

AGENDA
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, August 16, 2021
5:00 P.M.

1. Call to Order
2. Roll Call
3. Invocation and Pledge
4. Announcements
5. Approval of the Agenda
6. Public Input
7. Consent Agenda
 - a. Approve Minutes
 - Regular Meeting held August 2, 2021
8. Employee Recognition
9. Georgia State Patrol Post #37 – Presentation of Donation

BUSINESS

10. Proclamation – Lloyd Seay Day, September 2, 2021
11. Special Event Alcohol Permit – Good Shepherd's Clinic, September 12, 2021
12. Special Event Alcohol Permit – Brew Crew, October 22 – 24, 2021
13. ZA C2100238: City of Dawsonville has requested a zoning amendment for TMP 090 031 001 Located at 1192 Highway 136 West, Land Lot 171 4th District, consisting of 0.17 acres, from PUD (Planned Unit Development District) to INST (Institutional District). Public Hearing Dates: Planning Commission on July 12, 2021 and City Council on August 2, 2021. City Council for a decision on August 16, 2021.
14. Budget Amendment – Gordon Pirkle Room Catering Kitchen Floor
15. FY 2022 Local Maintenance & Improvement Grant (LMIG)
16. Roadway Improvements Construction Project – Change Order Request
17. Intergovernmental Agreement with Dawson County – Howser Mill Road Improvement Project

WORK SESSION

18. The Place of Dawson County – Presentation by Amy Palmer

STAFF REPORTS

19. Bob Bolz, City Manager
20. Robin Gazaway, Finance Administrator

ADJOURNMENT

The next scheduled City Council meeting is Monday, September 20, 2021

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7

SUBJECT: CONSENT AGENDA

CITY COUNCIL MEETING DATE: 08/16/2021

PURPOSE FOR REQUEST:

**CONSIDERATION AND APPROVAL OF ITEMS BELOW; SEE ATTACHED
SUPPORTING DOCUMENTS**

- a. **Approve Minutes**
 - **Regular Meeting held August 2, 2021**
-



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7a

SUBJECT: APPROVE MINUTES

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE THE MINUTES FROM:

- **REGULAR MEETING HELD AUGUST 2, 2021**
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

MINUTES
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, August 2, 2021
5:00 P.M.

1. **CALL TO ORDER:** Mayor Eason called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Present were Councilmember John Walden, Councilmember Mark French, Councilmember Caleb Phillips, Councilmember William Illg, City Attorney Kevin Tallant, City Manager Bob Bolz, City Clerk Beverly Banister, Public Works Director Trampas Hansard, Planning Director David Picklesimer, Finance Administrator Robin Gazaway and Utilities Operation Manager Jacob Barr.
3. **INVOCATION AND PLEDGE:** Invocation and Pledge were led by Councilmember Walden.
4. **ANNOUNCEMENTS:** Mayor Eason announced the next Food Truck Friday event is this Friday, August 6th at the Farmer's Market Pavilion. He also stated qualifying for Councilmembers Post #2 and Post #4 will occur at the Dawson County Board of Elections office from August 16-19, 2021, 8:30 am – 4:30 pm.
5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as presented made by M. French; second by J. Walden. Vote carried unanimously in favor.
6. **PUBLIC INPUT:**
 - Tiffany Buchan, 13 Mill Crossing, Dawsonville – She let the Council know the excellent service she received from Jacob Barr when she had a concern with her water; she stated he was fabulous and always available to help her.
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a) made by M. French; second by J. Walden. Vote carried three in favor (French, Walden, Phillips) with one abstained (Illg).
 - a. Approve Minutes
 - Regular Meeting and Work Session held July 19, 2021
 - Executive Session held July 19, 2021

PUBLIC HEARING

8. **ZA C2100238:** City of Dawsonville has requested a zoning amendment for TMP 090 031 001 Located at 1192 Highway 136 West, Land Lot 171 4th District, consisting of 0.17 acres, from PUD (Planned Unit Development District) to INST (Institutional District). Public Hearing Dates: Planning Commission on July 12, 2021 and City Council on August 2, 2021. City Council for a decision on August 16, 2021.

Motion to open the public hearing made by J. Walden; second by C. Phillips. Vote carried unanimously in favor.

Planning and Zoning Director read the Zoning Amendment request. Mayor Eason conducted the public hearing. No one spoke in favor or opposition of the request.

Motion to close the public hearing made by W. Illg; second by M. French. Vote carried unanimously in favor.

Mayor Eason stated this item will be presented at the August 16, 2021 meeting for a decision.

BUSINESS

9. **RESOLUTION – GEORGIA STATE PATROL POST #37 DONATION:** Motion approve the resolution as presented made by C. Phillips; second by W. Illg. Vote carried unanimously in favor. (Exhibit "A")
10. An Ordinance to Amend The City of Dawsonville Code of Ordinances Regarding Fire Prevention and Protection; To Provide for an Effective Date; And for Other Purposes (First Reading: July 19, 2021; Second Reading and Consideration to Adopt: August 2, 2021)

Planning and Zoning Director Picklesimer read the second reading of the ordinance.

MINUTES
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, August 2, 2021
5:00 P.M.

Motion to approve the ordinance as presented made by J. Walden; second by M. French. Vote carried unanimously in favor. (Exhibit "B")

- 11. MILLAGE RATE FOR TAX YEAR 2021:** Motion to set the 2021 millage rate to 8.021 and roll it back to zero made by C. Phillips; second by W. Illg. Vote carried unanimously in favor.
- 12. 2022 SOLID WASTE COLLECTION SERVICE RATE AND ESTABLISH SERVICE CHARGE:** Motion to set the 2022 additional charge above the baseline charge of the contractor rate for solid waste collection at \$4.00 per can, per month made by M. French; second by C. Phillips. Discussion amongst Council occurred regarding the rates and the cost of cans. Vote carried unanimously in favor.

Motion to approve the 2022 contractor rate for Red Oak Sanitation solid waste collection service at \$13.40 per can, per month made by W. Illg; second by M. French. Vote carried unanimously in favor.

- 13. FARMERS MARKET USE AGREEMENT AMENDMENT:** Motion to approve the first amendment to the 2021 Farmers Market Use Agreement made by W. Illg; second b J. Walden. Vote carried unanimously in favor.
- 14. DISCUSSION AND ACTION ON ANX C2100043/ZA C2100043:** Attorney Tallant explained it is his recommendation to return this annexation and rezone request to the Planning Commission due to an incorrect TMP number used in the advertising of the request. He stated new signs should be posted and new advertisements placed in the legal organ; he believes the advertising requirement will still be met with the item returning to the City Council on October 18, 2021 for a decision.

Motion to refer ANX C2100043 and ZA C2100043 back to the Planning Commission made by M. French; second by W. Illg. Vote carried unanimously in favor.

- 15. FIFTY-FOURTH ANNUAL MOUNTAIN MOONSHINE FESTIVAL:** Tiffany Buchan presented a map to the Council of the layout for the festival. Mayor Eason asked if the manager of Food Lion provided a letter regarding his approval of the use of parking spaces for the store to be given to the festival; Ms. Buchan stated no but was told he will contact the Mayor directly. She stated he had no issue with parking but had concerns about an ATM, the use of the restrooms inside Food Lion and availability for employee parking. Ms. Buchan was working toward getting these issues resolved. Further discussion occurred regarding the placement of food vendors.

Motion to approve the permit and map as presented made by M. French; second by C. Phillips. City Manager Bolz brought up a possible issue about the placement of cars being parked in an area the DC Fire Department may not approve. Councilmember Walden prefers to hold off on approving the permit and map until the City hears from the manager at Food Lion. Mayor Eason stated he will get with the manager and if there is any issue other than what has been stated, he will bring it back to the Council at the next meeting. Vote carried three in favor (French, Phillips, Illg) with one opposed (Walden).

ADJOURNMENT:

At 5:37 p.m. a motion to adjourn the meeting was made by M. French; second by J. Walden. Vote carried unanimously in favor.

Approved this 16th day of August 2021.

By: CITY OF DAWSONVILLE

Mike Eason, Mayor

**MINUTES
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, August 2, 2021
5:00 P.M.**

Caleb Phillips, Councilmember Post 1

William Illg, Councilmember Post 2

John Walden, Councilmember Post 3

Mark French, Councilmember Post 4

Attested: _____
Beverly A. Banister, City Clerk

DRAFT

RESOLUTION R2021-04

**A RESOLUTION OF THE CITY OF DAWSONVILLE REGARDING
GEORGIA STATE PATROL POST #37**

WHEREAS, the Georgia State Patrol, a state agency, provides public health, safety, and welfare services within the corporate limits of the City of Dawsonville; and,

WHEREAS, in order to effectively carry out their duties, obligations, and services, the Georgia State Patrol officers require the use of properly maintained specialty equipment, and,

WHEREAS, many Georgia State Patrol officers that service the City of Dawsonville have resorted to expending personal funds to purchase said specialty equipment; and,

WHEREAS, the Mayor and City Council of the City of Dawsonville, Georgia, are charged with the protection and maintenance of the public health, safety, and welfare of those within the corporate limits of the City of Dawsonville; and,

WHEREAS, the services rendered by the Georgia State Patrol are a substantial benefit to the City of Dawsonville; and,


WHEREAS, the Mayor and City Council wish to assist officers and the Georgia State Patrol in effectively carrying out their duties to provide for the public health, safety, and welfare of the citizens of the City of Dawsonville.

NOW, THEREFORE, BE IT RESOLVED by the governing authority of the City of Dawsonville, Georgia, that the City of Dawsonville shall provide fifteen (15) double magazine clips, fifteen (15) molded car seat organizers, six (6) Enforcer II tint meters, fifteen (15) sling keeps and five (5) wheeled marking wands for a total cost (including shipping and handling) not to exceed Two Thousand Five Hundred dollars (\$2500.00) to the Georgia State Patrol and its officers that service the corporate limits of the City of Dawsonville, in recognition of the substantial benefit that said officers provide to the Citizens of the City of Dawsonville, and in an effort to assist said officers in effectively carrying out their duties in providing for the public health, safety, and welfare of the citizens of the City of Dawsonville.

RESOLVED this 2nd day of August 2021.

