

AGENDA
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, March 16, 2026
5:00 P.M.

1. Call to Order
2. Roll Call
3. Invocation and Pledge
4. Announcements
5. Approval of the Agenda
6. Public Input
7. Consent Agenda
 - a. Approve Minutes
 - Regular Meeting held March 2, 2026
 - Executive Session held March 2, 2026
 - b. Approve Equipment Lease Agreement for Printer in Downstairs Admin Area
 - c. Approve Participation in National Opioid Settlement – Six Remnant Defendants
8. Employee Recognition
9. Proclamation: Government Finance Professionals Week, March 16 – 20, 2026

BUSINESS

10. Atlanta Motorsports Park: Special Event Request to Exceed Sounds Limits
11. Consideration of SCADA Software Upgrade
12. Consideration of Proposal from BM&K Construction & Engineering Firm
13. Consideration of Historic Downtown District Sign Location

STAFF REPORTS

14. Jacob Evans, City Manager
15. Robin Gazaway, Finance Director

MAYOR AND COUNCIL REPORTS

EXECUTIVE SESSION, IF NEEDED: Pending or Potential Litigation, Real Estate Acquisition and/or Personnel

RESERVED FOR POTENTIAL ACTION ON EXECUTIVE SESSION ITEMS, IF NEEDED

ADJOURNMENT

The next regularly scheduled City Council meeting is Monday, April 20, 2026

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7

SUBJECT: CONSENT AGENDA

CITY COUNCIL MEETING DATE: 03/16/2026

PURPOSE FOR REQUEST:

CONSIDERATION AND APPROVAL OF ITEMS BELOW; SEE ATTACHED SUPPORTING DOCUMENTS

- a. Approve Minutes
 - Regular Meeting held March 2, 2026
 - Executive Session held March 2, 2026
 - b. Approve Equipment Lease Agreement for Printer in Downstairs Admin Area
 - c. Approve Participation in National Opioid Settlement – Six Remnant Defendants
-



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7a

SUBJECT: APPROVE MINUTES

CITY COUNCIL MEETING DATE: 03/16/2026

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE THE MINUTES FROM:

- **REGULAR MEETING HELD MARCH 2, 2026**
 - **EXECUTIVE SESSION HELD MARCH 2, 2026**
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

MINUTES
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, March 2, 2026
5:00 P.M.

1. **CALL TO ORDER:** Mayor John Walden called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Councilmember William Illg, Councilmember Caleb Phillips, Councilmember Sandy Sawyer, Councilmember Mark French, City Attorney Kevin Tallant, City Manager Jacob Evans, City Clerk Beverly Banister, Public Works Director Trampas Hansard, Utilities Director Russ Chambers, Finance Director Robin Gazaway, Director of Downtown Development Amanda Edmondson and Planning and Zoning Admin Stacy Harris.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember French.
4. **ANNOUNCEMENTS:** Mayor Walden congratulated the 10U Girls Basketball team who finished second in regions. City Manager Evans also congratulated the Dawson County high school boys' basketball team who made it to the State playoffs and almost beat Calhoun.
5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as submitted made by M. French; second by W. Illg. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** None
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following item(s) (a-d) made by S. Sawyer; second by C. Phillips. Vote carried unanimously in favor.
 - a. Approve Minutes
 - Regular Meeting and Work Session held February 16, 2026
 - Executive Session held February 16, 2026
 - Special Called Meetings (Retreat) held February 20 - February 22, 2026
 - b. Approve Permit Fee Waiver Request from Georgia Racing Hall of Fame – ***Fee Waiver of \$50.00 for the March 14, 2026 Racing to the Rescue Car Show***
 - c. Approve 2026 Farmer's Market Use Agreement
 - d. Approve Proposal from Geosciences Engineering

BUSINESS

8. **ORDINANCE NO. 01-2026: AN ORDINANCE TO AMEND THE CIVIL EMERGENCIES ORDINANCE OF THE CITY OF DAWSONVILLE, GEORGIA, TO PROVIDE FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES. FIRST READING: FEBRUARY 16, 2026; SECOND READING AND CONSIDERATION TO ADOPT: MARCH 2, 2026:** Attorney Tallant read the second reading of the proposed ordinance and provided an overview of the proposed amendment.

Motion to approve Ordinance No. 01-2026 as presented made by W. Illg; second by C. Phillips. Vote carried unanimously in favor. (Exhibit A)
9. **CONSIDERATION OF AGREEMENT WITH JEFF MILLER PRODUCTIONS FOR 2026 CONCERT EVENTS:** City Manager Evans provided the details about the plans for the concerts. Discussion held with Council and Staff regarding consideration for planning more concerts and possible marketing and sponsorship opportunities.

Motion to approve the agreement with Jeff Miller Productions contingent upon City Attorney approval made by W. Illg; second by M. French. Vote carried unanimously in favor.

MAYOR AND COUNCIL REPORTS

Councilmember Sawyer stated she and Mayor Walden had the opportunity to attend the mock City Council meeting with the Dawson County Chamber Youth Leadership class and thanked everyone involved. Councilmember French thanked the staff for all the effort and hard work put in before and during the Mayor and Council retreat. Mayor Walden reported the City hosted the monthly GMRC meeting and gave a shout out to Station House who provided dinner for the event; they received a lot of compliments on the food.

MINUTES
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, March 2, 2026
5:00 P.M.

EXECUTIVE SESSION

At 5:18 p.m. a motion to close regular session and go into executive session for pending/potential litigation, real estate acquisition and/or personnel was made by W. Illg; second by S. Sawyer. Vote carried unanimously in favor.

At 5:51 p.m. a motion to close executive session was made by M. French; second by W. Illg. Vote carried unanimously in favor.

Motion to resume regular session was made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

RESERVED FOR POTENTIAL ACTION ON EXECUTIVE SESSION ITEMS, IF NEEDED

Motion to amend the agenda to add Consideration of Pond Remediation Services made by S. Sawyer; second by M. French. Vote carried unanimously in favor.

Motion to approve the agenda as amended made by M. French; second by W. Illg. Vote carried unanimously in favor.

CONSIDERATION OF POND REMEDIATION SERVICES: City Manager Evans reported it became aware to staff recently that there is a need to remediate the wastewater treatment pond and further stated the elevated temperatures in the coming months will only make the situation worse and is therefore requesting to address the issue through emergency procurement of services. He reported the cost savings will be over fifty percent and despite the cost of approximately \$650,000 to remediate the pond, the City will be saving as much or more due to the unique process and services of the company who will be performing the task. Councilmember French stated this process will save the City money when it comes time to close the pond as well; City Manager Evans agreed. Mayor Walden reported he contacted two other municipalities who have used this company previously and they come highly recommended stating their process is quicker than traditional remediation. He declared this an emergent situation, and it needs to be completed as soon as possible.

Motion to approve the proposal from B.A.M.² for the emergency procurement of services to remediate the wastewater treatment pond and all applicable expenses up to \$650,000 to be paid out of SPLOST VII made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

ADJOURNMENT

At 5:56 p.m. a motion to adjourn the meeting was made by M. French; second by S. Sawyer. Vote carried unanimously in favor.

Approved this 16th day of March, 2026

By: CITY OF DAWSONVILLE

John Walden, Mayor

Caleb Phillips, Councilmember Post 1

William Illg, Councilmember Post 2

**MINUTES
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, March 2, 2026
5:00 P.M.**

Sandra Sawyer, Councilmember Post 3

Mark French, Councilmember Post 4

Attested: _____
Beverly A. Banister, City Clerk

DRAFT

STATE OF GEORGIA
COUNTY OF DAWSON

AFFIDAVIT OF THE CITY OF DAWSONVILLE MAYOR AND COUNCIL

Mayor John Walden, Councilmember Caleb Phillips, Councilmember William Ilg, Councilmember Sandra Sawyer and Councilmember Mark French; being duly sworn, state under oath that the following is true and accurate to the best of their knowledge and belief:

1. The City of Dawsonville Council met in a duly advertised meeting on March 2, 2026.
2. During such meeting, the Board voted to go into closed session.
3. The executive session was called to order at 5:18 p.m.
4. The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law: (check all that apply)

Consultation with the City Attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the City or any officer or employee or in which the City or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

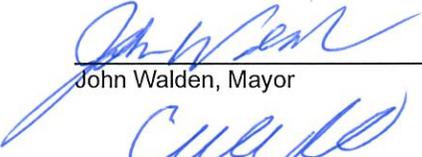
Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____;

Discussion of future acquisition of real estate as provided by O.C.G.A. § 50-14-3(b)(1);

Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a City officer or employee as provided in O.C.G.A. § 50-14-3(b)(2);

Other _____ as provided in: _____.

This 2nd day, of March 2026; By the City of Dawsonville, Mayor and Council:



John Walden, Mayor



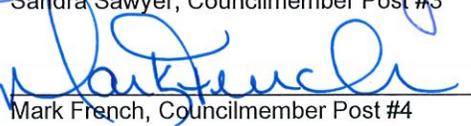
Caleb Phillips, Councilmember Post #1



William Ilg, Councilmember Post #2



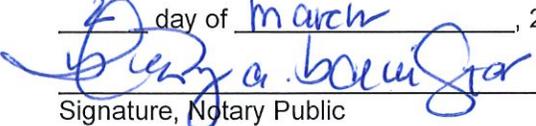
Sandra Sawyer, Councilmember Post #3



Mark French, Councilmember Post #4

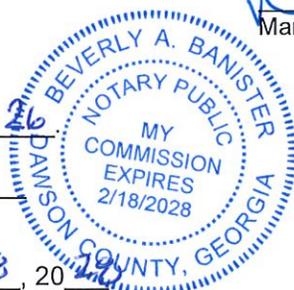
Sworn to and subscribed before me this

2 day of March, 2026



Signature, Notary Public

My Commission expires: Feb 18, 2028



Subject: Discharge of Firearms
Date of First Reading: February 16, 2026
Date of Second Reading: March 2, 2026
Date of Adoption: March 2, 2026
Effective Date: March 3, 2026

ORDINANCE NO. 01-2026

AN ORDINANCE TO AMEND THE CIVIL EMERGENCIES ORDINANCE OF THE CITY OF DAWSONVILLE, GEORGIA, TO PROVIDE FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES

WHEREAS, pursuant to Article IX, Section II, Paragraph II of the Constitution of the State of Georgia and Chapter 35 of Title 36 of the Official Code of Georgia, the City Council of Dawsonville is empowered to adopt reasonable ordinances for local government upon matters not governed by general law and which are not inconsistent with the Constitution of the State of Georgia or the Charter of the City of Dawsonville;

WHEREAS, the City of Dawsonville previously enacted a process outlined in Section 9-1 through which certain emergency powers are placed in the hands of the chief executive of the City of Dawsonville; and

WHEREAS, the City of Dawsonville desires to allow for the duration in which the chief executive of the City of Dawsonville is able to exercise emergency powers to be lengthened after the proclamation of an emergency; and

WHEREAS, the City of Dawsonville desires to limit the time in which emergency powers can be exercised following a regular, special, or called meeting of the city council,

NOW THEREFORE, the governing body of the City of Dawsonville, Georgia, does hereby amend its Civil Emergencies Ordinance as follows:

SECTION I: Duration of Emergency Powers.

Chapter 9 Offenses, Section 9-1, subpart (c) of the Dawsonville Code of Ordinances is hereby amended by striking Section 9-1(c) in its entirety and inserting in lieu thereof a new Section 9-1(c), as follows:

§ Sec. 9-1. – Civil Emergencies.

- (c) *Duration of emergency powers.* No emergency power as set forth herein shall be effective for more than 72 hours following the declaration of any emergency by the mayor unless another duration is specified in the declaration itself. In no event shall an emergency power as set forth herein remain effective for more than 30 days. However, upon declaration of a second or further emergency, the emergency powers as set forth herein may be exercised during such further

emergency period or periods, but never for more than 30 days in one declared emergency period.

SECTION II: Duration to Only Extend Beyond Council Meeting in Limited Circumstances.

Chapter 9 Offenses, Section 9-1, subpart (d) of the Dawsonville Code of Ordinances is hereby amended by striking Section 9-1(d) in its entirety and inserting in lieu thereof a new Section 9-1(d), as follows:

§ Sec. 9-1. – Civil Emergencies.

- (d) *Duration to only extend beyond council meeting in limited circumstances.* No emergency period shall extend beyond the next regular, special, or called meeting of the city council unless the meeting is less than 72 hours from the declaration of any emergency. In this event, the duration of the emergency power or powers shall be effective for the term as stated in the declaration. The foregoing notwithstanding, the Council may, at any meeting, by affirmative vote of the Council end the emergency period, even if that meeting is less than 72 hours from the declaration of the emergency.

SECTION III: Incorporation and Repealer

Except as modified herein, the remainder of the Civil Emergencies Ordinance of the City of Dawsonville is affirmed and incorporated herein. All laws and parts of law in conflict with this enactment are hereby repealed.

SECTION IV: Ordinance Validity

If any section, provision or clause of any part of this ordinance shall be declared invalid or unconstitutional, or if the provisions of any part of this ordinance as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this ordinance not so held to be invalid, or the application of this ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent that this ordinance would have been adopted had such invalid portion not been included herein.

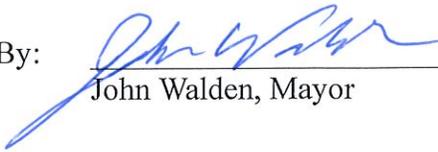
SECTION V: Effective Date

This ordinance shall be effective the day following its passage by the City Council of Dawsonville.

SO ADOPTED AND ORDAINED by the City Council of Dawsonville, Georgia, this 2 day of March, 2026.

(signatures on following page)

**MAYOR AND DAWSONVILLE CITY
COUNCIL**

By: 
John Walden, Mayor

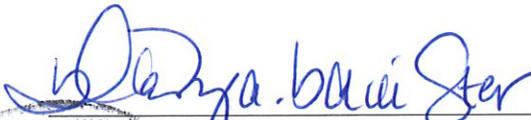

Caleb Phillips, Council Member Post 1


William Illg, Council Member Post 2


Sandy Sawyer, Council Member Post 3


Mark French, Council Member Post 4

ATTESTED TO BY:


Beverly Banister, City Clerk





DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7b

SUBJECT: APPROVE EQUIPMENT LEASE AGREEMENT FOR PRINTER IN DOWNSTAIRS
ADMIN AREA

CITY COUNCIL MEETING DATE: 03/16/2026

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

**TO APPROVE EQUIPMENT LEASE AGREEMENT FOR PRINTER IN DOWNSTAIRS ADMIN AREA.
COST IS \$138 PER MONTH FOR FOUR YEARS**

HISTORY/ FACTS / ISSUES:

- **LEASE FOR CURRENT PRINTER EXPIRES THIS MONTH; UPGRADE IS NEEDED IN THE DEPARTMENT (PREVIOUS LEASE: \$145 PER MONTH)**
 - **PROPOSALS RECEIVED:**
 1. **DUPLICATING PRODUCTS - \$138 PER MONTH FOR FOUR YEARS**
 2. **EDGE BUSINESS SYSTEMS - \$162 PER MONTH FOR FOUR YEAR DUPLICATING PRODUCTS**
 - **CURRENTLY UNDER REVIEW WITH CITY ATTORNEY**
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

STAFF RECOMMENDS APPROVING DUPLICATING PRODUCTS PROPOSAL FOR PRICING AND DEPENDABILITY – CITY HAS USED DUPLICATING PRODUCTS FOR 15+ YEARS AND IS VERY PLEASED WITH THEIR SERVICES

REQUESTED BY: Beverly Banister, City Clerk



SALES ORDER

P.O. Box 1548
Gainesville, GA 30503

Customer Number: GV5662
 Customer PO: _____
 Federal Tax ID# _____
 Order Date: 03/09/2026
 Order #: 34771
 Sales Rep: Dean Snyder

DUPLICATING PRODUCTS, INC., BY ACCEPTANCE OF THIS AGREEMENT, AGREES TO FURNISH TO THE CUSTOMER, SUBJECT TO TERMS AND CONDITIONS HEREIN SPECIFIED, EQUIPMENT AND ACCESSORIES LISTED BELOW.

CUSTOMER INFORMATION BILL TO:			CUSTOMER INFORMATION SHIP TO (if different):		
CITY OF DAWSONVILLE 415 HIGHWAY 53 EAST #100 DAWSONVILLE, GA 30534			CITY OF DAWSONVILLE 415 HIGHWAY 53 EAST #100 DAWSONVILLE, GA 30534		
BILLING EMAIL	BILLING PHONE	MAIN CONTACT	PHONE	EMAIL	
Beverly.Banister@dawsonville-ga.gov	(706) 265-3256	Beverly Banister	(706) 265-3256	Beverly.Banister@dawsonville-ga.gov	
QTY	MODEL / DESCRIPTION		SERIAL NO.	UNIT PRICE	TOTAL
1	Savin IMC6000 RECON				
1	Savin Bridge Unit				
1	Savin Fax Controller				
1	Savin PFU Paper Feed Unit				
1	Savin Finisher Stapler External				
Leasing Company		Lease Type	Lease Term	Lease Payment	
Great America		FMV 0 dn	48	\$138.00	

NOTE: DELIVERY INCLUDES UP TO ONE HOUR OF PROFESSIONAL SERVICES PER MACHINE AT NO CHARGE. ADDITIONAL TIME IS AVAILABLE ON A CHARGEABLE BASIS.

WARRANTY
N/A

AUTOMATED METER COLLECTION: Yes (initial)
 if no, Email Address: _____

AUTOMATED TONER REPLENISHMENT: Yes (initial)

MAINTENANCE PLAN:

METER TYPE	COST PER PRINT	PRINTS INCLUDED	BILLED	EXCESS PRINT COST	BILLED	METER READING
BLACK	0.00890	0	Monthly	\$0.00890		
COLOR	0.05030	0	Monthly	\$0.05030		

INCLUDES: ALL SERVICE AND SUPPLIES EXCLUDES: PAPER & STAPLES

Lease Return:	Make/Model	Equip ID	Serial Number
	MPC6004EX	23831	C758M520161

THIS IS A BINDING ORDER, not subject to cancellation. No modifications or additions thereto shall be binding upon the seller unless expressly consented to in writing by an officer of the Corporation. Title shall remain with seller until payment is made in full. Duplicating Products Inc., warrants that the goods covered by this order when delivered to buyer will be of merchantable quality and free from defects in workmanship and material for the period specified above under ordinary use and conditions. Duplicating Products, Inc. shall not be liable for failure to deliver or delays in delivery occasioned by causes beyond its control, including without limitation strikes, lockouts, fires, embargoes, war, or other outbreaks of hostilities. Buyer understands that payments not made in accordance with specified terms will be subject to the current established service charges of Duplicating Products, Inc. This contract shall be governed by and construed according to the laws of the State where merchandise is to be delivered.

If the customer defaults hereunder: (1) Duplicating Products, Inc., in addition to other remedies, may repossess the equipment with notice; and (2) the Customer agrees to pay Duplicating Products, Inc., costs and expenses of collection and/or repossession, including the maximum attorney fee permitted by law, said fee not to exceed 25% of the amount then due. Purchaser warrants that all items listed herein as trade in equipment to be free and clear of all liens and encumbrances and purchaser further warrants he has authority to trade this equipment in for equipment listed hereon. MAINTENANCE PLAN covers all regular service calls during normal Duplicating Products Inc. operating hours (Monday through Friday 8:00am to 5:00pm). Service calls outside of those hours if available would be subject to additional charges. Coverage includes parts, labor, and supplies IF specified above, and only as specified above. Pricing and Term/Duration of agreement as specified above. Either party may terminate this Maintenance Plan at any time by giving 30 days written notice, in advance, to the other party. Duplicating Products Inc. reserves the right to review and adjust rates on an annual basis. All maintenance plans may be subject to minimum charges. Maintenance Plan also covers "Hotline" phone support for equipment issues. Network, workstation, and software support are not covered by a standard maintenance agreement and are chargeable on a per call or hourly basis.

Agreement may be subject to cancellation in the event of late or non-payment, relocation, damage, abuse, negligence, or use of un-authorized parts, supplies or service.

NOTES: Upon execution of new lease plan, DPI will terminate the existing Great America Lease Number 018-1752170-000 and return the above listed equipment to the leasing company.

Duplicating Products, Inc.

X
 Authorized Signature
DEAN A SNYDER **SAE** **9 MARCH 2026**
 Print Name and Title Date

X
 Authorized Signature

 Print Name and Title Date



AGREEMENT

GREATAMERICA FINANCIAL SERVICES CORPORATION
PAYMENT ADDRESS:
PO BOX 660831, DALLAS TX 75266-0831

AGREEMENT NO.:

CUSTOMER ("YOU" OR "YOUR")

FULL LEGAL NAME: Dawsonville, City of

ADDRESS: 415 HIGHWAY 53 EAST #100, DAWSONVILLE, GA 30534

VENDOR (VENDOR IS NOT OUR AGENT AND IS NOT AUTHORIZED BY US TO ACT ON OUR BEHALF OR TO WAIVE OR ALTER ANY PROVISION OF THIS AGREEMENT)

Duplicating Products Inc. Gainesville, GA

EQUIPMENT AND PAYMENT TERMS

TYPE, MAKE, MODEL NUMBER, SERIAL NUMBER, AND INCLUDED ACCESSORIES SEE ATTACHED SCHEDULE

Savin IMC6000 Fax, Finisher, Paper Feed Unit

EQUIPMENT LOCATION: 415 HIGHWAY 53 EAST #100, DAWSONVILLE, GA 30534 (PLUS TAX)

TERM IN MONTHS: 48 MONTHLY PAYMENT AMOUNT*: \$138.00 PURCHASE OPTION*: Fair Market Value

SECURITY DEPOSIT:

ADDITIONAL TERMS AND CONDITIONS

AGREEMENT. You want us to now pay your Vendor for the equipment and/or software referenced herein ("Equipment") and the amounts your Vendor included on the invoice to us for the Equipment for related installation, training, and/or implementation costs, and you unconditionally agree to pay us the amounts payable under the terms of this agreement ("Agreement") each period by the due date.

NET AGREEMENT. THIS AGREEMENT IS NON-CANCELABLE FOR THE ENTIRE AGREEMENT TERM. YOU UNDERSTAND WE ARE PAYING FOR THE EQUIPMENT BASED ON YOUR UNCONDITIONAL ACCEPTANCE OF IT AND YOUR PROMISE TO PAY US UNDER THE TERMS OF THIS AGREEMENT, WITHOUT SET-OFFS FOR ANY REASON, EVEN IF THE EQUIPMENT DOES NOT WORK OR IS DAMAGED, EVEN IF IT IS NOT YOUR FAULT.

EQUIPMENT USE. You will keep the Equipment in good working order, use it for business purposes only, and not modify or move it from its initial location without our consent. You must resolve any dispute you may have concerning the Equipment with the manufacturer or Vendor.

SOFTWARE/DATA. Except as provided in this paragraph, references to "Equipment" include any software referenced above or installed on the Equipment. We do not own the software and cannot transfer any interest in it to you.

