

AGENDA
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, August 2, 2021
5:00 P.M.

1. Call to Order
2. Roll Call
3. Invocation and Pledge
4. Announcements
5. Approval of the Agenda
6. Public Input
7. Consent Agenda
 - a. Approve Minutes
 - Regular Meeting and Work Session held July 19, 2021
 - Executive Session held July 19, 2021

PUBLIC HEARING

8. **ZA C2100238**: City of Dawsonville has requested a zoning amendment for TMP 090 031 001 Located at 1192 Highway 136 West, Land Lot 171 4th District, consisting of 0.17 acres, from PUD (Planned Unit Development District) to INST (Institutional District). Public Hearing Dates: Planning Commission on July 12, 2021 and City Council on August 2, 2021. City Council for a decision on August 16, 2021.

BUSINESS

9. Resolution – Georgia State Patrol Post #37 Donation
10. An Ordinance to Amend The City of Dawsonville Code of Ordinances Regarding Fire Prevention and Protection; To Provide for an Effective Date; And for Other Purposes (First Reading: July 19, 2021; Second Reading and Consideration to Adopt: August 2, 2021)
11. Millage Rate for Tax Year 2021
12. 2022 Solid Waste Collection Service Rate and Establish Service Charge
13. Farmers Market Use Agreement Amendment
14. Discussion and Action on ANX C2100043/ZA C2100043
15. Fifty-Fourth Annual Mountain Moonshine Festival

ADJOURNMENT

The next scheduled City Council meeting is Monday, August 16, 2021

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7

SUBJECT: CONSENT AGENDA

CITY COUNCIL MEETING DATE: 08/02/2021

PURPOSE FOR REQUEST:

**CONSIDERATION AND APPROVAL OF ITEMS BELOW; SEE ATTACHED
SUPPORTING DOCUMENTS**

a. Approve Minutes

- Regular Meeting and Work Session held July 19, 2021
 - Executive Session held July 19, 2021
-



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7a

SUBJECT: APPROVE MINUTES

CITY COUNCIL MEETING DATE: 08/02/2021

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE THE MINUTES FROM:

- REGULAR MEETING AND WORK SESSION HELD JULY 19, 2021
 - EXECUTIVE SESSION HELD JULY 19, 2021
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, July 19, 2021
5:00 P.M.

1. **CALL TO ORDER:** Mayor Eason called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Present were Councilmember John Walden, Councilmember Mark French, Councilmember Caleb Phillips, City Attorney Kevin Tallant, City Manager Bob Bolz, City Clerk Beverly Banister, Public Works Director Trampas Hansard, Planning and Zoning Director David Picklesimer, Finance Administrator Robin Gazaway and Utilities Operation Manager Jacob Barr.

Councilmember Illg was not present.
3. **INVOCATION AND PLEDGE:** Invocation and Pledge were led by Councilmember Phillips.
4. **ANNOUNCEMENTS:** Mayor Eason announced the next Food Truck Friday will be held on August 6, 2021. He reminded residents the Farmers Market vendors are on site Wednesday and Friday afternoons and Saturday mornings. He also announced qualifying for two Councilmember seats (Post #2 and Post #4) will occur from August 16, 2021 – August 19, 2021 from 8:30 – 4:30 pm at the Dawson County Board of Elections office.
5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as presented made by C. Phillips; second by J. Walden. Vote carried unanimously in favor. (3-0)
6. **PUBLIC INPUT:** None
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a, b) made by M. French; second by C. Phillips. Vote carried unanimously in favor. (3-0)
 - a. Approve Minutes
 - Regular Meeting and Work Session held June 21, 2021
 - b. Approve Resolution to Establish a Bank Account for SPLOST VII (Exhibit “A”)
8. **EMPLOYEE RECOGNITION:** The Mayor and Council presented David Picklesimer with a two-year service award. Jon Davis received an award for the June 2021 Employee of the Month and Steven McNeal received an award for the Employee of the Second Quarter.

BUSINESS

9. **ANX C2100043 and ZA C2100043:** Allen Street Properties LLC and B & K Turner Family LLP have petitioned to annex into the city limits of Dawsonville the 70.808 acres (amended application) tract known as a portion of TMP 090 004 001, located at Perimeter Road, with a request to rezone from County Zoning of RSR (Residential Sub Rural) and RA (Restricted Agriculture) to City Zoning of R3 (Single Family Residential). Public Hearing Dates: Planning Commission on September 14, 2020 and November 9, 2020. City Council on November 16, 2020 and June 21, 2021. City Council for a decision on July 19, 2021.

Planning Director Picklesimer read the annexation and rezone request and stated the Council can vote on the request at this meeting. He noted the applicant has requested to postpone until October 18, 2021. Mayor Eason asked Attorney Tallant to comment on the reason for the request to delay. Attorney Tallant stated it was his understanding the applicant was working with another property owner to seek annexation so a larger portion of the parcel could be requested to annex into the City.

Motion to postpone the ANX C2100043 request and ZA C2100043 request to the October 18, 2021 City Council meeting made by C. Phillips; second by M. French. Councilmember French stated he believes the parcel number used in the advertisement in the legal organ did not match the parcel number on the application. He asked Attorney Tallant whether this would need to be re-advertised and/or returned to the Planning Commission. Attorney Tallant stated he will confirm the correct procedure to move forward and assured Councilmember French it will be taken care of. Vote carried unanimously. (3-0)
10. An Ordinance to Amend The City of Dawsonville Code of Ordinances Regarding Fire Prevention and Protection; To Provide for an Effective Date; And for Other Purposes (First Reading: July 19, 2021; Second Reading and Consideration to Adopt: August 2, 2021)

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CITY COUNCIL REGULAR MEETING AND WORK SESSION
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5:00 P.M.

Planning Director Picklesimer read the ordinance amendment. Second reading and consideration to adopt will occur at the next City Council meeting on August 2, 2021.

11. TRANSFER PROPERTY OWNERSHIP FROM DOWNTOWN DEVELOPMENT AUTHORITY (DDA) TO CITY OF DAWSONVILLE:

Motion to approve the transfer of property ownership for Main Street Park (TMP D04 020) and City Hall (TMP D04 020 001) from the Downtown Development Authority to the City of Dawsonville made by M. French; second by J. Walden. Vote carried unanimously in favor. (3-0)

12. AMERICAN RESCUE PLAN ACT (ARPA) – RESOLUTION AND PROJECT RECOMMENDATIONS: Finance Director Gazaway provided a brief overview of the American Rescue Plan Act including funding, guidelines and restrictions and presented a resolution for consideration of approval.

Motion to approve the American Rescue Plan Act resolution made by M. French; second by C. Phillips. Vote carried unanimously in favor. (3-0) (Exhibit “B”)

13. 2021 GEORGIA MUNICIPAL ASSOCIATION (GMA) SAFETY GRANT AWARD:

Motion to approve the acceptance of the GMA Safety Grant award in the amount of \$6,000 made by C. Phillips; second by J. Walden. Vote carried unanimously in favor. (3-0)

WORK SESSION

14. OVERNIGHT PARKING ON CITY PROPERTY: Attorney Tallant explained he was presented with an issue the City is having regarding overnight parking on several City properties. In accordance with the ordinance, the Council can establish (by vote) two-hour parking in designated areas and instruct staff to install signs. Another option is to develop a resolution outlining time limits and restrictions. He further stated in an emergency the ordinance provides the City Manager with the authority to address the issue. City Manager Bolz provided examples of the problems the City has experienced with overnight parking issues.

Motion to authorize staff to limit the areas of Main Street, Wallace Park, the cemetery, City Hall complex, the Farmers Market, Main Street Park and Memory Lane in the vicinity of the dog park to two-hour parking and install signs made by C. Phillips; second by J. Walden. Vote carried unanimously in favor. (3-0)

STAFF REPORTS

15. BOB BOLZ, CITY MANAGER: City Manager Bolz stated the Planning Director approved an administrative variance on a property in Sweetwater Preserve to reduce a rear setback from 20 feet to 17 ½ feet and the leak adjustment total was \$475.32. No questions from Council.

16. ROBIN GAZAWAY, FINANCE ADMINISTRATOR: Financial reports representing fund balances and activity provided through June 30, 2021. No questions from Council.

EXECUTIVE SESSION

At 5:24 p.m. a motion to close regular session and go into executive session for personnel was made by J. Walden; second by M. French. Vote carried unanimously in favor. (3-0)

At 5:31 p.m. a motion to close executive session was made by M. French; second by C. Phillips. Vote carried unanimously in favor. (3-0)

Motion to resume regular session was made by J. Walden; second by M. French. Vote carried unanimously in favor. (3-0)

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
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ADDITIONAL BUSINESS

Motion to amend the agenda to add item #17 Personnel Matter made by M. French; second by J. Walden. Vote carried unanimously in favor. (3-0)

- 17. PERSONNEL MATTER:** Attorney Tallant reviewed the terms of an agreement for consideration of approval regarding the separation of former employee Nalita Copeland. They include a small monetary payment, changing Ms. Copeland's status from termination to resignation in lieu of termination, the City will not contest unemployment benefits and she will receive a letter acknowledging her years of service with the City.

Motion to approve the agreement as presented made by C. Phillips; second by M. French. Vote carried unanimously in favor. (3-0)

ADJOURNMENT:

At 5:35 p.m. a motion to adjourn the meeting was made by J. Walden; second by M. French. Vote carried unanimously in favor. (3-0)

Approved this 2nd day of August 2021.