**MAYOR AND DAWSONVILLE CITY
COUNCIL**

By: _____


Mike Eason, Mayor

Caleb Phillips

Caleb Phillips, Councilmember Post 1

William Illg

William Illg, Councilmember Post 2

John Walden

John Walden, Councilmember Post 3

Mark French

Mark French, Councilmember Post 4

ATTESTED TO BY:

Beverly A. Banister

Beverly A. Banister, City Clerk



Subject Matter: Fire Prevention and Protection
Date of First Reading: July 19, 2021
Date of Second Reading: August 2, 2021
Date of Adoption: *August 2 2021*

**AN ORDINANCE TO AMEND THE CITY OF DAWSONVILLE CODE OF ORDINANCES
REGARDING FIRE PREVENTION AND PROTECTION;
TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

ORDINANCE NUMBER 02-2021

WHEREAS, the Council of the City of Dawsonville is empowered pursuant to Section 1.12 of its Charter to regulate the erection and construction of buildings and all other structures, and to adopt codes for that purpose;

WHEREAS, the Council of the City of Dawsonville has previously adopted codes to regulate the construction of buildings and other structures, including but not limited to codes related to fire safety and prevention;

WHEREAS, the Dawsonville City Council now finds that it is in the public interest to update and amend the existing Code of Ordinances as the same concern fire safety and prevention.

NOW, THEREFORE, The Council of the City of Dawsonville hereby ordains as follows:

1. Ordinance Amendments

The City of Dawsonville Code of Ordinances is hereby modified as provided in Exhibit A, attached hereto and by this reference incorporated herein.

2. Severability

It is the express intent of the Dawsonville City Council that this Ordinance be consistent with both Federal and State law. If any provision of this Ordinance or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the Ordinance which may be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared severable.

3. Effective Date

This Ordinance shall become effective immediately upon passage.

SO ORDAINED this 2nd day of August 2021.

By: 
Mike Eason, Mayor

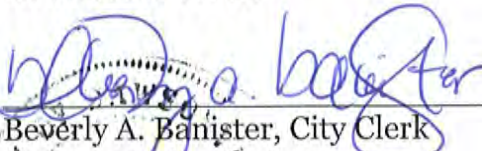

Caleb Phillips, Council Member Post 1


William Illg, Council Member Post 2


John Walden, Council Member Post 3


Mark French, Council Member Post 4

ATTESTED TO BY:


Beverly A. Banister, City Clerk



Chapter 102 - BUILDINGS AND BUILDING REGULATIONS¹¹

Footnotes:

--- (1) ---

State Law reference— Water Well Standards Act of 1985, O.C.G.A. § 12-5-120 et seq.; access to and use of public facilities by physically handicapped persons, O.C.G.A. § 30-3-1 et seq.; repair, closing and demolition of dwellings unfit for human habitation or buildings or structures that imperil health, safety or welfare, O.C.G.A. § 36-61-11; authority to demolish structures where drug crimes are committed, O.C.G.A. § 41-2-7; authority to repair, close or demolish unfit buildings or structures, O.C.G.A. § 41-2-7; county or municipal ordinances relating to unfit buildings or structures, O.C.G.A. § 41-2-9 et seq.; fire escapes in buildings, O.C.G.A. § 8-2-50 et seq.

ARTICLE I. - IN GENERAL

Secs. 102-1—102-18. - Reserved.

ARTICLE II. - STATE CONSTRUCTION CODES¹²

Footnotes:

--- (2) ---

State Law reference— State construction codes, O.C.G.A. § 8-2-20 et seq.

Sec. 102-19. - Adoption by reference.

(a) The following codes and their Georgia Amendments as the same are adopted and amended from time to time by the Department of Community Affairs, comprising the Georgia Minimum Standards and Requirements for Construction, Alteration, Etc., of Buildings and Other Structures, shall be enforced within the City of Dawsonville:

- (1) International Building Code;
- (2) International Fuel Gas Code;
- (3) International Mechanical Code;
- (4) International Plumbing Code;
- (5) International Electrical Code;
- (6) International Fire Code;
- (7) International Energy Conservation Code; and
- (8) International Residential Code.

(b) *Local amendments.*

(1) The International Fire Code shall be amended as follows:

- a. Section 903 of this Code which concerns Automatic Sprinkler Systems is amended to provide that:
 - i) Sprinkler Standards.

Exhibit "A"

Exhibit "B"

- (1) All buildings 10,000 square feet or more under a common roof, any building over one story in height, or any building with an occupant load of 100 or more persons shall be sprinkled with an approved N.F.P.A. 13 system with the exception of the following:
 - (i) Single family dwellings.
 - (2) All buildings 6,000 square feet or more in an area under a common roof where vehicles are pulled inside for the purpose of maintenance, repair, storage, or installation of all accessories shall be fully sprinkled with an approved sprinkler system except where vehicle bay areas in a building are less than or equal to 600 square feet, it shall be permissible to place up to six sprinkler heads off of the domestic water supply in lieu of sprinkling the entire building. In so doing, calculations must be performed by an approved sprinkler contractor certified by the State of Georgia and such calculations must be shown on the plans submitted for approval by the Fire Marshall's Office.
 - ii) All day care and preschool occupancies must install a sprinkler system in accordance with N.F.P.A. 13 R.
 - iii) All home day care occupancies with seven or more children must install a sprinkler system in accordance with N.F.P.A. 13 R.
 - iv) All group home care occupancies must install a sprinkler system in accordance with N.F.P.A. 13 R.
 - v) Mixed Occupancies existing in the same building as a residential occupancy must install a sprinkler system in accordance with N.F.P.A. 13 R. Where residential occupancies are located above any nonresidential occupancy, there shall be a fire resistance separated rating of not less than one hour.
 - vi) All structures installing a 13 R sprinkler system must also install a sprinkler system in the attic area.
 - vii) Multi-family dwellings up to and including three stories in height shall be sprinkled with an approved sprinkler system modified to include full sprinkler coverage in all attics and breezeways. Sprinkler system may be omitted if two hour fire resistance rated wall is provided from both sides of common wall or imaginary lot line.
 - b) The fire code official shall have the authority to require construction documents and calculations for all fire protection systems and to require permits be issued for the installation, rehabilitation or modification of any fire protection system. Construction documents for fire protection systems shall be submitted for review and approval prior to system installation.
 - c) In the event that future state minimum requirements exceed the protections provided by this local amendment, then the more stringent requirements shall apply and shall be enforced within the City of Dawsonville.
- (2) The International Residential Code shall be amended as follows:
- a) Section 302.1 of this Code is amended to provide that an exterior wall with a fire separation distance less than twenty feet of any structure designed for human occupancy or lot/property line shall have not less than a one-hour UL approved fire-resistive rating with exposure from both sides.
 - b) Any structures involved are to be constructed in a manner and with noncombustible materials which will ensure that the structures shall be in compliance with the fire rating standards for proposed spacing. Said structures shall be so constructed in accordance with the plans and conditions approved by the Building Official and the Fire Marshall's Office.
 - c) In the event that future state minimum requirements exceed the protections provided by this local amendment, then the more stringent requirements shall apply and shall be enforced within the City of Dawsonville.

(Ord. of 6-7-2004; Ord. of 12-5-2005(4), § 2; Ord. of 3-3-2009, §§ 2, 3)

Exhibit "A"

Exhibit "B"



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 8

SUBJECT: EMPLOYEE RECOGNITION

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO RECOGNIZE AND PRESENT THE FOLLOWING:

- JULY 2021 EMPLOYEE OF THE MONTH
 - INTRODUCE NEW UTILITY DEPARTMENT EMPLOYEE – DAVID SCHUETTE
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 9

SUBJECT: GEORGIA STATE PATROL POST #37 – PRESENTATION OF DONATION

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO PRESENT EQUIPMENT FOR GEORGIA STATE PATROL OFFICERS AT POST #37

HISTORY/ FACTS / ISSUES:

RESOLUTION TO DONATE SPECIALTY EQUIPMENT APPROVED AT THE 08/02/2021 MEETING

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 10

SUBJECT: PROCLAMATION – LLOYD SEAY DAY, SEPTEMBER 2, 2021

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO PROCLAIM SEPTEMBER 2, 2021 AS LLOYD SEAY DAY

HISTORY/ FACTS / ISSUES:

CODY DINSMORE TO BE PRESENT AT THE MEETING

OPTIONS:

READ INTO THE MINUTES

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Michael Eason, Mayor



Proclamation

Lloyd Seay Day September 2, 2021



WHEREAS, Lloyd Seay was born December 14, 1919 and was a native citizen of Dawsonville; and

WHEREAS, Lloyd became one of the most known bootleggers of the post prohibition era of North Georgia and Atlanta; and

WHEREAS, in 1938 he became the first winner of organized stock car racing as we know it in Georgia and went on to be one of the most successful racers of the pre-war era; and

WHEREAS, Lloyd claimed a Daytona victory on August 24, 1941 driving for his cousin and fellow Dawsonville native, Raymond Parks; and

WHEREAS, one week later won another race in High Point, North Carolina and one day later won the National Stock Car Championship Race at Lakewood Speedway in Atlanta on September 1, 1941 and claimed the title of National Champion: and

WHEREAS, Lloyd returned home to Dawsonville the following day and was tragically shot to death on September 2, 1941 by his cousin over a dispute concerning a debt of sugar needed to produce moonshine; and

WHEREAS, Raymond Parks paid for his intricately ornate grave marker located in the Dawsonville Cemetery and is one of the most viewed grave sites in Dawson County; and

WHEREAS, the City of Dawsonville is rich in racing history and Lloyd Seay was among the first class to be honored and inducted into the Georgia Racing Hall of Fame in 2002.

NOW, THEREFORE, I Mike Eason, Mayor of the City of Dawsonville, do hereby proclaim September 2, 2021 as Lloyd Seay Day and recognize Lloyd as a pioneer and icon of the City of Dawsonville and the sport of stock car racing recognizing him for his fearless driving style and, albeit short, his successful winning record.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Dawsonville to be affixed this 16th day of August 2021.