NO WARRANTY. WE MAKE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. YOU HAVE ACCEPTED THE EQUIPMENT "AS-IS". YOU CHOSE THE EQUIPMENT, THE VENDOR AND ANY/JALL SERVICE PROVIDER(S) BASED ON YOUR JUDGMENT. YOU MAY CONTACT YOUR VENDOR FOR A STATEMENT OF THE WARRANTIES, IF ANY, THAT THE MANUFACTURER OR VENDOR IS PROVIDING. WE ASSIGN TO YOU ANY WARRANTIES GIVEN TO US.

ASSIGNMENT. You may not sell, assign or sublease the Equipment or this Agreement without our written consent. We may sell or assign this Agreement or our rights in the Equipment, in whole or in part, to a third party without notice to you.

LAW/FORUM. This Agreement and any claim related to this Agreement will be governed by Iowa law. Any dispute will be adjudicated in a state or federal court located in Linn County, Iowa.

LOSS OR DAMAGE. You are responsible for any damage to or loss of the Equipment. No such loss or damage will relieve you from your payment obligations hereunder. We are not responsible for, and you will indemnify us against, any claims, losses or damages, including attorney fees, in any way relating to the Equipment or data stored on it.

INSURANCE. You agree to maintain commercial general liability insurance acceptable to us. You also agree to: 1) keep the Equipment fully insured against loss at its replacement cost, with us named as loss payee; and 2) provide proof of insurance satisfactory to us no later than 30 days following the commencement of this Agreement, and thereafter upon our written request.

TAXES. We own the Equipment. You will pay when due, either directly or by reimbursing us, all taxes and fees relating to the Equipment and this Agreement. Sales or use tax due upfront will be payable over the term with a finance charge.

END OF TERM. At the end of the term of this Agreement (or any renewal term) (the "End Date"), this Agreement will renew month to month unless a) we receive written notice from you, at least 60 days prior to the End Date, of your intent to return the Equipment, and b) you timely return the Equipment to the location designated by us, at your expense.

DEFAULT/REMEDIES. If a payment becomes 10+ days past due, or if you otherwise breach this Agreement, you will be in default, and we may require that you return the Equipment to us at your expense and pay us: 1) all past due amounts and 2) all remaining payments for the unexpired term, plus our booked residual, discounted at 3% per annum; and we may disable or repossess the Equipment and use all other legal remedies available to us.

UCC. You agree that this Agreement is (and/or shall be treated as) a "Finance Lease" as that term is defined in Article 2A of the Uniform Commercial Code ("UCC"). You agree to forgo the rights and remedies provided under sections 507-522 of Article 2A of the UCC.

MISCELLANEOUS. This Agreement is the entire agreement between you and us relating to the Equipment and supercedes any prior representations or agreements, including any purchase orders. Amounts payable under this Agreement may include a profit to us. The parties agree that the original hereof for enforcement and perfection purposes, and the sole "record" constituting "chattel paper" under the UCC, is the paper copy hereof bearing (i) the original or a copy of either your manual signature or an electronically applied indication of your intent to enter into this Agreement, and (ii) our original manual signature.

OWNER ("WE", "US", "OUR") CUSTOMER'S AUTHORIZED SIGNATURE

THIS AGREEMENT IS NON-CANCELABLE FOR THE FULL AGREEMENT TERM. THIS AGREEMENT IS BINDING WHEN WE EXECUTE THIS AGREEMENT AND PAY FOR THE EQUIPMENT.

OWNER: GreatAmerica Financial Services Corporation

CUSTOMER: Dawsonville, City of

SIGNATURE: DATE:

SIGNATURE: X DATE:

PRINT NAME & TITLE:

PRINT NAME & TITLE:

State and Local Government Addendum (Georgia)

This is an addendum ("Addendum") to and part of that certain agreement between GreatAmerica Financial Services Corporation ("Obligee") and Dawsonville, City of ("Obligor"), which agreement is identified in Obligee's records as agreement number _____ ("Agreement"). All capitalized terms used in this Addendum which are not defined herein shall have the meanings given to such terms in the Agreement.

Obligor hereby represents and warrants to Obligee that as of the date of the Agreement, and throughout the Agreement Term: (a) the individual who executed the Agreement had at the time of execution of the Agreement full power and authority to execute the Agreement; and that all required procedures necessary to make the Agreement a legal and binding obligation of the Obligor have been followed; (b) the Equipment is essential to the immediate performance of an authorized governmental or proprietary function and shall be used during the Agreement Term only by Obligor and only to perform such function; (c) that all payments due and payable for the current fiscal year are within the current budget and are within an available, unexhausted and unencumbered appropriation.

The parties agree that this Agreement shall terminate absolutely without further obligation on the part of Obligor at the close of the calendar or fiscal year, as applicable under state law, in which it was executed and at the close of each succeeding calendar or fiscal year, as applicable, thereafter if renewed. Notwithstanding the foregoing, the parties agree that the Agreement shall automatically renew for an additional twelve-month term, and for successive twelve-month terms thereafter, unless Obligor notifies Obligee of its desire to terminate the Agreement in writing at least thirty (30) days prior to the end of the then-current calendar or fiscal year, as applicable.

<u>GreatAmerica Financial Services Corporation</u> Obligee	<u>Dawsonville, City of</u> Obligor
By: _____ Obligee Signature	By: X _____ Obligor Signature
_____ Print Name & Title	_____ Print Name & Title
Date Accepted: _____	Date _____



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7c

SUBJECT: **APPROVE PARTICIPATION IN NATIONAL OPIOID SETTLEMENT – SIX
REMNANT DEFENDANTS**

CITY COUNCIL MEETING DATE: 03/16/2026

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

**TO REQUEST APPROVAL TO PARTICIPATE IN OPIOID SETTLEMENT WITH SIX ADDITIONAL
DEFENDANTS (SEE ATTACHED FORM)**

HISTORY/ FACTS / ISSUES:

- **NEW NATIONAL OPIOID SETTLEMENT HAS BEEN REACHED WITH SIX REMNANT DEFENDANTS – ACTION IS REQUIRED TO PARTICIPATE**
 - **CITY HAS BEEN PARTICIPATING IN THE OPIOID SETTLEMENT SINCE 2018**
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

APPROVE AS PRESENTED

REQUESTED BY: Kevin Tallant, City Attorney

EXHIBIT G

**Six (6) Remnant Defendants’
Combined Subdivision Participation and Release Form
 (“Combined Participation Form”)**

Governmental Entity: Dawsonville city	State: GA
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“Governmental Entity”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the six (6) Remnant Defendants’ Settlement Agreement (“RDSA”), dated February 3, 2026, and described further in Paragraph 1, and acting through the undersigned authorized official, hereby elects to participate in the RDSA, release all Released Claims against all Released Entities, and agrees as follows:

1. The Governmental Entity hereby elects to participate in the RDSA as a Participating Subdivision with each of the following six (6) Remnant Defendants that are parties to the RDSA: (1) Associated Pharmacies, Inc. (and American Associated Pharmacies), (2) J M Smith Corporation, (3) Morris and Dickson Co., L.L.C., (4) Louisiana Wholesale Drug Company, Inc., (5) North Carolina Mutual Wholesale Drug Company, Inc., and (6) United Natural Foods, Inc. (and SuperValu).
2. The Governmental Entity is aware of and has reviewed the RDSA, understands that all capitalized terms not defined in this Combined Participation Form have the meanings defined in the RDSA, and agrees that by executing this Combined Participation Form, the Governmental Entity elects to participate in the RDSA and become a Participating Subdivision as provided in the RDSAs.
3. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed against any Released Entity in the RDSA. With respect to any Released Claims pending in *In Re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice for each of six (6) Remnant Defendants listed in Paragraph 1 above substantially in the form found at <https://nationalopioidsettlement.com/additional-settlements/>.
4. The Governmental Entity agrees to the terms of each of the RDSA pertaining to Participating



Subdivisions as defined therein.

5. By agreeing to the terms of the RDSA settlements and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the RDSA solely for the purposes provided therein.
7. The Governmental Entity submits to the jurisdiction of the MDL Court and agrees to follow the process for resolving any disputes described in the RDSA.
8. The Governmental Entity has the right to enforce the RDSA as provided therein.
9. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes of the RDSA, including without limitation all provisions related to release of any claims, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in his or her official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in the RDSA in any forum whatsoever. The release provided for in the RDSA is intended by the Parties to be broad and shall be interpreted so as to give the Released Entities in the RDSA the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The RDSA shall be a complete bar to any Released Claim against the Released Entities.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the RDSA.
11. In connection with the releases provided in the RDSA, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.



A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims in the RDSA, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the RDSA.

12. The Governmental Entity understands and acknowledges that nothing herein is intended to modify in any way the terms of any of the RDSA, to which Governmental Entity hereby agrees. To the extent this Combined Participation Form is interpreted differently from the RDSA in any respect, the RDSA controls.

I have all necessary power and authorization to execute this Combined Participation Form on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____



To: Dawsonville city, GA
Reference Number: CL-2016880

**NOTICE OF NEW NATIONAL OPIOID SETTLEMENT
AND UPCOMING ACTION NEEDED TO PARTICIPATE:
MONDAY, May 4, 2026, DEADLINE**

A new national opioid settlement has been reached with six regional distributors/dispenser defendants (Remnant Defendants Settlement): Associated Pharmacies, Inc. (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics) (Six Remnant Defendants).

This is the formal Notice required by the Remnant Defendants Settlement. You are receiving this Notice because your entity is entitled to participate (Eligible Entity). Please read this Notice and the attached *Settlement Overview* carefully. The *Settlement Overview* provides additional information concerning this new national opioid settlement.

Your entity may have participated in prior national opioid settlements. This Notice concerns the opportunity to participate in this **new** settlement with the Six Remnant Defendants. Your entity may participate in this new settlement even if it did not participate in a prior national settlement.

All Eligible Entities must “opt in” to participate in this new settlement. To do so, a person with authority must sign and return the *Combined Subdivision Participation and Release Form* that will be sent via DocuSign shortly. If an Eligible Entity is unable to return an executed *Combined Subdivision Participation and Release Form* using DocuSign, the signed *Combined Subdivision Participation and Release Form* may be submitted via the Rubris Platform Portal. Please utilize the link included in this Notice to upload your entity’s *Combined Subdivision Participation and Release Form* directly to the Rubris Platform Portal. DocuSign remains the preferred method of submission of the needed form.

The deadline to return the *Combined Subdivision Participation and Release Form* is Monday, May 4, 2026.

Questions about this Notice or the process for receiving and submitting the required *Combined Subdivision Participation and Release Form* may be directed to your attorney or the Notice and Claims Administrator at opioidsparticipation@rubris.com.

Please review the list of individuals on this email and contact the Notice and Claims Administrator at opioidsparticipation@rubris.com if someone else at your entity should receive communications about this Settlement.



If your entity is represented by an attorney with respect to opioid claims and they are not copied on this message, please immediately contact them concerning this Notice.

Thank you,
National Opioids Notice and Claims Administrator for the Remnant Defendants
Settlement

The Notice and Claims Administrator is retained to provide the Settlement Notice required by the Settlement Agreement referenced above and to manage the collection of Subdivision Settlement Participation Forms.



National Opioids Settlements: Six Remnant Defendants
Notice and Claims Administrator
opioidsparticipation@rubris.com

To: Dawsonville city, GA
Reference Number: CL-2016880

***THIS SETTLEMENT OVERVIEW CONTAINS IMPORTANT INFORMATION ABOUT
THE SIX REMNANT DEFENDANTS NATIONAL OPIOID SETTLEMENT***

SIX REMNANT DEFENDANTS SETTLEMENT OVERVIEW

A new national opioid settlement has been reached with six regional distributors/dispenser defendants (Remnant Defendants Settlement): Associated Pharmacies, Inc (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics) (Six Remnant Defendants). There is one settlement agreement covering the combined settlement with the Six Remnant Defendants.

If effectuated, the proposed Remnant Defendants Settlement will result in the the Six Remnant Defendants paying a combined \$97,625,000.00 in cash for purposes of abating the opioid epidemic. An Eligible Entity's participation in the Remnant Defendants Settlement, the Settlement will result in a one-time settlement payment to each Eligible Entity. The Settlement funds must be used for the *Core Strategies and Approved Uses* set forth in Exhibit D of the Remnant Defendant Settlement Agreement.

The Remnant Defendants Settlement does not include State Attorneys General or any amount allocated to a State. Rather, this Settlement will be distributed only and directly to any Eligible Entity that participates by signing and returning the *Combined Subdivision Participation and Release Form* by the deadline.

The allocation to participating entities will be calculated using the national Denver model but removing from the equation any amount that the Denver model would allocate to a State Attorney General or a State allocation. Specifically, the interstate allocation formula will be used to calculate what amount should go to all the subdivisions in each state and then apply the intrastate allocation as between all subdivisions who are either a litigating subdivision or a non-litigating subdivision with a population of 30,000 or more. Using that methodology, a national pro-rata percentage was created. That allocation percentage of participation is reflected in Exhibit E of the Remnant Defendant Settlement Agreement.



Eligible Entities must decide whether to participate by **Monday, May 4, 2026.**

WHO IS RUBRIS INC. AND WHAT IS THE NOTICE AND CLAIMS ADMINISTRATOR?

The Settlement provides that a Notice and Claims Administrator will provide notice and manage the collection of participation forms. Rubris, Inc. is the Notice and Claims Administrator for this new Settlement and was also retained for the prior national opioid settlements.

WHY IS YOUR ENTITY RECEIVING THIS NOTICE?

Your entity is eligible to participate in this Settlement. This Notice is also sent directly to counsel for each Eligible Entity if the Notice and Claims Administrator has their information. *If you are represented by an attorney with respect to opioid claims, please contact them.*

WHERE CAN YOU FIND MORE INFORMATION?

Detailed information about the Settlement may be found at:

<https://nationalopioidsettlement.com>

You are encouraged to review the Settlement Agreement terms and discuss the terms and benefits with your counsel. Each Eligible Entity will need to decide whether to participate in the proposed Settlement, and entities are encouraged to work through this process before the Monday, May 4, 2026, deadline.

HOW DO YOU PARTICIPATE IN THE SETTLEMENT?

The Settlement requires that each Eligible Entity take affirmative steps to “opt in” to the Settlement. You will receive the *Combined Subdivision Participation and Release Form* via DocuSign along with instructions from the Implementation Administrator. In order to participate in this Settlement, a person with authority must sign and return the required *Combined Subdivision Participation and Release Form*. DocuSign remains the preferred method of submission of the needed form.

The participation rate will be used to determine whether participation for each *Remnant Defendant* is sufficient to move forward. If the Settlement moves forward, your release will become effective as to that *Remnant Defendant*. If the settlement as to any *Remnant Defendant* does not move forward, the release as to that *Remnant Defendant* will not become effective.

Please add the following email addresses to your “safe” list so emails do not go to spam / junk folders: dse_na3@docusign.net and opioidsparticipation@rubris.com. Please monitor your email for the Participation Form and instructions.



All required documentation must be signed and returned on or before Monday, May 4, 2026. Upon effectuation of the Remnant Defendants Settlement, each Eligible Entity will be provided with a link to a portal where you will enter contact and payment information to receive settlement funds.





DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 8

SUBJECT: EMPLOYEE RECOGNITION

CITY COUNCIL MEETING DATE: 03/16/2026

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO RECOGNIZE AND PRESENT EMPLOYEE RECOGNITION

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Jacob Evans, City Manager



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 9

SUBJECT: **PROCLAMATION: GOVERNMENT FINANCE PROFESSIONALS WEEK, MARCH
16 – 20, 2026**

CITY COUNCIL MEETING DATE: 03/16/2026

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO READ GOVERNMENT FINANCE PROFESSIONALS WEEK PROCLAMATION

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: John Walden, Mayor



Proclamation

Government Finance Professionals' Week

March 16 – 20, 2026



WHEREAS, government finance professionals perform essential services that ensure the effective, transparent, and responsible management of public funds for the benefits of residents throughout the State of Georgia; and

WHEREAS, government finance professionals serve their communities through their expertise in budgeting, accounting, treasury management, procurement, debt administration, auditing, fiscal reporting, and long-range financial planning, thereby supporting the lawful and efficient operation of state, county, and municipal governments; and

WHEREAS, these dedicated professionals uphold the highest standards of ethics, integrity, accuracy, and accountability, fostering public trust and safeguarding the fiscal health of local government institutions; and

WHEREAS, the Georgia Government Finance Officers Association (GGFOA) represents finance professionals statewide and advances excellence in government financial management through education, training, and leadership development; and

WHEREAS, GGFOA and its member jurisdictions have established and sponsored Government Finance Professionals Week to acknowledge and celebrate the contributions of public finance professionals, and to increase awareness of the vital financial services they provide that benefits all Georgians; and

WHEREAS, it is fitting and proper to recognize, honor, and express appreciation for the dedication, professionalism, and public service of government finance professionals whose expertise supports the fiscal stability and long-term success of Georgia's local governments;

NOW, THEREFORE, I, John Walden, Mayor of the City of Dawsonville, do hereby proclaim March 16 – 20, 2026 as

GOVERNMENT FINANCE PROFESSIONALS' WEEK

in the City of Dawsonville and encourage all residents, elected officials, and community organizations to join in recognizing and expressing appreciation for the dedicated government finance professionals across our community and the state of Georgia.

In Witness Whereof, I have set my hand and seal this 16th day of March, 2026.

John Walden, Mayor

ATTESTED:

Beverly A. Banister, City Clerk





DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 10

**SUBJECT: ATLANTA MOTORSPORTS PARK: SPECIAL EVENT REQUEST
TO EXCEED SOUND LIMITS**

CITY COUNCIL MEETING DATE: 03/16/2026

PURPOSE FOR REQUEST:

TO REQUEST APPROVAL OF FIVE SPECIAL EVENT PERMITS AUTHORIZING SOUND LEVELS TO EXCEED STANDARD LIMITS ON THE FOLLOWING DATES:

1. MAY 23, 2026 – AMP TRACK DAY RACING EVENT, 60 CARS
 2. MAY 30, 2026 – ATLANTA REGION SPORTS CAR CLUB OF AMERICA CORSA RACING EVENT, 60 CARS
 3. JULY 4, 2026 – CHASE BAYS DRIFTING AND RACING EVENT, 80 CARS
 4. JULY 5, 2026 – AMP TRACK DAY DRIFTING AND RACING, 50 CARS
 5. OCTOBER TO NOVEMBER 1, 2026 – CHAMP CAR RACING EVENT, 140 CARS
-

HISTORY/ FACTS / ISSUES:

- ZSP C2300063 STIPULATIONS #19 REQUIRES CITY COUNCIL APPROVAL TO CONDUCT A RACING EVENT WITH DIFFERENT PERFORMANCE STANDARDS ON A CASE-BY-CASE BASIS. (SEE ATTACHED)
 - CITY COUNCIL APPROVED TWO (2) SPECIAL EVENTS TO EXCEED SOUND LIMITS:
 1. Car Club Special Event on 04/28/2025 was approved by CC February 3, 2025, with the following stipulations: To approve the request to allow an exception to sound limits described in stipulation #17 of ZSP C2300063 for a maximum of 70 dBA LEQ (16) with trackside readings below 105 dBA at 50 feet on April 28th from 10 am – 2 pm. All sound meters will be working.
 2. Atlanta Region Sports Car Club of America Racing Event on 05/30/2025 -06/01/2025 was approved by CC on March 3, 2025 with the following stipulations: To approve the request to allow an exception to sound limits described in stipulation #17 of ZSP C2300063 for a maximum of 70 dBA LEQ (16) with trackside readings below 105 dBA at 50 feet on May 30th and 31st between the hours of 8:00 a.m. to 5:00 p.m. and June 1st between the hours of 8:00 a.m. to 11:00 a.m. and 12:00 p.m. to 5:00 p.m. stipulating no track activity permitted on June 1st between the hours of 11:00 a.m. and 12:00 p.m., ensure all sound meters are working and applicant to notify adjoining neighbors of special event. All sound meters will be working.
 - APPLICANT HAS BEEN REQUESTED TO ATTEND THE MEETING TO ANSWER QUESTIONS.
-

REQUESTED BY: Stacy Harris, Planning and Zoning Department



To Whom It Concern,

Atlanta Motorsports Park (AMP) is applying for a temporary sound variance for May 23rd for a 1 day Member racing event at AMP.

We are expecting 60 cars to compete in several racing classes.

We estimate the perimeter sound meter reading to be a maximum of 70dBA LEQ (16), with the trackside readings below 105 dB at 50 feet.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jessica Bencomo', is written over a circular stamp or seal.

Jessica Bencomo
Director of Sales and Events



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (APPROVALS)

Name of Event: AMP Track Day Date(s) of Event: 05-23-2026

Office Use for Dawsonville City Hall Only: The following departments have reviewed and approved this event as applicable:

Department	Notified Date	Name	Approved	Date
Sheriff Department	2/23	Greg Rowan	✓	2/25/26
Emergency Services	N/A			
Dawsonville Roads Dept.				
Environmental Health	N/A			
GA Dept of Transportation (For events on State roads/ROWs)	N/A			
Dawson County (For events outside city limits)	N/A			
City Manager				
Dawsonville History Museum	N/A			
City Council (for road closures)				

Approved:

 Planning Director or City Manager

 Date

OFFICE USE:

DATE(S)

- Permit Fee Received
- Event Entered on Calendar (COZI and City Shared)
- Insurance Certificate Received
- Route / Map Received
- City Council Meeting Date Scheduled
- Applicant notified to attend CC meeting
- Applicant notified to pick up permit
- OK to Close Permit - Approved by _____



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534

(706)265-3256

Payment Due Upon Receipt

INVOICE #
12601009

INVOICE DATE: 02/23/26
 DUE DATE: 03/25/26

ACCOUNT ID: [REDACTED]
ATLANTA MOTORSPORTS PARK LLC JEREMY PORTER 20 DUCK THURMOND ROAD DAWSONVILLE, GA 30534

LICENSE INFORMATION
 LICENSE ID: L2600412
 NAME: ATLANTA MOTORSPORTS PARK LLC
 LOCATION: 20 DUCK THURMOND ROAD-TSBC

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		PARADE/PUBLIC ASSEMBLY EVENT		
1.0000	M-19	PARADE/PUBLIC ASSEMBLY EVENT	100.000000	100.00
			TOTAL DUE:	\$ 100.00
		Prn Payment: 02/23/26 CK 1063		-100.00
			BALANCE:	\$ 0.00

 PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534

INVOICE #: 12601009
 DESCRIPTION: PARADE/PUBLIC ASSEMBLY EVENT
 ACCOUNT ID: [REDACTED]
 DUE DATE: 03/25/26
 TOTAL DUE: \$ 0.00

ATLANTA MOTORSPORTS PARK LLC
 JEREMY PORTER
 20 DUCK THURMOND ROAD
 DAWSONVILLE, GA 30534



RECEIVED
FEB 19 2023
BY: BAA



City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214
Email: permit.tech@dawsonville-ga.gov

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies
in Public Places

L-2600412

Permit Fee: Nonprofit: \$50.00 For-Profit: \$100.00
A completed application with Permit Fee must be received a minimum of 15 days prior to event.
* Events with alcohol or food Require additional forms & time to process
* ALL Road Closures must be approved by CC (3 hours or over)

1. Name of Event: AMP Trace Day PARADE RALLY OTHER Trace Day
2. Location of Event: Atlanta Motorsports Park PUBLIC DEMONSTRATION
3. Date(s) of Event: May 23rd, 2026 PUBLIC ASSEMBLY
- Time of Event: Start: 8:00 a.m. / p.m. End: 5:00 a.m. / p.m. ROAD CLOSING _____ Hrs.
- NON-PROFIT (please provide 501 (c)(3) information) PROFIT

4. Provide information listed below for the **main contact person** responsible for the organization of this event:

Name: <u>Jessica Bencomo</u>	Title: <u>Director of Sales and Events</u>
Organization: <u>Atlanta Motorsports Park</u>	Telephone #: <u>770-519-2322</u>
Email Address: [REDACTED]	Cell Phone #: [REDACTED]
Address: <u>20 Duck Thurmond Rd</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

5. Provide the information listed below for any **key personnel involved in coordinating this event**. Also, provide information listed below on each officer of the club, organization, corporation, or partnership requesting this event. Attach a separate sheet if necessary.

