

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**G.L. Gilleland Council Chambers on 2<sup>nd</sup> Floor**  
**Monday, May 4, 2026**  
**5:00 P.M.**

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1. Call to Order
2. Roll Call
3. Invocation and Pledge
4. Announcements
5. Approval of the Agenda
6. Public Input
7. Consent Agenda
  - a. Approve Minutes
    - Regular Meeting and Work Session held April 20, 2026
    - Executive Session held April 20, 2026
8. Proclamations:
  - Water Professionals Week, May 3 – May 9, 2026
  - 57<sup>th</sup> Annual Professional Municipal Clerk’s Week, May 3 – May 9, 2026

**BUSINESS**

9. Consideration of Overnight RV Parking on City Property
10. Gold Creek Drive Updates
11. Dog Park Upgrades

**MAYOR AND COUNCIL REPORTS**

**EXECUTIVE SESSION, IF NEEDED:** Pending or Potential Litigation, Real Estate Acquisition and/or Personnel

**RESERVED FOR POTENTIAL ACTION ON EXECUTIVE SESSION ITEMS, IF NEEDED**

**ADJOURNMENT**

***The next regularly scheduled City Council meeting is Monday, May 18, 2026***

*Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.*



DAWSONVILLE CITY COUNCIL  
EXECUTIVE SUMMARY FOR  
AGENDA ITEM # 7

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SUBJECT: CONSENT AGENDA

CITY COUNCIL MEETING DATE: 05/04/2026

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PURPOSE FOR REQUEST:

**CONSIDERATION AND APPROVAL OF ITEMS BELOW; SEE ATTACHED  
SUPPORTING DOCUMENTS**

- a. Approve Minutes
- Regular Meeting and Work Session held April 20, 2026
  - Executive Session held April 20, 2026
-



DAWSONVILLE CITY COUNCIL  
EXECUTIVE SUMMARY FOR  
AGENDA ITEM # 7a

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SUBJECT: APPROVE MINUTES

CITY COUNCIL MEETING DATE: 05/04/2026

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BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from:      Annual Budget      Capital Budget Other     

Budget Amendment Request from Reserve:      Enterprise Fund      General Fund

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PURPOSE FOR REQUEST:

**TO APPROVE THE MINUTES FROM:**

- **REGULAR MEETING AND WORK SESSION HELD APRIL 20, 2026**
  - **EXECUTIVE SESSION HELD APRIL 20, 2026**
- 

HISTORY/ FACTS / ISSUES:

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OPTIONS:

**AMEND OR APPROVE AS PRESENTED**

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RECOMMENDED SAMPLE MOTION:

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REQUESTED BY: Beverly Banister, City Clerk

**MINUTES**  
**CITY COUNCIL REGULAR MEETING AND WORK SESSION**  
**G.L. Gilleland Council Chambers on 2<sup>nd</sup> Floor**  
**Monday, April 20, 2026**  
**5:00 P.M.**