Mike Eason, Mayor

Attest:

Beverly A. Banister, City Clerk



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 11

SUBJECT: SPECIAL EVENT ALCOHOL PERMIT – GOOD SHEPHERD’S CLINIC,
SEPTEMBER 12, 2021

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO CONSIDER APPROVAL FOR SPECIAL EVENT ALCOHOL PERMIT FOR GOOD SHEPHERD’S CLINIC FUNDRAISER

HISTORY/ FACTS / ISSUES:

- **EVENT LOCATED AT GEORGIA RACING HALL OF FAME ON SUNDAY, SEPTEMBER 12, 2021 – 11:00 AM TO 2:00 PM**
 - **PERMIT PREVIOUSLY APPROVED FOR THEIR 2019 FUNDRAISER**
 - **STAFF RECOMMENDS APPROVAL**
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager



RECEIVED
JUL 22 2021
BY

City of Dawsonville
 415 Highway 53 East Suite 100
 Dawsonville, Georgia 30534
 Phone: (706)265-3256
 Email: planning@dawsonville-ga.gov
 Website: www.dawsonville-ga.gov

**City Special Event
 Alcohol Permit Application
 One per Event**

Application **MUST** be received a minimum of 10 days prior to the event with all documentation included. Permit **MUST** be picked up and displayed at the event along with State of Georgia Special Event Alcohol License. All requirements of Chapter 3 of Dawsonville's Code of Ordinances (municode.com) and State law must be complied with. Notice will be provided to Dawson County Sheriff's Office.

Type of License:	Fee	Date Received
Special Event Alcohol Permit	\$50	

INFORMATION: Contact Person: Jo Brewer Phone# 678.897.0308
 Name of Organization: Good Shepherd Clinic of Dawson County
 State Special Event Alcohol License # _____ (may be filled in later if City permit obtained first; copy must be provided prior to event)
 Address: 452 Hwy 53 E # 1009, Dawsonville, Ga 30534 Phone# 706-429-9914
 City: Dawsonville State: Ga Zip: 30534
 Email Address: _____ | goodshepherdclinicdawson.org

LOCATION OF EVENT: Contact Person at Location: Cindy Elliott
 Location Name: Georgia Racing Hall of Fame
 Address: 415 Hwy 53 Phone# _____
 City: Dawsonville State: Ga Zip: 30534 Fax# _____

EVENT INFO: Date(s): Sept 12, 2021 Time: Start: 11:00 (a.m.) / p.m. End: 2:00 a.m. / (p.m.)
 Type of Event Brunch Fund Raiser
 # of Participants Expected 200 Alcohol to be served: Inside Outside

The following documents must be attached in order to process this application:

- Operational Plan
- Copy of servers' permits

OATH: I, Jo Brewer, do solemnly swear, subject to the penalties of false swearing, that the information contained in this application is true and correct. In addition, I agree to abide by the rules and regulations of the City of Dawsonville's Alcohol Ordinance. I further understand that I am responsible for providing, at my own expense, the necessary licensed servers, security and emergency services

Jo Brewer
 Applicant's Signature Date 7/22/2021

FOR OFFICIAL USE ONLY:
 Completed Application Date: _____ Amount Paid \$ 50.00 Check # 2075 / Cash Received by SPZ
 Copy of State Alcohol License Received Operational Plan Received Servers' Permits Received Sheriff Notified _____
 Approved by City Manager _____ Date _____ Special Event Alcohol Permit Issued _____

**Good Shepherd Clinic Alcohol Permit Operational Plan
for
Grits and Granola Brunch Event at the Georgia Racing Hall of Fame
Event Date: September 12th, 2021**

The Good Shepherd Clinic, a 501c3 medical clinic is planning to hold its annual fundraiser, Grits and Granola on September 12th at the Georgia Racing Hall of Fame. The event is catered with a variety of brunch foods complimented by an offering of wines and a signature cocktail.

The one bar to serve alcohol will be positioned at the back of the venue close to the backdoor. It will be manned by two or three GSC board members (ages are 45 to 65+) who donate and will serve the alcoholic beverages. These individuals are responsible for ensuring that no person under the age of 21 is served alcohol. They will be augmented by two "guards" that will oversee and secure/monitor the back door and bar area.

The event runs from 11am to 2pm and the positioning of the bar area is in full view of all the organizers who also ensure compliance to all alcoholic regulations.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 12

SUBJECT: SPECIAL EVENT ALCOHOL PERMIT – BREW CREW, OCTOBER 22 – 24, 2021

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO CONSIDER APPROVAL FOR SPECIAL EVENT ALCOHOL PERMIT FOR BREW CREW TO SELL BEER AND WINE AND ALLOW FOR OPEN CONTAINER CONSUMPTION WITHIN THE TOWN DISTRICT AREA

HISTORY/ FACTS / ISSUES:

TO OCCUR DURING MOONSHINE FESTIVAL; OCTOBER 22 – 24, 2021

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager



City of Dawsonville
 415 Highway 53 East Suite 100
 Dawsonville, Georgia 30534
 Phone: (706)265-3256
 Email planning@dawsonville-ga.gov
 Website: www.dawsonville-ga.gov

**City Special Event
 Alcohol Permit Application
 One per Event**

Application MUST be received a minimum of 10 days prior to the event with all documentation included. Permit MUST be picked up and displayed at the event along with State of Georgia Special Event Alcohol License. All requirements of Chapter 3 of Dawsonville's Code of Ordinances (municode.com) and State law must be complied with. Notice will be provided to Dawson County Sheriff's Office.

Type of License:	Fee	Date Received
Special Event Alcohol Permit	\$50	8/10/2021

INFORMATION: Contact Person: Stephen Stone Phone# 678-226-3010
 Name of Organization: Brew Crew of North Georgia LLC
 State Special Event Alcohol License # _____ (may be filled in later if City permit obtained first; copy must be provided prior to event)
 Address: 346 Greenwood Park Way Phone# 678-226-3010
 City: Dawsonville State: GA Zip: 30534
 Email Address: _____ Web Address: _____

LOCATION OF EVENT: Contact Person at Location: Rhonda G. Evans (Kare for Kids)
 Location Name: Mountain Moonshine Festival
 Address: _____ Phone# 706-216-5273
 City: Dawsonville State: GA Zip: 30534 Fax# _____

EVENT INFO: Date(s): Oct. 22nd - 24th Time: Start: 7.5 / Sun. 8 a.m. / p.m. End: 7.5 / S a.m. (p.m.)
 Type of Event Arts & Crafts
 # of Participants Expected 100,000 Alcohol to be served: Inside Outside

The following documents must be attached in order to process this application:

- Operational Plan
- Copy of servers' permits

OATH: I, Stephen Stone, do solemnly swear, subject to the penalties of false swearing, that the information contained in this application is true and correct. In addition, I agree to abide by the rules and regulations of the City of Dawsonville's Alcohol Ordinance. I further understand that I am responsible for providing, at my own expense, the necessary licensed servers, security and emergency services

 Applicant's Signature Date 8-6-21

FOR OFFICIAL USE ONLY:
 Completed Application Date: _____ Amount Paid \$ 50.00 Check # NA / Cash Received by SS
 Copy of State Alcohol License Received Operational Plan Received Servers' Permits Received Sheriff Notified _____
 Approved by City Manager _____ Date _____ Special Event Alcohol Permit Issued _____



Brew Crew of North Georgia, LLC

Operational Plan for Moonshine Festival

Created by: Stephen Stone
Date: August 7, 2021

Executive Summary: Brew Crew of North Georgia, LLC is a family owned and operated special event beverage company. Started by Stephen Stone in 2021, after seeing the influx of food trucks during the COVID-19 pandemic, we are proud to call the North Georgia mountains our home and look forward to establishing ourselves as the go to beer and wine vendor at local events throughout North Georgia.

Mission Statement: Our Mission is to add to the fun of local special events by providing adult beverages for patrons 21 and over in a responsible manner while bringing attention to local breweries. We strongly believe in giving back to the communities we serve and maintaining our focus as a family oriented business adding fun and value to our local events. For each event Brew Crew of North Georgia, LLC attends, we will choose a local charity that is focused on helping local children to donate 10% of our profits from the event to.

Operations Plan: The operations plan for Brew Crew of North Georgia, LLC is relatively simple as overhead is low and all start up costs have been absorbed by the owner. The functional roles and event operations stated below pertain to the 54th Annual Mountain Moonshine Festival.

- **Operation Functions:** As owner and operator, Stephen Stone will run the Beer and Wine tent at the Moonshine festival with a team of two trusted independent contractor employees. All of our team members are over 21 and have successfully completed a Georgia Alcohol Seller Servers course. Stephen Stone is also in charge of inventory, menu creation, marketing and bookkeeping. All contractors working for the event are in charge of customer service and maintaining a family friendly atmosphere as well as ensuring that we are responsibly serving our community and adhering to any and all local laws pertaining to the sale of alcohol.
- **Operations Schedule And Logistics:** Brew Crew of North Georgia, LLC. will set up a tent with adequate signage and coolers in the space provided and will maintain the space throughout the event starting Friday, October 22nd and upon completion of the event ending Sunday, October 24th, 2022 will break down the tent and ensure the space is returned to its previous state. All alcoholic beverage sales will follow local rules and regulations regarding serving start and end times. Brew Crew of North Georgia, LLC. firmly believes in serving and consuming alcoholic beverages responsibly therefore we reserve the right to refuse service to anyone who is visibly intoxicated, ID will be checked prior to every transaction, and we will stop serving alcoholic beverages one hour prior to event closure each evening. Customers will be queued in two lines, each with a Brew Crew member manning a POS system for each line. We will have another Brew Crew

member who will be in charge of grabbing the purchased items to hand to the representatives at each POS system upon completion of each sale. In following this 'in tandem' module we believe we can effectively and efficiently serve our customers in a timely fashion while maintaining our goal of serving responsibly by giving each member at the POS system adequate time to check ID between transactions. We will also offer merchandise for sale as well as non alcoholic drinks for those under 21 to maintain our family friendly atmosphere.

- Procurement and Storage of Inventory: We have partnered with our local distributor Leon Farmer as our beverage distribution vendor for the 54th Mountain Moonshine Festival. Arrangements will be made between Stephen Stone and our distributor a day prior to the event for a scheduled drop off of our inventory in a secure container at the venue under lock and key. No one will have access to the key other than the vendor and Stephen Stone. After event completion a time will be arranged for said vendor to pick up any remaining inventory no later than 24 hours after event completion.

Serving Alcohol

is proud to present this certificate to

Stephen Stone

for successful completion of the online course

Georgia Alcohol Seller Server Course



MEETS STATE OF GEORGIA RESPONSIBLE VENDOR ACT REQUIREMENTS

PERSONS COMPLETING THIS COURSE HAVE AGREED TO EXECUTE THE FOLLOWING POLICIES TO THE BEST OF THEIR ABILITIES.