Name: <u>same as above</u>	Title:
Organization:	Telephone #:
E-Mail Address:	
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: <u>Jeremy Porter</u>	Title: <u>CEO</u>
Organization: <u>Atlanta Motorsports Park</u>	Telephone #: <u>678-381-8527</u>
E-Mail Address: [REDACTED]	
Address: <u>20 Duck Thurmond Rd</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

6. Expected number of participants: 60 / day
7. Physical description of materials to be distributed: n/a
8. How do participants expect to interact with public? n/a
9. Route of event: (attach a detailed map of the route) n/a

9.a. Number and type of units in parade: _____

9.b. Size of the parade: _____

10. Will any part of this Event take place **outside** the City Limits of Dawsonville? no

If YES, do you have a permit for the event from Dawson County? _____ Date Issued: _____ * Attach Copy

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? no If YES, please explain in detail: _____

12. If road closures are needed, which roads do you anticipate closing and for how long would each be closed? N/A

13. List all Prior parades or public assemblies, demonstrations, or rallies in a public place within the city limits of Dawsonville for which you obtained a permit in the last 12 months: (Include dates (month/year) – attach separate sheet, if necessary). 04.28.2025 - CORSA America Rally
05.30.2025 - 06.01.2025 - Car Club

Details: Please outline what your event will involve: (number of people – life safety issues – vendors – cooking – tents – rides – handicap parking – egress) attach separate sheet if necessary. Also, in the event outline please include setup, teardown and clean up.

racing and time trials on the track

Please attach a Detailed Route, Lay Out and Site plan.

What participation, if any, do you expect from the City of Dawsonville? n/a

What participation, if any, have you arranged from Dawson County Emergency Services? (All mobile food vendors creating grease laden vapors must show proof of passing inspection by a GA fire department within the previous 12 months or be inspected prior to attending this event.) n/a

What participation, if any, have you arranged from the Dawson County Sheriff Department? n/a

What participation, if any, have you arranged from the Dawsonville History Museum (GRHOF)? n/a

What participation, if any, have you arranged from the Environmental Health? (Any food service requires inspection from the health department.) n/a

Insurance Requirements: (circle that apply)

Sec. 10-25(c) "An applicant for a permit under this ordinance shall obtain liability insurance from an insurer licensed in the State of Georgia for a special event, parade, public assembly, demonstration, rally, footrace, fun run, bicycle race or filming in a public place if one or more of the following criteria exists:"

- (1) The use, participation, exhibition, or showing of live animals;
- (2) The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
- (3) The use of a stage, platform, bleachers or grandstands that will be erected for the event;
- (4) The use of inflatable apparatus used for jumping, bouncing or similar activities;
- (5) A special event, parade, demonstration, rally, road closing, or other such activity, for which primary attendance (that is, attendance primarily for said special event, parade, demonstration, rally, road closing, or other such activity, and not attendance which is the result of another event) is reasonably expected to meet or exceed one hundred (100) persons;
- (6) The use of roller coasters, bungee jumping or similar activities;
- (7) The use of vendors or concessions; or
- (8) The use of public streets and rights of way. (Required for public street closure or making certain areas exclusively available to the applicant like Main Street Park, City Hall parking lot etc.)

Any applicant required to provide insurance in accord with this section shall provide the City of Dawsonville with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. The City of Dawsonville shall be added as an additional named insured party for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000 (one million) per incident and \$2,000,000 (two million) aggregate for the entire event. All costs for insurance and naming the City of Dawsonville as an additional named insured party shall be borne solely by the applicant. Such insurance shall protect the City of Dawsonville from any and all claims for damages to property and/ or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance: _____

Additional information/comments about this application: _____

APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

APPLICATION:

OATH: I hereby swear and affirm that the information provided within this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold the City of Dawsonville, Georgia harmless from any claim, demand, or cause of action that may arise from activities associated with the event, including attorney's fees. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless the City of Dawsonville, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including, but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of the City of Dawsonville.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, provide sufficient parking and storage areas for motor vehicles, provide temporary toilet facilities, and provide other similar special and extraordinary items deemed necessary for the permitted activity by the City of Dawsonville to keep the area of the event safe and sanitary. In no event shall the City of Dawsonville, Georgia requires individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The City of Dawsonville, Georgia shall be entitled to recover from the applicant the sums expended by the City of Dawsonville, Georgia for extraordinary expenses agreed to but not provided by the applicant.

I further understand that false statements or omission within the application may result in the denial or disqualification of application.

Sworn to and subscribed before me
this 16 day of February 2026

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires: 10-20-2029

Jessica Bencomo
Applicant's Printed Name

[Signature]
Applicant's Signature

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA

APPLICANT'S SIGNATURE FOR CERTIFICATION AND ACKNOWLEDGEMENT OF ROAD CLOSURE(S), TRASH CLEANUP, PARKING PROVISIONS AND PROVIDING TOILET FACILITIES. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

ROAD CLOSURES:

Applicant certifies and acknowledges that any road closures scheduled as part of an event will only take place during the time designated for the road closure and that the applicant will not arrive early, fail to clean up or fail to leave promptly after the event so as to interfere with the normal flow of traffic.

Sworn to and subscribed before me
this 14 day of Feb 2024

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires: 10-20-2029

Jessica Bencomo

Applicant's Printed Name

Jessica Bencomo
Applicant's Signature

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA

TRASH CLEANUP, PARKING PROVISION AND TOILET FACILITIES:

The applicant shall be responsible for trash cleanup of affected areas littered during the activity and the provision of temporary toilet facilities, as needed.

Based upon review of the application, the city may require that the applicant be responsible for trash cleanup of affected areas littered during the activity for which a permit is sought, the provision of sufficient parking and storage areas for a large influx of motor vehicles occasioned by the permitted activity, provision of temporary toilet facilities, and other similar special and extraordinary items determined to be necessary for the permitted activity based upon the application's contents. In no event shall the city require individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The city shall be entitled to recover against the applicant the sums expended by the city for those extraordinary expenses agreed to but not provided by the applicant.

Sworn to and subscribed before me
This 16 day of February 2024

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires 10-20-2029

Jessica Bencomo

Applicant's Printed Name

Jessica Bencomo
Applicant's Signature

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (Dawson County Sheriff Department)

Sheriff Department: Please complete this sheet and return it to the City of Dawsonville.

Name of Event: AMP Track Day Date(s) of Event: 5-23-2026

Any anticipated problems with proposed route? None

Any anticipated problems with the designated location for participants to assemble? None

How many officers will be required for this event? 0

Estimated cost for officers: _____

Number of vehicles required: 0

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns/recommendations: _____

SHERIFF DEPARTMENT: (ALSO PROVIDE A WRITTEN STATEMENT FOR EVENTS ON DOT ROADS/ROW'S)

APPROVED: YES NO

By: [Signature] Date: 2-25-26



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (Dawson County Emergency Services)

Emergency Services: Please complete this sheet and return it to the City of Dawsonville.

Name of Event: _____ Date(s) of Event: _____

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? _____

How many personnel will be required for this event? _____

Estimated cost for personnel: _____

Number and type of vehicles required: _____

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns: _____

*Wa. - Amp has it's own
 Emergency Services*

EMERGENCY SERVICES

APPROVED: YES NO

By: _____ Date: _____



City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies in Public Places
(Public Works – Environmental Health)

Name of Event: _____ Date(s) of Event: _____

PUBLIC WORKS:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____

CITY MANGER:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, September 18, 2023
5:00 P.M.

1. **CALL TO ORDER:** Mayor Eason called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Present were Councilmember Mark French, Councilmember Caleb Phillips, Councilmember John Walden, Councilmember William Ilg, City Attorney Kevin Tallant, City Manager Bob Bolz, Deputy City Clerk Tracy Smith, Public Works Director Trampas Hansard, Utility Director Jacob Barr, Stacy Harris representing Planning & Zoning, Downtown Development Director Amanda Edmondson and Finance Director Robin Gazaway.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember French.
4. **ANNOUNCEMENTS:** Mayor Eason reported that the Farmers Market was only open on Saturdays now through the end of October; the next food truck will be held on October 6, 2023 and will be the last one on Friday; the tree lighting, parade and Jingle Market will be held on November 18, 2023 and there will be food trucks there as well.
5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as presented made by M. French; second by C. Phillips. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** No participation by the public.
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a -g) made by J. Walden; second by W. Ilg. Vote carried unanimously in favor.
 - a. Approve Minutes
 - Regular Meeting held August 21, 2023
 - Executive Session held August 21, 2023
 - b. Approve First Amendment to Intergovernmental Agreement for Law Enforcement
 - c. Approve Intergovernmental Agreement with Dawson County School Board for Extension of Disc Golf Course
 - d. Approve Agreement with Dawsonville History Museum for Special Purpose Grant Administration and Project Management
 - e. Approve 2024 Solid Waste Collection Service Agreement with Red Oak Sanitation
 - f. Approve Special Event with Alcohol – Bootleggers Bar and Grill, October 27-29, 2023
 - g. Approve Ratification of Utility Relocation Costs and Agreement on Shoal Creek Road
8. **EMPLOYEE RECOGNITION:** The Mayor and Council recognized Amanda Edmondson as the August Employee of the Month and service awards were presented to Stan Zaverukha and Steven McNeal for five years of service and Jacob Barr for 12 years of service.

BUSINESS

9. **ZSP-C2300063:** Atlanta Motorsports Park, LLC has petitioned to amend the site plan and the current stipulations; located at 20 Duck Thurmond Road (TMP 070 049 001). Public Hearing Dates: Planning Commission on Monday, August 14, 2023, and City Council Monday, August 21, 2023. City Council for a decision on September 18, 2023.

Planning and Zoning representative Stacy⁴Harris presented the request.

Councilmember Ilg thanked the community and the Planning Commission, as well as staff and the applicant, for the work and input involved with making this decision. He stated the goal is to find a good compromise resulting in giving and taking from both sides.

Motion made by W. Ilg to approve ZSP-C2300063 with stipulations as outlined in the attached Exhibit A; second by C. Phillips. Vote carried three in favor (Ilg, Phillips, French) with one abstained (Walden).

10. **ANX-C2100043 and ZA-C2100043:** Allen Street Properties, LLC and B & K Turner Family, LLP have petitioned to annex into the city limits of Dawsonville tract 2 with 32.937 acres (amended application) tract known as a portion of TMP 093 004 001, located at Perimeter Road, with a request to rezone from County Zoning of RSR (Residential Sub Rural) and RA (Restricted Agriculture) to City Zoning of R3 (Single Family Residential). Public Hearing Dates: Planning Commission on September 13,

ZSP C2300063: APPROVED STIPULATIONS

1. Private driving instruction and exhibition facility shall mean a facility containing a paved roadway two or more miles in length (the "driving course") the use of which is limited to:
 - a) Providing instruction and training in safe driving skills, adverse weather driving techniques, or high performance/competition driving
 - b) The exhibition, maintenance, and operation of vintage or specialty motor vehicles
 - c) Similar activities which are recreational or educational in nature
 - d) A private driving instruction, racing and exhibition facility
 - e) Accessory clubhouse, rental garages, retail and permitted commercial or industrial uses serving the primary driving course operations
 - f) Garage Condos (Approved September 9, 2019)
 - g) 46 Race Cottages
 - h) Ability to allow up to 25% of owners to rent Airbnb, VRBO, etc. condos and race cottages
2. The Applicant/Owner, their successors and assigns by application for and acceptance of this rezoning shall have conclusively deemed to have agreed to indemnify the City and its agents and representatives from all liability including personal injuries and property damage coming out of the extensive, use, ownership, or operation of the Motorsports Park.
3. When the driving course is not in use, it shall be secured in such a manner to prevent its unauthorized use.
4. Any Public Address (PA) system shall be below 90 DBA at 50 feet from the speaker.
5. The driving course shall be enclosed by a fence of a height and construction sufficient to preclude unauthorized persons from gaining access to the driving course from the main entrance, hot and cold pit areas.
6. When the car/motorcycle driving course is in use at speeds more than 45 mph, the operator shall, at his/her expense, onsite, a fully equipped ambulance with EMT. The EMT's shall be licensed under the laws of the State of Georgia.
7. Rental garages, Club House, rental buildings, and any other permitted commercial/industrial building shall be placed strategically to reduce sound levels. The location of the buildings shall be approved by the City Planning Director.
8. There shall be fifty (50) foot or greater undisturbed buffers along all streams.

9. Where the property runs along Duck Thurmond Road, buildings and existing Acoustiblok or similar quality sound fence shall be placed to reduce the sound levels and keep as much vegetative cover as possible on the approved site plan.
10. There shall be a buffer of between one hundred (100) feet and two hundred (200) feet to reduce sound levels as designed by Owner's sound engineer to meet the requirements of Condition 17. The buffer shall be around the perimeter of the property and shall be undisturbed except to permit an entrance road to the subject property, the construction of sound mitigation measures and/or the installation of any utilities. This buffer shall be planted in any area that is not visually impervious to a level approved by the City Planning Director in order to prevent any soil erosion.
11. Exterior lighting fixtures shall be of the box type and situated so that light only goes downward and shall not be more than twenty-five feet high and shall be designed so to minimize glare and light spillage to not more than one (1) foot candle along the interior buffer line of the subject property. With the exception of the kart lighting outlined in condition 14b.
12. There will be no grandstand(s) constructed on the property.
13. All signs at property lines will meet current regulations. Atlanta Motorsports Park will be allowed two signs on the property. The existing Atlanta Motorsports Park sign is approved and placed at the entrance on Duck Thurmond Road. The second sign will be allowed on highway 53 on the berm of the retention pond. The second sign will be two sided and follow the current sign and size regulations allowed under the CIR designation.
14. Hours of operation are limited to 7:00 a.m. to 6:00 p.m. from November 1 to March 31. From April 1 to October 31, the hours are limited to 7:00 a.m. (or one (1) hour after sunrise, whichever is earlier) to 8:00 p.m. (or one (1) hour after sunset, whichever is earlier). No on track activity before 8 a.m.
 - a) Go-Kart Track extended to 9:00 p.m. Monday through Thursday, 11:00 p.m. Friday and Saturday, and 8:00 p.m. on Sunday.
 - b) The lighting for the go-kart track is LED only, and be a similar system/brand design, light spill, pole height, etc. as the MUSCO Lighting System Kart Spill Lighting Plan Date Oct 7th, 2022, and Kart Lighting Design and Details dated August 16, 2022.
 - c) Military and Law Enforcement training and events are allowed after hours without noise with a 45-day notice to the City Manager.
15. No type of vehicle other than maintenance vehicles, military or law enforcement may run on the track before or after the hours listed above.

16. Facility to be restricted to site plan as submitted as to the use of the property, the type of structures allowed and the general placement of the structure as the same may be revised by the Owner's sound engineer to meet the sound requirements of Condition 17. Any minor adjustments, changes or additions must be approved by the Planning Commission. Any major adjustments must be approved by the City Council. The decision of what is major, or minor is to be made at the discretion of the Planning Director and the City Manager with Mayor and City Council being copied on the correspondence.
17. Sound monitoring meters shall be installed in four locations around the perimeter of the property at the property line on the outside edge of the buffer at locations as shown on the approved site plan. These meters monitor in a unified fashion, if multiple meters read above the sound limits at the same time and same day, it does not result in multiple fines, but one fine per incident. If one meter reads above the sound limit and the others do not, it does result in a fine. In addition, the Owner shall install one sound meter 50 feet from the outside track pavement edge to monitor track sound levels such that they remain below 98 DBA LEQ per vehicle at all times. Only Low Noise Go-Karts may be operated on the track and their noise level may not exceed 92 DBA LEQ. The Owner, its successors and assigns shall operate the sound monitoring meters at all times that the track is operating. As a condition of continued operation pursuant to their business license, sound levels at the four locations outside the existing sound fence as depicted on the approved site plan shall not exceed 63 DBA LEQ (16). Method of measurement: Measurements shall be made with a calibrated sound level meter in good condition, meeting the requirements of a Type 1 or Type 2 meter, as specified in ANSI Standards, section 1.4 - 1971. For the purpose of this section, a sound level, a sound level meter shall contain at least an "A" weighting network, and both fast and slow response capability. Failure to comply with this condition shall result in a citation for watch offense and upon conviction a fine as set by the City Judge of up to \$1,000 per violation. Upon three or more convictions for failure to comply with this condition during any calendar year, the Mayor and Council may revoke the business license and the ability of Owner, and its successors and assigns to operate the facility as a motorsports park complex.
18. All infrastructures shall be designed and installed as required by the Development regulations in force at the time the Owner seeks permits for development.
19. Applicant may apply for a special event permit on a case by case basis which would require City Council approval to conduct racing events with different performance standards.
20. Approval of Master Site Plan page C201 created by Civilogistix dated October 31, 2022, latest revision May 30, 2023.



To Whom It Concern,

On behalf of our client, Atlanta Region Sports Car Club of America (ARSCCA), AMP is applying for a temporary sound variance for May 30th for a 1 day racing event at AMP.

We are expecting 60 cars to compete in several racing classes.

We estimate the perimeter sound meter reading to be a maximum of 70dBA LEQ (16), with the trackside readings below 105 dB at 50 feet.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jessica Bencomo', written in a cursive style.

Jessica Bencomo
Director of Sales and Events



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

**Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (APPROVALS)**

Name of Event: Atlanta Region Sports Club of America Date(s) of Event: 05-30-2026

Office Use for Dawsonville City Hall Only: The following departments have reviewed and approved this event as applicable:

Department	Notified Date	Name	Approved	Date
Sheriff Department	2/23	Greg Rowan	✓	2/25/26
Emergency Services	N/A			
Dawsonville Roads Dept.				
Environmental Health	N/A			
GA Dept of Transportation (For events on State roads/ROWS)	N/A			
Dawson County (For events outside city limits)	N/A			
City Manager				
Dawsonville History Museum	N/A			
City Council (for road closures)				

Approved:

Planning Director or City Manager

Date

OFFICE USE:

DATE(S)

Permit Fee Received

_____ Event Entered on Calendar (COZI and City Shared)

Insurance Certificate Received

_____ Route / Map Received

_____ City Council Meeting Date Scheduled

_____ Applicant notified to attend CC meeting

_____ Applicant notified to pick up permit

_____ OK to Close Permit - Approved by _____



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534

(706)265-3256

Payment Due Upon Receipt

INVOICE #
12601008

INVOICE DATE: 02/23/26

DUE DATE: 03/25/26

ACCOUNT ID: [REDACTED]
 ATLANTA MOTORSPORT PARK, LLC
 JEREMY PORTER
 20 DUCK THURMOND RD
 DAWSONVILLE, GA 30534

LICENSE INFORMATION
 LICENSE ID: L2600413
 NAME: ATLANTA MOTORSPORT PARK, LLC
 LOCATION: ATLANTA MOTORSPORT PARK

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		PARADE/PUBLIC ASSEMBLY EVENT		
1.0000	M-19	PARADE/PUBLIC ASSEMBLY EVENT	100.000000	100.00
			TOTAL DUE:	\$ 100.00
		Prn Payment: 02/23/26 CK 1064		-100.00
			BALANCE:	\$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534

INVOICE #: 12601008
 DESCRIPTION: PARADE/PUBLIC ASSEMBLY EVENT
 ACCOUNT ID: [REDACTED]
 DUE DATE: 03/25/26
 TOTAL DUE: \$ 0.00

ATLANTA MOTORSPORT PARK, LLC
 JEREMY PORTER
 20 DUCK THURMOND RD
 DAWSONVILLE, GA 30534



RECEIVED
FEB 19 2026
BY: Bm



City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214
Email: permit.tech@dawsonville-ga.gov

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies
in Public Places

L 2600413

Permit Fee: Nonprofit: \$50.00 For-Profit: \$100.00
A completed application with Permit Fee must be received a minimum of 15 days prior to event.
* Events with alcohol or food Require additional forms & time to process
* ALL Road Closures must be approved by CC (3 hours or over)

- Name of Event: AMP Trace Day PARADE RALLY OTHER Trace Day
- Location of Event: Atlanta Motorsports Park PUBLIC DEMONSTRATION
- Date(s) of Event: May 30th PUBLIC ASSEMBLY
Time of Event: Start: 8:00 a.m./ p.m. End: 5:00 a.m./ p.m. ROAD CLOSING _____ Hrs.
 NON-PROFIT (please provide 501 (c)(3) Information) PROFIT

4. Provide information listed below for the **main contact person** responsible for the organization of this event:

Name: <u>Jessica Bencomo</u>	Title: <u>Director of Sales and Events</u>
Organization: <u>Atlanta Motorsports Park</u>	Telephone #: <u>770-519-2322</u>
Email Address: [REDACTED]	Cell Phone #: [REDACTED]
Address: <u>20 Duck Thurmond Rd</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

5. Provide the information listed below for any key personnel involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation, or partnership requesting this event. Attach a separate sheet if necessary.

Name: <u>same as above</u>	Title:
Organization:	Telephone #:
E-Mail Address:	
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: <u>Jeremy Porter</u>	Title: <u>CEO</u>
Organization: <u>Atlanta Motorsports Park</u>	Telephone #: <u>678-381-8527</u>
E-Mail Address: [REDACTED]	
Address: <u>20 Duck Thurmond Rd</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

6. Expected number of participants: 601 day

7. Physical description of materials to be distributed: n/a

8. How do participants expect to interact with public? n/a

9. Route of event: (attach a detailed map of the route) n/a

9.a. Number and type of units in parade: _____

9.b. Size of the parade: _____

10. Will any part of this Event take place **outside** the City Limits of Dawsonville? no

If YES, do you have a permit for the event from Dawson County? _____ Date Issued: _____ * Attach Copy

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? no If YES, please explain in detail: _____

12. If road closures are needed, which roads do you anticipate closing and for how long would each be closed? NIA

13. List all Prior parades or public assemblies, demonstrations, or rallies in a public place within the city limits of Dawsonville for which you obtained a permit in the last 12 months: (Include dates (month/year) – attach separate sheet, if necessary). 04.28.25 - Corsa America Rally

AMP Trace Day 5-23-2026, 05-30-25 - 06-01-25 Car Club

Details: Please outline what your event will involve: (number of people – life safety issues – vendors – cooking – tents – rides – handicap parking – egress) attach separate sheet if necessary. Also, in the event outline please include setup, teardown and clean up.

Pracing and time trials on the track

Please attach a Detailed Route, Lay Out and Site plan.