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1. **CALL TO ORDER:** Mayor John Walden called the meeting to order at 5:02 pm.
2. **ROLL CALL:** Councilmember William Illg, Councilmember Caleb Phillips, Councilmember Sandy Sawyer, Councilmember Mark French, City Attorney Kevin Tallant, City Manager Jacob Evans, City Clerk Beverly Banister, Public Works Director Trampas Hansard, Utility Director Russ Chambers, Finance Director Robin Gazaway, Director of Downtown Development Amanda Edmondson and Planning and Zoning Admin Stacy Harris.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember Sawyer.
4. **ANNOUNCEMENTS:** City Manager Evans announced the Farmer's Market opening day is April 25, 2026 beginning at 8:00 am; the first City concert featuring Kurt Thomas will be held at Main Street Park on May 2, 2026 from 6:30 – 9:30 pm and Food Truck Friday will be held on May 8, 2026 from 5:00 pm to 8:00 pm. Trampas Hansard asked for prayers for the Bennett family; Loyte Bennett passed away over the weekend. Councilmember Illg announced the Dawson County Health Department, Environmental Health and Judicial Accountability will hold it's grand opening ceremony on Monday, April 27, 2026 at 10:30 am. Councilmember French announced Bill Ringle with Environmental Health will be retiring soon. Councilmember Illg also announced Amanda Edmondson's last day will be on Friday and she will be missed; he thanked her for her tremendous contribution to the City and the DDA. Mayor Walden announced the DC High School boy's baseball team are in the playoffs and Councilmember Sawyer said the boys and girls soccer teams are also in the playoffs. Councilmember French stated Channel 5 WDUN reported Dawson County is the fastest growing County in the State of Georgia.
5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as presented made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** None
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a - d) made by S. Sawyer; second by W. Illg. Vote carried unanimously in favor.
  - a. Approve Minutes
    - Regular Meeting and Work Session held March 16, 2026
    - Executive Session held March 16, 2026
  - b. Approve Ratification to Remediate the Upper Wastewater Treatment Pond: ***Proposal awarded to B.A.M<sup>2</sup> in the amount of \$257,088.00 to be paid out of SPLOST VII***
  - c. Approve 2026 GMA Annual Convention and Training: ***Expenses include registration, training, lodging, per diem and mileage totaling approximately \$8,519 for Councilmember Illg and Mayor Walden.***
  - d. Approve Additional FY 2026 Local Maintenance and Improvement Grant Funding: ***Total grant amount is \$64,075.50 with no match required; approved project is to mill, soil cement, pave and stripe Robinson Road and Elliott Village and to patch and overlay Georges Place.***
8. **EMPLOYEE RECOGNITION:** The Mayor and Council recognized Tracy Smith as the March 2026 Employee of the Month and John Tatum as the Employee of the First Quarter. Caleb Reece received a two-year service award; Tracy Smith received a nine-year service award and Trampas Hansard received an eighteen-year service award.
9. **PROCLAMATION: ADMINISTRATIVE PROFESSIONAL'S DAY, APRIL 22, 2026:** Mayor Walden read the proclamation and thanked the administrative staff for their hard work.

**BUSINESS**

10. **ZA-C2500169:** Spicer Group Inc. on behalf of Dede Allen, Habitat for Humanity - NCG has petitioned for an amendment to the official zoning map applicable to the properties provided below. The applicant proposes the properties be rezoned from R-2: Single-Family Residential District to RCT: Residential Cottage, for the development of a micro-planned/pocket cottage development. Tax map parcel D01 047 005 (Stegall Place), tax map parcel D01 047 006 (Stegall Place), tax map parcel D01 047 007 (Stegall Place), tax map parcel D01 047 008 (Stegall Place), tax map parcel D01 047 009, and tax

**MINUTES**  
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map parcel D01 047 010. Public Hearing Dates: Planning Commission - September 15, 2025; City Council - October 20, 2025. City Council for a decision on April 20, 2026; tabled from January 5, 2026.

Motion to table ZA-C2500169 to the August 3, 2026 City Council meeting made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

- 11. VAR-C2500170:** Spicer Group Inc. on behalf of Dede Allen, Habitat for Humanity - NCG has petitioned for a variance from Sec. 2103.9. Specifically, they request a reduction of the minimum required undisturbed buffer width for the proposed RCT: Residential Cottage zone from 50 feet to 40 feet at the rear (north) and side (east and west) property lines, applicable to the properties below. Tax map parcel D01 047 005 (Stegall Place), tax map parcel D01 047 006 (Stegall Place), tax map parcel D01 047 007 (Stegall Place), tax map parcel D01 047 008 (Stegall Place), tax map parcel D01 047 009, and tax map parcel D01 047 010. Public Hearing Dates: Planning Commission - September 15, 2025; City Council - October 20, 2025. City Council for a decision on April 20, 2026; tabled from January 5, 2026.