- * CARD ANY PERSON 35 YEARS OF AGE OR YOUNGER
- * OBSERVE AND REPORT ANY CUSTOMER SHOWING SIGNS OF POSSIBLE IMPAIRED BEHAVIOR TO MANAGEMENT
- * RESPOND IMMEDIATELY TO ANY POSSIBLE PROBLEM SITUATION
- * DETERMINE THE PEOPLE ENTERING THE PREMISES TO CONSUME ALCOHOL ARE OF LEGAL ALCOHOL DRINKING AGE AND RECARD THEM IF THERE IS ANY QUESTION ABOUT THEIR AGE
- * ENSURE A PERSON MATCHES THEIR VALID LEGAL IDENTIFICATION

Verify online at
servingalcohol.com

Verification Code

YzTjwl4Xfu

Date Issued

Aug 7th, 2021

VALID FOR 3 YEARS

Learn more about this wallet card at <http://servingalcohol.com/wallet-card>

Georgia Bartender License

Name: Stephen Stone

Certification Date: Aug 7th, 2021

Certificate Code: YzTjwl4Xfu

Verify Online: servingalcohol.com

Complies with: GA CODE TITLE 3

SERVING ALCOHOL INC

VALID FOR 3 YEARS

Serving Alcohol

is proud to present this certificate to

Jason Nipper

for successful completion of the online course

Georgia Alcohol Seller Server Course



MEETS STATE OF GEORGIA RESPONSIBLE VENDOR ACT REQUIREMENTS

PERSONS COMPLETING THIS COURSE HAVE AGREED TO EXECUTE THE FOLLOWING POLICIES TO THE BEST OF THEIR ABILITIES.

- * CARD ANY PERSON 35 YEARS OF AGE OR YOUNGER
- * OBSERVE AND REPORT ANY CUSTOMER SHOWING SIGNS OF POSSIBLE IMPAIRED BEHAVIOR TO MANAGEMENT
- * RESPOND IMMEDIATELY TO ANY POSSIBLE PROBLEM SITUATION
- * DETERMINE THE PEOPLE ENTERING THE PREMISES TO CONSUME ALCOHOL ARE OF LEGAL ALCOHOL DRINKING AGE AND RECORD THEM IF THERE IS ANY QUESTION ABOUT THEIR AGE
- * ENSURE A PERSON MATCHES THEIR VALID LEGAL IDENTIFICATION

Verify online at
servingalcohol.com

Verification Code
0oOKxNYqJP

Date Issued
Aug 9th, 2021

VALID FOR 3 YEARS

Learn more about this wallet card at <http://servingalcohol.com/wallet-card>

Georgia Bartender License

Name: Jason Nipper

Certification Date: Aug 9th, 2021

Certificate Code: 0oOKxNYqJP

Verify Online: servingalcohol.com

Complies with: GA CODE TITLE 3

SERVING ALCOHOL INC

VALID FOR 3 YEARS



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 13

SUBJECT: **ZA C2100238**

CITY COUNCIL MEETING DATE: **08/16/2021**

BUDGET INFORMATION: GL ACCOUNT # _____

- Funds Available from: _____ Annual Budget: _____ Capital Budget: Other _____
 Budget Amendment Request from Reserve: _____ Enterprise Fund: _____ General Fund

PURPOSE FOR REQUEST: **VOTE**

City of Dawsonville has requested a zoning amendment for TMP 090 031 001 Land Lot 171 4th District, Located at 1192 Highway 136 West, consisting of 0.17 acres, from PUD (Planned Unit Development) to INST (Institutional District). Public Hearing Dates: Planning Commission on July 12, 2021 and City Council on August 2, 2021. **City Council for a decision on August 16, 2021.**

HISTORY/ FACTS / ISSUES:

- Parcel current use is Gold Creek Wastewater Lift Station.
- The Planning and Zoning Department is requesting a zoning map amendment for City owned property.
- The parcel is currently zoned PUD (Planned Unit Development). The map amendment will align with City owned properties in the appropriate zoning category.
- Planning Commission approved the requested zoning amendment on April 12, 2021.

OPTIONS:

RECOMMENDED SAMPLE MOTION:

Approve, Deny or Postpone

DEPARTMENT: Planning and Zoning

REQUESTED BY: David Picklesimer

415 Highway 53 E. Suite 100
Dawsonville, Georgia 30534



(706) 265-3256
Fax (706) 265-4214
www.dawsonville-ga.gov

Date: 7/13/2021

To: Mayor and Council

Reference: ZA C2100238 Planning and Zoning Department Summary

The Planning and Zoning Department has provided the following pertinent information to help you decide on this request:

1. Planning Commission approved the map amendment request on 7/12/21.
2. Property is in Post 4 Council Member Mark French district.
3. The subject property adjoins City zoned PUD (Planned Unit Development District) on the north, east, west side and County MUV on the south side.
4. The parcel current use is Gold Creek wastewater lift station.
5. The parcel is currently zoned PUD (Planned Unit Development District).
6. The map amendment will align all City owned properties in the appropriate zoning category.

Kindest Regards,


David Picklesimer
Planning Director



City of Dawsonville

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
(706) 265-3256

**Zoning Amendment
Application**

Application#: Z A- C2100238

Applicant Name(s): CITY OF DAWSONVILLE

Address: 415 HWY 53 E City: DAWSONVILLE Zip: GA

Phone: 706-265-3256 Email: _____

Signature(s): *[Signature]* Date 6/16/21

Property Address: HWY 136 - GOLD CREEK PUMP STATION

Directions to Property from City Hall: _____

Tax Map # 090 031 001 Parcel# _____ Current Zoning: PUD

Land Lot(s): 171 District: 4TH Section: _____

Subdivision Name: _____ Lot# _____

Acres: .17 Current use of property: waste water lift station

Has a past request of Rezone of this property been made before? _____ If yes, provide ZA# _____

The applicant request:

Rezoning to zoning category: INST Conditional Use permit for: _____

Proposed use of property if rezoned: waste water lift station

Residential #of lots proposed: _____ Minimum lot size proposed _____ (Include Conceptual Plan)

Amenity area proposed _____, if yes, what _____

If Commercial: total building area proposed: _____ (Include Conceptual Plan)

Utilities:(utilities readily available at the road frontage): ___ Water ___ Sewer ___ Electric ___ Natural Gas

Proposed Utilities:(utilities developer intends to provide) ___ Water ___ Sewer ___ Electric ___ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Hwy 136 Type of Surface: Asphalt

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

[Signature]
Signature of Applicant

6/16/21
Date

Office Use Only	
Date Completed Application Rec'd: <u>6/16/21</u>	Amount Paid: \$ <u>NA</u> CK Cash
Date of Planning Commission Meeting: <u>7/12/21</u>	Dates Advertised:
Date of City Council Meeting:	Rescheduled for next Meeting:
Date of City Council Meeting:	Approved by City Council: YES NO
Approved by Planning Commission: YES NO	Postponed: YES NO Date:



City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I / We CITY OF DAWSONVILLE hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 090 031 001 LL 171 4TH DISTRICT HWY 136

_____ as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by the request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent _____

Signature of Applicant or Agent [Signature] Date 6/16/21

Mailing Address _____

City _____ State _____ Zip _____

Telephone Number _____

SUBSCRIBED AND SWORN BEFORE ME ON THIS

16th DAY OF June 2021

[Signature]

Notary Public, State of Georgia

My Commission Expires: 01-04-2022



**Stacy Harris
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 January 4, 2022**

	City of Dawsonville 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 (706) 265-3256	Zoning Amendment Adjacent Property Owners
---	---	---

Application # ZA - C2100238 TMP# 090 031 001

It is the responsibility of the applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. (Use additional sheets if necessary)

****Please note**** This information should be obtained at the Planning Office using the Tax Map Parcel Map listing any parcel(s) adjoining or adjacent to parcel where rezone is being requested.

TMP # 090 031 1. Name(s): ST. MARY AND ST DEMIANA COPTIC ORTHODOX CONVENT INC
Address: 330 VILLAGE DRIVE, DAWSONVILLE, GA 30534

TMP # 090026 2. Name(s): B+K Turner Family
Address: 1090 OakHaven Dr
Roswell, GA 30075

TMP # 090-015-001 3. Name(s): Burt Creek Farms, Llc
Address: P.O. Box 2249
Cumming, GA 30028

TMP # _____ 4. Name(s): _____
Address: _____

TMP # _____ 5. Name(s): _____
Address: _____

TMP # _____ 6. Name(s): _____
Address: _____

TMP # _____ 7. Name(s): _____
Address: _____

Adjacent Property Owner notification of a zoning amendment request is required.



City of Dawsonville

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
(706) 265-3256

**Zoning Amendment
Campaign Disclosure**

Disclosure of Campaign Contributions
(Applicant(s) and Representative(s) of Rezoning)

Pursuant to OCGA, Section 36-67 A-3. A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made with two years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

- 1. Name of local official to whom campaign contribution was made:

_____ *N/A* _____

- 2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ _____ Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the 2 years immediately preceding the filing application for rezoning: _____

_____ *N/A* _____

Signature of Applicant / Representative of Applicant

Date

Failure to complete this form is a statement that no disclosure is required.

DAWSON COUNTY, GEORGIA
REAL ESTATE TRANSFER TAX

PAID \$ -0-

DATE 9-16-04

Becky McCord
BECKY MCCORD, CLERK
SUPERIOR COURT

GEORGIA, DAWSON COUNTY
CLERK'S OFFICE, SUPERIOR COURT
FILED FOR RECORD

AT 3:00P M 9-15-04
Recorded in Deed Book 621 Page 450-452
This 16 day of Sept. 2004

Becky McCord, Clerk

Return to Shirley Herren
Trinity Title Ins. Agency
437 E. Ponce De Leon Ave.
Decatur, GA 30030-1938

49070.04

Womble Carlyle Sandridge & Rice, PLLC
2296 Henderson Mill Road, NE, Suite 404
Atlanta, GA 30345-2739

LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF DAWSON

THIS INDENTURE made as of the 9th day of September, in the year two thousand and four, between

**SOUTHERN CATHOLIC INC.,
a Georgia corporation**

as party or parties of the first part, hereinafter called Grantor, and

CITY OF DAWSONVILLE

as party or parties of the second part, hereinafter called Grantee, (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH: That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATIONS in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold an conveyed, and by these presents, does grant, bargain, sell and convey unto the said Grantee, the following described real property to-wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 171 of the 4th District, Dawson County, Georgia, and being more particularly described on **Exhibit "A"** attached hereto and incorporated herein by reference for a complete legal description.