By: CITY OF DAWSONVILLE

Mike Eason, Mayor

Caleb Phillips, Councilmember Post 1

William Illg, Councilmember Post 2

John Walden, Councilmember Post 3

Mark French, Councilmember Post 4

Attested: _____
Beverly A. Banister, City Clerk

STATE OF GEORGIA
COUNTY OF DAWSON

AFFIDAVIT OF THE CITY OF DAWSONVILLE MAYOR AND COUNCIL

Mayor Michael Eason, Councilmember John Walden, Councilmember Caleb Phillips, Councilmember William Ilg, and Councilmember Mark French; being duly sworn, state under oath that the following is true and accurate to the best of their knowledge and belief:

1. The City of Dawsonville Council met in a duly advertised meeting on July 19, 2021.
2. During such meeting, the Board voted to go into closed session.
3. The executive session was called to order at 5²⁴ p.m.
4. The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law: (check all that apply)

Consultation with the City Attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the City or any officer or employee or in which the City or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

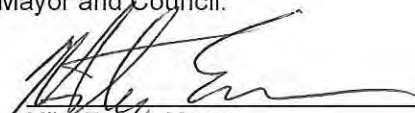
Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____;

Discussion of future acquisition of real estate as provided by O.C.G.A. § 50-14-3(b)(1);

Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a City officer or employee as provided in O.C.G.A. § 50-14-3(b)(2);

Other _____ as provided in: _____.

This 19th day of July 2021; By the City of Dawsonville, Mayor and Council:


Mike Eason, Mayor


Caleb Phillips, Councilmember Post #1

absent
William Ilg, Councilmember Post #2


John Walden, Councilmember Post #3


Mark French, Councilmember Post #4

Sworn to and subscribed before me this
19 day of July, 2021


Signature, Notary Public

My Commission expires: Feb 18, 2024



RESOLUTION R2021-02

A RESOLUTION OF THE CITY OF DAWSONVILLE, GEORGIA ESTABLISHING A BANK ACCOUNT FOR SPLOST VII

WHEREAS, a Special Election held on March 16, 2021 resulted in the residents of Dawson County approving a one percent sales and use tax for a period of six years with collections beginning on July 1, 2021;

WHEREAS, the City of Dawsonville and Dawson County entered into an Intergovernmental Agreement on June 7, 2021 memorializing their agreement on the SPLOST and the distribution thereof;

WHEREAS, the City of Dawsonville does hereby authorize the Mayor to execute documents to open and/or close checking accounts as needed;

WHEREAS, a separate bank account must be established for the purpose of deposits and distributions of SPLOST receipts;

BE IT THEREFORE RESOLVED by the Mayor and Council of the City of Dawsonville to open an interest-bearing bank account with United Community Bank for the purpose of deposits and distributions of the SPLOST receipts due the City of Dawsonville. The authorized signatures on said account are to be Mayor Mike Eason and City Manager Robert Bolz.

SO RESOLVED this 2nd day of August 2021.



Mike Eason, Mayor



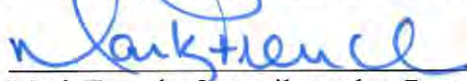
Caleb Phillips, Councilmember Post 1



William Illg, Councilmember Post 2



John Walden, Councilmember Post 3



Mark French, Councilmember Post 4

ATTEST:


Beverly A. Bahister, City Clerk



RESOLUTION R2021-03

A RESOLUTION OF THE CITY OF DAWSONVILLE, GEORGIA APPROVING AND AUTHORIZING THE FINANCE DIRECTOR, CITY MANAGER AND MAYOR TO EXECUTE CERTAIN DOCUMENTS REQUIRED TO APPLY FOR AND ACCEPT LOCAL RECOVERY ASSISTANCE FUNDS UNDER THE AMERICAN RESCUE PLAN ACT; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, Congress authorized the disbursement of Coronavirus State and Local Fiscal Recovery Funds under the American Rescue Plan Act (“ARPA”) to aid local government in responding to and recovering from the coronavirus pandemic; and


WHEREAS, said funds will be distributed to the City of Dawsonville by the Georgia Office of Planning & Budget following the completion of an application for funding as well as registration with certain federal programs, including the System for Award Management (“SAM”) program, and compliance with the guidelines, terms and conditions specified by the United States Department of Treasury; and

WHEREAS, the City desires to authorize the Finance Director and City Manager to complete and execute all documents required online for the disbursement of funds, to establish a bank account for the receipt of said funds, to authorize the Mayor to execute originals of all documents required to participate in the ARPA program and to ratify actions taken by the Mayor, Finance Director and City Manager;

WHEREAS, the City desires to develop a program specifying the use of funds disbursed to the City under the ARPA program and requests the City Manager to prepare a list of recommended eligible uses for submittal to the Mayor and Council for its approval;

BE IT THEREFORE RESOLVED by the Council for the City of Dawsonville that it authorizes the Mayor, Finance Director and City Manager to execute all documents necessary to apply for, accept, deposit, and report on local recovery assistance dollars under the ARPA program, ratifies said documents and directs the Finance Director and City Manager to provide the Mayor and Council quarterly reports on the ARPA program and the City’s participation in said program following approval by the City of eligible projects. This resolution shall be effective immediately upon adoption.

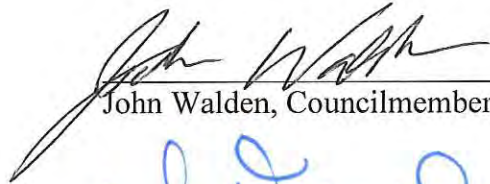
SO RESOLVED this 2nd day of August 2021.


Mike Eason, Mayor

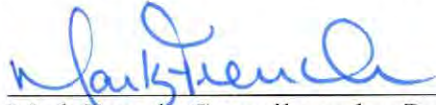

Caleb Phillips, Councilmember Post 1

Absent

William Illg, Councilmember Post 2



John Walden, Councilmember Post 3



Mark French, Councilmember Post 4

ATTEST:



Beverly A. Banister, City Clerk





DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 8

SUBJECT: ZA C2100238

CITY COUNCIL MEETING DATE: 08/2/2021

BUDGET INFORMATION: GL ACCOUNT # _____

- Funds Available from: _____ Annual Budget: _____ Capital Budget: Other _____
- Budget Amendment Request from Reserve: _____ Enterprise Fund: _____ General Fund

PURPOSE FOR REQUEST: **PUBLIC HEARING**

City of Dawsonville has requested a zoning amendment for TMP 090 031 001 Land Lot 171 4th District, Located at 1192 Highway 136 West, consisting of 0.17 acres, from PUD (Planned Unit Development) to INST (Institutional District). Public Hearing Dates: Planning Commission on July 12, 2021 and **City Council on August 2, 2021**. City Council for a decision on August 16, 2021.

HISTORY/ FACTS / ISSUES:

- Parcel current use is Gold Creek Wastewater Lift Station.
- The Planning and Zoning Department is requesting a zoning map amendment for City owned property.
- The parcel is currently zoned PUD (Planned Unit Development). The map amendment will align with City owned properties in the appropriate zoning category.
- Planning Commission approved the requested zoning amendment on April 12, 2021.

OPTIONS:

RECOMMENDED SAMPLE MOTION:

Approve, Deny or Postpone

DEPARTMENT: Planning and Zoning

REQUESTED BY: David Picklesimer

415 Highway 53 E. Suite 100
Dawsonville, Georgia 30534



(706) 265-3256
Fax (706) 265-4214
www.dawsonville-ga.gov

Date: 7/13/2021

To: Mayor and Council

Reference: ZA C2100238 Planning and Zoning Department Summary

The Planning and Zoning Department has provided the following pertinent information to help you decide on this request:

1. Planning Commission approved the map amendment request on 7/12/21.
2. Property is in Post 4 Council Member Mark French district.
3. The subject property adjoins City zoned PUD (Planned Unit Development District) on the north, east, west side and County MUV on the south side.
4. The parcel current use is Gold Creek wastewater lift station.
5. The parcel is currently zoned PUD (Planned Unit Development District).
6. The map amendment will align all City owned properties in the appropriate zoning category.

Kindest Regards,


David Picklesimer
Planning Director



City of Dawsonville

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
(706) 265-3256

**Zoning Amendment
Application**

Application#: Z A- C2100238

Applicant Name(s): CITY OF DAWSONVILLE

Address: 415 HWY 53 E City: DAWSONVILLE Zip: GA

Phone: 706-265-3256 Email: _____

Signature(s): *[Signature]* Date 6/16/21

Property Address: HWY 136 - GOLD CREEK PUMP STATION

Directions to Property from City Hall: _____

Tax Map # 090 031 001 Parcel# _____ Current Zoning: PUD

Land Lot(s): 171 District: 4TH Section: _____

Subdivision Name: _____ Lot# _____

Acres: .17 Current use of property: waste water lift station

Has a past request of Rezone of this property been made before? _____ If yes, provide ZA# _____

The applicant request:

Rezoning to zoning category: INST Conditional Use permit for: _____

Proposed use of property if rezoned: waste water lift station

Residential #of lots proposed: _____ Minimum lot size proposed _____ (Include Conceptual Plan)

Amenity area proposed _____, if yes, what _____

If Commercial: total building area proposed: _____ (Include Conceptual Plan)

Utilities:(utilities readily available at the road frontage): ___ Water ___ Sewer ___ Electric ___ Natural Gas

Proposed Utilities:(utilities developer intends to provide) ___ Water ___ Sewer ___ Electric ___ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Hwy 136 Type of Surface: Asphalt

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

[Signature]
Signature of Applicant

6/16/21
Date

Office Use Only	
Date Completed Application Rec'd: <u>6/16/21</u>	Amount Paid: \$ <u>NA</u> CK Cash
Date of Planning Commission Meeting: <u>7/12/21</u>	Dates Advertised:
Date of City Council Meeting:	Rescheduled for next Meeting:
Date of City Council Meeting:	Approved by City Council: YES NO
Approved by Planning Commission: YES NO	Postponed: YES NO Date:



City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I / We CITY OF DAWSONVILLE hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 090 031 001 LL 171 4TH DISTRICT HWY 136

_____ as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by the request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent _____

Signature of Applicant or Agent [Signature] Date 6/16/21

Mailing Address _____

City _____ State _____ Zip _____

Telephone Number _____

SUBSCRIBED AND SWORN BEFORE ME ON THIS

16th DAY OF June 2021

[Signature]

Notary Public, State of Georgia

My Commission Expires: 01-04-2022



**Stacy Harris
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 January 4, 2022**

	City of Dawsonville 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 (706) 265-3256	Zoning Amendment Adjacent Property Owners
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Application # ZA - C2100238 TMP# 090 031 001

It is the responsibility of the applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. (Use additional sheets if necessary)

****Please note**** This information should be obtained at the Planning Office using the Tax Map Parcel Map listing any parcel(s) adjoining or adjacent to parcel where rezone is being requested.