Motion to table VAR-C2500170 to the August 3, 2026 City Council meeting made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

- 12. 2026-2027 PROPERTY AND LIABILITY INSURANCE COVERAGE:** Motion to approve the 2026-2027 property and liability insurance coverage made by M. French; second by S. Sawyer. Council briefly discussed getting quotes to compare next year. Vote carried unanimously in favor.
- 13. MAIN STREET PARK PLAYGROUND UPDATE:** Motion to approve replacing regular grass with artificial turf in the Main Street Park playground area by Quality Turf Company in the amount of \$33,775.00 to be paid out of impact fees made by S. Sawyer; second by W. Illg. Vote carried unanimously in favor.
- 14. SECURITY CAMERAS AT WELL SITES:** Motion to approve the proposal from All Secure Alert Systems, Inc. for installation of security systems at all city utility infrastructure in the amount of up to \$90,000.00 made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

#### **STAFF REPORTS**

- 15. JACOB EVANS, CITY MANAGER:** He reported there were three leak adjustments in the amount of \$1,610.82. He also thanked Amanda for her time at the City and wished her luck.
- 16. ROBIN GAZAWAY, FINANCE DIRECTOR:** Financial reports were provided to represent fund balances and activity through March 31, 2026.

#### **MAYOR AND COUNCIL REPORTS**

Councilmember Sawyer reported on all the events she attended since the last meeting including the Family Connection meeting in March and the 2025 Youth Leadership Graduation Ceremony. She also mentioned again the Dawson County High School soccer team advancing to the playoffs and the boys baseball team as well. She also reported College Signing Day was held at the High School where three student athletes committed to furthering their sports career. She also reminded the public that Prom will be held this Saturday and asked everyone to be cautious and that DCHS graduation is May 15<sup>th</sup>. Mayor Walden reported that the work on the wastewater treatment pond remediation is close to being completed and expressed his appreciation of the Council's approval for the work and the staff's involvement. Councilmember Sawyer also reported Family Connection held its Teen Maze event this past week and it was a great success.

#### **EXECUTIVE SESSION**

At 5:29 p.m. a motion to close regular session and go into executive session for pending/potential litigation, real estate acquisition and/or personnel was made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

**MINUTES**  
**CITY COUNCIL REGULAR MEETING AND WORK SESSION**  
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At 5:40 p.m. a motion to close executive session was made by C. Phillips; second by S. Sawyer. Vote carried unanimously in favor.

Motion to resume regular session was made by W. Illg; second by M. French. Vote carried unanimously in favor.

**ADJOURNMENT**

At 5:42 p.m. a motion to adjourn the meeting was made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

***Approved this 4<sup>th</sup> day of May 2026***

By: CITY OF DAWSONVILLE

\_\_\_\_\_  
John Walden, Mayor

\_\_\_\_\_  
Caleb Phillips, Councilmember Post 1

\_\_\_\_\_  
William Illg, Councilmember Post 2

\_\_\_\_\_  
Sandra Sawyer, Councilmember Post 3

\_\_\_\_\_  
Mark French, Councilmember Post 4

Attested: \_\_\_\_\_  
Beverly A. Banister, City Clerk

STATE OF GEORGIA  
COUNTY OF DAWSON

AFFIDAVIT OF THE CITY OF DAWSONVILLE MAYOR AND COUNCIL

Mayor John Walden, Councilmember Caleb Phillips, Councilmember William Illg, Councilmember Sandra Sawyer and Councilmember Mark French; being duly sworn, state under oath that the following is true and accurate to the best of their knowledge and belief:

1. The City of Dawsonville Council met in a duly advertised meeting on April 20, 2026.
2. During such meeting, the Board voted to go into closed session.
3. The executive session was called to order at 5:29 p.m.
4. The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law: (check all that apply)

Consultation with the City Attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the City or any officer or employee or in which the City or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and \_\_\_\_\_;

Discussion of future acquisition of real estate as provided by O.C.G.A. § 50-14-3(b)(1);

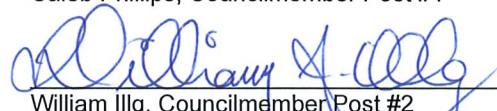
Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a City officer or employee as provided in O.C.G.A. § 50-14-3(b)(2);

Other \_\_\_\_\_ as provided in: \_\_\_\_\_.

This 20<sup>th</sup> day, of April 2026; By the City of Dawsonville, Mayor and Council:

  
\_\_\_\_\_  
John Walden, Mayor

  
\_\_\_\_\_  
Caleb Phillips, Councilmember Post #1

  
\_\_\_\_\_  
William Illg, Councilmember Post #2

  
\_\_\_\_\_  
Sandra Sawyer, Councilmember Post #3

  
\_\_\_\_\_  
Mark French, Councilmember Post #4

Sworn to and subscribed before me this 20 day of April, 2026.