This conveyance is made subject to that certain Easement Agreement by and among Gold Creek Land Associates, LLC, a Georgia limited liability company, Gold Creek Resort Associates, LLC, a Georgia limited liability company, Ultima Real Estate Investments, LLC, a Georgia limited liability company, Gold Creek S.L., L.L.C., a Delaware limited liability company, Springlake LLC, a Georgia limited liability company and Southern Catholic Inc., a Georgia corporation, of even date herewith.

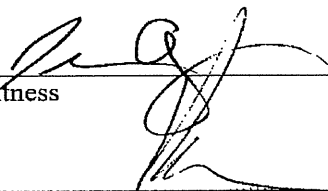
TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever IN FEE SIMPLE.

And the said Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the lawful claims of all persons, claiming by, through, or under said Grantor.

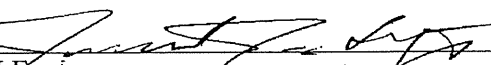
IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

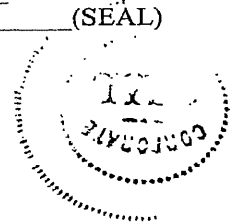
Signed, sealed and delivered
in the presence of:

Southern Catholic Inc.
a Georgia corporation



Witness

BY:  (SEAL)
TITLE: Jerry Ashcroft, Pres



Notary Public
My commission expires
[Notary Seal]

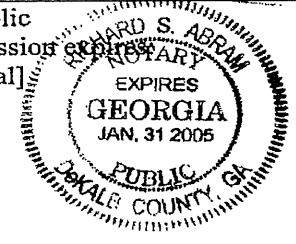


EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT TRACT or parcel of land lying and being in Land Lot 171 of the 4th District, Dawson County, Georgia, and being shown as 0.17 acres per that certain Survey for The City of Dawsonville, Georgia prepared by American Energy Services, Inc., Sam H. Thompson, Georgia RLS #1951, dated 08/09/04, and being more particularly described as follows:

To find the Point of Beginning commence at the intersection of the centerline of Burt Creek with the northern right of way of Georgia State Highway 136; proceed thence from said intersection along the northern right of way of Georgia State Highway 136 north 80°35'04" west 173.85 feet to an iron pin set and the POINT OF BEGINNING; and from said POINT OF BEGINNING and continuing along said right of way north 80°50'03" west 34.58 feet to an iron pin set; thence leaving said right of way and proceed north 45°34'25" east 107.95 feet to an iron pin set; proceed thence north 09°10'56" east 41.02 feet to an iron pin set; proceed thence south 80°51'48" east 70.01 feet to an iron pin set; proceed thence south 09°10'45" west 70.0 feet to an iron pin set; proceed thence north 80°50'56" west 51.38 feet to an iron pin set; proceed thence south 48°52'55" west 75.30 feet to the POINT OF BEGINNING.



Overview



Legend

Parcels

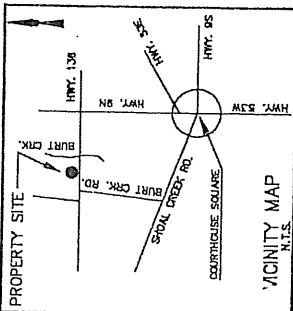
Parcel ID: ~~090 026 003~~
Alt ID: 12005
Owner: ~~ST MARY AND ST DEMIANA COPTIC ORTHODOX~~
Acres: ~~2.92~~
Assessed Value: ~~\$1092800~~

Date created: 5/20/2021
Last Data Uploaded: 5/20/2021 12:08:53 AM

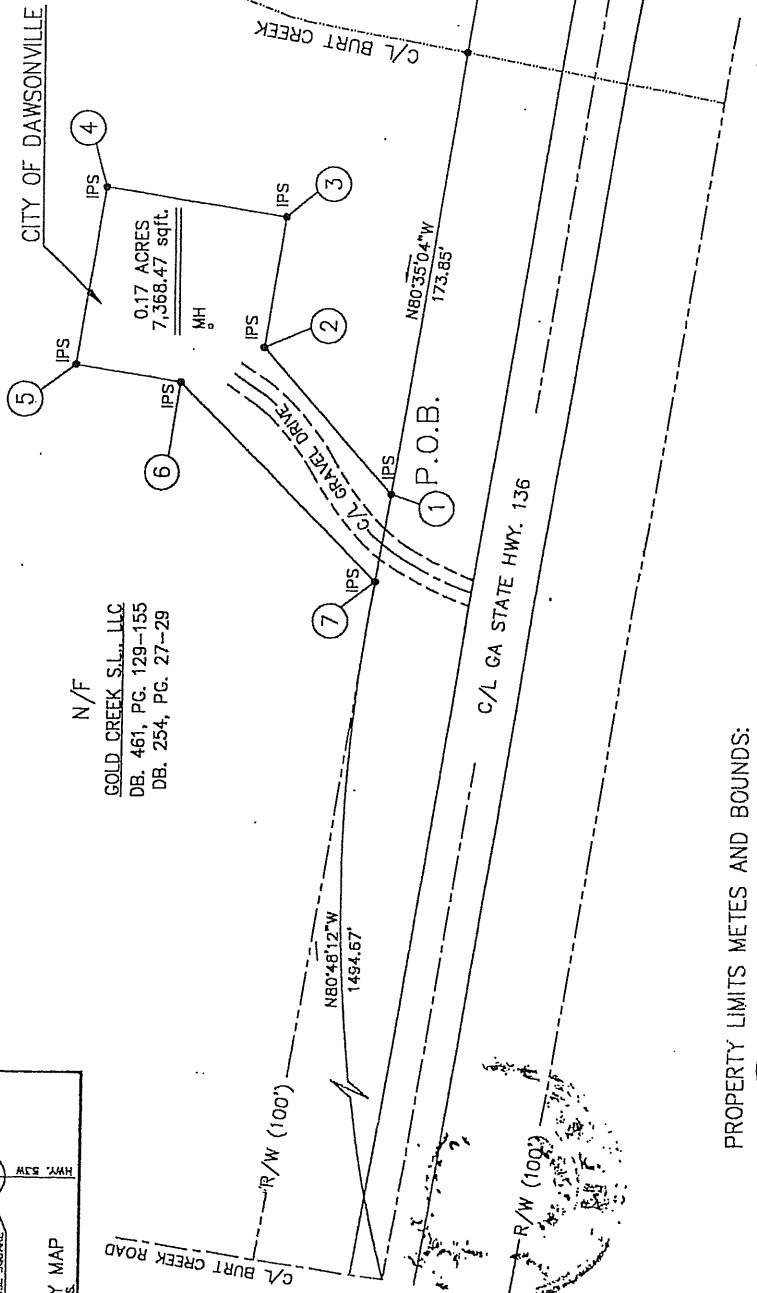
Developed by  **Schneider**
GEOSPATIAL

EXHIBIT "A"

4th DISTRICT
LAND LOT 171
DAWSON COUNTY, GEORGIA



N/F
GOLD CREEK S.L.L.C.
DB. 461, PG. 129-155
DB. 254, PG. 27-29



THIS PROPERTY IS LOCATED WITHIN THE 100-YEAR FLOOD AREA PER OFFICIAL "FLOOD INSURANCE RATE MAPS," PANEL 130304 (125 OF 175).

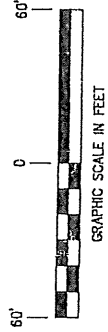
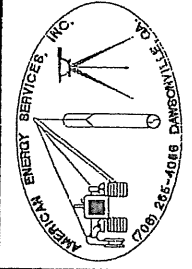
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000± FEET AND AN ANGULAR ERROR OF ±0.6" SECONDS PER ANGLE POINT AND WAS ADJUSTED USING N/A RULE.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000± FEET.

PROPERTY LIMITS METES AND BOUNDS:

①-②	N 48°52'55" E	75.30'
②-③	S 80°50'56" E	51.38'
③-④	N 09°10'45" E	70.00'
④-⑤	N 80°51'48" W	70.01'
⑤-⑥	S 09°10'56" W	41.02'
⑥-⑦	S 45°34'25" W	107.95'
⑦-①	S 80°50'03" E	34.58'

- LEGEND
- IPS = IRON PIN SET
 - P.O.B. = POINT OF BEGINNING
 - X- = FENCE LINE
 - IP.F. = IRON PIN FOUND
 - ⊕ = PLOTTED DEED LINE
 - D.C. = DEED CORNER



SAM H. THOMPSON
GA. REG. LAND SURVEYOR No. 1961
TOPCON GTS 301 USED W/ HP
48GX DATA COLLECTOR

AMERICAN ENERGY SERVICES, INC.
78 HOWARD AVE. E., SUITE 100, DAWSONVILLE, GEORGIA 30534
TELE: (706) 265-4066 FAX: (706) 265-4068

A PROPERTY SURVEY FOR

THE CITY OF DAWSONVILLE, GEORGIA

DAWSON COUNTY, GEORGIA

GC-LIFT

DRAWN: WAM

SURVEYED: AESI

SCALE: 1" = 60'

DATE: 08/09/2004

CHECKED: AESI

City Council:
John Walden
Caleb Phillips
William IIIg
Mark French



Michael Eason
Mayor

Robert Bolz
City Manager

Beverly Banister
City Clerk

David Picklesimer
Planning Director

Stacy Harris
Planning Admin Assistant

Planning Commission:

Matt Fallstrom
Randy Davis
Anna Tobolski
Sandy Sawyer

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Office (706)265-3256 Fax (706)265-4214
www.dawsonville.com

PUBLIC NOTICE

The following public hearings will be heard by the City of Dawsonville Planning Commission at 5:30 p.m. and/or the City Council beginning at 5:00 p.m. respectively on the dates indicated below. Public hearings are heard in the Council Chambers on the second floor at City Hall located at 415 Hwy 53 East, Dawsonville, Georgia 30534. The public is invited to participate.

ZA-C2100238: City of Dawsonville has requested a zoning amendment for TMP 090 031 001 Located at 1192 Highway 136 West, Land Lot 171 4th District, consisting of 0.17 acres, from PUD (Planned Unit Development District) to INST (Institutional District). Public Hearing Dates: Planning Commission on July 12, 2021 and City Council on August 2, 2021. City Council for a decision on August 16, 2021.

VAR-C2100199: Adams Homes AEC, LLC has requested the following variance for TMP 084 003 175 Located at 117 Pinion Drive. Request a reduction of the rear setback from 20' feet to 13' feet. Public Hearing Dates: Planning Commission on July 12, 2021.