What participation, if any, do you expect from the City of Dawsonville? n/a

What participation, if any, have you arranged from Dawson County Emergency Services? (All mobile food vendors creating grease laden vapors must show proof of passing inspection by a GA fire department within the previous 12 months or be inspected prior to attending this event.) n/a

What participation, if any, have you arranged from the **Dawson County Sheriff Department**? n/a

What participation, if any, have you arranged from the **Dawsonville History Museum (GRHOF)**? n/a

What participation, if any, have you arranged from the **Environmental Health**? (Any food service requires inspection from the health department.) n/a

Insurance Requirements: (circle that apply)

Sec. 10-25(c) "An applicant for a permit under this ordinance shall obtain liability insurance from an insurer licensed in the State of Georgia for a special event, parade, public assembly, demonstration, rally, footrace, fun run, bicycle race or filming in a public place if one or more of the following criteria exists:"

- (1) The use, participation, exhibition, or showing of live animals;
- (2) The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
- (3) The use of a stage, platform, bleachers or grandstands that will be erected for the event;
- (4) The use of inflatable apparatus used for jumping, bouncing or similar activities;
- (5) A special event, parade, demonstration, rally, road closing, or other such activity, for which primary attendance (that is, attendance primarily for said special event, parade, demonstration, rally, road closing, or other such activity, and not attendance which is the result of another event) is reasonably expected to meet or exceed one hundred (100) persons;
- (6) The use of roller coasters, bungee jumping or similar activities;
- (7) The use of vendors or concessions; or
- (8) The use of public streets and rights of way. (Required for public street closure or making certain areas exclusively available to the applicant like Main Street Park, City Hall parking lot etc.)

Any applicant required to provide insurance in accord with this section shall provide the City of Dawsonville with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. The City of Dawsonville shall be added as an additional named insured party for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000 (one million) per incident and \$2,000,000 (two million) aggregate for the entire event. All costs for insurance and naming the City of Dawsonville as an additional named insured party shall be borne solely by the applicant. Such insurance shall protect the City of Dawsonville from any and all claims for damages to property and/ or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance: _____

Additional information/comments about this application: _____

APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

APPLICATION:

OATH: I hereby swear and affirm that the information provided within this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold the City of Dawsonville, Georgia harmless from any claim, demand, or cause of action that may arise from activities associated with the event, including attorney's fees. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless the City of Dawsonville, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including, but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of the City of Dawsonville.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, provide sufficient parking and storage areas for motor vehicles, provide temporary toilet facilities, and provide other similar special and extraordinary items deemed necessary for the permitted activity by the City of Dawsonville to keep the area of the event safe and sanitary. In no event shall the City of Dawsonville, Georgia requires individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The City of Dawsonville, Georgia shall be entitled to recover from the applicant the sums expended by the City of Dawsonville, Georgia for extraordinary expenses agreed to but not provided by the applicant.

I further understand that false statements or omission within the application may result in the denial or disqualification of application.

Jessica Bencomo

Applicant's Printed Name

Jessica Bencomo

Applicant's Signature

Sworn to and subscribed before me
this 16 day of February 2026

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires: 10-20-2029

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA

APPLICANT'S SIGNATURE FOR CERTIFICATION AND ACKNOWLEDGEMENT OF ROAD CLOSURE(S), TRASH CLEANUP, PARKING PROVISIONS AND PROVIDING TOILET FACILITIES. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

ROAD CLOSURES:

Applicant certifies and acknowledges that any road closures scheduled as part of an event will only take place during the time designated for the road closure and that the applicant will not arrive early, fail to clean up or fail to leave promptly after the event so as to interfere with the normal flow of traffic.

Sworn to and subscribed before me
this 16 day of Feb 2024

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires: 10-20-2029

Jessica Bencomo

Applicant's Printed Name

Jessica Bencomo

Applicant's Signature

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA

TRASH CLEANUP, PARKING PROVISION AND TOILET FACILITIES:

The applicant shall be responsible for trash cleanup of affected areas littered during the activity and the provision of temporary toilet facilities, as needed.

Based upon review of the application, the city may require that the applicant be responsible for trash cleanup of affected areas littered during the activity for which a permit is sought, the provision of sufficient parking and storage areas for a large influx of motor vehicles occasioned by the permitted activity, provision of temporary toilet facilities, and other similar special and extraordinary items determined to be necessary for the permitted activity based upon the application's contents. In no event shall the city require individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The city shall be entitled to recover against the applicant the sums expended by the city for those extraordinary expenses agreed to but not provided by the applicant.

Sworn to and subscribed before me
This 16 day of February 2024

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires 10-20-2029

Jessica Bencomo

Applicant's Printed Name

Jessica Bencomo

Applicant's Signature

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (Dawson County Sheriff Department)

Sheriff Department: Please complete this sheet and return it to the City of Dawsonville.

Name of Event: Atlanta Region Sports Car Club Date(s) of Event: 5.30.2026

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? None

How many officers will be required for this event? 0

Estimated cost for officers: 0

Number of vehicles required: _____

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns/recommendations: _____

SHERIFF DEPARTMENT: (ALSO PROVIDE A WRITTEN STATEMENT FOR EVENTS ON DOT ROADS/ROW'S)

APPROVED: YES NO

By: [Signature] Date: 2-25-26



City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214

**Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies in Public Places
(Public Works – Environmental Health)**

Name of Event: _____ Date(s) of Event: _____

PUBLIC WORKS:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____

CITY MANGER:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (Dawson County Emergency Services)

Emergency Services: Please complete this sheet and return it to the City of Dawsonville.

Name of Event: _____ Date(s) of Event: _____

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? _____

How many personnel will be required for this event? _____

Estimated cost for personnel: _____

Number and type of vehicles required: _____

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns: _____

Amp has its on Emergency Services

EMERGENCY SERVICES

APPROVED: YES NO

By: _____ Date: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/9/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Edgewood Partners Ins Center 5909 Peachtree Dunwoody Road Suite 800 Atlanta GA 30328	CONTACT NAME: Ryan Staub PHONE (A/C, No, Ext): 913-908-7280 E-MAIL ADDRESS: ryan.staub@epicbrokers.com	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE	
INSURED Atlanta Motorsports Park LLC 20 Duck Thurmond Road Dawsonville GA 30534 ATLAMOT	INSURER A: Fireman's Fund Insurance Company NAIC #: 21873	
	INSURER B: Liberty Mutual Insurance Company NAIC #: 23043	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 1703453170

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	UST026755240	3/17/2024	3/17/2025	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ Excluded
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 5,000,000
							PRODUCTS - COMP/OP AGG	\$ 5,000,000
								\$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> PD	Y	Y	SCV0133502400	3/17/2024	3/17/2025	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
							Medical Payment	\$ 1,000
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ NIL	Y		UST024287241	3/17/2024	3/17/2025	EACH OCCURRENCE	\$ 4,000,000
							AGGREGATE	\$ 4,000,000
								\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC533SB23K8J014	3/1/2024	3/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
							E.L. EACH ACCIDENT	\$ 500,000
							E.L. DISEASE - EA EMPLOYEE	\$ 500,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 The Certificate Holder and/or following are hereby included as Additional Insureds on the General Liability policy and coverage is provided on a Primary, Non-Contributory basis including a Waiver of Subrogation if required by written contract:
 Event Dates: April 28, 2025 - For SOUND ORDINANCE PERMIT

CERTIFICATE HOLDER City of Dawsonville 415 Hwy 53 E Suite 100 Dawsonville GA 30534	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, September 18, 2023
5:00 P.M.

1. **CALL TO ORDER:** Mayor Eason called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Present were Councilmember Mark French, Councilmember Caleb Phillips, Councilmember John Walden, Councilmember William Illg, City Attorney Kevin Tallant, City Manager Bob Bolz, Deputy City Clerk Tracy Smith, Public Works Director Trampas Hansard, Utility Director Jacob Barr, Stacy Harris representing Planning & Zoning, Downtown Development Director Amanda Edmondson and Finance Director Robin Gazaway.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember French.

4. **ANNOUNCEMENTS:** Mayor Eason reported that the Farmers Market was only open on Saturdays now through the end of October; the next food truck will be held on October 6, 2023 and will be the last one on Friday; the tree lighting, parade and Jingle Market will be held on November 18, 2023 and there will be food trucks there as well.

5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as presented made by M. French; second by C. Phillips. Vote carried unanimously in favor.

6. **PUBLIC INPUT:** No participation by the public.

7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a -g) made by J. Walden; second by W. Illg. Vote carried unanimously in favor.

- a. Approve Minutes
 - Regular Meeting held August 21, 2023
 - Executive Session held August 21, 2023
- b. Approve First Amendment to Intergovernmental Agreement for Law Enforcement
- c. Approve Intergovernmental Agreement with Dawson County School Board for Extension of Disc Golf Course
- d. Approve Agreement with Dawsonville History Museum for Special Purpose Grant Administration and Project Management
- e. Approve 2024 Solid Waste Collection Service Agreement with Red Oak Sanitation
- f. Approve Special Event with Alcohol – Bootleggers Bar and Grill, October 27-29, 2023
- g. Approve Ratification of Utility Relocation Costs and Agreement on Shoal Creek Road

8. **EMPLOYEE RECOGNITION:** The Mayor and Council recognized Amanda Edmondson as the August Employee of the Month and service awards were presented to Stan Zaverukha and Steven McNeal for five years of service and Jacob Barr for 12 years of service.

BUSINESS

9. **ZSP-C2300063:** Atlanta Motorsports Park, LLC has petitioned to amend the site plan and the current stipulations; located at 20 Duck Thurmond Road (TMP 070 049 001). Public Hearing Dates: Planning Commission on Monday, August 14, 2023, and City Council Monday, August 21, 2023. City Council for a decision on September 18, 2023.

Planning and Zoning representative Stacy⁴Harris presented the request. Councilmember Illg thanked the community and the Planning Commission, as well as staff and the applicant, for the work and input involved with making this decision. He stated the goal is to find a good compromise resulting in giving and taking from both sides.

Motion made by W. Illg to approve ZSP-C2300063 with stipulations as outlined in the attached Exhibit A; second by C. Phillips. Vote carried three in favor (Illg, Phillips, French) with one abstained (Walden).

10. **ANX-C2100043 and ZA-C2100043:** Allen Street Properties, LLC and B & K Turner Family, LLP have petitioned to annex into the city limits of Dawsonville tract 2 with 32.937 acres (amended application) tract known as a portion of TMP 093 004 001, located at Perimeter Road, with a request to rezone from County Zoning of RSR (Residential Sub Rural) and RA (Restricted Agriculture) to City Zoning of R3 (Single Family Residential). Public Hearing Dates: Planning Commission on September 13,



To Whom It Concern,

On behalf of our client, Chase Bays, AMP is applying for a temporary sound variance for July 4th for a drifting and racing event at AMP.

We are expecting 80 cars to compete in several racing classes.

We are asking for an unlimited sound variance for the duration of this event. We estimate the perimeter sound meter reading to be a maximum of 70dBA LEQ (16), with the trackside readings below 105 dB at 50 feet.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jessica Bencomo', is written over a faint, circular stamp or watermark.

Jessica Bencomo
Director of Sales and Events



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (APPROVALS)

Name of Event: Chase Bayo Date(s) of Event: 7.4.2026

Office Use for Dawsonville City Hall Only: The following departments have reviewed and approved this event as applicable:

Department	Notified Date	Name	Approved	Date
Sheriff Department	2/23	Greg Rowan	✓	2/25/26
Emergency Services	N/A			
Dawsonville Roads Dept.				
Environmental Health	N/A			
GA Dept of Transportation (For events on State roads/ROWs)	N/A			
Dawson County (For events outside city limits)	N/A			
City Manager				
Dawsonville History Museum	N/A			
City Council (for road closures)				

Approved:

Planning Director or City Manager

Date

OFFICE USE:

DATE(S)

Permit Fee Received

_____ Event Entered on Calendar (COZI and City Shared)

Insurance Certificate Received

_____ Route / Map Received

_____ City Council Meeting Date Scheduled

_____ Applicant notified to attend CC meeting

_____ Applicant notified to pick up permit

_____ OK to Close Permit - Approved by _____



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534

(706)265-3256

Payment Due Upon Receipt

INVOICE #
12601007

INVOICE DATE: 02/23/26
 DUE DATE: 03/25/26

ACCOUNT ID [REDACTED]
ATLANTA MOTORSPORT PARK, LLC JEREMY PORTER 20 DUCK THURMOND RD DAWSONVILLE, GA 30534

LICENSE INFORMATION
 LICENSE ID: L2600414
 NAME: ATLANTA MOTORSPORT PARK, LLC
 LOCATION: ATLANTA MOTORSPORT PARK

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		PARADE/PUBLIC ASSEMBLY EVENT		
1.0000	M-19	PARADE/PUBLIC ASSEMBLY EVENT	100.000000	100.00
			TOTAL DUE:	\$ 100.00
		Prn Payment: 02/23/26 CK 1067		-100.00
			BALANCE:	\$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534

INVOICE #: 12601007
 DESCRIPTION: PARADE/PUBLIC ASSEMBLY EVENT
 ACCOUNT ID: [REDACTED]
 DUE DATE: 03/25/26
 TOTAL DUE: \$ 0.00

ATLANTA MOTORSPORT PARK, LLC
 JEREMY PORTER
 20 DUCK THURMOND RD
 DAWSONVILLE, GA 30534



RECEIVED
 FEB 19 2026
 BY: BM



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214
 Email: permit.tech@dawsonville-ga.gov

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies
 in Public Places

L2600414

Permit Fee: Nonprofit: \$50.00 For-Profit: \$100.00
 A completed application with Permit Fee must be received a minimum of 15 days prior to event.
 * Events with alcohol or food Require additional forms & time to process
 *ALL Road Closures must be approved by CC (3 hours or over)

- Name of Event: AMP Trace Day PARADE RALLY OTHER Trace Day
- Location of Event: Atlanta Motorsports Park PUBLIC DEMONSTRATION
- Date(s) of Event: July 4th, 2026 PUBLIC ASSEMBLY
 Time of Event: Start: 8:00 a.m. / p.m. End: 7:00 a.m. / p.m.
 ROAD CLOSING _____ Hrs.
 NON-PROFIT (please provide 501 (c)(3) Information) PROFIT

4. Provide information listed below for the **main contact person** responsible for the organization of this event:

Name: <u>Jessica Bencomo</u>	Title: <u>Director of Sales and Events</u>
Organization: <u>Atlanta Motorsports Park</u>	Telephone #: <u>770-519-2322</u>
Email Address: [REDACTED]	Cell Phone #: [REDACTED]
Address: <u>20 Duck Thurmond Rd</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

5. Provide the information listed below for any **key personnel** involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation, or partnership requesting this event. Attach a separate sheet if necessary.

Name: <u>Same as above</u>	Title:		
Organization:	Telephone #:		
E-Mail Address:			
Address:	City:	State:	Zip Code:

Name: <u>Jeremy Porter</u>	Title: <u>CEO</u>
Organization: <u>Atlanta Motorsports Park</u>	Telephone #: <u>678-381-8527</u>
E-Mail Address: [REDACTED]	
Address: <u>20 Duck Thurmond Rd</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

6. Expected number of participants: 80 cars | 300-500 people
7. Physical description of materials to be distributed: n/a
8. How do participants expect to interact with public? n/a
9. Route of event: (attach a detailed map of the route) n/a

9.a. Number and type of units in parade: _____

9.b. Size of the parade: _____

10. Will any part of this Event take place outside the City Limits of Dawsonville? no

If YES, do you have a permit for the event from Dawson County? _____ Date Issued: _____ * Attach Copy

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? no If YES, please explain in detail: _____

12. If road closures are needed, which roads do you anticipate closing and for how long would each be closed? N/A

13. List all Prior parades or public assemblies, demonstrations, or rallies in a public place within the city limits of Dawsonville for which you obtained a permit in the last 12 months: (Include dates (month/year) – attach separate sheet, if necessary). Atlanta Region Sports Car club - 05.30.2026

Amp Track Day 05-23-26 5:30-25 - 6.01-25 Car club

Details: Please outline what your event will involve: (number of people – life safety issues – vendors – cooking – tents – rides – handicap parking – egress) attach separate sheet if necessary. Also, in the event outline please include setup, teardown and clean up.

Racing and drifting on the track

Please attach a Detailed Route, Lay Out and Site plan.

What participation, if any, do you expect from the City of Dawsonville? n/a

What participation, if any, have you arranged from Dawson County Emergency Services? (All mobile food vendors creating grease laden vapors must show proof of passing inspection by a GA fire department within the previous 12 months or be inspected prior to attending this event.) n/a

What participation, if any, have you arranged from the **Dawson County Sheriff Department**? na

What participation, if any, have you arranged from the **Dawsonville History Museum (GRHOF)**? na

What participation, if any, have you arranged from the **Environmental Health**? (Any food service requires inspection from the health department.) na

Insurance Requirements: (circle that apply)

Sec. 10-25(c) "An applicant for a permit under this ordinance shall obtain liability insurance from an insurer licensed in the State of Georgia for a special event, parade, public assembly, demonstration, rally, footrace, fun run, bicycle race or filming in a public place if one or more of the following criteria exists:"

- (1) The use, participation, exhibition, or showing of live animals;
- (2) The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
- (3) The use of a stage, platform, bleachers or grandstands that will be erected for the event;
- (4) The use of inflatable apparatus used for jumping, bouncing or similar activities;
- (5) A special event, parade, demonstration, rally, road closing, or other such activity, for which primary attendance (that is, attendance primarily for said special event, parade, demonstration, rally, road closing, or other such activity, and not attendance which is the result of another event) is reasonably expected to meet or exceed one hundred (100) persons;
- (6) The use of roller coasters, bungee jumping or similar activities;
- (7) The use of vendors or concessions; or
- (8) The use of public streets and rights of way. (Required for public street closure or making certain areas exclusively available to the applicant like Main Street Park, City Hall parking lot etc.)

Any applicant required to provide insurance in accord with this section shall provide the City of Dawsonville with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. The City of Dawsonville shall be added as an additional named insured party for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000 (one million) per incident and \$2,000,000 (two million) aggregate for the entire event. All costs for insurance and naming the City of Dawsonville as an additional named insured party shall be borne solely by the applicant. Such insurance shall protect the City of Dawsonville from any and all claims for damages to property and/ or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance: _____

Additional information/comments about this application: _____

APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

APPLICATION:

OATH: I hereby swear and affirm that the information provided within this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold the City of Dawsonville, Georgia harmless from any claim, demand, or cause of action that may arise from activities associated with the event, including attorney's fees. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless the City of Dawsonville, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including, but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of the City of Dawsonville.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, provide sufficient parking and storage areas for motor vehicles, provide temporary toilet facilities, and provide other similar special and extraordinary items deemed necessary for the permitted activity by the City of Dawsonville to keep the area of the event safe and sanitary. In no event shall the City of Dawsonville, Georgia requires individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The City of Dawsonville, Georgia shall be entitled to recover from the applicant the sums expended by the City of Dawsonville, Georgia for extraordinary expenses agreed to but not provided by the applicant.

I further understand that false statements or omission within the application may result in the denial or disqualification of application.

Jessica Bencomo

Applicant's Printed Name



Applicant's Signature

Sworn to and subscribed before me
this 16 day of February 2026

K. Dawn Phillips

Notary Public, State of Georgia

My Commission Expires: 10-20-2029

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA

APPLICANT'S SIGNATURE FOR CERTIFICATION AND ACKNOWLEDGEMENT OF ROAD CLOSURE(S), TRASH CLEANUP, PARKING PROVISIONS AND PROVIDING TOILET FACILITIES. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

ROAD CLOSURES:

Applicant certifies and acknowledges that any road closures scheduled as part of an event will only take place during the time designated for the road closure and that the applicant will not arrive early, fail to clean up or fail to leave promptly after the event so as to interfere with the normal flow of traffic.

Sworn to and subscribed before me
this 16 day of Feb 2024

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires: 10-20-2029

Jessica Bencomo

Applicant's Printed Name

Jessica Bencomo
Applicant's Signature

K Dawn Phillips
NOTARY PUBLIC
Dawson County, Georgia

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA

TRASH CLEANUP, PARKING PROVISION AND TOILET FACILITIES:

The applicant shall be responsible for trash cleanup of affected areas littered during the activity and the provision of temporary toilet facilities, as needed.

Based upon review of the application, the city may require that the applicant be responsible for trash cleanup of affected areas littered during the activity for which a permit is sought, the provision of sufficient parking and storage areas for a large influx of motor vehicles occasioned by the permitted activity, provision of temporary toilet facilities, and other similar special and extraordinary items determined to be necessary for the permitted activity based upon the application's contents. In no event shall the city require individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The city shall be entitled to recover against the applicant the sums expended by the city for those extraordinary expenses agreed to but not provided by the applicant.

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Notary Public, State of Georgia

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K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA



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 Phone (706)265-3256
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Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (Dawson County Sheriff Department)

Sheriff Department: Please complete this sheet and return it to the City of Dawsonville.

Name of Event: Chase Boys Date(s) of Event: 07.04.2026

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? No

How many officers will be required for this event? 0

Estimated cost for officers: 0

Number of vehicles required: _____

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns/recommendations: _____

SHERIFF DEPARTMENT: (ALSO PROVIDE A WRITTEN STATEMENT FOR EVENTS ON DOT ROADS/ROW'S)

APPROVED: YES NO

By: [Signature]

Date: 2-25-26



City of Dawsonville
415 Hwy 53 E, Suite 100
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Phone (706)265-3256
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Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies in Public Places
(Public Works – Environmental Health)

Name of Event: _____ Date(s) of Event: _____

PUBLIC WORKS:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____

CITY MANGER:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/9/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Edgewood Partners Ins Center 5909 Peachtree Dunwoody Road Suite 800 Atlanta GA 30328	CONTACT NAME: Ryan Staub	
	PHONE (A/C. No. Ext): 913-908-7280	FAX (A/C. No.):
E-MAIL ADDRESS: ryan.staub@epicbrokers.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Fireman's Fund Insurance Company		21873
INSURER B: Liberty Mutual Insurance Company		23043
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

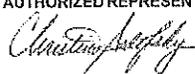
INSURED ATLAMOT Atlanta Motorsports Park LLC
20 Duck Thurmond Road
Dawsonville GA 30534

COVERAGES **CERTIFICATE NUMBER:** 1703453170 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	UST026755240	3/17/2024	3/17/2025	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ Excluded
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 5,000,000
							PRODUCTS - COMP/OP AGG	\$ 5,000,000
								\$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> PD	Y	Y	SCV0133502400	3/17/2024	3/17/2025	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
							Medical Payment	\$ 1,000
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ NIL	Y		UST024287241	3/17/2024	3/17/2025	EACH OCCURRENCE	\$ 4,000,000
							AGGREGATE	\$ 4,000,000
								\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC533SB23K8J014	3/1/2024	3/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
							E.L. EACH ACCIDENT	\$ 500,000
							E.L. DISEASE - EA EMPLOYEE	\$ 500,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 The Certificate Holder and/or following are hereby included as Additional Insureds on the General Liability policy and coverage is provided on a Primary, Non-Contributory basis including a Waiver of Subrogation if required by written contract:
 Event Dates: April 28, 2025 - For SOUND ORDINANCE PERMIT

CERTIFICATE HOLDER City of Dawsonville 415 Hwy 53 E Suite 100 Dawsonville GA 30534	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, September 18, 2023
5:00 P.M.