  
\_\_\_\_\_  
Signature, Notary Public

My Commission expires: Feb 18, 2026





DAWSONVILLE CITY COUNCIL  
EXECUTIVE SUMMARY FOR  
AGENDA ITEM # 8

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SUBJECT: PROCLAMATIONS

CITY COUNCIL MEETING DATE: 05/04/2026

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BUDGET INFORMATION: GL ACCOUNT # \_\_\_\_\_

Funds Available from: \_\_\_\_\_ Annual Budget \_\_\_\_\_ Capital Budget Other \_\_\_\_\_

Budget Amendment Request from Reserve: \_\_\_\_\_ Enterprise Fund \_\_\_\_\_ General Fund

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PURPOSE FOR REQUEST:

**TO READ PROCLAMATIONS:**

- **WATER PROFESSIONALS' WEEK, MAY 3 – MAY 9, 2026**
  - **57<sup>TH</sup> ANNUAL PROFESSIONAL MUNICIPAL CLERK'S WEEK, MAY 3 – MAY 9, 2026**
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HISTORY/ FACTS / ISSUES:

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OPTIONS:

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RECOMMENDED SAMPLE MOTION:

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REQUESTED BY: John Walden, Mayor



# Proclamation

## Water Professionals Appreciation Week

### May 3 – May 9, 2026



**WHEREAS**, water and wastewater infrastructure, facilities and services are of vital importance to sustainable communities and to the health, safety, and well-being of the people of the City of Dawsonville, and

**WHEREAS**, water professionals are committed to operating these facilities to maintain consistent compliance with extremely stringent standards and such facilities and services could not be provided without the dedicated efforts of water professionals who are responsible to operate and maintain the water supply and water treatment facilities essential to serve our citizens, and

**WHEREAS**, both publicly and privately-owned facilities have performed so well that they are no longer the most significant threat to Georgia's waters and the quality of Georgia's waters has improved dramatically throughout this great state over the 50 plus years since the original passage of the Georgia Water Quality Control Act.

**WHEREAS**, it is in the public interest for the citizens, civic leaders and children in the United States of America to gain knowledge of and to maintain a progressive interest and understand the importance of water and wastewater operations in their respective communities, and

**NOW THEREFORE**, I, John Walden, Mayor of the City of Dawsonville, do proclaim May 3 – May 9, 2026, as

#### **WATER PROFESSIONALS APPRECIATION WEEK**

a special week of recognition for men and women who work tirelessly in our City to ensure our water resources are protected and properly managed. Therefore, we want to recognize and thank the staff and management of the City of Dawsonville's water department.

Dated this 4<sup>th</sup> day of May 2026.

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John Walden, Mayor

Attest:

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Beverly A. Banister, City Clerk



# Proclamation

## 57<sup>th</sup> Annual Professional Municipal Clerks Week

### May 3 – May 9, 2026



**WHEREAS**, the Office of the Professional Municipal Clerk, a time honored and vital part of local government exists throughout the world, and

**WHEREAS**, the Office of the Professional Municipal Clerk is the oldest among public servants, and

**WHEREAS**, the Office of the Professional Municipal Clerk provides the professional link between the citizens, the local governing bodies and agencies of government at other levels, and

**WHEREAS**, Professional Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all.

**WHEREAS**, the Professional Municipal Clerk serves as the information center on functions of local government and community.

**WHEREAS**, Professional Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, province, county and international professional organizations.

**WHEREAS**, it is most appropriate that we recognize the accomplishments of the Office of the Professional Municipal Clerk.

**NOW THEREFORE**, I, John Walden, Mayor of the City of Dawsonville, do proclaim May 3 - May 9, 2026, as

#### **PROFESSIONAL MUNICIPAL CLERKS WEEK**

and further extend appreciation to our Professional Municipal City Clerk, Beverly Banister and Deputy City Clerk, Tracy Smith and to all Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

Dated this 4<sup>th</sup> day of May, 2026.