If you wish to speak on the requests, please contact City Hall for a CAMPAIGN DISCLOSURE form. **This form is only needed if you have made campaign contributions in the amount of \$250.00 or more within 2 years prior to this date.**

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 14

SUBJECT: BUDGET AMENDMENT – GORDON PIRKLE ROOM CATERING KITCHEN FLOOR

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST BUDGET AMENDMENT FROM GENERAL FUND RESERVES IN THE AMOUNT OF \$6,000 FOR THE GORDON PIRKLE ROOM CATERING KITCHEN FLOOR

HISTORY/ FACTS / ISSUES:

BUDGET AMENDMENT PREVIOUSLY APPROVED ON 05/17/2021 FOR THE INSTALLATION OF THE EXTERNAL WATER/SEWER LINES AND THE INSTALLATION OF THE INDOOR PLUMBING

THREE INFORMAL BIDS RECEIVED:

- HILL CONCRETE - \$6,000
- JERRY TOWNLEY CONCRETE - \$7,136.49
- GEORGIA EARTH & PIPE LLC - \$8,100

OPTIONS:

RECOMMENDED SAMPLE MOTION:

APPROVE \$6,000 BUDGET AMENDMENT FROM GENERAL FUND RESERVES AND AWARD TO HILL CONCRETE

REQUESTED BY: Trampas Hansard, Public Works Director



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 15**

SUBJECT: FY 2022 LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG)

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST APPROVAL OF THE FY 2022 LMIG APPLICATION TO INSTALL A SIDEWALK ON ALLEN STREET TO MAIN STREET PARK AND TO APPROVE THE 30% MATCH OF \$10,862.07.

HISTORY/ FACTS / ISSUES:

- **FY 2022 LMIG FUNDING, INCLUDING 30% MATCH IS \$47,068.98**
 - **30% MATCH OF \$10,862.07 IS BUDGETED IN THE FY2022 ROADS BUDGET**
 - **TOTAL PROJECT COST IS \$147,244.50**
 - **FY 2021 LMIG FUNDS (\$42,704.64) WERE ROLLED OVER AND WILL BE COMBINED WITH THIS PROJECT – BALANCE TO BE PAID OUT OF SPLOST VI**
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

STAFF RECOMMENDS APPROVAL AS PRESENTED

REQUESTED BY: Trampas Hansard, Public Works Director

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 20____
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.**

LOCAL GOVERNMENT INFORMATION

Date of Application: _____

Name of local government: _____

Address: _____

Contact Person and Title: _____

Contact Person's Phone Number: _____

Contact Person's Fax Number: _____

Contact Person's Email: _____

Is the Priority List attached?

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

I, _____ (Name), the _____ (Title), on behalf of _____ (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 20__**

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department’s Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:

E-Verify Number

_____(Signature)

Sworn to and subscribed before me,

_____(Print)

This ____ day of _____, 20__.

Mayor / Commission Chairperson

In the presence of:

_____(Date)

NOTARY PUBLIC

LOCAL GOVERNMENT SEAL:

My Commission Expires:

NOTARY SEAL:



Russell R. McMurry, P.E.,
Commissioner
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308
(404) 631-1000 Main Office

June 23, 2021

Mike Eason, Mayor
City of Dawsonville
P.O. Box 6
Dawsonville, Georgia 30534

RE: Fiscal Year 2022 Local Maintenance & Improvement Grant (LMIG) Program

Dear Mayor Eason:

We are pleased to announce that the Department will begin accepting applications for the Fiscal Year 2022 LMIG Program in July 2021. Grants will be processed electronically through our **GRANTS (LMIG) Application System**. To begin your FY 2022 LMIG Application, please visit the Department's website at www.dot.ga.gov/PS/Local/LMIG. This site provides a link to the LMIG Application, the LMIG Application Tutorial (Manual), and to the General Guidelines and Rules and other pertinent reports. The project list will be entered directly into the LMIG Application System. Please contact your District State Aid Coordinator, **Jeremy Durrence**, at **404-694-6545** for assistance with the online application process.

For an application to be processed, the following requirements must be met:

- A local government must be in Department of Audits and Accounts (DOAA) and Department of Community Affairs (DCA) audit compliance.
- A signed cover letter must be attached and include a completion status of the last three fiscal years' LMIG Grants.
- A signature page must include both the local government seal and the notary seal. The application website provides a blank signature page for you to download, complete and upload as an attachment.
- A local government must provide their District State Aid Coordinator with a Statement of Financial Expenditures form and invoices for Fiscal Year 2019 projects and all other prior years unless previously approved to combine funding for Fiscal Years 2019, 2020, and 2021. The forms can be attached in the LMIG Application System if they have not already been provided to your District State Aid Coordinator.

All electronic LMIG applications must be received no later than February 1, 2022. Failure to submit applications by the deadline might result in a forfeiture of funds.

Your formula amount for the Fiscal Year 2022 Program is **\$36,206.91** and your local match is **30%**. Each local government is required to match this formula amount in accordance with Code Section 48-8-244(d).

If you have any questions regarding the LMIG Program, please contact the Local Grants Office in Atlanta at (404) 347-0240. Thank you for your attention and cooperation in this matter.

Sincerely,

A handwritten signature in blue ink that reads 'Russell R. McMurry'.

Russell R. McMurry, P.E.
Commissioner

cc: Mr. Kelvin Mullins; Ms. Emily Dunn; Hon. Will Wade; Hon. Steve Gooch; Jeremy Durrence



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 16

SUBJECT: ROADWAY IMPROVEMENTS CONSTRUCTION PROJECT – CHANGE ORDER REQUEST

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ SPLOST VI _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST APPROVAL FOR A CHANGE ORDER IN THE AMOUNT OF \$103,915.33 TO BE PAID OUT OF SPLOST VI FOR THE ROADWAY IMPROVEMENT PROJECT

HISTORY/ FACTS / ISSUES:

- PROJECT PREVIOUSLY APPROVED IN THE AMOUNT OF \$247,819.71 ON 06/21/2021 – ROADS INCLUDE MAIN STREET, MEMORY LANE AND JACK HEARD ROAD
- CHANGE ORDER IS FOR FULL DEPTH RECLAMATION (FDR) OF ROADS WHICH WILL INCREASE THE LIFE EXPECTANCY OF THE ROADS 15+ YEARS (TOTAL COST WOULD BE \$351,735.04 – OPTION #1)
- ORIGINAL PROJECT WAS BID TO MILL AND PAVE THE ROADS ONLY; CONCERN IS LIFE EXPECTANCY WILL BE SHORT DUE TO THE CURRENT SHAPE OF THE ROAD
- OPTION #2 PROVIDED WAS PATCHING OF ROADS WITH MILLING AND PAVING; ADDITIONAL COST WAS MORE (TOTAL COST WOULD BE \$396,963.08)

OPTIONS:

RECOMMENDED SAMPLE MOTION:

STAFF RECOMMENDS APPROVING CHANGE ORDER IN THE AMOUNT OF \$103,915.33 FOR FULL DEPTH RECLAMATION

REQUESTED BY: Trampas Hansard, Public Works Director

OPTION #1



1730 Sands Place
Marietta, GA 30067
Phone: 770-541-7333
Fax: 770-541-7340

Proposal and Contract

Date: 8/6/2021
Project Name: FDR Option: Dawsonville Roadway Improvements
Project Location: Dawsonville, GA

Submitted to: City of Dawsonville
Contact: Bob Bolz

bob.bolz@dawsonville-ga.gov

We are pleased to submit a proposal for the following work on the referenced project, according to the following unit prices, terms, and conditions.

Pay Item	Description	Quantity	Unit	Price	Extension
Part 2 - Main St Mill & Overlay					
1	Traffic Control	1.000	L.S.	6,494.68	6,494.68
2	8" FDR @ 50 Lbs/SY and 2" depth milling of excess asphalt	2,075.000	S.Y.	17.19	35,669.25
4	Recycled Asphalt Concrete 9.5 MM Superpave, GPI or 2 Including Bitum Matl. &HLime	230.000	TON	120.65	27,749.50
5	Bitum Tack Coat	208.000	GAL	2.95	613.60
6	Solid Traffic Stripe, 5 IN, White	750.000	L.F.	0.35	262.50
7	Solid Traffic Stripe, 5 IN, Yellow	300.000	L.F.	0.35	105.00
8	Solid Thermoplastic Traffic Stripe, 24 IN, White	12.000	L.F.	14.28	171.36
9	Solid Thermoplastic Traffic Stripe, 8 IN, White	345.000	L.F.	3.11	1,072.95
10	Pavement Marking, Turn Arrow	5.000	EACH	82.25	411.25
11	Inlet Sediment Trap, Sd2-P	2.000	EACH	194.97	389.94
Sub-Total: Part 2 - Main St Mill & Overlay					72,940.03

Part 3 - Memory Ln Mill & Overlay					
1	Traffic Control	1.000	L.S.	13,397.16	13,397.16
5	8" FDR @ 50 Lbs/SY and 2"-6" variable depth milling of excess asphalt	5,485.000	S.Y.	14.55	79,806.75
6	Recycled Asphalt Concrete 9.5 MM Superpave, GPI or 2 Including Bitum Matl. &H Lime	605.000	TON	104.85	63,434.25
7	Bitum Tack Coat	550.000	GAL	2.95	1,622.50
8	Solid Traffic Stripe, 5 IN, White	3,800.000	L.F.	0.28	1,064.00
9	Solid Traffic Stripe, 5 IN, Yellow	3,850.000	L.F.	0.28	1,078.00
10	Solid Thermoplastic Traffic Stripe, 24 IN, White	24.000	L.F.	5.50	132.00
11	Solid Thermoplastic Traffic Stripe, 8 IN, White	180.000	L.F.	2.73	491.40
12	Inlet Sediment Trap, Sd2-P	4.000	EACH	194.97	779.88
Sub-Total: Part 3 - Memory Ln Mill & Overlay					161,805.94



1730 Sands Place
 Marietta, GA 30067
 Phone: 770-541-7333
 Fax: 770-541-7340

Part 4 - Jack Heard Rd Mill & Overlay

1	Traffic Control	1.000	L.S.	14,595.63	14,595.63
2	8" FDR @ 50 Lbs/SY and 2" depth milling of excess asphalt	2,265.000	S.Y.	16.51	37,395.15
4	Recycled Asphalt Concrete 9.5 MM Superpave, GPI or 2 Including Bitum Matl. &HLime	250.000	TON	117.95	29,487.50
5	Bitum Tack Coat	230.000	GAL	2.95	678.50
				Sub-Total: Part 4 - Jack Heard Rd Mill & Overlay	82,156.78

Part 5 - Memory Ln Parking Lot

1	Traffic Control	1.000	L.S.	2,681.97	2,681.97
2	Grading Complete	1.000	L.S.	3,587.15	3,587.15
3	Graded Aggregate Base Course, 6 IN, Incl. Matl.	500.000	S.Y.	24.31	12,155.00
4	Recycled Asphalt Concrete 9.5 MM Superpave, GPI or 2 Including Bitum Matl. &HLime	42.000	TON	160.87	6,756.54
5	Recycled Asphalt Concret 19 MM Superpave, GPI or 2 Including Bitum Matl. &HLime	55.000	TON	145.35	7,994.25
6	Bitum Tack Coat	50.000	GAL	2.95	147.50
7	Relocate Existing Street Sign	1.000	EACH	287.88	287.88
8	Handicap Parking Sign	1.000	EACH	352.50	352.50
9	Solid Traffic Stripe, 5 IN, White	400.000	L.F.	1.88	752.00
10	Pavement Marking, Handicap Symbol	1.000	EACH	117.50	117.50
				Sub-Total: Part 5 - Memory Ln Parking Lot	34,832.29

QUOTE TOTAL: 351,735.04



1730 Sands Place
Marietta, GA 30067
Phone: 770-541-7333
Fax: 770-541-7340

Notes:

- Excludes prime coat and sand.
- Excludes staking and testing.