1. **CALL TO ORDER:** Mayor Eason called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Present were Councilmember Mark French, Councilmember Caleb Phillips, Councilmember John Walden, Councilmember William Illg, City Attorney Kevin Tallant, City Manager Bob Bolz, Deputy City Clerk Tracy Smith, Public Works Director Trampas Hansard, Utility Director Jacob Barr, Stacy Harris representing Planning & Zoning, Downtown Development Director Amanda Edmondson and Finance Director Robin Gazaway.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember French.
4. **ANNOUNCEMENTS:** Mayor Eason reported that the Farmers Market was only open on Saturdays now through the end of October; the next food truck will be held on October 6, 2023 and will be the last one on Friday; the tree lighting, parade and Jingle Market will be held on November 18, 2023 and there will be food trucks there as well.
5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as presented made by M. French; second by C. Phillips. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** No participation by the public.
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a -g) made by J. Walden; second by W. Illg. Vote carried unanimously in favor.
 - a. Approve Minutes
 - Regular Meeting held August 21, 2023
 - Executive Session held August 21, 2023
 - b. Approve First Amendment to Intergovernmental Agreement for Law Enforcement
 - c. Approve Intergovernmental Agreement with Dawson County School Board for Extension of Disc Golf Course
 - d. Approve Agreement with Dawsonville History Museum for Special Purpose Grant Administration and Project Management
 - e. Approve 2024 Solid Waste Collection Service Agreement with Red Oak Sanitation
 - f. Approve Special Event with Alcohol – Bootleggers Bar and Grill, October 27-29, 2023
 - g. Approve Ratification of Utility Relocation Costs and Agreement on Shoal Creek Road
8. **EMPLOYEE RECOGNITION:** The Mayor and Council recognized Amanda Edmondson as the August Employee of the Month and service awards were presented to Stan Zaverukha and Steven McNeal for five years of service and Jacob Barr for 12 years of service.

BUSINESS

9. **ZSP-C2300063:** Atlanta Motorsports Park, LLC has petitioned to amend the site plan and the current stipulations; located at 20 Duck Thurmond Road (TMP 070 049 001). Public Hearing Dates: Planning Commission on Monday, August 14, 2023, and City Council Monday, August 21, 2023. City Council for a decision on September 18, 2023.

Planning and Zoning representative Stacy⁴Harris presented the request.

Councilmember Illg thanked the community and the Planning Commission, as well as staff and the applicant, for the work and input involved with making this decision. He stated the goal is to find a good compromise resulting in giving and taking from both sides.

Motion made by W. Illg to approve ZSP-C2300063 with stipulations as outlined in the attached Exhibit A; second by C. Phillips. Vote carried three in favor (Illg, Phillips, French) with one abstained (Walden).

10. **ANX-C2100043 and ZA-C2100043:** Allen Street Properties, LLC and B & K Turner Family, LLP have petitioned to annex into the city limits of Dawsonville tract 2 with 32.937 acres (amended application) tract known as a portion of TMP 093 004 001, located at Perimeter Road, with a request to rezone from County Zoning of RSR (Residential Sub Rural) and RA (Restricted Agriculture) to City Zoning of R3 (Single Family Residential). Public Hearing Dates: Planning Commission on September 13,

ZSP C2300063: APPROVED STIPULATIONS

1. Private driving instruction and exhibition facility shall mean a facility containing a paved roadway two or more miles in length (the "driving course") the use of which is limited to:
 - a) Providing instruction and training in safe driving skills, adverse weather driving techniques, or high performance/competition driving
 - b) The exhibition, maintenance, and operation of vintage or specialty motor vehicles
 - c) Similar activities which are recreational or educational in nature
 - d) A private driving instruction, racing and exhibition facility
 - e) Accessory clubhouse, rental garages, retail and permitted commercial or industrial uses serving the primary driving course operations
 - f) Garage Condos (Approved September 9, 2019)
 - g) 46 Race Cottages
 - h) Ability to allow up to 25% of owners to rent Airbnb, VRBO, etc. condos and race cottages
2. The Applicant/Owner, their successors and assigns by application for and acceptance of this rezoning shall have conclusively deemed to have agreed to indemnify the City and its agents and representatives from all liability including personal injuries and property damage coming out of the extensive, use, ownership, or operation of the Motorsports Park.
3. When the driving course is not in use, it shall be secured in such a manner to prevent its unauthorized use.
4. Any Public Address (PA) system shall be below 90 DBA at 50 feet from the speaker.
5. The driving course shall be enclosed by a fence of a height and construction sufficient to preclude unauthorized persons from gaining access to the driving course from the main entrance, hot and cold pit areas.
6. When the car/motorcycle driving course is in use at speeds more than 45 mph, the operator shall, at his/her expense, onsite, a fully equipped ambulance with EMT. The EMT's shall be licensed under the laws of the State of Georgia.
7. Rental garages, Club House, rental buildings, and any other permitted commercial/industrial building shall be placed strategically to reduce sound levels. The location of the buildings shall be approved by the City Planning Director.
8. There shall be fifty (50) foot or greater undisturbed buffers along all streams.

9. Where the property runs along Duck Thurmond Road, buildings and existing Acoustiblok or similar quality sound fence shall be placed to reduce the sound levels and keep as much vegetative cover as possible on the approved site plan.
10. There shall be a buffer of between one hundred (100) feet and two hundred (200) feet to reduce sound levels as designed by Owner's sound engineer to meet the requirements of Condition 17. The buffer shall be around the perimeter of the property and shall be undisturbed except to permit an entrance road to the subject property, the construction of sound mitigation measures and/or the installation of any utilities. This buffer shall be planted in any area that is not visually impervious to a level approved by the City Planning Director in order to prevent any soil erosion.
11. Exterior lighting fixtures shall be of the box type and situated so that light only goes downward and shall not be more than twenty-five feet high and shall be designed so to minimize glare and light spillage to not more than one (1) foot candle along the interior buffer line of the subject property. With the exception of the kart lighting outlined in condition 14b.
12. There will be no grandstand(s) constructed on the property.
13. All signs at property lines will meet current regulations. Atlanta Motorsports Park will be allowed two signs on the property. The existing Atlanta Motorsports Park sign is approved and placed at the entrance on Duck Thurmond Road. The second sign will be allowed on highway 53 on the berm of the retention pond. The second sign will be two sided and follow the current sign and size regulations allowed under the CIR designation.
14. Hours of operation are limited to 7:00 a.m. to 6:00 p.m. from November 1 to March 31. From April 1 to October 31, the hours are limited to 7:00 a.m. (or one (1) hour after sunrise, whichever is earlier) to 8:00 p.m. (or one (1) hour after sunset, whichever is earlier). No on track activity before 8 a.m.
 - a) Go-Kart Track extended to 9:00 p.m. Monday through Thursday, 11:00 p.m. Friday and Saturday, and 8:00 p.m. on Sunday.
 - b) The lighting for the go-kart track is LED only, and be a similar system/brand design, light spill, pole height, etc. as the MUSCO Lighting System Kart Spill Lighting Plan Date Oct 7th, 2022, and Kart Lighting Design and Details dated August 16, 2022.
 - c) Military and Law Enforcement training and events are allowed after hours without noise with a 45-day notice to the City Manager.
15. No type of vehicle other than maintenance vehicles, military or law enforcement may run on the track before or after the hours listed above.

16. Facility to be restricted to site plan as submitted as to the use of the property, the type of structures allowed and the general placement of the structure as the same may be revised by the Owner's sound engineer to meet the sound requirements of Condition 17. Any minor adjustments, changes or additions must be approved by the Planning Commission. Any major adjustments must be approved by the City Council. The decision of what is major, or minor is to be made at the discretion of the Planning Director and the City Manager with Mayor and City Council being copied on the correspondence.
17. Sound monitoring meters shall be installed in four locations around the perimeter of the property at the property line on the outside edge of the buffer at locations as shown on the approved site plan. These meters monitor in a unified fashion, if multiple meters read above the sound limits at the same time and same day, it does not result in multiple fines, but one fine per incident. If one meter reads above the sound limit and the others do not, it does result in a fine. In addition, the Owner shall install one sound meter 50 feet from the outside track pavement edge to monitor track sound levels such that they remain below 98 DBA LEQ per vehicle at all times. Only Low Noise Go-Karts may be operated on the track and their noise level may not exceed 92 DBA LEQ. The Owner, its successors and assigns shall operate the sound monitoring meters at all times that the track is operating. As a condition of continued operation pursuant to their business license, sound levels at the four locations outside the existing sound fence as depicted on the approved site plan shall not exceed 63 DBA LEQ (16). Method of measurement: Measurements shall be made with a calibrated sound level meter in good condition, meeting the requirements of a Type 1 or Type 2 meter, as specified in ANSI Standards, section 1.4 - 1971. For the purpose of this section, a sound level, a sound level meter shall contain at least an "A" weighting network, and both fast and slow response capability. Failure to comply with this condition shall result in a citation for watch offense and upon conviction a fine as set by the City Judge of up to \$1,000 per violation. Upon three or more convictions for failure to comply with this condition during any calendar year, the Mayor and Council may revoke the business license and the ability of Owner, and its successors and assigns to operate the facility as a motorsports park complex.
18. All infrastructures shall be designed and installed as required by the Development regulations in force at the time the Owner seeks permits for development.
19. Applicant may apply for a special event permit on a case by case basis which would require City Council approval to conduct racing events with different performance standards.
20. Approval of Master Site Plan page C201 created by Civilogistix dated October 31, 2022, latest revision May 30, 2023.



To Whom It Concern,

Atlanta Motorsports Park (AMP) is applying for a temporary sound variance for July 5th for a Member drifting and racing event at AMP.

We are expecting 50 cars to compete in several racing classes.

We are asking for an unlimited sound variance for the duration of this event. We estimate the perimeter sound meter reading to be a maximum of 70dBA LEQ (16), with the trackside readings below 105 dB at 50 feet.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jessica Bencomo', written over a circular stamp or seal.

Jessica Bencomo
Director of Sales and Events



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (APPROVALS)

Name of Event: AMP Track Day Date(s) of Event: 7.5.2026

Office Use for Dawsonville City Hall Only: The following departments have reviewed and approved this event as applicable:

Department	Notified Date	Name	Approved	Date
Sheriff Department	2/23	Greg Rowan		
Emergency Services	N/A			
Dawsonville Roads Dept.				
Environmental Health	N/A			
GA Dept of Transportation (For events on State roads/ROWs)	N/A			
Dawson County (For events outside city limits)	N/A			
City Manager				
Dawsonville History Museum	N/A			
City Council (for road closures)				

Approved:

 Planning Director or City Manager

 Date

OFFICE USE:

DATE(S)

Permit Fee Received

____ Event Entered on Calendar (COZI and City Shared)

Insurance Certificate Received

____ Route / Map Received

____ City Council Meeting Date Scheduled

____ Applicant notified to attend CC meeting

____ Applicant notified to pick up permit

____ OK to Close Permit - Approved by _____



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534

(706)265-3256

Payment Due Upon Receipt

INVOICE #
12601006

INVOICE DATE: 02/23/26

DUE DATE: 03/25/26

ACCOUNT ID [REDACTED]
 ATLANTA MOTORSPORT PARK, LLC
 JEREMY PORTER
 20 DUCK THURMOND RD
 DAWSONVILLE, GA 30534

LICENSE INFORMATION
 LICENSE ID: L2600415
 NAME: ATLANTA MOTORSPORT PARK, LLC
 LOCATION: ATLANTA MOTORSPORT PARK

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		PARADE/PUBLIC ASSEMBLY EVENT		
1.0000	M-19	PARADE/PUBLIC ASSEMBLY EVENT	100.000000	100.00
			TOTAL DUE:	\$ 100.00
		Prn Payment: 02/23/26 CK 1065		-100.00
			BALANCE:	\$ 0.00

 PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534

INVOICE #: 12601006
 DESCRIPTION: PARADE/PUBLIC ASSEMBLY EVENT
 ACCOUNT ID: [REDACTED]
 DUE DATE: 03/25/26
 TOTAL DUE: \$ 0.00

ATLANTA MOTORSPORT PARK, LLC
 JEREMY PORTER
 20 DUCK THURMOND RD
 DAWSONVILLE, GA 30534



RECEIVED
 FEB 19 2025
 BY: BM



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214
 Email: permit.tech@dawsonville-ga.gov

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies
 in Public Places

L2600415

Permit Fee: Nonprofit: \$50.00 For-Profit: \$100.00
 A completed application with Permit Fee must be received a minimum of 15 days prior to event.
 * Events with alcohol or food Require additional forms & time to process
 * ALL Road Closures must be approved by CC (3 hours or over)

- Name of Event: AMP Track Day PARADE RALLY OTHER Track Day
- Location of Event: Atlanta Motorsports Park PUBLIC DEMONSTRATION
- Date(s) of Event: July 5th, 2024 PUBLIC ASSEMBLY
 Time of Event: Start: 10:00 a.m. / p.m. End: 5:00 a.m. / p.m. ROAD CLOSING _____ Hrs.
 NON-PROFIT (please provide 501 (c)(3) Information) PROFIT

4. Provide information listed below for the main contact person responsible for the organization of this event:

Name: <u>Jessica Bencomo</u>	Title: <u>Director of Sales + Events</u>
Organization: <u>Atlanta Motorsports Park</u>	Telephone #: <u>770-519-2322</u>
Email Address: [REDACTED]	Cell Phone #: [REDACTED]
Address: <u>20 Duck Thornmond Rd</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

5. Provide the information listed below for any key personnel involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation, or partnership requesting this event. Attach a separate sheet if necessary.

Name: <u>same as above</u>	Title:
Organization:	Telephone #:
E-Mail Address:	
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: <u>Jeremy Porter</u>	Title: <u>CEO</u>
Organization: <u>Atlanta Motorsports Park</u>	Telephone #: <u>678-381-8527</u>
E-Mail Address: [REDACTED]	
Address: <u>20 Duck Thornmond Rd</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

6. Expected number of participants: 50/day
7. Physical description of materials to be distributed: n/a
8. How do participants expect to interact with public? n/a
9. Route of event: (attach a detailed map of the route) n/a

9.a. Number and type of units in parade: _____

9.b. Size of the parade: _____

10. Will any part of this Event take place **outside** the City Limits of Dawsonville? no

If YES, do you have a permit for the event from Dawson County? _____ Date Issued: _____ * **Attach Copy**

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? no If YES, please explain in detail: _____

12. If road closures are needed, which roads do you anticipate closing and for how long would each be closed? N/A

13. List all Prior parades or public assemblies, demonstrations, or rallies in a public place within the city limits of Dawsonville for which you obtained a permit in the last 12 months: (Include dates (month/year) – attach separate sheet, if necessary).

07.04.26 Chase Bay. 05.30.26 Atlanta Region Sports Car Club 05.23.26 AMP Track Day

Details: Please outline what your event will involve: (number of people – life safety issues – vendors – cooking – tents – rides – handicap parking – egress) attach separate sheet if necessary. Also, in the event outline please include setup, teardown and clean up.

Racing and drifting on track

Please attach a Detailed Route, Lay Out and Site plan.

What participation, if any, do you expect from the City of Dawsonville? n/a

What participation, if any, have you arranged from Dawson County Emergency Services? (All mobile food vendors creating grease laden vapors must show proof of passing inspection by a GA fire department within the previous 12 months or be inspected prior to attending this event.) n/a

What participation, if any, have you arranged from the **Dawson County Sheriff Department**? n/a

What participation, if any, have you arranged from the **Dawsonville History Museum (GRHOF)**? n/a

What participation, if any, have you arranged from the **Environmental Health**? (Any food service requires inspection from the health department.) n/a

Insurance Requirements: (circle that apply)

Sec. 10-25(c) "An applicant for a permit under this ordinance shall obtain liability insurance from an insurer licensed in the State of Georgia for a special event, parade, public assembly, demonstration, rally, footrace, fun run, bicycle race or filming in a public place if one or more of the following criteria exists:"

- (1) The use, participation, exhibition, or showing of live animals;
- (2) The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
- (3) The use of a stage, platform, bleachers or grandstands that will be erected for the event;
- (4) The use of inflatable apparatus used for jumping, bouncing or similar activities;
- (5) A special event, parade, demonstration, rally, road closing, or other such activity, for which primary attendance (that is, attendance primarily for said special event, parade, demonstration, rally, road closing, or other such activity, and not attendance which is the result of another event) is reasonably expected to meet or exceed one hundred (100) persons;
- (6) The use of roller coasters, bungee jumping or similar activities;
- (7) The use of vendors or concessions; or
- (8) The use of public streets and rights of way. (Required for public street closure or making certain areas exclusively available to the applicant like Main Street Park, City Hall parking lot etc.)

Any applicant required to provide insurance in accord with this section shall provide the City of Dawsonville with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. The City of Dawsonville shall be added as an additional named insured party for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000 (one million) per incident and \$2,000,000 (two million) aggregate for the entire event. All costs for insurance and naming the City of Dawsonville as an additional named insured party shall be borne solely by the applicant. Such insurance shall protect the City of Dawsonville from any and all claims for damages to property and/ or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance: _____

Additional information/comments about this application: _____

APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

APPLICATION:

OATH: I hereby swear and affirm that the information provided within this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold the City of Dawsonville, Georgia harmless from any claim, demand, or cause of action that may arise from activities associated with the event, including attorney's fees. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless the City of Dawsonville, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including, but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of the City of Dawsonville.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, provide sufficient parking and storage areas for motor vehicles, provide temporary toilet facilities, and provide other similar special and extraordinary items deemed necessary for the permitted activity by the City of Dawsonville to keep the area of the event safe and sanitary. In no event shall the City of Dawsonville, Georgia requires individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The City of Dawsonville, Georgia shall be entitled to recover from the applicant the sums expended by the City of Dawsonville, Georgia for extraordinary expenses agreed to but not provided by the applicant.

I further understand that false statements or omission within the application may result in the denial or disqualification of application.

Jessica Bencomo
Applicant's Printed Name

[Signature]
Applicant's Signature

Sworn to and subscribed before me
this 16 day of February 2026

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires: 10-20-2029

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA

APPLICANT'S SIGNATURE FOR CERTIFICATION AND ACKNOWLEDGEMENT OF ROAD CLOSURE(S), TRASH CLEANUP, PARKING PROVISIONS AND PROVIDING TOILET FACILITIES. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

ROAD CLOSURES:

Applicant certifies and acknowledges that any road closures scheduled as part of an event will only take place during the time designated for the road closure and that the applicant will not arrive early, fail to clean up or fail to leave promptly after the event so as to interfere with the normal flow of traffic.

Sworn to and subscribed before me
this 16 day of Feb 2020

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires: 10-20-2029

Jessica Bencomo
Applicant's Printed Name

Jessica Bencomo
Applicant's Signature

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA

TRASH CLEANUP, PARKING PROVISION AND TOILET FACILITIES:

The applicant shall be responsible for trash cleanup of affected areas littered during the activity and the provision of temporary toilet facilities, as needed.

Based upon review of the application, the city may require that the applicant be responsible for trash cleanup of affected areas littered during the activity for which a permit is sought, the provision of sufficient parking and storage areas for a large influx of motor vehicles occasioned by the permitted activity, provision of temporary toilet facilities, and other similar special and extraordinary items determined to be necessary for the permitted activity based upon the application's contents. In no event shall the city require individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The city shall be entitled to recover against the applicant the sums expended by the city for those extraordinary expenses agreed to but not provided by the applicant.

Sworn to and subscribed before me
This 16 day of February 2020

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires: 10-20-2029

Jessica Bencomo
Applicant's Printed Name

Jessica Bencomo
Applicant's Signature

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (Dawson County Sheriff Department)

Sheriff Department: Please complete this sheet and return it to the City of Dawsonville.

Name of Event: Amp Track Day Date(s) of Event: 7.5.2026

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? No

How many officers will be required for this event? 0

Estimated cost for officers: _____

Number of vehicles required: 0

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns/recommendations: _____

SHERIFF DEPARTMENT: (ALSO PROVIDE A WRITTEN STATEMENT FOR EVENTS ON DOT ROADS/ROW'S)

APPROVED: YES NO

By: [Signature]

Date: 7-25-26



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (Dawson County Emergency Services)

Emergency Services: Please complete this sheet and return it to the City of Dawsonville.

Name of Event: _____ Date(s) of Event: _____

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? _____

How many personnel will be required for this event? _____

Estimated cost for personnel: _____

Number and type of vehicles required: _____

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns: _____

Amp has its own Emergency Services

EMERGENCY SERVICES

APPROVED: YES NO

By: _____ Date: _____



City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies in Public Places
(Public Works – Environmental Health)

Name of Event: _____ Date(s) of Event: _____

PUBLIC WORKS:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____

CITY MANGER:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/9/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Edgewood Partners Ins Center 5909 Peachtree Dunwoody Road Suite 800 Atlanta GA 30328	CONTACT NAME: Ryan Staub PHONE (A/C, No, Ext): 913-908-7280 E-MAIL ADDRESS: ryan.staub@epicbrokers.com		FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED Atlanta Motorsports Park LLC 20 Duck Thurmond Road Dawsonville GA 30534	INSURER A: Fireman's Fund Insurance Company		21873
	INSURER B: Liberty Mutual Insurance Company		23043
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES

CERTIFICATE NUMBER: 1703453170

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	UST02675240	3/17/2024	3/17/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 5,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> PD <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	SCV0133502400	3/17/2024	3/17/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical Payment \$ 1,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ Nil	Y		UST024287241	3/17/2024	3/17/2025	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC533SB23K8J014	3/1/2024	3/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder and/or following are hereby included as Additional Insureds on the General Liability policy and coverage is provided on a Primary, Non-Contributory basis including a Waiver of Subrogation if required by written contract:
 Event Dates: April 28, 2025 - For SOUND ORDINANCE PERMIT

CERTIFICATE HOLDER**CANCELLATION**

City of Dawsonville
 415 Hwy 53 E
 Suite 100
 Dawsonville GA 30534

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, September 18, 2023
5:00 P.M.

1. **CALL TO ORDER:** Mayor Eason called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Present were Councilmember Mark French, Councilmember Caleb Phillips, Councilmember John Walden, Councilmember William Illg, City Attorney Kevin Tallant, City Manager Bob Bolz, Deputy City Clerk Tracy Smith, Public Works Director Trampas Hansard, Utility Director Jacob Barr, Stacy Harris representing Planning & Zoning, Downtown Development Director Amanda Edmondson and Finance Director Robin Gazaway.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember French.
4. **ANNOUNCEMENTS:** Mayor Eason reported that the Farmers Market was only open on Saturdays now through the end of October; the next food truck will be held on October 6, 2023 and will be the last one on Friday; the tree lighting, parade and Jingle Market will be held on November 18, 2023 and there will be food trucks there as well.
5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as presented made by M. French; second by C. Phillips. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** No participation by the public.
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a -g) made by J. Walden; second by W. Illg. Vote carried unanimously in favor.
 - a. Approve Minutes
 - Regular Meeting held August 21, 2023
 - Executive Session held August 21, 2023
 - b. Approve First Amendment to Intergovernmental Agreement for Law Enforcement
 - c. Approve Intergovernmental Agreement with Dawson County School Board for Extension of Disc Golf Course
 - d. Approve Agreement with Dawsonville History Museum for Special Purpose Grant Administration and Project Management
 - e. Approve 2024 Solid Waste Collection Service Agreement with Red Oak Sanitation
 - f. Approve Special Event with Alcohol – Bootleggers Bar and Grill, October 27-29, 2023
 - g. Approve Ratification of Utility Relocation Costs and Agreement on Shoal Creek Road
8. **EMPLOYEE RECOGNITION:** The Mayor and Council recognized Amanda Edmondson as the August Employee of the Month and service awards were presented to Stan Zaverukha and Steven McNeal for five years of service and Jacob Barr for 12 years of service.