TMP # 090 031 1. Name(s): ST. MARY AND ST DEMIANA COPTIC ORTHODOX CONVENT INC
Address: 330 VILLAGE DRIVE, DAWSONVILLE, GA 30534

TMP # 090026 2. Name(s): B+K Turner Family
Address: 1090 OakHaven Dr
Roswell, GA 30075

TMP # 090-015-001 3. Name(s): Burt Creek Farms, Llc
Address: P.O. Box 2249
Cumming, GA 30028

TMP # _____ 4. Name(s): _____
Address: _____

TMP # _____ 5. Name(s): _____
Address: _____

TMP # _____ 6. Name(s): _____
Address: _____

TMP # _____ 7. Name(s): _____
Address: _____

Adjacent Property Owner notification of a zoning amendment request is required.



City of Dawsonville

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
(706) 265-3256

**Zoning Amendment
Campaign Disclosure**

Disclosure of Campaign Contributions
(Applicant(s) and Representative(s) of Rezoning)

Pursuant to OCGA, Section 36-67 A-3. A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made with two years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

- 1. Name of local official to whom campaign contribution was made:

_____ *N/A* _____

- 2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ _____ Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the 2 years immediately preceding the filing application for rezoning: _____

_____ *N/A* _____

Signature of Applicant / Representative of Applicant

Date

Failure to complete this form is a statement that no disclosure is required.

DAWSON COUNTY, GEORGIA
REAL ESTATE TRANSFER TAX

PAID \$ -0-
DATE 9-16-04
Becky McCord
BECKY MCCORD, CLERK
SUPERIOR COURT

GEORGIA, DAWSON COUNTY
CLERK'S OFFICE, SUPERIOR COURT
FILED FOR RECORD

AT 3:00P M 9-15-04
Recorded in Deed Book 621 Page 450-452
This 16 day of Sept. 2004
Becky McCord, Clerk

Return to Shirley Herren
Trinity Title Ins. Agency
437 E. Ponce De Leon Ave.
Decatur, GA 30030-1938

49070.04

Womble Carlyle Sandridge & Rice, PLLC
2296 Henderson Mill Road, NE, Suite 404
Atlanta, GA 30345-2739

LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF DAWSON

THIS INDENTURE made as of the 9th day of September, in the year two thousand and four, between

**SOUTHERN CATHOLIC INC.,
a Georgia corporation**

as party or parties of the first part, hereinafter called Grantor, and

CITY OF DAWSONVILLE

as party or parties of the second part, hereinafter called Grantee, (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH: That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATIONS in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold an conveyed, and by these presents, does grant, bargain, sell and convey unto the said Grantee, the following described real property to-wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 171 of the 4th District, Dawson County, Georgia, and being more particularly described on **Exhibit "A"** attached hereto and incorporated herein by reference for a complete legal description.

This conveyance is made subject to that certain Easement Agreement by and among Gold Creek Land Associates, LLC, a Georgia limited liability company, Gold Creek Resort Associates, LLC, a Georgia limited liability company, Ultima Real Estate Investments, LLC, a Georgia limited liability company, Gold Creek S.L., L.L.C., a Delaware limited liability company, Springlake LLC, a Georgia limited liability company and Southern Catholic Inc., a Georgia corporation, of even date herewith.


TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever IN FEE SIMPLE.

And the said Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the lawful claims of all persons, claiming by, through, or under said Grantor.

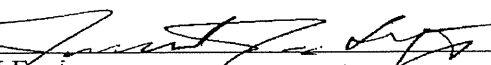
IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

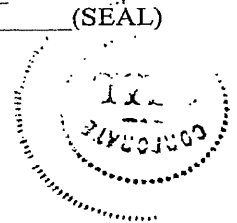
Signed, sealed and delivered
in the presence of:

Southern Catholic Inc.
a Georgia corporation



Witness

BY:  (SEAL)
TITLE: Jerry Ashcroft, Pres



Notary Public
My commission expires
[Notary Seal]

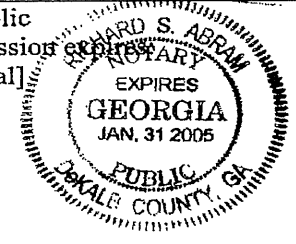


EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT TRACT or parcel of land lying and being in Land Lot 171 of the 4th District, Dawson County, Georgia, and being shown as 0.17 acres per that certain Survey for The City of Dawsonville, Georgia prepared by American Energy Services, Inc., Sam H. Thompson, Georgia RLS #1951, dated 08/09/04, and being more particularly described as follows:

To find the Point of Beginning commence at the intersection of the centerline of Burt Creek with the northern right of way of Georgia State Highway 136; proceed thence from said intersection along the northern right of way of Georgia State Highway 136 north 80°35'04" west 173.85 feet to an iron pin set and the POINT OF BEGINNING; and from said POINT OF BEGINNING and continuing along said right of way north 80°50'03" west 34.58 feet to an iron pin set; thence leaving said right of way and proceed north 45°34'25" east 107.95 feet to an iron pin set; proceed thence north 09°10'56" east 41.02 feet to an iron pin set; proceed thence south 80°51'48" east 70.01 feet to an iron pin set; proceed thence south 09°10'45" west 70.0 feet to an iron pin set; proceed thence north 80°50'56" west 51.38 feet to an iron pin set; proceed thence south 48°52'55" west 75.30 feet to the POINT OF BEGINNING.



Overview



Legend

Parcels

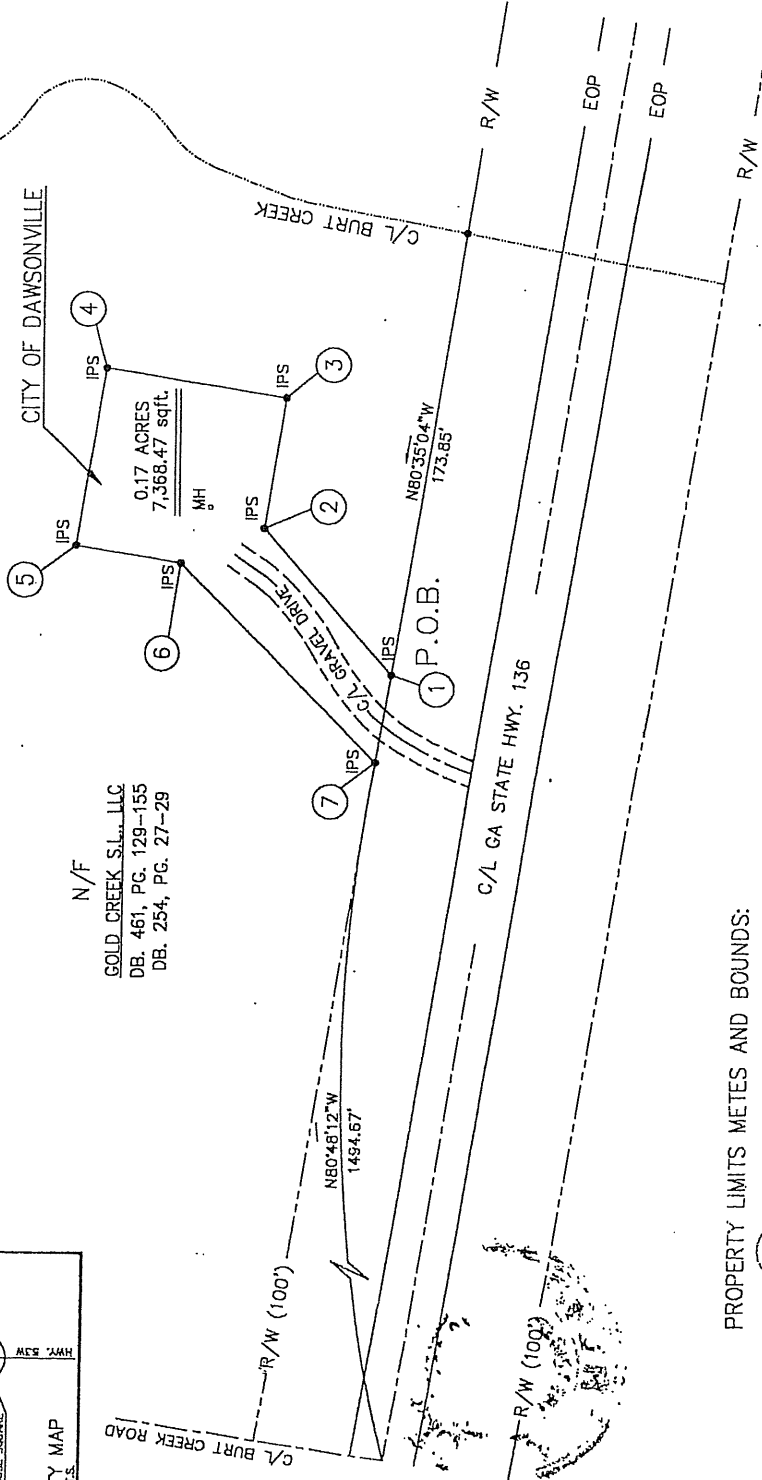
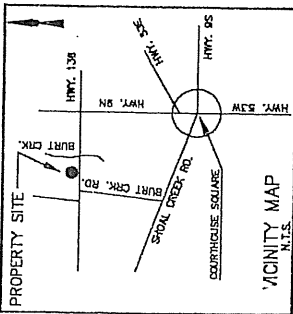
Parcel ID: ~~090 026 003~~
Alt ID: 12005
Owner: ~~ST MARY AND ST DEMIANA COPTIC ORTHODOX~~
Acres: ~~2.92~~
Assessed Value: ~~\$1092800~~