SPECIAL PROVISIONS: Prices do not include the cost of removal or disposal of rock, unsuitable subgrade materials, or hazardous waste materials. Grading will have been completed by others within plus or minus .1 foot, with satisfactory compaction in our work area. We will not be responsible for actual or consequential damage to underground utilities, structures or shallow utilities not specifically located by others. We will not be responsible for drainage design grades or existing conditions provide for a slope of less than 1%.

TERMS OF PAYMENT: Final measurements will be made upon completion and an invoice prepared using the *UNIT PRICES* indicated above. Estimates in the amount of 90% of work completed will be invoiced periodically with payment due in 30 days. Payment in full will be made no later than 30 days after completion of work. Should the amount due under this contract or any part of it be collected by law or through an attorney-at-law, the contractor shall be entitled to collect attorney's fees in the amount equal to 15% of such amount, and all costs of collection, plus interest at the rate of 8% per annum from 30 days after completion of work. If OWNER desires that we do any work not called for in our contract, we will record cost of such work, plus 10% General Overhead and 10% Profit, and prepare "Extra Work" invoices in addition to our contract invoices.

This proposal is subject to acceptance within 30 days, or may be made a contract thereafter if and when accepted by you and approved by Blount Construction Company, Inc.

Respectfully Submitted,

(Signature)

(Printed Name and Title)

(Company or Firm)

(Date)

(Signature)

Blake Merritt, Estimator/PM

(Printed Name and Title)
blake.merritt@blountconstruction.com
(404) 670 - 4878

Blount Construction Company, Inc.

(Company or Firm)

8/6/2021

(Date)

OPTION #2



1730 Sands Place
Marietta, GA 30067
Phone: 770-541-7333
Fax: 770-541-7340

Proposal and Contract

Date: 8/6/2021
Project Name: Patching Option: Dawsonville Road Improvements
Project Location: Dawsonville, GA

Submitted to: City of Dawsonville
Contact: Bob Bolz

bob.bolz@dawsonville-ga.gov

We are pleased to submit a proposal for the following work on the referenced project, according to the following unit prices, terms, and conditions.

Pay Item	Description	Quantity	Unit	Price	Extension
Part 2 - Main St Mill & Overlay					
1	Traffic Control	1.000	L.S.	5,613.43	5,613.43
2	Mill Asph Cone Pvmt., 1 1-2 IN Depth	2,075.000	S.Y.	5.36	11,122.00
4	Recycled Asphalt Concrete 9.5 MM Superpave, GPI or 2 Including Bitum Matl. & HLime	171.000	TON	123.22	21,070.62
5	Bitum Tack Coat	220.000	GAL	2.95	649.00
6	Solid Traffic Stripe, 5 IN, White	750.000	L.F.	0.35	262.50
7	Solid Traffic Stripe, 5 IN, Yellow	300.000	L.F.	0.35	105.00
8	Solid Thermoplastic Traffic Stripe, 24 IN, White	12.000	L.F.	14.28	171.36
9	Solid Thermoplastic Traffic Stripe, 8 IN, White	345.000	L.F.	3.11	1,072.95
10	Pavement Marking, Tum Arrow	5.000	EACH	82.25	411.25
11	Inlet Sediment Trap, Sd2-P	2.000	EACH	194.97	389.94
12	Recycled Asphalt Concrete Patching, Incl. Bitum. Matl. & H-Lime	460.000	TON	139.77	64,294.20
Sub-Total: Part 2 - Main St Mill & Overlay					105,162.25

Part 3 - Memory Ln Mill & Overlay					
1	Traffic Control	1.000	L.S.	12,515.91	12,515.91
2	Mill Asph Cone Pvmt., Variable Depth, 0-2 IN	3,935.000	S.Y.	4.19	16,487.65
3	Mill Asph Cone Pvmt., Variable Depth, 2-4 IN	1,300.000	S.Y.	5.93	7,709.00
4	Mill Asph Cone Pvmt., Variable Depth, >41N	250.000	S.Y.	10.20	2,550.00
6	Recycled Asphalt Concrete 9.5 MM Superpave, GPI or 2 Including Bitum Matl. & H Lime	455.000	TON	109.64	49,886.20
7	Bitum Tack Coat	580.000	GAL	2.95	1,711.00
8	Solid Traffic Stripe, 5 IN, White	3,800.000	L.F.	0.28	1,064.00
9	Solid Traffic Stripe, 5 IN, Yellow	3,850.000	L.F.	0.28	1,078.00
10	Solid Thermoplastic Traffic Stripe, 24 IN, White	24.000	L.F.	5.50	132.00
11	Solid Thermoplastic Traffic Stripe, 8 IN, White	180.000	L.F.	2.73	491.40
12	Inlet Sediment Trap, Sd2-P	4.000	EACH	194.97	779.88



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 Marietta, GA 30067
 Phone: 770-541-7333
 Fax: 770-541-7340

13	Recycled Asphalt Concrete Patching, Incl. Bitum. Matl. & H. Lime, Sawcuts, Pavement Removal and Disposal	1,210.000 TON	134.35	162,563.50
Sub-Total: Part 3 - Memory Ln Mill & Overlay				256,968.54
Part 5 - Memory Ln Parking Lot				
1	Traffic Control	1.000 L.S.	2,681.97	2,681.97
2	Grading Complete	1.000 L.S.	3,587.15	3,587.15
3	Graded Aggregate Base Course, 6 IN, Incl. Matl.	500.000 S.Y.	24.31	12,155.00
4	Recyled Asphalt Concrete 9.5 MM Superpave, GPI or 2 Including Bitum Matl. &HLime	42.000 TON	160.87	6,756.54
5	Recycled Asphalt Concret 19 MM Superpave, GPI or 2 Including Bitum Matl. &HLime	55.000 TON	145.35	7,994.25
6	Bitum Tack Coat	50.000 GAL	2.95	147.50
7	Relocate Existing Street Sign	1.000 EACH	287.88	287.88
8	Handicap Parking Sign	1.000 EACH	352.50	352.50
9	Solid Traffic Stripe, 5 IN, White	400.000 L.F.	1.88	752.00
10	Pavement Marking, Handicap Symbol	1.000 EACH	117.50	117.50
Sub-Total: Part 5 - Memory Ln Parking Lot				34,832.29
QUOTE TOTAL:				396,963.08



1730 Sands Place
Marietta, GA 30067
Phone: 770-541-7333
Fax: 770-541-7340

Notes:

- Excludes staking and testing.

SPECIAL PROVISIONS: Prices do not include the cost of removal or disposal of rock, unsuitable subgrade materials, or hazardous waste materials. Grading will have been completed by others within plus or minus .1 foot, with satisfactory compaction in our work area. We will not be responsible for actual or consequential damage to underground utilities, structures or shallow utilities not specifically located by others. We will not be responsible for drainage design grades or existing conditions provide for a slope of less than 1%.

TERMS OF PAYMENT: Final measurements will be made upon completion and an invoice prepared using the *UNIT PRICES* indicated above. Estimates in the amount of 90% of work completed will be invoiced periodically with payment due in 30 days. Payment in full will be made no later than 30 days after completion of work. Should the amount due under this contract or any part of it be collected by law or through an attorney-at-law, the contractor shall be entitled to collect attorney's fees in the amount equal to 15% of such amount, and all costs of collection, plus interest at the rate of 8% per annum from 30 days after completion of work. If OWNER desires that we do any work not called for in our contract, we will record cost of such work, plus 10% General Overhead and 10% Profit, and prepare "Extra Work" invoices in addition to our contract invoices.

This proposal is subject to acceptance within 30 days, or may be made a contract thereafter if and when accepted by you and approved by Blount Construction Company, Inc.

Respectfully Submitted,

(Signature)

(Signature)

(Printed Name and Title)

Blake Merritt, Estimator/PM
(Printed Name and Title)
blake.merritt@blountconstruction.com
(404) 670 - 4878

(Company or Firm)

Blount Construction Company, Inc.
(Company or Firm)

(Date)

8/6/2021
(Date)



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 17

SUBJECT: INTERGOVERNMENTAL AGREEMENT WITH DAWSON COUNTY –
HOWSER MILL ROAD IMPROVEMENT PROJECT

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO CONSIDER APPROVAL OF IGA FOR JOINT HOWSER MILL ROAD IMPROVEMENT PROJECT

HISTORY/ FACTS / ISSUES:

- **FUNDING APPROVED PREVIOUSLY AT THE 06/21/2021 CITY COUNCIL MEETING**
- **DAWSON COUNTY APPROVED IGA ON 08/05/2021**

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager

**STATE OF GEORGIA
COUNTY OF DAWSON**

**INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF
DAWSONVILLE AND DAWSON COUNTY REGARDING A
CROSS-JURISDICTIONAL ROAD IMPROVEMENT PROJECT**

(HOWSER MILL ROAD)

THIS AGREEMENT, effective as of July _____, 2021, is by and between the CITY OF DAWSONVILLE, a Georgia municipal corporation (“City”), and DAWSON COUNTY, a political subdivision of the State of Georgia (“County”). Individually, the City and the County may be referred to herein as a “Party,” and, collectively, as the “Parties.”