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John Walden, Mayor

Attest:

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Beverly A. Banister, City Clerk



DAWSONVILLE CITY COUNCIL  
EXECUTIVE SUMMARY FOR  
AGENDA ITEM # 9

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SUBJECT: CONSIDERATION OF OVERNIGHT RV PARKING ON CITY PROPERTY

CITY COUNCIL MEETING DATE: 05/04/2026

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BUDGET INFORMATION: GL ACCOUNT # \_\_\_\_\_

Funds Available from: \_\_\_\_\_ Annual Budget \_\_\_\_\_ Capital Budget Other \_\_\_\_\_

Budget Amendment Request from Reserve: \_\_\_\_\_ Enterprise Fund \_\_\_\_\_ General Fund

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PURPOSE FOR REQUEST:

**TO DISCUSS CONSIDERATION OF OVERNIGHT RV PARKING ON CITY PROPERTY AND GATHER INFORMATION**

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HISTORY/ FACTS / ISSUES:

**CINDY ELLIOTT WILL BE PRESENT TO SPEAK ON THE TOPIC; HER LETTER OF REQUEST IS ATTACHED.**

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OPTIONS:

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RECOMMENDED SAMPLE MOTION:

**NO MOTION REQUIRED. STAFF RECOMMENDS COUNCIL CONSIDER IF THEY WOULD BE WILLING TO ALLOW OVERNIGHT RV PARKING AND REQUIRE APPROVAL FOR SPECIFIC DATES/TIMES AFTER MORE INFORMATION HAS BEEN GATHERED AND SHARED.**

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REQUESTED BY: Jacob Evans, City Manager

**From:** [Cindy Elliott](#)  
**To:** [Beverly Banister](#); [REDACTED]  
**Subject:** RV Overnights for Agenda  
**Date:** Tuesday, April 28, 2026 2:12:23 PM

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Beverly-

Requesting to discuss partnering with city, museum, distillery and station house restaurant on all events upcoming. Particularly:

- GRHOF, Granddady Mimms and Station House Restaurant being Host Businesses for an RV Club. The members park overnight at the Host Business free of charge in exchange for spending money in the area and specifically the host businesses. Hook Up's are not required, however, if we had hookups we could charge them for the usage. We would have full control over the days of the week that they would be allowed to use the spaces we would provide. Most likely, behind the museum. But Trampus also mentioned the possibility of the Farmers Market which would be fabulous and maybe another way to bring income if hook ups were provided there. They would let me know the size of each motorhome so we would know the space that would be available to them. I would have access to a calendar and would of course mark off events that are in conflict.
- It's really just a way to bring more customers to our area in exchange for providing them a safe space to park overnight. I have not read the contract yet, as I wanted to get your opinions. I would look for liability in reading anything they sent me and would share any such agreement with the city attorney.

Let me know if there is availability on the agenda to discuss this coming Monday please.

Kindly,

Cindy

Cindy Elliott

Executive Director

Georgia Racing Hall of Fame

706.216.7223



DAWSONVILLE CITY COUNCIL  
EXECUTIVE SUMMARY FOR  
AGENDA ITEM # 10

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SUBJECT: **GOLD CREEK DRIVE DISCUSSION**

CITY COUNCIL MEETING DATE: **05/04/2026**

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BUDGET INFORMATION: GL ACCOUNT # \_\_\_\_\_

Funds Available from: \_\_\_\_\_ Annual Budget \_\_\_\_\_ Capital Budget Other \_\_\_\_\_

Budget Amendment Request from Reserve: \_\_\_\_\_ Enterprise Fund \_\_\_\_\_ General Fund

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PURPOSE FOR REQUEST:

**TO DISCUSS GOLD CREEK DRIVE**

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HISTORY/ FACTS / ISSUES:

- **COUNCIL APPROVED PUBLIC WORKS DIRECTOR HANSARD TO OBTAIN A SURVEY AT THEIR 07/21/2025 MEETING, HOWEVER, THE CITY WAS NOT PERMITTED TO DO SO BY THE PROPERTY OWNER**
  - **PREVIOUS DISCUSSION INCLUDED AN APPROXIMATE COST OF \$275K TO WIDE 1,300 FEET OF GOLD CREEK DRIVE (04/21/2025)**
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OPTIONS:

