAST, RUM WEST. THANKS, NORTH OF SECONDS IS WHITE AS SECONDS EAST. THANK SETT THANKS ACCORDS ACCORDS TO THE WEST, ANABEC SET MAKES OF THANKS OF THANKS.
C30	87.51° 28.95°	140.50"	35"41'06"	N72"42"40"E N64"14"23"E	85.10°	MONTH SECRETE SEMENTES SETECUADE BASE, TO A POINT, THE NET, WONTH SECRETE SEMENTS OF RECORDS PARE 22 METER THEACE ALONG A CUPYE TO THE BEST, AN ARE DESTANCE OF SECRETE
_	-				-	MONTH AT DESIRES OF MONTES OF SECONDS SAST, TO A POINT,
232	88.51	140.50	36,00,34	N50"33"53"E	87.05	
233	31.43*	20.00	40'00'50"	NA9*31'06*C	29.24	THENCE ALONG A CURVE TO THE LEFT, AN ARE DISTANCE OF SHAD FEET, MARRIED AS BROOK OF JOURNAL OF SHAD SHAD WHITH ARE DISTANCED OF MONTH AS DESIGNATED SHAD FOR THE SHAD FOR THE SHAD FOR THE SHAD SHAD FOR THE SHAD FOR
234	21.21	13.50	50"00"00"	507"28"54"E	19.03	
235	37.48	59.50	36"05"34"	222,71,71,A	36.66	THENCE ALONG A CHENC TO THE LEFT, ANY AND CHATCHES OF SHAFELT, I MAYING A RACKES OF 1420 FIFTH AND MINING SHAFE AND A CHOCKES OF MAYING A MARCHES OF 1420 FIFTH AND MINING SHAFE AND A CHOCKES OF MAYING AND
236	45.96	140.50"	18744,33	264"14"23"W	45.76	THENCE, NOWING 21 DEGREES 14 MINUTES OF SECONDS EASY. MUST PRET THENCE A COMPA CURPIN TO THE REFER, ANAMED CRETANCE OF 127H 1981 HAVINGS A RADIAS OF SELON PETT AND REPAY SWITTENED BY A CHORD OF
237	65.54	95,00	40"11"32"	574°57'53'W	65,26	
n.Ne	106.75	150.00"	40*46*33*	574°40'22°W	104.51	THE NEW ALCOHOL OF CHICAGO THE WEST AN ARE DESTANCE OF TRAINING
C39	53.45	84.00	36"26"47"	572"30"29"W	52.54	MAYING A RADIUS OF 38 OF FEFT AND MENG SURFEMED IN A CHORD OF MORTH AF DESIREES IN MINUTES OF SECONDS EAST, TO A POINT
140	31.35	20.00	89"49"21"	N44,51,58_A	20.24	THE NOT, MONTH AND DECRET IS TO MINUTED IN SUCCESSION FARY, PERSONNEL THE THEREOF, MONTH AND DECRETE AN AMANUTED ON SECONDS CARP, HAZINFELT
C41	17.21	13.50	75"05"27"	N37'04'36"L	16.07	THE NEED AN OWING A COUNTY TO THE LEFT, AN ARC ERSTANCE OF MUSICIPATED IN HAVING A RADRUS OF RUMS FEET AND REING SURFELECED BY A CHICARD OF
042	88.51	140.50"	36"05"34"	N55"33"53"E	67.05	MONTH 12 DEGREES AS MINUTES AS SECONDS EAST, TO A PORT ON THE E MINUTED WAY OF LICENSIA RESERVANT ALTONIA VANDES;
243	21 21	11.58	settee*:	293431,09 ₄ A	10.03	THE NACE ALONG SAID SOUTHWESTERS Y RESPECTIVENEST, SOUTH OF THOSE INCLUDES AND AND THAT TO A TORREST TO SECOND SAID, AND THE TO THE NACE ADMITS TO SECOND SAID AND A TORREST AND THE TO A
244	31.42	50'00,	10,00,00,	507'28'54'E	26.26	THE ACE, SOUTH A DECIMENT IN MENTER IN SECONDS SAFE, AND HER TE THE ACE, SOUTH AS DECIMENT IN MENTER IN SECONDS SAFE, AND FOR THE THE ACE SEAVING SAKE SOUTHWAS TEMPT MIGHT CHAMAY, SOUTH OF DECIM
045	55.75	RN.50"	74,00,34,	275.73.73.A	54.A.Y	THE NCE LEAVING SAID SOUTHWESTERLY REGIST-OF-WAY, SOUTH SF DEGI- OR NO CORDS WEST, JOLDS FREST TO A POWER









SURVEYOR'S PLAT CERTIFICATION:



B/16/2025



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM #__7__

SUBJECT: ARBOR WEST FINAL PLAT APPROVAL
CITY COUNCIL MEETING DATE: 10/13/2025
PURPOSE FOR REQUEST: PLEASE REVIEW THE FINAL PLAT AND APPROVE IT FOR RECORDING FOR ARBOR WEST, LOCATED AT TAX MAP PARCELS 082 017 AND 092B 025 001
HISTORY/ FACTS / ISSUES:
DEVELOPMENT MEETS THE LAND DEVELOPMENT REGULATIONS. DEPARTMENT HEADS AND CITY ENGINEER HAS SIGNED THE FINAL PLAT.
OPTIONS: APPROVE, DENY OR POSTPONED
RECOMMENDED SAMPLE MOTION:
Planning Department recommends the Mayor signing with the condition of the applicant providing the nfrastructure bonds agreement and documentation
DEPARTMENT: Planning and Zoning
REQUESTED BY: Stacy Harris, Planning & Zoning Department