BUSINESS

9. **ZSP-C2300063:** Atlanta Motorsports Park, LLC has petitioned to amend the site plan and the current stipulations; located at 20 Duck Thurmond Road (TMP 070 049 001). Public Hearing Dates: Planning Commission on Monday, August 14, 2023, and City Council Monday, August 21, 2023. City Council for a decision on September 18, 2023.

Planning and Zoning representative Stacy⁴Harris presented the request.

Councilmember Illg thanked the community and the Planning Commission, as well as staff and the applicant, for the work and input involved with making this decision. He stated the goal is to find a good compromise resulting in giving and taking from both sides.

Motion made by W. Illg to approve ZSP-C2300063 with stipulations as outlined in the attached Exhibit A; second by C. Phillips. Vote carried three in favor (Illg, Phillips, French) with one abstained (Walden).
10. **ANX-C2100043 and ZA-C2100043:** Allen Street Properties, LLC and B & K Turner Family, LLP have petitioned to annex into the city limits of Dawsonville tract 2 with 32.937 acres (amended application) tract known as a portion of TMP 093 004 001, located at Perimeter Road, with a request to rezone from County Zoning of RSR (Residential Sub Rural) and RA (Restricted Agriculture) to City Zoning of R3 (Single Family Residential). Public Hearing Dates: Planning Commission on September 13,

ZSP C2300063: APPROVED STIPULATIONS

1. Private driving instruction and exhibition facility shall mean a facility containing a paved roadway two or more miles in length (the "driving course") the use of which is limited to:
 - a) Providing instruction and training in safe driving skills, adverse weather driving techniques, or high performance/competition driving
 - b) The exhibition, maintenance, and operation of vintage or specialty motor vehicles
 - c) Similar activities which are recreational or educational in nature
 - d) A private driving instruction, racing and exhibition facility
 - e) Accessory clubhouse, rental garages, retail and permitted commercial or industrial uses serving the primary driving course operations
 - f) Garage Condos (Approved September 9, 2019)
 - g) 46 Race Cottages
 - h) Ability to allow up to 25% of owners to rent Airbnb, VRBO, etc. condos and race cottages
2. The Applicant/Owner, their successors and assigns by application for and acceptance of this rezoning shall have conclusively deemed to have agreed to indemnify the City and its agents and representatives from all liability including personal injuries and property damage coming out of the extensive, use, ownership, or operation of the Motorsports Park.
3. When the driving course is not in use, it shall be secured in such a manner to prevent its unauthorized use.
4. Any Public Address (PA) system shall be below 90 DBA at 50 feet from the speaker.
5. The driving course shall be enclosed by a fence of a height and construction sufficient to preclude unauthorized persons from gaining access to the driving course from the main entrance, hot and cold pit areas.
6. When the car/motorcycle driving course is in use at speeds more than 45 mph, the operator shall, at his/her expense, onsite, a fully equipped ambulance with EMT. The EMT's shall be licensed under the laws of the State of Georgia.
7. Rental garages, Club House, rental buildings, and any other permitted commercial/industrial building shall be placed strategically to reduce sound levels. The location of the buildings shall be approved by the City Planning Director.
8. There shall be fifty (50) foot or greater undisturbed buffers along all streams.

9. Where the property runs along Duck Thurmond Road, buildings and existing Acoustiblok or similar quality sound fence shall be placed to reduce the sound levels and keep as much vegetative cover as possible on the approved site plan.
10. There shall be a buffer of between one hundred (100) feet and two hundred (200) feet to reduce sound levels as designed by Owner's sound engineer to meet the requirements of Condition 17. The buffer shall be around the perimeter of the property and shall be undisturbed except to permit an entrance road to the subject property, the construction of sound mitigation measures and/or the installation of any utilities. This buffer shall be planted in any area that is not visually impervious to a level approved by the City Planning Director in order to prevent any soil erosion.
11. Exterior lighting fixtures shall be of the box type and situated so that light only goes downward and shall not be more than twenty-five feet high and shall be designed so to minimize glare and light spillage to not more than one (1) foot candle along the interior buffer line of the subject property. With the exception of the kart lighting outlined in condition 14b.
12. There will be no grandstand(s) constructed on the property.
13. All signs at property lines will meet current regulations. Atlanta Motorsports Park will be allowed two signs on the property. The existing Atlanta Motorsports Park sign is approved and placed at the entrance on Duck Thurmond Road. The second sign will be allowed on highway 53 on the berm of the retention pond. The second sign will be two sided and follow the current sign and size regulations allowed under the CIR designation.
14. Hours of operation are limited to 7:00 a.m. to 6:00 p.m. from November 1 to March 31. From April 1 to October 31, the hours are limited to 7:00 a.m. (or one (1) hour after sunrise, whichever is earlier) to 8:00 p.m. (or one (1) hour after sunset, whichever is earlier). No on track activity before 8 a.m.
 - a) Go-Kart Track extended to 9:00 p.m. Monday through Thursday, 11:00 p.m. Friday and Saturday, and 8:00 p.m. on Sunday.
 - b) The lighting for the go-kart track is LED only, and be a similar system/brand design, light spill, pole height, etc. as the MUSCO Lighting System Kart Spill Lighting Plan Date Oct 7th, 2022, and Kart Lighting Design and Details dated August 16, 2022.
 - c) Military and Law Enforcement training and events are allowed after hours without noise with a 45-day notice to the City Manager.
15. No type of vehicle other than maintenance vehicles, military or law enforcement may run on the track before or after the hours listed above.

16. Facility to be restricted to site plan as submitted as to the use of the property, the type of structures allowed and the general placement of the structure as the same may be revised by the Owner's sound engineer to meet the sound requirements of Condition 17. Any minor adjustments, changes or additions must be approved by the Planning Commission. Any major adjustments must be approved by the City Council. The decision of what is major, or minor is to be made at the discretion of the Planning Director and the City Manager with Mayor and City Council being copied on the correspondence.
17. Sound monitoring meters shall be installed in four locations around the perimeter of the property at the property line on the outside edge of the buffer at locations as shown on the approved site plan. These meters monitor in a unified fashion, if multiple meters read above the sound limits at the same time and same day, it does not result in multiple fines, but one fine per incident. If one meter reads above the sound limit and the others do not, it does result in a fine. In addition, the Owner shall install one sound meter 50 feet from the outside track pavement edge to monitor track sound levels such that they remain below 98 DBA LEQ per vehicle at all times. Only Low Noise Go-Karts may be operated on the track and their noise level may not exceed 92 DBA LEQ. The Owner, its successors and assigns shall operate the sound monitoring meters at all times that the track is operating. As a condition of continued operation pursuant to their business license, sound levels at the four locations outside the existing sound fence as depicted on the approved site plan shall not exceed 63 DBA LEQ (16). Method of measurement: Measurements shall be made with a calibrated sound level meter in good condition, meeting the requirements of a Type 1 or Type 2 meter, as specified in ANSI Standards, section 1.4 - 1971. For the purpose of this section, a sound level, a sound level meter shall contain at least an "A" weighting network, and both fast and slow response capability. Failure to comply with this condition shall result in a citation for watch offense and upon conviction a fine as set by the City Judge of up to \$1,000 per violation. Upon three or more convictions for failure to comply with this condition during any calendar year, the Mayor and Council may revoke the business license and the ability of Owner, and its successors and assigns to operate the facility as a motorsports park complex.
18. All infrastructures shall be designed and installed as required by the Development regulations in force at the time the Owner seeks permits for development.
19. Applicant may apply for a special event permit on a case by case basis which would require City Council approval to conduct racing events with different performance standards.
20. Approval of Master Site Plan page C201 created by Civilogistix dated October 31, 2022, latest revision May 30, 2023.



To Whom It Concern,

On behalf of our client, Champ Car, AMP is applying for a temporary sound variance from October 30th to November 1st, for a 3-day race weekend at AMP.

We are expecting 140 cars to compete in several racing classes.

We estimate the perimeter sound meter reading to be a maximum of 70dBA LEQ (16), with the trackside readings below 105 dB at 50 feet.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jessica Bencomo', written in a cursive style.

Jessica Bencomo
Director of Sales and Events



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (APPROVALS)

Name of Event: Champ Car Amp Date(s) of Event: 10/30/26 11/1/26

Office Use for Dawsonville City Hall Only: The following departments have reviewed and approved this event as applicable:

Department	Notified Date	Name	Approved	Date
Sheriff Department	2/23	Greg Rowan		
Emergency Services	N/A			
Dawsonville Roads Dept.				
Environmental Health	N/A			
GA Dept of Transportation (For events on State roads/ROWs)	N/A			
Dawson County (For events outside city limits)	N/A			
City Manager				
Dawsonville History Museum	N/A			
City Council (for road closures)				

Approved:

Planning Director or City Manager

Date

OFFICE USE:

DATE(S)

Permit Fee Received

_____ Event Entered on Calendar (COZI and City Shared)

Insurance Certificate Received

_____ Route / Map Received

_____ City Council Meeting Date Scheduled

_____ Applicant notified to attend CC meeting

_____ Applicant notified to pick up permit

_____ OK to Close Permit - Approved by _____



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534

(706)265-3256

Payment Due Upon Receipt

INVOICE #
I2601005

INVOICE DATE: 02/23/26
 DUE DATE: 03/25/26

ACCOUNT ID: [REDACTED]
 ATLANTA MOTORSPORT PARK, LLC
 JEREMY PORTER
 20 DUCK THURMOND RD
 DAWSONVILLE, GA 30534

LICENSE INFORMATION
 LICENSE ID: L2600416
 NAME: ATLANTA MOTORSPORT PARK, LLC
 LOCATION: ATLANTA MOTORSPORT PARK

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		PARADE/PUBLIC ASSEMBLY EVENT		
1.0000	M-19	PARADE/PUBLIC ASSEMBLY EVENT	100.000000	100.00
			TOTAL DUE:	\$ 100.00
		Prn Payment: 02/23/26 CK 1068		-100.00
			BALANCE:	\$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534

INVOICE #: I2601005
 DESCRIPTION: PARADE/PUBLIC ASSEMBLY EVENT
 ACCOUNT ID: [REDACTED]
 DUE DATE: 03/25/26
 TOTAL DUE: \$ 0.00

ATLANTA MOTORSPORT PARK, LLC
 JEREMY PORTER
 20 DUCK THURMOND RD
 DAWSONVILLE, GA 30534



RECEIVED
 FEB 19 2026
 BY: BM



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214
 Email: permit.tech@dawsonville-ga.gov

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies
 in Public Places

L2600416

Permit Fee: Nonprofit: \$50.00 For-Profit: \$100.00
 A completed application with Permit Fee must be received a minimum of 15 days prior to event.
 * Events with alcohol or food Require additional forms & time to process
 * ALL Road Closures must be approved by CC (3 hours or over)

- Name of Event: AMP Trace Day PARADE RALLY OTHER Trace Day
- Location of Event: Atlanta Motorsports Park PUBLIC DEMONSTRATION
- Date(s) of Event: Oct 30th - Nov. 1st 2026 PUBLIC ASSEMBLY
 Time of Event: Start: 8:00 a.m. / p.m. End: 5:00 a.m. / p.m. ROAD CLOSING _____ Hrs.
 NON-PROFIT (please provide 501 (c)(3) Information) PROFIT
- Provide information listed below for the main contact person responsible for the organization of this event:

Name: <u>Jessica Bencomo</u>	Title: <u>Director of Sales + Events</u>
Organization: <u>Atlanta Motorsports Park</u>	Telephone #: <u>770-519-2322</u>
Email Address: [REDACTED]	Cell Phone #: [REDACTED]
Address: <u>20 Duck Thurmond Rd</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

5. Provide the information listed below for any key personnel involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation, or partnership requesting this event. Attach a separate sheet if necessary.

Name: <u>same as above</u>	Title:
Organization:	Telephone #:
E-Mail Address:	
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: <u>Jeremy Porter</u>	Title: <u>CEO</u>
Organization: <u>Atlanta Motorsports Park</u>	Telephone #: <u>678-381-8527</u>
E-Mail Address: [REDACTED]	
Address: <u>20 Duck Thurmond Rd</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

- 6. Expected number of participants: 1401 Day
- 7. Physical description of materials to be distributed: n/a
- 8. How do participants expect to interact with public? n/a
- 9. Route of event: (attach a detailed map of the route) n/a

9.a. Number and type of units in parade: _____

9.b. Size of the parade: _____

- 10. Will any part of this Event take place **outside** the City Limits of Dawsonville? no

If YES, do you have a permit for the event from Dawson County? _____ Date Issued: _____ * Attach Copy

- 11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? no If YES, please explain in detail: _____

- 12. If road closures are needed, which roads do you anticipate closing and for how long would each be closed? NIA

- 13. List all Prior parades or public assemblies, demonstrations, or rallies in a public place within the city limits of Dawsonville for which you obtained a permit in the last 12 months: (Include dates (month/year) – attach separate sheet, if necessary). Amp Track Day 7.5.2026 Chase Bays 07.04.26 Atlanta Region Sports Car Club 05.30.202 Amp Track Day 05.23.2021

Details: Please outline what your event will involve: (number of people – life safety issues – vendors – cooking – tents – rides – handicap parking – egress) attach separate sheet if necessary. Also, in the event outline please include setup, teardown and clean up.

Racing and time trials on the track

Please attach a Detailed Route, Lay Out and Site plan.

What participation, if any, do you expect from the City of Dawsonville? n/a

What participation, if any, have you arranged from Dawson County Emergency Services? (All mobile food vendors creating grease laden vapors must show proof of passing inspection by a GA fire department within the previous 12 months or be inspected prior to attending this event.) n/a

What participation, if any, have you arranged from the Dawson County Sheriff Department? n/a

What participation, if any, have you arranged from the Dawsonville History Museum (GRHOF)? n/a

What participation, if any, have you arranged from the Environmental Health? (Any food service requires inspection from the health department.) n/a

Insurance Requirements: (circle that apply)

Sec. 10-25(c) "An applicant for a permit under this ordinance shall obtain liability insurance from an insurer licensed in the State of Georgia for a special event, parade, public assembly, demonstration, rally, footrace, fun run, bicycle race or filming in a public place if one or more of the following criteria exists:"

- (1) The use, participation, exhibition, or showing of live animals;
- (2) The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
- (3) The use of a stage, platform, bleachers or grandstands that will be erected for the event;
- (4) The use of inflatable apparatus used for jumping, bouncing or similar activities;
- (5) A special event, parade, demonstration, rally, road closing, or other such activity, for which primary attendance (that is, attendance primarily for said special event, parade, demonstration, rally, road closing, or other such activity, and not attendance which is the result of another event) is reasonably expected to meet or exceed one hundred (100) persons;
- (6) The use of roller coasters, bungee jumping or similar activities;
- (7) The use of vendors or concessions; or
- (8) The use of public streets and rights of way. (Required for public street closure or making certain areas exclusively available to the applicant like Main Street Park, City Hall parking lot etc.)

Any applicant required to provide insurance in accord with this section shall provide the City of Dawsonville with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. The City of Dawsonville shall be added as an additional named insured party for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000 (one million) per incident and \$2,000,000 (two million) aggregate for the entire event. All costs for insurance and naming the City of Dawsonville as an additional named insured party shall be borne solely by the applicant. Such insurance shall protect the City of Dawsonville from any and all claims for damages to property and/ or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance: _____

Additional information/comments about this application: _____

APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

APPLICATION:

OATH: I hereby swear and affirm that the information provided within this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold the City of Dawsonville, Georgia harmless from any claim, demand, or cause of action that may arise from activities associated with the event, including attorney's fees. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless the City of Dawsonville, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including, but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of the City of Dawsonville.

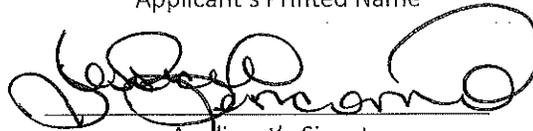
AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, provide sufficient parking and storage areas for motor vehicles, provide temporary toilet facilities, and provide other similar special and extraordinary items deemed necessary for the permitted activity by the City of Dawsonville to keep the area of the event safe and sanitary. In no event shall the City of Dawsonville, Georgia requires individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The City of Dawsonville, Georgia shall be entitled to recover from the applicant the sums expended by the City of Dawsonville, Georgia for extraordinary expenses agreed to but not provided by the applicant.

I further understand that false statements or omission within the application may result in the denial or disqualification of application.

Jessica Bencomo

Applicant's Printed Name



Applicant's Signature

Sworn to and subscribed before me
this 16 day of February 2026

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires: 10-20-2029

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA

APPLICANT'S SIGNATURE FOR CERTIFICATION AND ACKNOWLEDGEMENT OF ROAD CLOSURE(S), TRASH CLEANUP, PARKING PROVISIONS AND PROVIDING TOILET FACILITIES. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

ROAD CLOSURES:

Applicant certifies and acknowledges that any road closures scheduled as part of an event will only take place during the time designated for the road closure and that the applicant will not arrive early, fail to clean up or fail to leave promptly after the event so as to interfere with the normal flow of traffic.

Sworn to and subscribed before me
this 14 day of Feb. 2024

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires: 10-20-2029

Jessica Bencomo

Applicant's Printed Name

Jessica Bencomo
Applicant's Signature

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA

TRASH CLEANUP, PARKING PROVISION AND TOILET FACILITIES:

The applicant shall be responsible for trash cleanup of affected areas littered during the activity and the provision of temporary toilet facilities, as needed.

Based upon review of the application, the city may require that the applicant be responsible for trash cleanup of affected areas littered during the activity for which a permit is sought, the provision of sufficient parking and storage areas for a large influx of motor vehicles occasioned by the permitted activity, provision of temporary toilet facilities, and other similar special and extraordinary items determined to be necessary for the permitted activity based upon the application's contents. In no event shall the city require individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The city shall be entitled to recover against the applicant the sums expended by the city for those extraordinary expenses agreed to but not provided by the applicant.

Sworn to and subscribed before me
This 16 day of February 2024

K. Dawn Phillips
Notary Public, State of Georgia

My Commission Expires 10-20-2029

Jessica Bencomo

Applicant's Printed Name

Jessica Bencomo
Applicant's Signature

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA



City of Dawsonville
 415 Hwy 53 E, Suite 100
 Dawsonville, GA 30534
 Phone (706)265-3256
 Fax # (706)265-4214

Permit Application for:
 Parades, Public Assemblies,
 Demonstrations, and Rallies in Public Places
 (Dawson County Sheriff Department)

Sheriff Department: Please complete this sheet and return it to the City of Dawsonville.

Name of Event: Champ Car AMP Date(s) of Event: 10/30 - 11/01

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? None

How many officers will be required for this event? _____

Estimated cost for officers: 0

Number of vehicles required: 0

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns/recommendations: _____

SHERIFF DEPARTMENT: (ALSO PROVIDE A WRITTEN STATEMENT FOR EVENTS ON DOT ROADS/ROW'S)

APPROVED: YES NO

By: [Signature] Date: 7-25-26



City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies in Public Places
(Dawson County Emergency Services)

Emergency Services: Please complete this sheet and return it to the City of Dawsonville.

Name of Event: _____ Date(s) of Event: _____

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? _____

How many personnel will be required for this event? _____

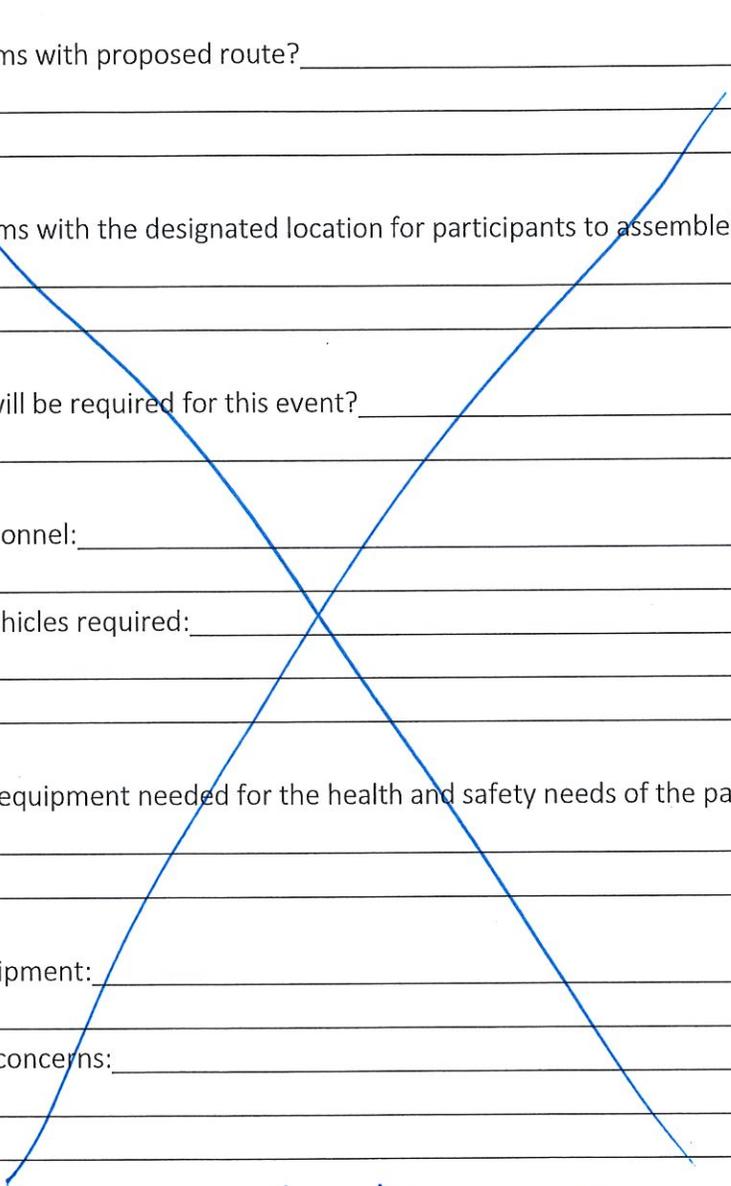
Estimated cost for personnel: _____

Number and type of vehicles required: _____

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns: _____



Amp Has its own Emergency Services

EMERGENCY SERVICES

APPROVED: YES NO

By: _____ Date: _____



City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies in Public Places
(Public Works – Environmental Health)

Name of Event: _____ Date(s) of Event: _____

PUBLIC WORKS:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____

CITY MANGER:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, September 18, 2023
5:00 P.M.