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RECOMMENDED SAMPLE MOTION:

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REQUESTED BY: John Walden, Mayor



DAWSONVILLE CITY COUNCIL  
EXECUTIVE SUMMARY FOR  
AGENDA ITEM # 11

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SUBJECT: DOG PARK UPGRADES

CITY COUNCIL MEETING DATE: 05/04/2026

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BUDGET INFORMATION: GL ACCOUNT # \_\_\_\_\_

Funds Available from: \_\_\_\_\_ Annual Budget \_\_\_\_\_ Capital Budget Other \_\_\_\_\_

Budget Amendment Request from Reserve: \_\_\_\_\_ Enterprise Fund \_\_\_\_\_ General Fund

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PURPOSE FOR REQUEST:

**TO REQUEST APPROVAL TO IMPLEMENT DOG PARK UPDATES AND PURCHASES FOR THE FOLLOWING:**

- **PURCHASE AND INSTALL WATER FOUNTAINS;**
- **POUR CONCRETE PADS WITH DOG BONE STAMPED IMPRESSIONS;**
- **INSTALL TWO SHADE STRUCTURES**

**REQUEST IS FOR UP TO \$60,000 TO BE PAID OUT OF IMPACT FEES**

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HISTORY/ FACTS / ISSUES:

- **THREE INFORMAL QUOTES REC'D FOR CONCRETE PADS; STAFF RECOMMENDS NF CONCRETE AND CONSTRUCTION LLC IN THE AMOUNT OF \$13,762.00**
- **TWO FOUNTAINS WILL BE PURCHASED FROM MOST DEPENDABLE FOUNTAINS INC IN THE AMOUNT OF \$14,390.00 AND INSTALLED BY TOWNLY CONSTRUCTION FOR \$10,500.00**
- **TWO SHADE STRUCTURES WILL BE PURCHASED AND INSTALLED BY SOUTHEAST OUTDOORS SOLUTIONS IN THE AMOUNT OF \$17,513.00.**
- **TOTAL COST IS \$56,165 BUT REQUEST IS FOR UP TO \$60,000 TO COVER ANY ADDITIONAL UNFORSEEN EXPENSES**

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RECOMMENDED SAMPLE MOTION:

**STAFF RECOMMENDS APPROVING UP TO \$60,000 TO IMPLEMENT ALL DOG PARK UPGRADES AS PRESENTED TO BE PAID OUT OF IMPACT FEES**

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REQUESTED BY: Trampas Hansard, Public Works Director

## Trampas Hansard

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**From:** Trampas Hansard  
**Sent:** Sunday, March 15, 2026 7:09 PM  
**To:** Jacob Evans  
**Subject:** Fw: Dog park quote

Concrete at dog park

Get [Outlook for iOS](#)

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**From:** Ervin Piotrowski <ervinnfc@gmail.com>  
**Sent:** Saturday, March 14, 2026 4:15:08 PM  
**To:** Trampas Hansard <roads@dawsonville-ga.gov>  
**Subject:** Dog park quote

Mr Trampas,

Ive got some numbers together for you. For the concrete design we discussed on the dog park (est. 1789 sqft) it will be a total of \$13,762. That is with your crew removing the fence. This will also include a randomized pattern of dog bone impressions stamped in the concrete finish.

Please let me know if you have any questions.

**Ervin Piotrowski**  
**NF Concrete and Construction LLC**  
**706-344-8942**



Jerry Townley Concrete, Inc  
 99 Blue Ridge Overlook  
 Dawsonville, GA 30534  
 770-616-9373 Shelt  
 678-776-1726 Mardie  
 mardie@jtconcrete.co

# Estimate

Date	Estimate #
4/27/2026	246

Name / Address
----------------

City of Dawsonville P.O. Box 6 415 Hwy 53 E, Suite 100 Dawsonville, GA 30534
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Project
Dog Park

Description	Qty	Rate	Total
<b>Machines, materials and labor to form, pour and finish (1850 sq ft) entrance to dog park.....Does not include stamping</b>  <b>City workers must remove chain link fence</b>		<b>15,641.36</b>	<b>15,641.36</b>
<b>BID IS VALID FOR 30 DAYS DUE TO RISING COST IN MATERIALS</b>		<b>Total</b>	<b>\$15,641.36</b>