Date created: 5/20/2021
Last Data Uploaded: 5/20/2021 12:08:53 AM

Developed by  **Schneider**
GEOSPATIAL

EXHIBIT "A"

4th DISTRICT
LAND LOT 171
DAWSON COUNTY, GEORGIA



THIS PROPERTY IS LOCATED WITHIN THE 100-YEAR FLOOD AREA PER OFFICIAL "FLOOD INSURANCE RATE MAPS," PANEL 130304 (125 OF 175).

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000± FEET AND AN ANGULAR ERROR OF 06" SECONDS PER ANGLE POINT AND WAS ADJUSTED USING N/A RULE.

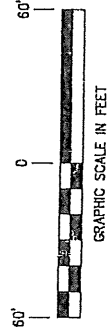
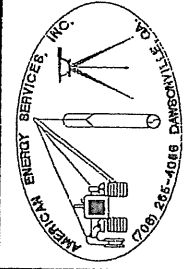
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000± FEET.

PROPERTY LIMITS METES AND BOUNDS:

1-2	N 48°52'55" E	75.30'
2-3	S 80°50'56" E	51.38'
3-4	N 09°10'45" E	70.00'
4-5	N 80°51'48" W	70.01'
5-6	S 09°10'56" W	41.02'
6-7	S 45°34'25" W	107.95'
7-1	S 80°50'03" E	34.58'

LEGEND

- I.P.S. = IRON PIN SET
- P.O.B. = POINT OF BEGINNING
- X- = FENCE LINE
- I.P.F. = IRON PIN FOUND
- ▭ = PLOTTED DEED LINE
- D.C. = DEED CORNER



SAM H. THOMPSON
GA. REG. LAND SURVEYOR No. 1961
TOPCON GTS 301 USED W/ HP
48GX DATA COLLECTOR

AMERICAN ENERGY SERVICES, INC.
78 HOWARD AVE. E., SUITE 100, DAWSONVILLE, GEORGIA 30534
TELE: (706) 265-4066 FAX: (706) 265-4068

A PROPERTY SURVEY FOR

THE CITY OF DAWSONVILLE, GEORGIA

DAWSON COUNTY, GEORGIA

GC-LIFT

City Council:

John Walden
Caleb Phillips
William IIIg
Mark French



Michael Eason
Mayor

Robert Bolz
City Manager

Beverly Banister
City Clerk

David Picklesimer
Planning Director

Stacy Harris
Planning Admin Assistant

Planning Commission:

Matt Fallstrom
Randy Davis
Anna Tobolski
Sandy Sawyer

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Office (706)265-3256 Fax (706)265-4214
www.dawsonville.com

PUBLIC NOTICE

The following public hearings will be heard by the City of Dawsonville Planning Commission at 5:30 p.m. and/or the City Council beginning at 5:00 p.m. respectively on the dates indicated below. Public hearings are heard in the Council Chambers on the second floor at City Hall located at 415 Hwy 53 East, Dawsonville, Georgia 30534. The public is invited to participate.

ZA-C2100238: City of Dawsonville has requested a zoning amendment for TMP 090 031 001 Located at 1192 Highway 136 West, Land Lot 171 4th District, consisting of 0.17 acres, from PUD (Planned Unit Development District) to INST (Institutional District). Public Hearing Dates: Planning Commission on July 12, 2021 and City Council on August 2, 2021. City Council for a decision on August 16, 2021.

VAR-C2100199: Adams Homes AEC, LLC has requested the following variance for TMP 084 003 175 Located at 117 Pinion Drive. Request a reduction of the rear setback from 20' feet to 13' feet. Public Hearing Dates: Planning Commission on July 12, 2021.

If you wish to speak on the requests, please contact City Hall for a CAMPAIGN DISCLOSURE form. **This form is only needed if you have made campaign contributions in the amount of \$250.00 or more within 2 years prior to this date.**

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 9**

SUBJECT: RESOLUTION - GEORGIA STATE PATROL POST #37

CITY COUNCIL MEETING DATE: 08/02/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: X Annual Budget _____ Capital Budget _____ Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST APPROVAL OF A RESOLUTION TO PURCHASE SPECIALTY EQUIPMENT FOR GEORGIA STATE PATROL OFFICERS AT POST #37 NOT TO EXCEED \$2,500

HISTORY/ FACTS / ISSUES:

SPECIAL EQUIPMENT HAS BEEN PROVIDED PREVIOUSLY IN BOTH 2019 AND 2020

IF APPROVED, PURCHASE OF EQUIPMENT TO BE PAID FROM FY 2022 GENERAL FUND ANNUAL BUDGET

OPTIONS:

APPROVE, AMEND, DENY OR TABLE

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager

RESOLUTION R2021-04

**A RESOLUTION OF THE CITY OF DAWSONVILLE REGARDING
GEORGIA STATE PATROL POST #37**

WHEREAS, the Georgia State Patrol, a state agency, provides public health, safety, and welfare services within the corporate limits of the City of Dawsonville; and,

WHEREAS, in order to effectively carry out their duties, obligations, and services, the Georgia State Patrol officers require the use of properly maintained specialty equipment, and,

WHEREAS, many Georgia State Patrol officers that service the City of Dawsonville have resorted to expending personal funds to purchase said specialty equipment; and,

WHEREAS, the Mayor and City Council of the City of Dawsonville, Georgia, are charged with the protection and maintenance of the public health, safety, and welfare of those within the corporate limits of the City of Dawsonville; and,

WHEREAS, the services rendered by the Georgia State Patrol are a substantial benefit to the City of Dawsonville; and,

WHEREAS, the Mayor and City Council wish to assist officers and the Georgia State Patrol in effectively carrying out their duties to provide for the public health, safety, and welfare of the citizens of the City of Dawsonville.

NOW, THEREFORE, BE IT RESOLVED by the governing authority of the City of Dawsonville, Georgia, that the City of Dawsonville shall provide fifteen (15) double magazine clips, fifteen (15) molded car seat organizers, six (6) Enforcer II tint meters, fifteen (15) sling keeps and five (5) wheeled marking wands for a total cost (including shipping and handling) not to exceed Two Thousand Five Hundred dollars (\$2500.00) to the Georgia State Patrol and its officers that service the corporate limits of the City of Dawsonville, in recognition of the substantial benefit that said officers provide to the Citizens of the City of Dawsonville, and in an effort to assist said officers in effectively carrying out their duties in providing for the public health, safety, and welfare of the citizens of the City of Dawsonville.

RESOLVED this 2nd day of August 2021.

**MAYOR AND DAWSONVILLE CITY
COUNCIL**

By: _____
Mike Eason, Mayor

Caleb Phillips, Councilmember Post 1

William Illg, Councilmember Post 2

John Walden, Councilmember Post 3

Mark French, Councilmember Post 4

ATTESTED TO BY:

Beverly A. Banister, City Clerk



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 10

SUBJECT: **BUILDING REGULATIONS CHAPTER 102 SEC102-19**

CITY COUNCIL MEETING DATE: 08/02/2021

BUDGET INFORMATION: GL ACCOUNT # _____

- Funds Available from: _____ Annual Budget: _____ Capital Budget: Other _____
 Budget Amendment Request from Reserve: _____ Enterprise Fund: _____ General Fund

PURPOSE FOR REQUEST: **SECOND READING AND CONSIDERATION TO ADOPT**

AN ORDINANCE TO AMEND THE CITY OF DAWSONVILLE CODE OF ORDINANCES REGARDING FIRE PREVENTION AND PROTECTION; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES (FIRST READING: JULY 19, 2021; SECOND READING AND CONSIDERATION TO ADOPT: AUGUST 2, 2021)

History/Facts/Issues:

Planning and Zoning Department is requesting approval of Chapter 102 Sec 102-19 Exhibit A building regulation amendments.

City Building Ordinance was last updated in 2009. International Building and Residential code were updated in 2020. Amendments will align the City Ordinance with current Dawson County Fire Prevention and Protection Ordinance.

OPTIONS:

Approve, Deny or Postpone

RECOMMENDED SAMPLE MOTION:

Approve Land Development Regulation Chapter 102 Sec 102-19 Building Regulation Exhibit A.

DEPARTMENT: Planning and Zoning

REQUESTED BY: David Picklesimer

415 Highway 53 E. Suite 100
Dawsonville, Georgia 30534



(706) 265-3256
Fax (706) 265-4214
www.dawsonville-ga.gov

Date: July 1, 2021

To: Mayor Mike Eason
& City of Dawsonville Council

Reference: Land Development Regulations, Chapter 102 Sec 102-19, Building Regulations

Mr. Mayor and Council,

The Planning and Zoning Department is requesting an amendment to Chapter 102 Sec 102-19. The amendment is attached as Exhibit A. Summary of the amendment is as follows:

1. Eliminate the exterior fire resistance wall separation distance within the local IBC amendment and adhere to the current International Building Code requirements.
2. Addition made to the local International Fire Code amendment to provide an option to install a two-hour fire resistance wall in leu of sprinkler system installation within multifamily dwellings.
3. Reduced the local International Residential Code amendment for exterior wall fire separation distance.