1. **CALL TO ORDER:** Mayor Eason called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Present were Councilmember Mark French, Councilmember Caleb Phillips, Councilmember John Walden, Councilmember William Illg, City Attorney Kevin Tallant, City Manager Bob Bolz, Deputy City Clerk Tracy Smith, Public Works Director Trampas Hansard, Utility Director Jacob Barr, Stacy Harris representing Planning & Zoning, Downtown Development Director Amanda Edmondson and Finance Director Robin Gazaway.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember French.
4. **ANNOUNCEMENTS:** Mayor Eason reported that the Farmers Market was only open on Saturdays now through the end of October; the next food truck will be held on October 6, 2023 and will be the last one on Friday; the tree lighting, parade and Jingle Market will be held on November 18, 2023 and there will be food trucks there as well.
5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as presented made by M. French; second by C. Phillips. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** No participation by the public.
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a -g) made by J. Walden; second by W. Illg. Vote carried unanimously in favor.
 - a. Approve Minutes
 - Regular Meeting held August 21, 2023
 - Executive Session held August 21, 2023
 - b. Approve First Amendment to Intergovernmental Agreement for Law Enforcement
 - c. Approve Intergovernmental Agreement with Dawson County School Board for Extension of Disc Golf Course
 - d. Approve Agreement with Dawsonville History Museum for Special Purpose Grant Administration and Project Management
 - e. Approve 2024 Solid Waste Collection Service Agreement with Red Oak Sanitation
 - f. Approve Special Event with Alcohol – Bootleggers Bar and Grill, October 27-29, 2023
 - g. Approve Ratification of Utility Relocation Costs and Agreement on Shoal Creek Road
8. **EMPLOYEE RECOGNITION:** The Mayor and Council recognized Amanda Edmondson as the August Employee of the Month and service awards were presented to Stan Zaverukha and Steven McNeal for five years of service and Jacob Barr for 12 years of service.

BUSINESS

9. **ZSP-C2300063:** Atlanta Motorsports Park, LLC has petitioned to amend the site plan and the current stipulations; located at 20 Duck Thurmond Road (TMP 070 049 001). Public Hearing Dates: Planning Commission on Monday, August 14, 2023, and City Council Monday, August 21, 2023. City Council for a decision on September 18, 2023.

Planning and Zoning representative Stacy⁴Harris presented the request.

Councilmember Illg thanked the community and the Planning Commission, as well as staff and the applicant, for the work and input involved with making this decision. He stated the goal is to find a good compromise resulting in giving and taking from both sides.

Motion made by W. Illg to approve ZSP-C2300063 with stipulations as outlined in the attached Exhibit A; second by C. Phillips. Vote carried three in favor (Illg, Phillips, French) with one abstained (Walden).

10. **ANX-C2100043 and ZA-C2100043:** Allen Street Properties, LLC and B & K Turner Family, LLP have petitioned to annex into the city limits of Dawsonville tract 2 with 32.937 acres (amended application) tract known as a portion of TMP 093 004 001, located at Perimeter Road, with a request to rezone from County Zoning of RSR (Residential Sub Rural) and RA (Restricted Agriculture) to City Zoning of R3 (Single Family Residential). Public Hearing Dates: Planning Commission on September 13,

ZSP C2300063: APPROVED STIPULATIONS

1. Private driving instruction and exhibition facility shall mean a facility containing a paved roadway two or more miles in length (the "driving course") the use of which is limited to:
 - a) Providing instruction and training in safe driving skills, adverse weather driving techniques, or high performance/competition driving
 - b) The exhibition, maintenance, and operation of vintage or specialty motor vehicles
 - c) Similar activities which are recreational or educational in nature
 - d) A private driving instruction, racing and exhibition facility
 - e) Accessory clubhouse, rental garages, retail and permitted commercial or industrial uses serving the primary driving course operations
 - f) Garage Condos (Approved September 9, 2019)
 - g) 46 Race Cottages
 - h) Ability to allow up to 25% of owners to rent Airbnb, VRBO, etc. condos and race cottages
2. The Applicant/Owner, their successors and assigns by application for and acceptance of this rezoning shall have conclusively deemed to have agreed to indemnify the City and its agents and representatives from all liability including personal injuries and property damage coming out of the extensive, use, ownership, or operation of the Motorsports Park.
3. When the driving course is not in use, it shall be secured in such a manner to prevent its unauthorized use.
4. Any Public Address (PA) system shall be below 90 DBA at 50 feet from the speaker.
5. The driving course shall be enclosed by a fence of a height and construction sufficient to preclude unauthorized persons from gaining access to the driving course from the main entrance, hot and cold pit areas.
6. When the car/motorcycle driving course is in use at speeds more than 45 mph, the operator shall, at his/her expense, onsite, a fully equipped ambulance with EMT. The EMT's shall be licensed under the laws of the State of Georgia.
7. Rental garages, Club House, rental buildings, and any other permitted commercial/industrial building shall be placed strategically to reduce sound levels. The location of the buildings shall be approved by the City Planning Director.
8. There shall be fifty (50) foot or greater undisturbed buffers along all streams.

9. Where the property runs along Duck Thurmond Road, buildings and existing Acoustiblok or similar quality sound fence shall be placed to reduce the sound levels and keep as much vegetative cover as possible on the approved site plan.
10. There shall be a buffer of between one hundred (100) feet and two hundred (200) feet to reduce sound levels as designed by Owner's sound engineer to meet the requirements of Condition 17. The buffer shall be around the perimeter of the property and shall be undisturbed except to permit an entrance road to the subject property, the construction of sound mitigation measures and/or the installation of any utilities. This buffer shall be planted in any area that is not visually impervious to a level approved by the City Planning Director in order to prevent any soil erosion.
11. Exterior lighting fixtures shall be of the box type and situated so that light only goes downward and shall not be more than twenty-five feet high and shall be designed so to minimize glare and light spillage to not more than one (1) foot candle along the interior buffer line of the subject property. With the exception of the kart lighting outlined in condition 14b.
12. There will be no grandstand(s) constructed on the property.
13. All signs at property lines will meet current regulations. Atlanta Motorsports Park will be allowed two signs on the property. The existing Atlanta Motorsports Park sign is approved and placed at the entrance on Duck Thurmond Road. The second sign will be allowed on highway 53 on the berm of the retention pond. The second sign will be two sided and follow the current sign and size regulations allowed under the CIR designation.
14. Hours of operation are limited to 7:00 a.m. to 6:00 p.m. from November 1 to March 31. From April 1 to October 31, the hours are limited to 7:00 a.m. (or one (1) hour after sunrise, whichever is earlier) to 8:00 p.m. (or one (1) hour after sunset, whichever is earlier). No on track activity before 8 a.m.
 - a) Go-Kart Track extended to 9:00 p.m. Monday through Thursday, 11:00 p.m. Friday and Saturday, and 8:00 p.m. on Sunday.
 - b) The lighting for the go-kart track is LED only, and be a similar system/brand design, light spill, pole height, etc. as the MUSCO Lighting System Kart Spill Lighting Plan Date Oct 7th, 2022, and Kart Lighting Design and Details dated August 16, 2022.
 - c) Military and Law Enforcement training and events are allowed after hours without noise with a 45-day notice to the City Manager.
15. No type of vehicle other than maintenance vehicles, military or law enforcement may run on the track before or after the hours listed above.

16. Facility to be restricted to site plan as submitted as to the use of the property, the type of structures allowed and the general placement of the structure as the same may be revised by the Owner's sound engineer to meet the sound requirements of Condition 17. Any minor adjustments, changes or additions must be approved by the Planning Commission. Any major adjustments must be approved by the City Council. The decision of what is major, or minor is to be made at the discretion of the Planning Director and the City Manager with Mayor and City Council being copied on the correspondence.
17. Sound monitoring meters shall be installed in four locations around the perimeter of the property at the property line on the outside edge of the buffer at locations as shown on the approved site plan. These meters monitor in a unified fashion, if multiple meters read above the sound limits at the same time and same day, it does not result in multiple fines, but one fine per incident. If one meter reads above the sound limit and the others do not, it does result in a fine. In addition, the Owner shall install one sound meter 50 feet from the outside track pavement edge to monitor track sound levels such that they remain below 98 DBA LEQ per vehicle at all times. Only Low Noise Go-Karts may be operated on the track and their noise level may not exceed 92 DBA LEQ. The Owner, its successors and assigns shall operate the sound monitoring meters at all times that the track is operating. As a condition of continued operation pursuant to their business license, sound levels at the four locations outside the existing sound fence as depicted on the approved site plan shall not exceed 63 DBA LEQ (16). Method of measurement: Measurements shall be made with a calibrated sound level meter in good condition, meeting the requirements of a Type 1 or Type 2 meter, as specified in ANSI Standards, section 1.4 - 1971. For the purpose of this section, a sound level, a sound level meter shall contain at least an "A" weighting network, and both fast and slow response capability. Failure to comply with this condition shall result in a citation for watch offense and upon conviction a fine as set by the City Judge of up to \$1,000 per violation. Upon three or more convictions for failure to comply with this condition during any calendar year, the Mayor and Council may revoke the business license and the ability of Owner, and its successors and assigns to operate the facility as a motorsports park complex.
18. All infrastructures shall be designed and installed as required by the Development regulations in force at the time the Owner seeks permits for development.
19. Applicant may apply for a special event permit on a case by case basis which would require City Council approval to conduct racing events with different performance standards.
20. Approval of Master Site Plan page C201 created by Civilogistix dated October 31, 2022, latest revision May 30, 2023.

MINUTES
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, October 2, 2023
5:00 P.M.

1. **CALL TO ORDER:** Mayor Eason called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Present were Councilmember Mark French, Councilmember Caleb Phillips, Councilmember John Walden, Councilmember William Illg, City Attorney Kevin Tallant, City Manager Bob Bolz, City Clerk Beverly Banister, Public Works Director Trampas Hansard, Utility Director Jacob Barr, Planning Director Jameson Kinley, Finance Director Roblin Gazaway and Downtown Director Amanda Edmondson.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember Phillips.
4. **ANNOUNCEMENTS:** Mayor Eason announced the Farmers Market last day will be Saturday, October 21, 2023 from 8:00 am to 1:00 pm and the last Food Truck Friday is this Friday, October 6, 2023 starting at 5:00 pm. City Manager Bolz announced the Dawson County High School and the Georgia Racing Hall of Fame are working together to hold a Haunted House this Friday and Saturday, October 6th and 7th.
5. **APPROVAL OF THE AGENDA:** Motion to amend the agenda by adding item #13 Modify Granddaddy Mimms Lease Agreement made by W. Illg; second by M. French. Vote carried unanimously in favor.
Motion to approve the agenda as amended made by J. Walden; second by C. Phillips. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** No participation by the public.
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a,b) made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.
 - a. Approve FY 2023 Budget Amendments – Exhibit "A"
 - b. Approve 2024 Meeting Calendar – Exhibit "B"
8. **PROCLAMATION: CUSTOMER SERVICE WEEK, OCTOBER 2 – OCTOBER 6, 2023:** The Mayor read the proclamation and thanked the staff for the excellent customer service they provide.

BUSINESS

9. **DISCUSS SEPTEMBER 18, 2023 REGULAR MEETING AND WORK SESSION MINUTES:** Attorney Tallant explained clarification was needed regarding the approved stipulations of ZSP-C230063. Council acknowledged their approval was to include stipulation #17 as approved by the Planning Commission with the expressed intent of no sound increase. Council further acknowledged stipulation #19 was to include no allowance for unlimited weekends, however, the applicant could apply for a special event permit requiring City Council approval to conduct a racing event with different performance standards on a case by case basis.
10. **REQUEST BY DAWSONVILLE HISTORY MUSEUM TO IMPROVE THE MUSEUM SPACE:** Motion to approve the artwork to be painted on the City Hall Complex building across the entire back wall of the leased museum space made by M. French; second by C. Phillips. Councilmember Illg stated he understood the cost of the artwork would be borne by the museum; Mayor Eason confirmed that it would. Vote carried unanimously in favor.
11. **CONSIDERATION OF SCHEDULING A SPECIAL CALLED JOINT MEETING WITH DAWSON COUNTY BOARD OF COMMISSIONERS CONCERNING TSPLOST:** Motion to schedule a Joint Meeting with the Dawson County Board of Commissioners concerning a special district transportation sales tax on December 8, 2023 at 10:00 am at the Dawson County Government Center made by J. Walden; second by W. Illg. Vote carried unanimously in favor.
12. **IMPACT FEE PRESENTATION BY ADAM HAZELL:** Adam Hazell from the Georgia Mountain Regional Commission presented the assessment from the impact fee study done for the City. Attorney Tallant stated the moratorium on development permits is due to expire the beginning of November and suggests the Council determine at the next meeting how they'd like to proceed. He can have an ordinance prepared in a reasonable amount of time should they decide to implement impact fees.

ZSP C2300063: APPROVED STIPULATIONS

1. Private driving instruction and exhibition facility shall mean a facility containing a paved roadway two or more miles in length (the "driving course") the use of which is limited to:
 - a) Providing instruction and training in safe driving skills, adverse weather driving techniques, or high performance/competition driving
 - b) The exhibition, maintenance, and operation of vintage or specialty motor vehicles
 - c) Similar activities which are recreational or educational in nature
 - d) A private driving instruction, racing and exhibition facility
 - e) Accessory clubhouse, rental garages, retail and permitted commercial or industrial uses serving the primary driving course operations
 - f) Garage Condos (Approved September 9, 2019)
 - g) 46 Race Cottages
 - h) Ability to allow up to 25% of owners to rent Airbnb, VRBO, etc. condos and race cottages
2. The Applicant/Owner, their successors and assigns by application for and acceptance of this rezoning shall have conclusively deemed to have agreed to indemnify the City and its agents and representatives from all liability including personal injuries and property damage coming out of the extensive, use, ownership, or operation of the Motorsports Park.
3. When the driving course is not in use, it shall be secured in such a manner to prevent its unauthorized use.
4. Any Public Address (PA) system shall be below 90 DBA at 50 feet from the speaker.
5. The driving course shall be enclosed by a fence of a height and construction sufficient to preclude unauthorized persons from gaining access to the driving course from the main entrance, hot and cold pit areas.
6. When the car/motorcycle driving course is in use at speeds more than 45 mph, the operator shall, at his/her expense, onsite, a fully equipped ambulance with EMT. The EMT's shall be licensed under the laws of the State of Georgia.
7. Rental garages, Club House, rental buildings, and any other permitted commercial/industrial building shall be placed strategically to reduce sound levels. The location of the buildings shall be approved by the City Planning Director.
8. There shall be fifty (50) foot or greater undisturbed buffers along all streams.

9. Where the property runs along Duck Thurmond Road, buildings and existing Acoustiblok or similar quality sound fence shall be placed to reduce the sound levels and keep as much vegetative cover as possible on the approved site plan.
10. There shall be a buffer of between one hundred (100) feet and two hundred (200) feet to reduce sound levels as designed by Owner's sound engineer to meet the requirements of Condition 17. The buffer shall be around the perimeter of the property and shall be undisturbed except to permit an entrance road to the subject property, the construction of sound mitigation measures and/or the installation of any utilities. This buffer shall be planted in any area that is not visually impervious to a level approved by the City Planning Director in order to prevent any soil erosion.
11. Exterior lighting fixtures shall be of the box type and situated so that light only goes downward and shall not be more than twenty-five feet high and shall be designed so to minimize glare and light spillage to not more than one (1) foot candle along the interior buffer line of the subject property. With the exception of the kart lighting outlined in condition 14b.
12. There will be no grandstand(s) constructed on the property.
13. All signs at property lines will meet current regulations. Atlanta Motorsports Park will be allowed two signs on the property. The existing Atlanta Motorsports Park sign is approved and placed at the entrance on Duck Thurmond Road. The second sign will be allowed on highway 53 on the berm of the retention pond. The second sign will be two sided and follow the current sign and size regulations allowed under the CIR designation.
14. Hours of operation are limited to 7:00 a.m. to 6:00 p.m. from November 1 to March 31. From April 1 to October 31, the hours are limited to 7:00 a.m. (or one (1) hour after sunrise, whichever is earlier) to 8:00 p.m. (or one (1) hour after sunset, whichever is earlier). No on track activity before 8 a.m.
 - a) Go-Kart Track extended to 9:00 p.m. Monday through Thursday, 11:00 p.m. Friday and Saturday, and 8:00 p.m. on Sunday.
 - b) The lighting for the go-kart track is LED only, and be a similar system/brand design, light spill, pole height, etc. as the MUSCO Lighting System Kart Spill Lighting Plan Date Oct 7th, 2022, and Kart Lighting Design and Details dated August 16, 2022.
 - c) Military and Law Enforcement training and events are allowed after hours without noise with a 45-day notice to the City Manager.
15. No type of vehicle other than maintenance vehicles, military or law enforcement may run on the track before or after the hours listed above.

16. Facility to be restricted to site plan as submitted as to the use of the property, the type of structures allowed and the general placement of the structure as the same may be revised by the Owner's sound engineer to meet the sound requirements of Condition 17. Any minor adjustments, changes or additions must be approved by the Planning Commission. Any major adjustments must be approved by the City Council. The decision of what is major, or minor is to be made at the discretion of the Planning Director and the City Manager with Mayor and City Council being copied on the correspondence.
17. Sound monitoring meters shall be installed in four locations around the perimeter of the property at the property line on the outside edge of the buffer at locations as shown on the approved site plan. These meters monitor in a unified fashion, if multiple meters read above the sound limits at the same time and same day, it does not result in multiple fines, but one fine per incident. If one meter reads above the sound limit and the others do not, it does result in a fine. In addition, the Owner shall install one sound meter 50 feet from the outside track pavement edge to monitor track sound levels such that they remain below 98 DBA LEQ per vehicle at all times. Only Low Noise Go-Karts may be operated on the track and their noise level may not exceed 92 DBA LEQ. The Owner, its successors and assigns shall operate the sound monitoring meters at all times that the track is operating. As a condition of continued operation pursuant to their business license, sound levels at the four locations outside the existing sound fence as depicted on the approved site plan shall not exceed 63 DBA LEQ (16). Method of measurement: Measurements shall be made with a calibrated sound level meter in good condition, meeting the requirements of a Type 1 or Type 2 meter, as specified in ANSI Standards, section 1.4 – 1971. For the purpose of this section, a sound level, a sound level meter shall contain at least an "A" weighting network, and both fast and slow response capability. Failure to comply with this condition shall result in a citation for watch offense and upon conviction a fine as set by the City Judge of up to \$1,000 per violation. Upon three or more convictions for failure to comply with this condition during any calendar year, the Mayor and Council may revoke the business license and the ability of Owner, and its successors and assigns to operate the facility as a motorsports park complex.
18. All infrastructures shall be designed and installed as required by the Development regulations in force at the time the Owner seeks permits for development.
19. Applicant may apply for a special event permit on a case by case basis which would require City Council approval to conduct racing events with different performance standards.
20. Approval of Master Site Plan page C201 created by Civilogistix dated October 31, 2022, latest revision May 30, 2023.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 11

SUBJECT: CONSIDERATION OF SCADA SOFTWARE UPGRADE

CITY COUNCIL MEETING DATE: 03/16/2026

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: ___ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST APPROVAL FOR A SOFTWARE UPGRADE TO THE CITY'S SCADA SYSTEM IN THE AMOUNT OF \$32,069.00 TO BE PAID OUT OF SPLOST VII

HISTORY/ FACTS / ISSUES:

CITY HAS BEEN UPGRADING THE SCADA SYSTEM INCREMENTALLY AND A SOFTWARE UPGRADE IS REQUIRED TO ELIMINATE SOME ONGOING ISSUES

CITY WILL NEED TO CONSIDER REPLACEMENT OF THE SCADA SYSTEM WITH AN ALTERNATIVE SYSTEM/COMPANY SHOULD THE UPGRADE NOT RESOLVE THE ISSUES

OPTIONS:

RECOMMENDED SAMPLE MOTION:

STAFF RECOMMENDS APPROVAL AS PRESENTED

REQUESTED BY: Jacob Evans, City Manager

J.K. DUREN COMPANY
P.O. Box 1124
Roswell, GA 30077
7709925405
nancy@jkduren.com
www.jkduren.com



ADDRESS

City of Dawsonville
Water Department
415 Hwy 53 East
Dawsonville, GA 30534

Quote 13662

DATE 01/26/2026

PROJECT
VT SCADA

QTY	DESCRIPTION	RATE	AMOUNT
	For Shop Location	32,069.00	32,069.00
	Add the following to the existing computer		
	1000 Tag VT SCADA License		
	VT SCADA Alarm License		
	5 VT SCADA Thin Clients (allowing for remote access)		
	Includes Installation, Programming, Start-up and Training		
	For Russ' Office Location		
	1000 TAG VT SCADA License		
	Includes Installation, Programming, Start-up and Training		

This quote is good for 30 days.

SUBTOTAL	32,069.00
TAX	0.00
TOTAL	\$32,069.00

Accepted By

Accepted Date



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 12

SUBJECT: CONSIDERATION OF PROPOSAL FROM BM&K CONSTRUCTION & ENGINEERING FIRM

CITY COUNCIL MEETING DATE: 03/16/2026

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST APPROVAL FOR THE PROPOSAL OF ENGINEERING, CONSTRUCTION ENGINEERING AND INSPECTION FROM BM&K IN THE AMOUNT OF \$86,488.00 FOR RAINHILL SUBDIVISION, STONEWALL SUBDIVISION AND NORTH RAYMOND PARKS STREET

FUNDING SOURCE FOR ENGINEERING COST IS SPLOST VII

HISTORY/ FACTS / ISSUES:

- **BM&K HAS BEEN APPOINTED AS THE CITY'S 2026 ENGINEERING FIRM FOR PAVING PROJECTS**
 - **BM&K PREVIOUSLY PROVIDED ENGINEERING SERVICES IN 2025 FOR THE PAVING OF MAPLE STREET, RICHMOND DRIVE AND MAPLE STREET TOWNHOMES**
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

STAFF RECOMMENDS APPROVAL AS PRESENTED

REQUESTED BY: Trampas Hansard, Public Works Director



March 3, 2026

Mr. Trampas Hansard
Public Works Director, City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534

RE: Engineering & CEI for Rain Hill Subdivision, Stone Wall Subdivision, and Raymond Parks Street North Resurfacing Project

Dear Mr. Hansard,

Thank you for the opportunity to submit this proposal for Engineering, Construction Engineering and Inspection (CEI) for the City of Dawsonville.

CEI Personnel:

BM&K will allocate a part time Project Manager and a full-time construction inspector for this project. I would expect the Project Manager to devote 3-5 hours per week, and the construction inspector will devote 40-50 man hours per week to this effort for a 1-month project duration.

Scope:

Task 1: Obtain core results from a qualified geotechnical field investigation. Information obtained from this report will be used to assist in preparation of Task 2.

Task 2: Assist with preparation of bid document package for Rain Hill Subdivision, Stone Wall Subdivision, and Raymond Parks Street North Resurfacing Project.

Task 3: The construction project will consist of approximately 1.7 miles of roadway milling, patching, and resurfacing for both Rain Hill Subdivision and Stone Wall Subdivision including North Raymond Parks Street. The proposed contractor is yet to be determined. The conceptual estimated cost of construction is:

Rain Hill Subdivision - \$538,000
Stone Wall Subdivision - \$152,000
North Raymond Parks Street – \$50,000

It is anticipated that all the streets above will be let as one contract and will be constructed at one time to take advantage of some economy of scale with an estimated project duration of 1 month.

BM&K staff will provide the following as part of this CEI contract:

- a. Assist in preparation of bid document package.
- b. Assist the City in procurement of a qualified contractor.
- c. Review bids and make an award recommendation.