# Quote



**MOST DEPENDABLE  
FOUNTAINS, INC.**  
5705 Commander Dr. Arlington, TN 38002

Quote QTE90311  
Date 3/10/2026  
Page 1/1

Quoted by:  
(901) 867-0039

**Bill To:** CITY OF DAWSONVILLE  
DAWSONVILLE GA 30534

**Ship To:** CITY OF DAWSONVILLE  
CITY OF DAWSONVILLE  
DAWSONVILLE GA 30534

Purchase Order No.	Customer ID	Shipping Method	Payment Terms	Req Ship Date	Master No.	
	CITY OF DAWSONV	FEDEX 85	NET 30	0/0/0000	167,061	
Quantity	Item Number	Description	UOM	Discount	Unit Price	Ext. Price
2	440 SMFR	440 SMFR ADA DRINKING FOUNTAIN	EA	\$0.00000	\$5,300.00000	\$10,600.00
2	PET FOUNTAIN BI FR	ATTACHED PET FOUNTAIN FREEZE RESIST	EA	\$0.00000	\$1,590.00000	\$3,180.00
2.000	GREEN	GREEN	EA	\$0.00000	\$0.00000	\$0.00

QUOTED BY KIM. PRODUCTION IS CURRENTLY 3-6 WEEKS  
PLUS SHIP TIME.  
PLEASE EMAIL PO TO KIM@MOSTDEPENDABLE.COM

Subtotal \$13,780.00  
Freight \$610.00  
Tax \$0.00  
Total \$14,390.00

ONE YEAR WARRANTY. LABOR NOT INCLUDED  
PRICES SUBJECT TO CHANGE WITHOUT NOTICE  
CALIFORNIA SALES TAX IS SUBJECT TO CHANGE BASED ON SHIP TO ZIP CODE

**Townley Construction Co., Inc.**

1061 War Hill Park Rd  
Dawsonville, GA 30534  
+17062162387  
office@townleyco.com



Estimate

ADDRESS

City of Dawsonville  
415 Hwy 53 East #100  
Dawsonville, GA 30534

ESTIMATE #  
1655

DATE  
03/26/2026

JOB NAME  
Pet & Person Water Fountains

JOB DESCRIPTION  
Pet & Person Water Fountains

QTY	DESCRIPTION	RATE	AMOUNT
2 Each	Install Drinking Fountains	5,250.00	10,500.00
	**Drinking Fountains To Be Provided By Others		

\*\*Invoices will be for actual quantities completed  
 \*\*Due to continuous unforeseen material cost changes, estimates must be signed by the expiration date shown.  
 \*\*Estimates require review for new pricing if not signed prior to expiration date.  
 \*\*If Rock Is Encountered - Price To Be Negotiated At That Time

TOTAL

**\$10,500.00**

Thank you and we look forward to working with you.

Accepted By

Accepted Date



Southeast Outdoors  
**solutions**

CITY OF DAWSONVILLE - DOG PARK SHADE



● Brown

● Brunswick Green

RECTANGLE HIP SHADE, FOUR COLUMN  
8' HEIGHT - WITH GLIDE  
10X20 8' HEIGHT - INGROUND - WITH GLIDE  
RECTANGLE RD102008IG \$5,671.00

DAWSON CO TOTALS FOR 10X20 SHADES

LARGE DOG PARK

RECTANGLE HIP SHADE, FOUR COLUMN  
8' HEIGHT - WITH GLIDE

10X20 8' HEIGHT - INGROUND - WITH GLIDE  
RECTANGLE RD102008IG \$5,671.00

INSTALL \$2,835.5  
SHIPPING \$250  
TOTAL \$8,756.5

SMALL DOG PARK

RECTANGLE HIP SHADE, FOUR COLUMN  
8' HEIGHT - WITH GLIDE

10X20 8' HEIGHT - INGROUND - WITH GLIDE  
RECTANGLE RD102008IG \$5,671.00

INSTALL \$2,835.5  
SHIPPING \$250  
TOTAL \$8,756.5

TOTAL FOR 2 \$17,513