Thanks for your consideration,

David Picklesimer
Planning Director

AN ORDINANCE TO AMEND THE CITY OF DAWSONVILLE CODE OF ORDINANCES REGARDING FIRE PREVENTION AND PROTECTION; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

ORDINANCE NUMBER 02-2021

WHEREAS, the Council of the City of Dawsonville is empowered pursuant to Section 1.12 of its Charter to regulate the erection and construction of buildings and all other structures, and to adopt codes for that purpose;

WHEREAS, the Council of the City of Dawsonville has previously adopted codes to regulate the construction of buildings and other structures, including but not limited to codes related to fire safety and prevention;

WHEREAS, the Dawsonville City Council now finds that it is in the public interest to update and amend the existing Code of Ordinances as the same concern fire safety and prevention.

NOW, THEREFORE, The Council of the City of Dawsonville hereby ordains as follows:

1. Ordinance Amendments

The City of Dawsonville Code of Ordinances is hereby modified as provided in Exhibit A, attached hereto and by this reference incorporated herein.

2. Severability

It is the express intent of the Dawsonville City Council that this Ordinance be consistent with both Federal and State law. If any provision of this Ordinance or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the Ordinance which may be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared severable.

3. Effective Date

This Ordinance shall become effective immediately upon passage.

SO ORDAINED this ____ day of _____ 2021.

By: _____
Mike Eason, Mayor

Caleb Phillips, Council Member Post 1

William Illg, Council Member Post 2

John Walden, Council Member Post 3

Mark French, Council Member Post 4

ATTESTED TO BY:

Beverly A. Banister, City Clerk

Chapter 102 - BUILDINGS AND BUILDING REGULATIONS^[1]

Footnotes:

--- (1) ---

State Law reference— Water Well Standards Act of 1985, O.C.G.A. § 12-5-120 et seq.; access to and use of public facilities by physically handicapped persons, O.C.G.A. § 30-3-1 et seq.; repair, closing and demolition of dwellings unfit for human habitation or buildings or structures that imperil health, safety or welfare, O.C.G.A. § 36-61-11; authority to demolish structures where drug crimes are committed, O.C.G.A. § 41-2-7; authority to repair, close or demolish unfit buildings or structures, O.C.G.A. § 41-2-7; county or municipal ordinances relating to unfit buildings or structures, O.C.G.A. § 41-2-9 et seq.; fire escapes in buildings, O.C.G.A. § 8-2-50 et seq.

ARTICLE I. - IN GENERAL

Secs. 102-1—102-18. - Reserved.

ARTICLE II. - STATE CONSTRUCTION CODES^[2]

Footnotes:

--- (2) ---

State Law reference— State construction codes, O.C.G.A. § 8-2-20 et seq.

Sec. 102-19. - Adoption by reference.

(a) The following codes and their Georgia Amendments as the same are adopted and amended from time to time by the Department of Community Affairs, comprising the Georgia Minimum Standards and Requirements for Construction, Alteration, Etc., of Buildings and Other Structures, shall be enforced within the City of Dawsonville:

- (1) International Building Code;
- (2) International Fuel Gas Code;
- (3) International Mechanical Code;
- (4) International Plumbing Code;
- (5) International Electrical Code;
- (6) International Fire Code;
- (7) International Energy Conservation Code; and
- (8) International Residential Code.

(b) *Local amendments.*

(1) The International Fire Code shall be amended as follows:

- a. Section 903 of this Code which concerns Automatic Sprinkler Systems is amended to provide that:
 - i) Sprinkler Standards.

- (1) All buildings 10,000 square feet or more under a common roof, any building over one story in height, or any building with an occupant load of 100 or more persons shall be sprinkled with an approved N.F.P.A. 13 system with the exception of the following:
 - (i) Single family dwellings.
 - (2) All buildings 6,000 square feet or more in an area under a common roof where vehicles are pulled inside for the purpose of maintenance, repair, storage, or installation of all accessories shall be fully sprinkled with an approved sprinkler system except where vehicle bay areas in a building are less than or equal to 600 square feet, it shall be permissible to place up to six sprinkler heads off of the domestic water supply in lieu of sprinkling the entire building. In so doing, calculations must be performed by an approved sprinkler contractor certified by the State of Georgia and such calculations must be shown on the plans submitted for approval by the Fire Marshall's Office.
 - ii) All day care and preschool occupancies must install a sprinkler system in accordance with N.F.P.A. 13 R.
 - iii) All home day care occupancies with seven or more children must install a sprinkler system in accordance with N.F.P.A. 13 R.
 - iv) All group home care occupancies must install a sprinkler system in accordance with N.F.P.A. 13 R.
 - v) Mixed Occupancies existing in the same building as a residential occupancy must install a sprinkler system in accordance with N.F.P.A. 13 R. Where residential occupancies are located above any nonresidential occupancy, there shall be a fire resistance separated rating of not less than one hour.
 - vi) All structures installing a 13 R sprinkler system must also install a sprinkler system in the attic area.
 - vii) Multi-family dwellings up to and including three stories in height shall be sprinkled with an approved sprinkler system modified to include full sprinkler coverage in all attics and breezeways. Sprinkler system may be omitted if two hour fire resistance rated wall is provided from both sides of common wall or imaginary lot line.
 - b) The fire code official shall have the authority to require construction documents and calculations for all fire protection systems and to require permits be issued for the installation, rehabilitation or modification of any fire protection system. Construction documents for fire protection systems shall be submitted for review and approval prior to system installation.
 - c) In the event that future state minimum requirements exceed the protections provided by this local amendment, then the more stringent requirements shall apply and shall be enforced within the City of Dawsonville.
- (2) The International Residential Code shall be amended as follows:
 - a) Section 302.1 of this Code is amended to provide that an exterior wall with a fire separation distance less than twenty feet of any structure designed for human occupancy or lot/property line shall have not less than a one-hour UL approved fire-resistive rating with exposure from both sides.
 - b) Any structures involved are to be constructed in a manner and with noncombustible materials which will ensure that the structures shall be in compliance with the fire rating standards for proposed spacing. Said structures shall be so constructed in accordance with the plans and conditions approved by the Building Official and the Fire Marshall's Office.
 - c) In the event that future state minimum requirements exceed the protections provided by this local amendment, then the more stringent requirements shall apply and shall be enforced within the City of Dawsonville.

(Ord. of 6-7-2004; Ord. of 12-5-2005(4), § 2; Ord. of 3-3-2009, §§ 2, 3)



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 11

SUBJECT: MILLAGE RATE FOR TAX YEAR 2021

CITY COUNCIL MEETING DATE: 08/02/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO PRESENT THE MILLAGE RATE CERTIFICATION FOR TAX YEAR 2021 AND REQUEST APPROVAL TO ROLLBACK THE MILLAGE RATE TO ZERO AND NOT LEVY A TAX IN THE CITY FOR 2021

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

APPROVE

REQUESTED BY: Robin Gazaway, Finance Administrator

CITY AND INDEPENDENT SCHOOL MILLAGE RATE CERTIFICATION FOR TAX YEAR 2021

<http://www.dor.ga.gov>



Complete this form once the levy is determined, and if zero, report this information in Column 1. Mail a copy to the address below or fax to (404)724-7011 and distribute a copy to your County Tax Commissioner and Clerk of Court. This form also provides the Local Government Services Division with the millage rates for the distribution of Railroad Equipment Tax and Alternative Ad Valorem Tax.

Georgia Department of Revenue
 Local Government Services Division
 4125 Welcome All Road
 Atlanta, Georgia 30349
 Phone: (404) 724-7003

CITY NAME City of Dawsonville		ADDRESS 415 Hwy 53 E. Ste 100			CITY, STATE, ZIP Dawsonville, GA 30534	
FEI # 58-1083885	CITY CLERK Beverly Banister	PHONE NO. 706-265-3056	FAX 706-265-4214	EMAIL beverly.banister@dawsonville-ga.gov		
OFFICE DAYS / HOURS Mon-Fri 8-4:30	ARE TAXES BILLED AND COLLECTED BY THE () CITY OR () COUNTY TAX COMMISSIONER? LIST VENDOR, CONTACT PERSON AND PHONE NO. N/A					
List below the amount & qualifications for each <u>LOCAL</u> homestead exemption granted by the City and Independent School System.						
CITY			INDEPENDENT SCHOOL			
Exemption Amount	Qualifications		Exemption Amount	Qualifications		
If City and School assessment is other than 40%, enter percentage millage is based on _____%. List below the millage rate in terms of mills. EXAMPLE: 7 mills (or .007) is shown as 7.000. PLEASE SHOW MILLAGE FOR EACH TAXING JURISDICTION EVEN IF THERE IS NO LEVY.						
CITY DISTRICTS	DISTRICT NO.	COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
List Special Districts if different from City District below such as CID's, BID's, or DA's	List District Numbers	Gross Millage for Maintenance & Operations	**Less Rollback for Local Option Sales Tax	Net Millage for Maintenance & Operation Purposes (Column 1 less Column 2)	Bond Millage (If Applicable)	Total Millage Column 3 + Column 4
City Millage Rate		8.021	8.021			0.000
**Local Option Sales Tax Proceeds must be shown as a mill rate rollback if applicable to Independent School.						