P.O. Box 878, Braselton, GA 30517

phone: 706.824.0514



www.bmandk.com

- d. Host/participate in Pre-Construction Meeting
- e. Review and Monitoring Contractor's Schedule
- f. Monitor and control Construction budget and expenses.
- g. Provide Contractor oversight.
- h. Provide Review and Approval of Job Mix Formula's for Hot Mix Asphalt
- i. Provide Inspection and Acceptance of Contractor's work.
- j. Review Contractor Pay Applications and backup, including verification of quantities.
- k. Maintain Project Documentation including:
 - i. Pay Applications and Backup
 - ii. Other project Communication and Documentation as required.
- l. Perform final inspection and acceptance of contractor's work.
- m. Perform Project Closeout

Exclusions:

- a. Survey
- b. Drainage design

Cost Proposal: A Lump Sum Fee of \$86,488.00 billed per task listed below. (Eighty Six Thousand Four Hundred Eighty-Eight Dollars)

Task 1: \$4,500.00
Task 2: \$20,080.00
Task 3: \$61,908.00
Total - \$86,488.00

We look forward to your response or any questions you may have.

Sincerely,

Jacob Hughes, PE
Senior Project Manager

Cc: Don Clerici, PE, BM&K President

Accepted By: _____

Date: _____

P.O. Box 878, Braselton, GA 30517

phone: 706.824.0514



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 13

SUBJECT: CONSIDERATION OF HISTORIC DOWNTOWN DAWSONVILLE SIGN
LOCATION

CITY COUNCIL MEETING DATE: 3/16/2026

BUDGET INFORMATION: GL ACCOUNT # N/A

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

CONSIDERATION TO ALLOW THE PLACEMENT OF A “FAUX” MONUMENT SIGN LOCATED IN CITY RIGHT OF WAY IN A STYLE AND LOCATION IDENTIFIED THROUGH COMMUNITY PLANNING PROCESSES FOR WAYFINDING PURPOSES TO SUPPORT DAWSONVILLE ECONOMIC VITALITY, PLACEMAKING, AND STRENGTHEN COMMUNITY IDENTITY.

HISTORY/ FACTS / ISSUES:

THE FABRICATION OF THIS SIGN WAS PAID FOR BY A GRANT ACCEPTED AND APPROVED BY THE DAWSONVILLE DOWNTOWN DEVELOPMENT AUTHORITY. THE SIGN IS CONSTRUCTED OF HIGH-DENSITY URETHANE FOAM AND INSTALLED WITH A BREAKAWAY SYSTEM TO MITIGATE THE RISK OF POTENTIAL DAMAGE CAUSED BY IMPACT WITH A VEHICLE. THIS PROJECT IS DESIGNED TO BE CONSISTENT WITH GDOT POLICY 6755-9 FOR LANDSCAPING AND ENHANCEMENTS AND HAS RECEIVED GDOT APPROVAL

OPTIONS:

APPROVE THE SIGN LOCATION, OR REQUEST FURTHER INFORMATION.

RECOMMENDED SAMPLE MOTION:

A MOTION TO APPROVE THE SIGN LOCATION.

REQUESTED BY: Amanda Edmondson, Director of Downtown Development

Style & Location Inspiration: 2013 Dawsonville Master Plan Community Vision



Policy Intent: Wayfinding to Support Community Identity & Economic Vitality



DESIGN AND INSTALL BRANDED SIGNAGE AND WAYFINDING ELEMENTS

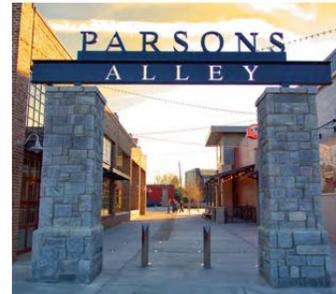
A cohesive and well-branded signage and wayfinding system creates a recognizable downtown, increases a sense of arrival to somewhere unique and special, and gives clear directional guidance to key destinations. Branding and wayfinding in downtown can also celebrate and provide education of local history and culture in Dawsonville. The following recommendations will help promote a branded signage and wayfinding system that promote downtown Dawsonville:

- Hire a consultant to expand the current brand and develop wayfinding signage designs that integrates the Downtown Dawsonville logo
- Key wayfinding elements should include gateway signage, directional signposts, smaller branded signage in downtown such as light pole banners, and trail markers.
- Install a mural that is linked to cultural heritage, incorporates the downtown brand, and celebrates Downtown's unique assets.
- Integrate opportunities for cultural heritage interpretation into signage such as public art and QR codes linked to online education.

Figure 4.19: Example images



Direction signposts



Gateway signage



Historic mural, light pole banners



Historic mural

Concept Approved by Downtown Development Authority:



The sign design incorporates branding from a community branding process to develop custom font styles, colors, a signature style and artwork to capture Dawsonville's unique sense of place and history to support our readiness for wayfinding, public art and placemaking project design. Fabrication of the sign was allocated by grant funding awarded to the DDA for economic development purposes.

Proposed Location:



The proposed sign location is the closest option with maximum visibility to the proposed 2013 median concept, which does not meet GDOT standards. The location is within City of Dawsonville Right of Way, and out of GDOT Right of Way. GDOT approval is being sought for an encroachment permit only because the area is considered within the "clear zone".

Sign in Fabrication:



Sign Elevation

Project: Historic Dawsonville, GA
Single Side View
 (3mm ACM Tenant plaque on back)
 Qty (1)

note: we will sponge paint the letters "DAWSONVILLE" to look like the font, but they must be fully embossed up.

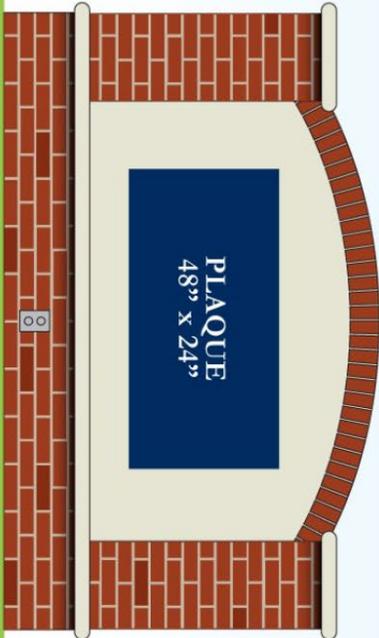
note: we will run conduit up each column and embed aluminum substrate on the column tops to accept any light fixture you choose. The wiring will already be in there and pulled to a junction box at the base of the monument.

Scale 1" = 1'

COLOR KEY	
	Navy White
	Bright White
	PMS 2748
	PMS 201



5 ft



5 ft

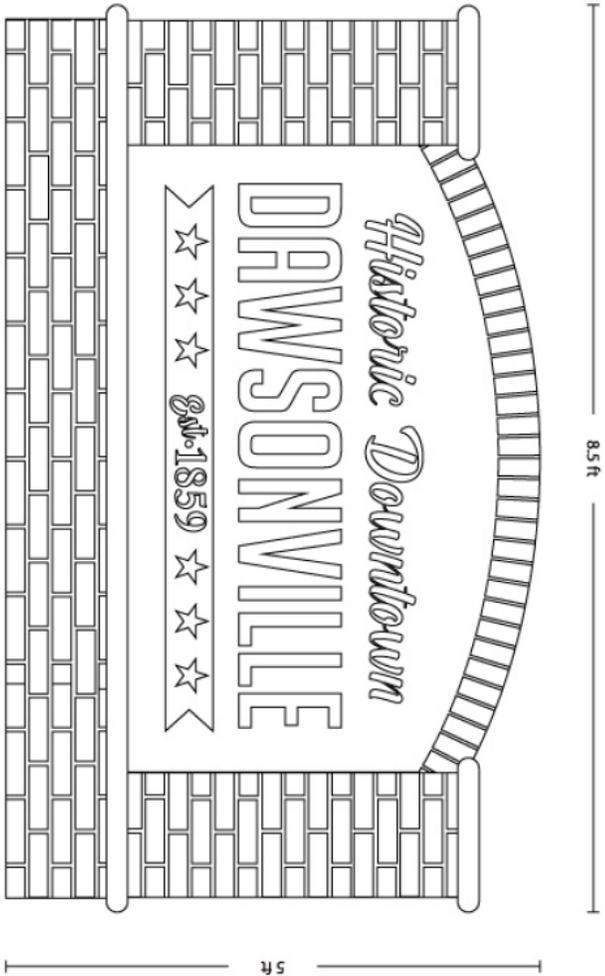
Junction box



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 tollfree: (800) 755-7289 email: bestsignmonuments.com

Project Manager & Designer
 Wade Parker
 (404) 435-5080
 design@bestsignmonuments.com

Sign Shop Drawings / "Breakaway" Design



MATERIALS KEY

1. CORE OF STRUCTURE IS MOLDED EXPANDED POLYSTYRENE (1#CF).
2. AROMATIC FAST CURE URETHANE, IMPACT RESISTANT, HARD COAT FINISH.
3. TEXTURED FINISHED SURFACE IS 100% AGGREGATED ACRYLIC.
4. 4" PVC (SCHEDULE 40) PIPE IS BONDED INTO CENTER OF STRUCTURE.
5. STEEL PIPE IS INSERTED DURING INSTALLATION, AND SECURED WITH EXPANDING POLYMERIC RESIN FOAM.

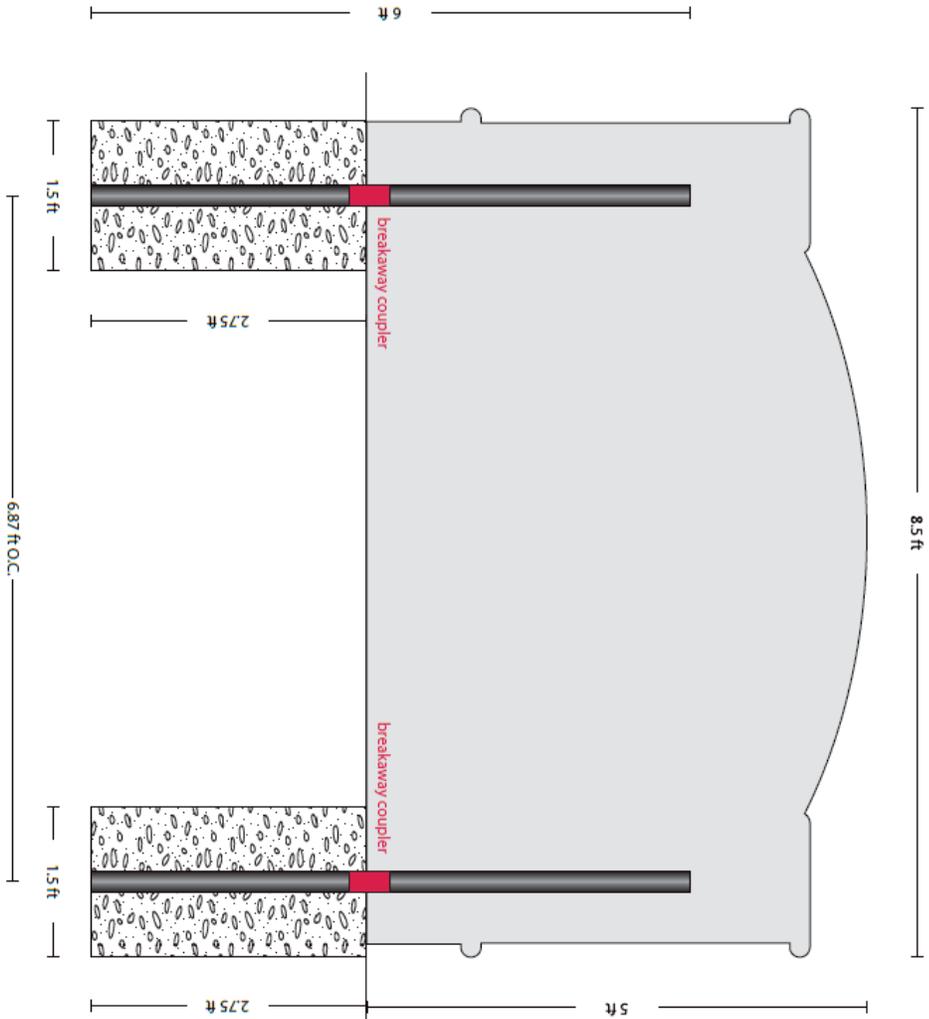
Scale: 1" = 1'

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Manager: Wade Parker
 toll free: (800) 735-7209 x 2
 cell: (404) 435-5080
 email: design@bestsignmonuments.com



Sign Shop Drawings / "Breakaway" Design



FOOTER DETAILS

1. 18" DIAMETER CONCRETE FOOTERS, 2.75' BELOW GRADE
2. 2.5/8" OD STEEL PIPE 3.25' ABOVE GRADE
3. 2.5/8" OD STEEL PIPE 2.75' BELOW GRADE
4. 3" PVC (SCHEDULE 40) PIPE IS BONDED INTO CENTER OF STRUCTURE.
5. STEEL PIPE IS INSERTED DURING INSTALLATION, AND SECURED WITH EXPANDING POLYMERIC RESIN FOAM.

Scale: 1" = 1'

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Manager: Wade Parker
 Toll Free: (800) 735-2709 x 2
 Cell: (404) 435-5080
 Email: design@bestsignmonuments.com



Sign Location Risk Management:

Faux Masonry Construction / Breakaway Design

We all have a duty to avoid harming others by our actions, and the City of Dawsonville strives for excellence. It is reasonably foreseeable that locating a solid, fixed structure in the clear zone of a roadway could cause harm to a vehicle and driver in the event of an impact. This potential liability has always been a concern for local governments needing to provide effective wayfinding yet manage risk.

The selected product was designed to provide an option for community roadway signage that is architecturally pleasing, structurally sound, and mitigates the risk of damage to a vehicle or driver upon impact through design utilizing lightweight materials and a “break away” system.

This design is consistent with both GDOT and Federal DOT standards which require “break away” system construction and is successfully utilized for this purpose in many communities without incident.





DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 14

SUBJECT: _____ **STAFF REPORT: CITY MANAGER** _____

CITY COUNCIL MEETING DATE: 03/16/2026

BUDGET INFORMATION: GL ACCOUNT # _____ NA _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO PROVIDE CITY UPDATES

HISTORY/ FACTS / ISSUES:

SEE ATTACHED OUTLINE

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Jacob Evans, City Manager

City Manager Report for March 16, 2026 City Council Meeting

Six Leak Adjustments

- WATER: \$581.75
- SEWER: \$609.26
- TOTAL: \$1,191.01

Letter to Citizens Regarding Phosphate Treatment: The Letter to Citizens Regarding Phosphate Treatment was released today, March 6, at 2:00 PM. All components of the project remain on schedule for phosphate treatment to begin on March 23.

WWTP Construction Meeting: On Tuesday, Russ attended the construction meeting for the new Wastewater Treatment Plant. The project continues to remain on schedule, with an estimated online date of May–June 2027.

Budget: Staff has initiated the 2026–2027 budget development process. A completed draft is still several weeks away.

G3 Sludge removal: Kevin has completed review of the contract, and Mayor Walden has signed it. The contractor is expected to mobilize on Monday, March 16, with an anticipated seven-day completion window once on site.

Potential Dog Park Improvements: Staff is obtaining pricing for potential upgrades at the dog park, including:

- Two shade structures
- Two seating structures
- Two concrete pads
- Two freeze-proof water fountains

These improvements would significantly enhance the park's usability and comfort.

Paving Projects: Staff has begun gathering quotes for upcoming paving work on:

- Stonewall
- Rain Hill
- North Raymond Park Street

Maple Street Sidewalk: Equipment has been delivered to the project site, and Townley Concrete is expected to begin work today.

Playground Equipment: A piece of playground equipment at Main Street Park is currently out of service due to damage. Staff has properly closed off the equipment until the replacement part arrives. The estimated lead time is 2–3 weeks.

GIS Support: Staff has contacted an engineer who specializes in GIS services for small cities. An appointment is being scheduled in the coming weeks.

Phase 2 of Sidewalk Connection from City Hall to Mainstreet Park: Staff has begun preliminary research and review for Phase 2 of this sidewalk extension project.

Pond Aerators: All new pond aerators have been installed. An electrician has repaired several electrical issues and will return with additional parts to complete the remaining work.

City Clerk Recruitment: The application period closed on Monday, February 23. More than 20 applications were received. Staff has narrowed the list to the top eight candidates. First-round interviews will take place March 16–20.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 15

SUBJECT: _____ **STAFF REPORT: FINANCE DIRECTOR** _____

CITY COUNCIL MEETING DATE: 03/16/2026

BUDGET INFORMATION: GL ACCOUNT # _____ NA _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

FINANCIAL REPORTS REFLECTING FUND BALANCES AND ACTIVITY THROUGH FEBRUARY 28, 2026 ARE ATTACHED

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Robin Gazaway, Finance Director

CITY OF DAWSONVILLE, GEORGIA
GENERAL FUND
July 1, 2025 -February 28, 2026

67%

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Taxes	\$ 2,719,400	\$ 1,877,613	69.05%
Licenses and permits	91,500	237,068	259.09%
Intergovernmental revenues	56,300	64,574	114.70%
Fees	339,035	734,541	216.66%
Other	<u>270,151</u>	<u>335,945</u>	<u>124.35%</u>
 Total revenues	 <u>3,476,386</u>	 <u>3,249,741</u>	 <u>93.48%</u>
EXPENDITURES			
Department:			
Council	167,620	123,411	73.63%
Mayor	63,700	41,806	65.63%
Elections	20,000	1,099	5.50%
Administration	1,127,000	692,178	61.42%
City Hall building	246,500	158,352	64.24%
Animal control	2,000	131	6.55%
Roads	899,500	597,550	66.43%
Parks	134,000	68,454	51.09%
Planning and zoning	574,922	358,655	62.38%
Economic development	<u>241,144</u>	<u>169,481</u>	<u>70.28%</u>
 Total expenditures	 <u>3,476,386</u>	 <u>2,211,117</u>	 <u>63.60%</u>
 TOTAL REVENUES OVER EXPENDITURES		 1,038,624	
 Transfer in From Reserves		 <u>(1,038,624)</u>	
 NET CHANGE IN FUND BALANCE		 <u><u>-</u></u>	

CITY OF DAWSONVILLE, GEORGIA
WATER, SEWER, AND GARBAGE FUND
July 1, 2025 - February 28, 2026

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Water fees	\$ 1,000,000	\$ 720,736	72.07%
Sewer fees	1,400,000	1,049,224	74.94%
Garbage fees	250,000	246,486	98.59%
Miscellaneous	198,328	709,233	357.61%
	<u>2,848,328</u>	<u>2,725,679</u>	<u>95.69%</u>
EXPENDITURES			
Depreciation	633,000	445,016	70.30%
Garbage service	325,200	216,126	66.46%
Group insurance	236,000	117,217	49.67%
Insurance	600	-	0.00%
Interest	77,000	38,349	49.80%
Payroll taxes	32,700	20,638	63.11%
Professional	206,000	157,973	76.69%
Miscellaneous	217,200	86,214	39.69%
Repairs/supplies	305,000	248,313	81.41%
Retirement	33,000	24,440	74.06%
Salaries	422,628	257,368	60.90%
Overtime		17,254	
Technical services	142,000	86,505	60.92%
Utilities	218,000	135,318	62.07%
	<u>2,848,328</u>	<u>1,850,731</u>	<u>64.98%</u>
INCOME (LOSS)		<u><u>874,948</u></u>	

CITY OF DAWSONVILLE, GEORGIA
 SPLOST VI
 July 1, 2025 - February 28, 2026

SPLOST VI

	Budget	Actual	Percentage
REVENUES			
Taxes	-	-	#DIV/0!
Interest	972	365	37.55%
Other	8,028	-	0.00%
Total revenues	9,000	365	4.06%
EXPENDITURES (Capital Outlays)			
City hall acquisition	-	-	#DIV/0!
Roads and sidewalks	-	-	#DIV/0!
Public works equipment - roads	-	-	0.00%
Sewer projects	-	-	0.00%
Public works equipment - sewer	-	-	0.00%
Water projects	-	-	0.00%
Public works equipment - water	-	-	0.00%
Farmers market	9,000	6,000	66.67%
Parks and recreation	-	-	0.00%
Total expenditures	9,000	6,000	66.67%
TOTAL REVENUES OVER EXPENDITURES		(5,635)	
Transfer in From Reserves		5,635	
NET CHANGE IN FUND BALANCE		-	

CITY OF DAWSONVILLE, GEORGIA
 SPLOST VII
 July 1, 2025 - February 28, 2026

SPLOST VII

	Budget	Actual	Percentage
REVENUES			
Taxes	1,300,000	1,205,464	92.73%
Interest	84,000	68,114	81.09%
Other	1,200,000	-	0.00%
Total revenues	2,584,000	1,273,578	49.29%
EXPENDITURES (Capital Outlays)			
City hall acquisition	200,000	-	0.00%
Roads and sidewalks	2,384,000	5,601	0.23%
Public works equipment - roads	-	108,000	0.00%
Land Acq. / Downtown	-	-	0.00%
Public works equipment - sewer	-	-	0.00%
Water projects/Sewer Projects	-	-	0.00%
Public works equipment - water	-	-	0.00%
Farmers market	-	-	#DIV/0!
Parks and recreation	-	-	0.00%
Total expenditures	2,584,000	113,601	4.40%
TOTAL REVENUES OVER EXPENDITURES		1,159,977	
Transfer in From Reserves		(1,159,977)	
NET CHANGE IN FUND BALANCE		-	

CITY OF DAWSONVILLE, GEORGIA

TSPLOST

July 1, 2025 - February 28, 2026

TSPLOST

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Taxes	685,000	476,143	69.51%
Interest	2,500	3,143	125.72%
Other	-	-	0.00%
	<u>687,500</u>	<u>479,286</u>	<u>69.71%</u>
EXPENDITURES (Capital Outlays)			
	-	-	#DIV/0!
Roads	687,500	634,934	92.35%
	-	-	0.00%
	-	-	0.00%
	-	-	0.00%
	-	-	0.00%
	-	-	0.00%
	-	-	#DIV/0!
	<u>687,500</u>	<u>634,934</u>	<u>92.35%</u>
Total revenues			
Total expenditures			
TOTAL REVENUES OVER EXPENDITURES		(155,648)	
Transfer in From Reserves		<u>155,648</u>	
NET CHANGE IN FUND BALANCE		<u><u>-</u></u>	

CITY OF DAWSONVILLE, GEORGIA
 IMPACT FEES
 July 1, 2025 - February 28, 2026

TSPLOST

	Budget	Actual	Percentage
REVENUES			
Fees	212,500	457,300	215.20%
Interest	1,596	4,683	293.42%
Other	198,404	-	0.00%
Total revenues	412,500	461,983	112.00%
EXPENDITURES (Capital Outlays)			
Park Improvements	412,500	85,858	20.81%
	-	-	#DIV/0!
	-	-	0.00%
	-	-	0.00%
	-	-	0.00%
	-	-	0.00%
	-	-	#DIV/0!
	-	-	0.00%
Total expenditures	412,500	85,858	20.81%
TOTAL REVENUES OVER EXPENDITURES		376,125	
Transfer in From Reserves		(376,125)	
NET CHANGE IN FUND BALANCE		-	