Name of County(s) in which your city is located: Dawson

I hereby certify that the rates listed above are the official rates for the Districts indicated for Tax Year 2021

Date
 Mayor or City Clerk

2021 Millage Rate Calculations

2020 LOST Proceeds	divided by	Net Digest (Net Taxable/County)	times 1000	equals millage rate for Tax Year 2021	<u>City Mill Rate</u> Rollback
\$1,170,927.22	÷	145,987,618	x	8.020730	0

2020 L.O.S.T. Distribution	
Jan-20	127,971.33
Feb-20	79,783.82
Mar-20	72,984.29
Apr-20	74,483.88
May-20	69,766.56
Jun-20	88,182.93
Jul-20	97,883.49
Aug-20	96,531.72
Sep-20	142,665.45
Oct-20	100,790.32
Nov-20	105,202.55
Dec-20	114,680.88
	\$1,170,927.22

Roll Back Millage Rate –
No City Tax in FY 2021-22 Budget:

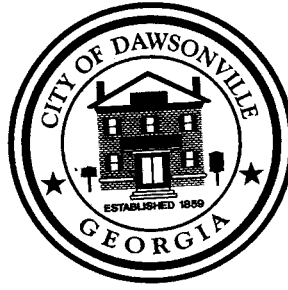
Mayor Eason requested to roll back the
millage rate and not levy a tax in the City in
FY 2021-22.

County : (042)DAWSON COUNTY Tax Year: 2021 Digest Type: R Property Type: All From District: 002 To District: 002

Parcel Count: 1,618

TAXES LEVIED

	State Exemption	County Exemption	County Bond	School Exemption	School Bond	Other
Gross Taxable:	171,448,619	171,448,619		171,448,619		
Less Exemptions:	37,161,267	25,461,001		33,921,417		
Net Taxable:	134,287,352	145,987,618		137,527,202		
Millage Rate:		12.377		15.778		
Real / PP Tax:		1,804,340		2,166,655		
Total Gross Tax	0.00	1,804,339.85	0.00	2,166,654.89	0.00	0.00
Credits:		-654,806				
HTRG Credit:						
Net Tax:	0.00	1,149,533.41	0.00	2,166,654.89	0.00	0.00



City of Dawsonville City Council

Mike Eason, Mayor
Caleb Phillips, Councilmember Post 1
William Illg, Councilmember Post 2
John Walden, Councilmember Post 3
Mark French, Councilmember Post 4

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Office (706) 265-3256 Fax (706) 265-4214
www.dawsonville-ga.gov

Bob Bolz, City Manager
Beverly Banister, City Clerk

PUBLIC NOTICE

The City of Dawsonville City Council does hereby announce that the millage rate will be set at the regularly scheduled City Council meeting to be held at City Hall located at 415 Hwy 53 E, Dawsonville, Georgia on August 2, 2021 at 5:00 p.m. Pursuant to the requirements of O.C.G.A. §48-5-32, the City does hereby publish the current year's tax digest and proposed levy, along with the history of the tax digest and levy for the preceding five calendar years.

CURRENT 2021 TAX DIGEST AND FIVE-YEAR HISTORY OF LEVY						
	2016	2017	2018	2019	2020	2021
Net M&O Digest	78,581,999	88,490,050	104,572,111	113,927,543	128,617,983	145,987,618
Gross Millage for M&O	10.235	9.508	8.962	9.010	8.511	8.021
Gross Tax Due	\$ 1,023.50	\$ 950.80	\$ 896.20	\$ 901.00	\$ 851.10	\$ 802.10
Less Rollback	10.235	9.508	8.962	9.010	8.511	8.021
Net Millage for M&O	0	0	0	0	0	0
Net Tax Due	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Impact on a \$250,000 home/Taxable Value (40%) = \$100,000						
<i>Note: The millage rate has been rolled back to 0.000 for each year presented</i>						



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 12**

SUBJECT: 2022 SOLID WASTE COLLECTION SERVICE RATE AND ESTABLISH SERVICE CHARGE

CITY COUNCIL MEETING DATE: 08/02/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO PRESENT AND REQUEST APPROVAL FOR THE NEW RATE OF COMPENSATION TO THE CURRENT SOLID WASTE CONTRACTOR FOR RENEWAL OF SERVICES IN 2022 AS PERMITTED IN THE CONTRACT (\$13.40 PER CAN, PER MONTH)

TO REQUEST A RATE INCREASE AND SET THE CITY'S SERVICE CHARGE TO COVER THE ADMIN AND CAPITAL COSTS INCURRED FOR PROVIDING THE SERVICE TO RESIDENTS

HISTORY/ FACTS / ISSUES:

- **2021 CONTRACTOR RATE - \$13.20 PER CAN, PER MONTH**
 - **2022 PROPOSED CONTRACTOR RATE - \$13.40 PER CAN, PER MONTH**
 - **NON-APPROVAL OF RATE WOULD RESULT IN BIDDING SERVICE OUT**
-

- **THE CITY HAS CONTINUALLY LOST MONEY FOR GARBAGE COLLECTION**
 - **2021 CITY SERVICE CHARGE TO RESIDENTS - \$15.50**
 - **SERVICE CHARGE RATE INCREASE OPTIONS ATTACHED**
-

OPTIONS:

APPROVE, AMEND, DENY

RECOMMENDED SAMPLE MOTION:

APPROVE NEW 2022 CONTRACTOR RATE OF \$13.40 PER CAN, PER MONTH FOR 2022 AND SET 2022 RECOMMENDED SERVICE CHARGE TO RESIDENTS AT COST PLUS \$5.00 FOR A TOTAL OF \$18.40 PER MONTH, PER CAN

REQUESTED BY: Robin Gazaway, Finance Administrator

Rate increase summary:

Garbage:

Contract is \$13.20 per pick up, approximately 1260.

Currently charge \$15.50

\$13.20 * 1260 = \$ (16,632.00)

\$15.50 * 1260 = \$ 19,530.00

2898 X 12 = \$ 34,776.00

Garbage cans alone: \$30,899.00

\$3,877.00

This does not include any wages for employees nor supplies.

Wages and benefits: 10% for 3 people \$15,000.00

\$11,123.00

Recommendation:

Charge contract plus \$5.00

This will make a difference for this year of approximately \$ 29,701.00,
including wages and benefits.

Charge contract plus \$4.00 \$14,581.00

Charge contract plus \$3.00 **\$539.00**



2 RUBY ST., GAINESVILLE, GA 30501
WWW.REDOAKSANITATION.COM
(770) 536-7868

July 19, 2021

To Whom It May Concern:

For the year 2022 beginning January 1, 2022, Red Oak will provide residential service to the City of Dawsonville at a rate of \$13.40 per resident.

Sincerely,

A handwritten signature in black ink that reads "Stub Luce". The signature is written in a cursive style with a long horizontal flourish at the end.

Stub Luce



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 13

SUBJECT: FARMERS MARKET USE AGREEMENT AMENDMENT

CITY COUNCIL MEETING DATE: 08/02/2021

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

REQUEST TO APPROVE THE FIRST AMENDMENT TO THE 2021 FARMER'S MARKET USE AGREEMENT

HISTORY/ FACTS / ISSUES:

AMENDMENT INCLUDES:

- **EXTENDING HOURS TO 2:00 PM ON SATURDAYS**
 - **DISCONTINUE FRIDAYS**
-

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager

FARMERS MARKET USE AGREEMENT AMENDMENT

This Farmers Market Use Agreement Amendment (hereinafter referred to as the “Amendment”) is entered into and effective this _____ **day of** _____, **2021**, by and between the **CITY OF DAWSONVILLE** (hereinafter referred to as “CITY”), a Georgia municipal corporation, and the **DAWSON COUNTY CHAMBER OF COMMERCE, INC.**, a Georgia non-profit corporation, by and through its authorized committee the **AMICALOLA REGIONAL FARMERS MARKET**, (hereinafter referred to as “CHAMBER”) for the use of the CITY’s Farmers Market Pavilion located on Allen Street (hereinafter referred to as “the Pavilion”).

WITNESSETH:

WHEREAS, the parties hereto previously entered into a Farmers Market Use Agreement on July 1, 2019, which was amended and modified in a 2020 Agreement, and then further amended and modified in an Agreement most recently entered into on March 23, 2021 (the “2021 Agreement”); and

WHEREAS, the parties have determined that their needs have changed slightly since the 2021 Agreement, and have determined that this Amendment serves the best interest of all parties.

NOW THEREFORE, for and in consideration of the mutual covenants and obligations set forth herein and other good and valuable consideration mutually exchanged this date between parties hereto, the receipt and adequacy of which is hereby acknowledged, the parties hereby agree as follows:

Sections 1, 4, and 5 of the 2021 Agreement are hereby deleted in their entirety, and in their stead the following language which shall be a new Section 1, 4, and 5, respectively, is hereby inserted.

1. Term of this Agreement. This Amendment shall become effective on execution by the parties and shall continue in full force and effect until terminated. The CHAMBER shall have use of the Pavilion as set forth hereinafter on Wednesdays and Saturdays from the date this Amendment is fully executed until November 27, 2021. The 2021 Agreement shall terminate after November 27, 2021 unless renewed by the parties in writing.

4. Duties and Obligations of CITY. CITY shall provide use of the City's Pavilion to the CHAMBER on each Wednesday and Saturday, during the Term. Each vendor will be allocated approximately an 8' wide by 20' long space under the Pavilion. CITY hereby agrees to not allow any other farmers markets or individual vendors to sell products at the Pavilion or City Hall Complex on Wednesdays or Saturdays when the CHAMBER's Farmer's Market is open.

5. Duties and Obligations of CHAMBER. CHAMBER shall hold a Farmers Market at the Pavilion each Wednesday and Saturday, during the Term. Said schedule shall cover the remaining term for the 2021 Agreement period and include the start and ending times for each occurrence of the Farmers Market. On Saturdays, the Farmers Market

shall not open for sales before 8:00 a.m. and shall end sales no later than 2:00 PM. On Wednesdays the Farmers Market shall not open for sales before 2:30 p.m. and shall end sales no later than 7:00 PM. CHAMBER shall be responsible for the policing, monitoring, and regulating products sold at each Farmers Market, as well as policing, monitoring, and regulating any vendors that CHAMBER allows to sell products at any occurrence of its Farmers Market. CHAMBER shall keep the Pavilion in a clean, neat, litter-free, and orderly condition, and shall be responsible for cleaning up after each use of the Pavilion. CHAMBER shall pick up any trash or debris left from the use of the Pavilion or sale of products, as well as return the Pavilion to the CITY in the condition it was found prior to use. CHAMBER shall not dispose, or allow any vendor to dispose of, any unsold merchandise on site or in on-site trash receptacles. At no time shall CHAMBER allow more than thirty (30) vendors to sell its products or merchandise at any occurrence of the Farmers Market.

Except as amended herein, CHAMBER and CITY hereby incorporate and restate the terms of the 2021 Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this instrument on the date(s) set forth below with an effective date of the last to sign.

CITY OF DAWSONVILLE

DAWSON COUNTY CHAMBER OF COMMERCE, INC.

By: Mike Eason, Mayor

By: Mandy Power, CEO

Date: _____

Date: _____

Attest:

Beverly A. Banister, Clerk

Connie Smith, Secretary

DRAFT



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 14

SUBJECT: DISCUSSION AND ACTION ON ANX C2100043/ZA C2100043

CITY COUNCIL MEETING DATE: 08/02/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO DISCUSS AND CONSIDER ACTION ON ANX C2100043/ZA C2100043

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Kevin Tallant, City Attorney



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 15

SUBJECT: FIFTY-FOURTH ANNUAL MOUNTAIN MOONSHINE FESTIVAL

CITY COUNCIL MEETING DATE: 08/02/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

**TO REVIEW FINAL PLANS FOR THE UPCOMING MOUNTAIN MOONSHINE FESTIVAL AND
CONSIDERATION OF APPROVAL – TIFFANY BUCHAN TO PRESENT**

HISTORY/ FACTS / ISSUES:

- **OCTOBER 22 – 24, 2021**
 - **PERMIT APPLICATION ATTACHED**
 - **INITIAL DISCUSSION OF PLANS PRESENTED AT THE 06/07/2021 CITY COUNCIL MEETING**
-

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager

RECEIVED
MAY 10 2021



City of Dawsonville
416 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214
Email: Permit.Tech@Dawsonville-ga.gov

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies
in Public Places

Permit Fee: Nonprofit: \$50.00 For-Profit: \$100.00

A completed application with Permit Fee must be received a minimum of 15 days prior to event.

* Events with alcohol or food Require additional forms & time to process
* ALL Road Closures must be approved by CC (3 hours or over)

- Name of Event: Mountain Moonshine Festival PARADE RALLY OTHER _____
 - Location of Event: City Hall: Main Street Park PUBLIC DEMONSTRATION
 - Date(s) of Event: Oct 22-24, 2021 PUBLIC ASSEMBLY
 - Time of Event: Start: 8 a.m./ p.m. End: 7 a.m./ p.m. ROAD CLOSING 3 days Hrs.
 NON-PROFIT (please provide 501 (c)(3) Information) PROFIT
4. Provide information listed below for the **main contact person** responsible for the organization of this event:

Name: <u>Tiffany Buchan</u>	Title: <u>Director</u>
Organization: <u>KARE For Kids, Inc</u>	Telephone #: <u>678-897-1395</u>
Email Address: [REDACTED]	Cell Phone #: <u>" "</u>
Address: <u>13 Mill King</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

5. Provide information listed below for any **key personnel** involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name: <u>Rhonda Evans</u>	Title: <u>President</u>
Organization: <u>Kare For Kids, Inc</u>	Telephone #: <u>678-858-7103</u>
E-Mail Address: [REDACTED]	
Address: <u>Weehunt DR.</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

Name: <u>Angela Harben</u>	Title: <u>V. President</u>
Organization: <u>KARE for Kids, Inc</u>	Telephone #: <u>706-974-5859</u>
E-Mail Address: [REDACTED]	
Address: <u>Elliot Family Pkwy</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

6. Expected number of participants: 60,000+

7. Physical description of materials to be distributed: N/A

8. How do participants expect to interact with public? N/A

9. Route of event: (attach a detailed map of the route) Parade will exit Brauden's - go 53 to Bway stop of Hwy 9. Hwy 9 around courthouse and back. will enter City Park via main street where cars will stay parked

9.a. Number and type of units in parade: 13 to 20 cars

9.b. Size of the parade: 2 1/4 mile Front to Back

10. Will any part of this Event take place outside the City Limits of Dawsonville? NO

If YES, do you have a permit for the event from Dawson County? _____ Date Issued: _____ * Attach Copy

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? yes If YES, please explain in detail: _____

Always traffic congestion around main street

12. If road closures are needed, which roads do you anticipate closing and for how long would each be closed? Allen Street 10/21 @ 3pm - 10/24

Memory lane 10/21 @ 3pm - 9pm & 10/22 3pm - 11pm - to Jack Hagan

13. List all Prior parades or public assemblies, demonstrations, or rallies in a public place within the city limits of Dawsonville for which you obtained a permit in the last 12 months: (Include dates (month/year) - attach separate sheet, if necessary).

Annual Mountain Moonshine Festival 10/23/2020

Details: Please outline what your event will involve: (number of people - life safety issues - vendors - cooking - tents - rides - handicap parking - egress) attach separate sheet if necessary.

60,000+, 300 vendors, including food vendors Bounce House, stage for music, handicap parking @ BOE, JR High, 2 KARE tents for any concerns, car show w/ 300+ cars, parade of race cars ending in Park

Please attach a Detailed Route, Lay Out and Site plan.

Emailed to Stan

What participation, if any, do you expect from the City of Dawsonville? _____

Assistance within Park (same as last year)



ENVIRONMENTAL

4055 Highway 53 East
Dawsonville, GA, 30534
Phone: 706-579-1607
Fax: 706-265-4916

K.A.R.E. for Kids
MOUNTAIN
MOONSHINE FESTIVAL
DAWSONVILLE
DAWSON COUNTY



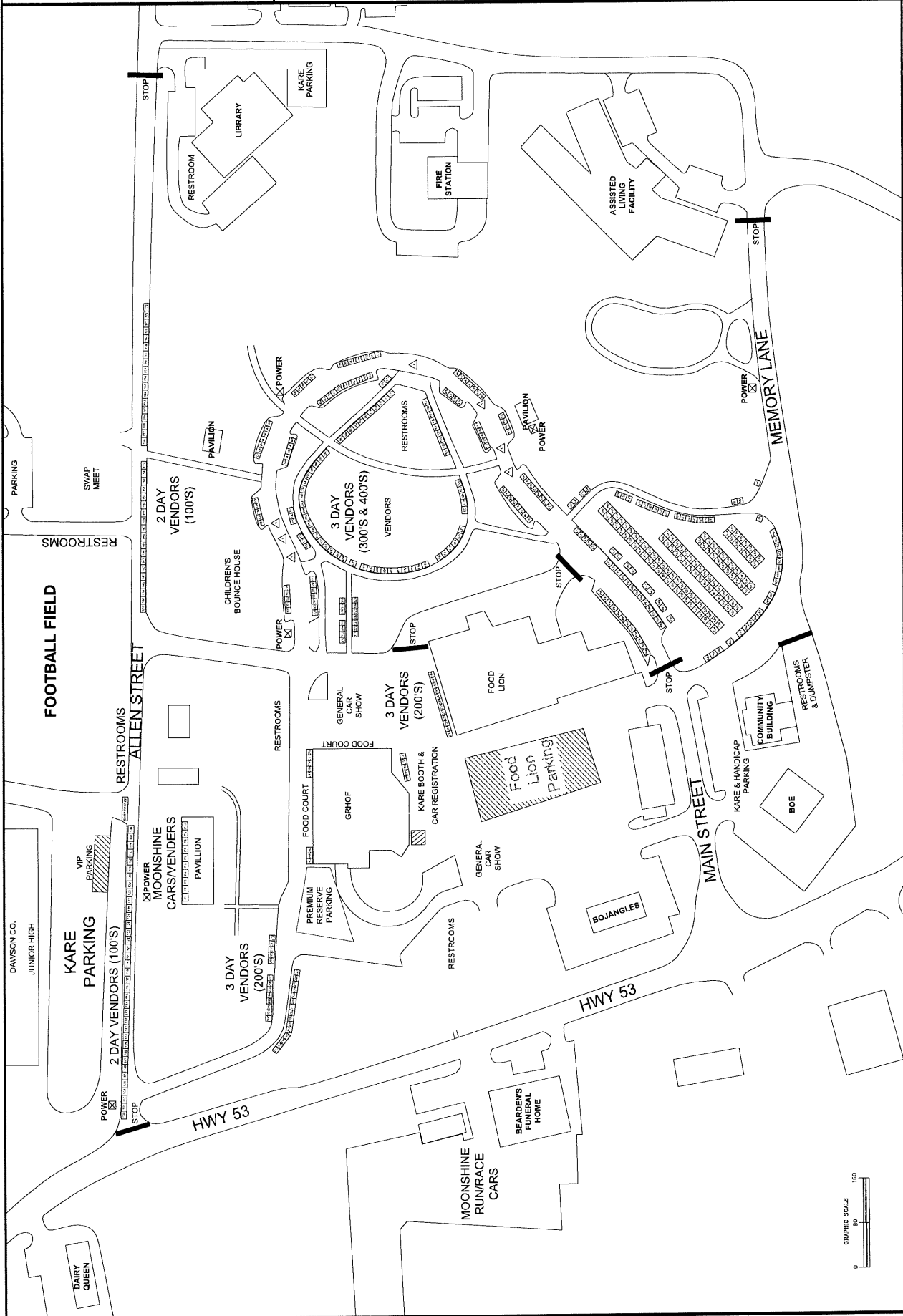
JOB NUMBER
DATE
5-3-21

EVENT
MAP

DESIGN	DRAWN	CHECKED
	K.A.B.	K.A.B.

DATE	NO.	REVISION

DWG #1



What participation, if any, have you arranged from Dawson County Emergency Services? N/A
to be on call if any accident might occur

What participation, if any, have you arranged from the Dawson County Sheriff Department? _____
off duty officers for security; Traffic control

Insurance Requirements: (circle that apply)

Sec. 10-25(c) "An applicant for a permit under this ordinance shall obtain liability insurance from an insurer licensed in the State of Georgia for a special event, parade, public assembly, demonstration, rally, footrace, fun run, bicycle race or filming in a public place if one or more of the following criteria exists:"

- (1) The use, participation, exhibition, or showing of live animals;
- (2) The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
- (3) The use of a stage, platform, bleachers or grandstands that will be erected for the event;
- (4) The use of inflatable apparatus used for jumping, bouncing or similar activities;
- (5) A special event, parade, demonstration, rally, road closing, or other such activity, for which primary attendance (that is, attendance primarily for said special event, parade, demonstration, rally, road closing, or other such activity, and not attendance which is the result of another event) is reasonably expected to meet or exceed one hundred (100) persons;
- (6) The use of roller coasters, bungee jumping or similar activities;
- (7) The use of vendors or concessions; or
- (8) The use of public streets and rights of way. (Required for public street closure or making certain areas exclusively available to the applicant like Main Street Park, City Hall parking lot etc.)

Any applicant required to provide insurance in accord with this section shall provide the City of Dawsonville with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. The City of Dawsonville shall be added as an additional named insured party for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000 (one million) per incident and \$2,000,000 (two million) aggregate for the entire event. All cost for insurance and naming the City of Dawsonville as an additional named insured party shall be borne solely by the applicant. Such insurance shall protect the City of Dawsonville from any and all claims for damages to property and/ or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event Emailed to Stan

Additional information/comments about liability insurance: N/A

Additional information/comments about this application: N/A



KAREF-1

OP ID: MM

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/11/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Dawson Agency Inc. P. O. Box 126 Dawsonville, GA 30534 KENDY P BENNETT	706-216-3296	CONTACT NAME: PHONE (A/C, No, Ext): 706-216-3296 FAX (A/C, No): 706-216-8546 E-MAIL ADDRESS:	INSURER(S) AFFORDING COVERAGE INSURER A : Philadelphia Insurance Co INSURER B : Philadelphia Insurance Co INSURER C : INSURER D : INSURER E : INSURER F :	NAIC #
INSURED KARE FOR KIDS, INC Lauren Samples P.O. Box 211 Dawsonville, GA 30534				

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		PHPK2125446	06/29/2020	02/01/2022	EACH OCCURRENCE	\$ 2,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
						MED EXP (Any one person)	\$ 5,000
						PERSONAL & ADV INJURY	\$ 2,000,000
						GENERAL AGGREGATE	\$ 4,000,000
						PRODUCTS - COMP/OP AGG	\$ 4,000,000
							\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident)	\$
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
						\$	\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE	\$
						AGGREGATE	\$
						\$	\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> N/A				PER STATUTE	OTH-ER
						E.L. EACH ACCIDENT	\$
						E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$
O	Directors & Office		PHSD1557681	08/16/2020	08/16/2021	D&O	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**


CITYDAW City of Dawsonville P.O. Box 6 Dawsonville, GA 30534	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE KENDY P BENNETT

APPLICANT'S SIGNATURE FOR CERTIFICATION AND ACKNOWLEDGEMENT OF ROAD CLOSURE(S), TRASH CLEANUP, PARKING PROVISIONS AND PROVIDING TOILET FACILITIES. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

ROAD CLOSURES:

Applicant certifies and acknowledges that any road closures scheduled as part of an event will only take place during the time designated for the road closure and that the applicant will not arrive early, fail to clean up or fail to leave promptly after the event so as to interfere with the normal flow of traffic.

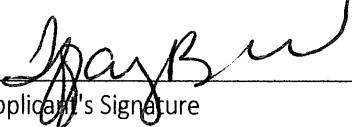
Sworn to and subscribed before me
this 10 day of MAY 2021



Notary Public, State of Georgia

My Commission Expires: 7/15/24

Tiffany Buchan
Applicant's Printed Name




Applicant's Signature

TRASH CLEANUP, PARKING PROVISION AND TOILET FACILITIES:

The applicant shall be responsible for trash cleanup of affected areas littered during the activity and the provision of temporary toilet facilities, as needed.

Based upon review of the application, the city may require that the applicant be responsible for trash cleanup of affected areas littered during the activity for which a permit is sought, the provision of sufficient parking and storage areas for a large influx of motor vehicles occasioned by the permitted activity, provision of temporary toilet facilities, and other similar special and extraordinary items determined to be necessary for the permitted activity based upon the application's contents. In no event shall the city require individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The city shall be entitled to recover against the applicant the sums expended by the city for those extraordinary expenses agreed to but not provided by the applicant.

Sworn to and subscribed before me
This 10 day of MAY 2021



Notary Public, State of Georgia

My Commission Expires: 7/15/24

Tiffany Buchan
Applicant's Printed Name



Applicant's Signature

APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY. PRIOR TO SIGNING, PLEASE READ THE FOLLOWING OR HAVE IT READ TO YOU:

APPLICATION:

OATH: I hereby swear and affirm that the information provided within this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold the City of Dawsonville, Georgia harmless from any claim, demand, or cause of action that may arise from activities associated with the event, including attorney's fees. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless the City of Dawsonville, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including, but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of the City of Dawsonville.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, provide sufficient parking and storage areas for motor vehicles, provide temporary toilet facilities, and provide other similar special and extraordinary items deemed necessary for the permitted activity by the City of Dawsonville to keep the area of the event safe and sanitary. In no event shall the City of Dawsonville, Georgia require individuals, organizations or groups of persons to provide personnel for normal governmental functions, such as traffic control, police protection, or other expenses associated with the maintenance of public order. If additional requirements are placed on applicants in accordance with this subsection, and those requirements are not met despite assurances by the applicant, then failure to comply with the aforementioned requirements shall be grounds for revocation of the issued permit and/or denial of any subsequent permit requested by the applicant. The City of Dawsonville, Georgia shall be entitled to recover from the applicant the sums expended by the City of Dawsonville, Georgia for extraordinary expenses agreed to but not provided by the applicant.

I further understand that false statements or omission within the application may result in the denial or disqualification of application.

Tiffany Buchanan
Applicant's Printed Name

[Signature]
Applicant's Signature

Sworn to and subscribed before me
this 10 day of MAY 2024.

[Signature]

Notary Public, State of Georgia

My Commission Expires: 7/15/24



City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies in Public Places
(Dawson County Sheriff Department)

Sheriff Department: Please complete this sheet and return it to the City of Dawsonville.

Name of Event: Home for Kids, Inc Date(s) of Event: Oct 22-24, 2021

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? _____

How many officers will be required for this event? _____

Estimated cost for officers: _____

Number of vehicles required: _____

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns/recommendations: _____

SHERIFF DEPARTMENT: (ALSO PROVIDE A WRITTEN STATEMENT FOR EVENTS ON DOT ROADS/ROW'S)

APPROVED: YES NO

By: _____ Date: _____

Kare for Kids, Inc.

RECEIVED
MAY 10 2021



City of Dawsonville
416 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214
Email: Permit.Tech@Dawsonville-ga.gov

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies
in Public Places

EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: Mountain Moonshine Festival Date(s) of Event: 10/22 thru 10/24/2021

Any anticipated problems with proposed route? Event sponsors shall ensure that emergency vehicles can respond to all areas of the event where need might arise, and that emergency Fire and EMS response from Station 1 is not hindered or delayed by road closures or traffic routing for the event.

Any anticipated problems with the designated location for participants to assemble? No

How many personnel will be required for this event? None

Estimated cost for personnel: N/A

Number and type of vehicles required: N/A

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: Any need for Emergency Services response shall be initiated by calling 911

Estimated cost for equipment: N/A

Additional comments/concerns: A fire and life safety code compliance inspection of all attending vendors, booths, food trucks, tents, rides, and displays shall be required before public admission allowed

Emergency Services: APPROVED: YES NO (Please also sign off on page 8 of application.)

By: Jeff Bailey Date: 5/19/21

Moonshine Festival



City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies in Public Places
(Public Works – Environmental Health)

Name of Event: _____ Date(s) of Event: _____

PUBLIC WORKS:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____

CITY MANGER:

Additional comments/concerns/recommendations: _____

APPROVED: YES NO

By: _____ Date: _____

ENVIRONMENTAL HEALTH:

Additional comments/concerns/recommendations: We will provide inspection
services at the request of the City. This will suffice
as that request. Inspection fee of \$40/vendor must be paid at
least 10 business days prior to the event.

APPROVED: YES NO

By: Derek W. R-G Date: 5/25/2021