WHEREAS, pursuant to Article IX, Section III, Paragraph I of the Constitution of the State of Georgia, the City and the County are authorized to contract with each other for a period not exceeding 50 years for the provision of services, or for the joint or separate use of facilities or equipment, so long as such contracts deal with activities, services, or facilities which both the City and the County are authorized by law to undertake or provide; and

WHEREAS, pursuant to Article IX, Section II, Paragraph III of the Constitution of the State of Georgia, the City and the County are authorized, jointly and severally, to exercise powers and provide services related to street and road construction maintenance, including curbs, sidewalks, street lights, and devices to control the flow of traffic on streets and roads constructed by counties and municipalities or any combination thereof; and

WHEREAS, pursuant to Article IX, Section II, Paragraph III of the Constitution of the State of Georgia, the County is prohibited from exercising these powers or providing any such service inside the boundaries of the City except by contract with the City; and

WHEREAS, pursuant to O.C.G.A. § 32-4-112(b), the City is authorized to contract with the County for the construction and maintenance of a public road within the limits of the City; and

WHEREAS, pursuant to O.C.G.A. § 32-4-62(d), the County has the authority provided under O.C.G.A. § 32-4-112(b) to contract with the City and to expend funds for work on public roads within the City that are also within the County; and

WHEREAS, in accordance with the applicable state law requirements, the County conducted a competitive bid solicitation titled Invitation for Bid #382-21 Road Rehabilitation Project for Dawson County which resulted in an agreement between the County and Blount Construction Company, Inc., a Georgia corporation (the “Contractor”), which agreement scope includes improvements to be made to Howser Mill Road, portions of which are in the County’s jurisdiction and portions of which are in the City’s jurisdiction (the “Project”); and

WHEREAS, the City and the County are parties to a certain Settlement and Release Agreement, dated May 20, 2021, related to the SPLOST approved by the voters on March 16, 2021 (the “Settlement Agreement”); and

WHEREAS, pursuant to the Settlement Agreement, the County agreed to develop certain projects in accordance with the provisions set forth therein and the County agreed to contribute \$125,000.00 toward any City project or projects which reasonably benefit the citizens of both the City and the unincorporated County (see Settlement Agreement, Sec. II. C.); and

WHEREAS, the Parties agree that coordination of construction efforts for cross-jurisdictional road improvement projects, including the Project herein, provides cost savings and efficiencies that are in the best interest of the citizens of both the City and the County.

NOW THEREFORE, for and in consideration of the mutual promises, the public purposes, and the acknowledgment and agreements contained herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties mutually agree to the above recitals and as follows:

1. **Agreement.**

- a. The Parties agree that the County shall be the sole administrator of the Project and its agreement with the road construction contractor, Blount Construction Company, Inc., a Georgia corporation (the "Contractor").
- b. The County represents and confirms that the Contractor has delivered payment and performance bonds to the County as required by O.C.G.A. § 32-4-69 covering the full value of the contract, including the work to be performed on Howser Mill Road within the City's jurisdiction.
- c. The City agrees to contribute funding to afford the costs associated with the road improvements to be made along Howser Mill Road within the jurisdiction of the City.
- d. Attached hereto is a copy of the Notice of Award that the County provided to the Contractor, dated June 18, 2021 (attached as Exhibit A), which includes a summary description of the work to be performed and a breakdown of the costs associated with each task of the Project, including improvements to be made to those portions of Howser Mill Road within the City's jurisdiction denoted as "Task 1-A-1" and "Task 1-A-2."
- e. The total estimated cost associated with completing Task 1-A-1 is \$202,619.02 and the total estimated cost associated with completing Task 1-A-2 is \$54,099.54. The grand total of both tasks equals \$256,718.56.
- f. In full satisfaction of the County's obligation under Section II. C. of the Settlement Agreement, the County will contribute \$125,000.00 toward the costs associated with that portion of the Project within the jurisdiction of the City thereby reducing the City's total obligation in the Project to \$131,718.56.

- g. The City agrees to transfer the full amount of \$131,718.56 to the County within thirty (30) days following the execution hereof by both the City and the County.
 - h. The County will discuss any proposed change orders that operate to increase the cost of the Project for those portions of the work to be performed within the City's jurisdiction with the City in advance of approving such change orders with the Contractor. Upon the City's approval of any such proposed change order, the City agrees to timely pay all costs associated therewith in accordance with the payment requirements of the construction services agreement between the County and the Contractor. In the event there are any deductive change orders which will decrease the cost of the Project with respect to the City's portion of the Project, the County will discuss such in advance with the City before approving such change orders with the Contractor. Upon the City's approval of the deductive change orders and with the County entering such deductive change orders with the Contractor, the funds saved on the City's portion of the work shall be remitted to the City to the extent there are excess funds, taking into consideration the entire cost of the portion of the Project in the City's jurisdiction, including any change orders which increase the cost of the City's portion of the Project.
 - i. The City shall inspect, approve, and accept the final Project construction for those portions of Howser Mill Road within its jurisdiction.
 - j. The City acknowledges and agrees that the County shall at no time have any maintenance obligations regarding that portion of Howser Mill Road within the City's jurisdiction.
2. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of Georgia. If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement, the rules, regulations, statutes and laws of the State of Georgia will control.
3. **Cooperation.** Each Party shall, at the request of the other, make, execute and deliver or obtain and deliver all instruments and documents and shall do or cause to be done all such other things which either Party may reasonably require to effectuate the provisions and intention of this Agreement.
4. **Authority to Execute.** Each of the individuals executing this Agreement on behalf of his or her respective Party agrees and represents that he or she is authorized to do so and further agrees and represents that this Agreement has been duly passed upon by the required governmental agency or board in accordance with all applicable laws and spread upon the minutes thereof.

5. **Force Majeure.** In case by reason of force majeure, any Party hereto shall be rendered unable, wholly or in part, to carry out its obligations under this Agreement, then if such Party shall give notice and full particulars of such force majeure in writing to the other Party within a reasonable time after occurrence of the event or cause relied on, the obligation of the Party giving such notice, so far as it is affected by such force majeure, shall be suspended during the continuance of the inability then claimed, but for no longer period. Such Party shall endeavor to remove or overcome such inability with all reasonable dispatch. The term "force majeure," as employed herein, shall mean (a) any cause beyond the Party's reasonable control; (b) any act(s) of God; (c) any change in applicable governmental rules or regulations rendering the performance of any portion of this Agreement legally impossible; (d) strikes, lockout(s) or other labor disputes or industrial disturbance(s); (e) any war, hostility, embargo, sabotage, civil disturbance, riot, insurrection, pandemic/epidemic, invasion or act(s) of a public enemy; (f) order(s) of any kind of the Government of the United States or the State of Georgia or any civil or military authority; and (g) natural disaster, catastrophe, epidemics, landslides, lightning, earthquakes, fires, hurricanes, storms, floods, washouts, droughts, or explosions, or breakage or accidents outside the Party's control which prevent performance under this Agreement.
6. **Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes and replaces any and all other agreements, either oral or in writing, between the Parties with respect to the subject matter of this Agreement. No other agreement, statement or promise relating to the subject matter of this Agreement not contained in this Agreement shall be valid or binding. This Agreement may be modified or amended only by a written document signed by representatives of all Parties with appropriate authorization.
7. **Waiver.** No failure by either Party to enforce any right or power granted under this Agreement, or to insist upon strict compliance, and no custom or practice of either Party at variance with the terms and conditions of this Agreement shall constitute a general waiver of any future breach or default or affect a Party's right to demand exact and strict compliance with the terms and conditions of this Agreement. Further, no express waiver shall affect any term or condition other than the one specified in such waiver, and that one only for the time and manner specifically stated.
8. **Severability.** Should any provision of this Agreement or application thereof to any person or circumstance be held invalid or unenforceable, the remainder of this Agreement or the application of such provision to any person or circumstance, other than those to which it is held invalid or unenforceable, shall not be affected thereby, and each provision of this Agreement shall be valid and enforceable to the full extent permitted by law.
9. **Agreement Jointly Drafted by the Parties.** Each Party represents that it has reviewed and become familiar with this Agreement and has notified the other Party of any discrepancies,

conflicts or errors herein. The Parties agree that, if any ambiguity or question of intent or interpretation arises, this Agreement is to be construed as if the Parties had drafted it jointly, as opposed to being construed against a Party because it was responsible for drafting one or more provisions of the Agreement.

10. **Notices.** All notices, demands or requests required or permitted to be given pursuant to this Agreement shall be in writing and shall be deemed to have been properly given or served and shall be effective on being deposited or placed in the United States mail, postage prepaid and registered or certified with return receipt requested to the addresses appearing below, or when delivered by hand to the addresses indicated below:

If to the County:

Dawson County Board of Commissioners
Attn: County Manager
25 Justice Way, Suite 2313
Dawsonville, Georgia 30534

If to the City:

City of Dawsonville
Attn: City Manager
415 Highway 53 East, Suite 100
Dawsonville, Georgia 30534

IN WITNESS WHEREOF, the Parties hereto, acting by and through their duly authorized officials and officers pursuant to appropriate ordinances and resolutions hereinbefore duly and properly adopted by each, have caused this Agreement to be executed in duplicate counterparts and the official seals of each Party properly affixed, each delivering to the other one of said duplicate counterparts, the day and year first above written.

CITY OF DAWSONVILLE, GEORGIA

By: _____
Mike Eason, Mayor

ATTEST:

By: _____
Beverly A. Banister, City Clerk

[CITY SEAL]

DAWSON COUNTY, GEORGIA

By: _____
Billy Thurmond, Chairman

ATTEST:

By: Kristen Cloud
Kristen Cloud, County Clerk



EXHIBIT A



DAWSON COUNTY FINANCE DEPARTMENT

NOTICE OF AWARD

June 18, 2021

Vickie Neikirk
Chief Financial Officer

Blount Construction Company, Inc.
Attn: David Faust
1730 Sands Place
Marietta, GA 30067

Project: #382-21 Road Rehabilitation Project for Dawson County

The Dawson County Board of Commissioners, at their June 17, 2021 meeting, considered the bid you submitted in response to its Invitation for Bid (IFB) for the project listed above. Your bid has been accepted not to exceed the amount of \$2,406,569.08. Through contract negotiations, the following depicts the pricing per task:

Line Item	Description	Estimated Quantity	Unit	Unit Cost	Total Estimated Cost
Task 1-A-1: Houser Mill Road - City: Intersection of SR 53 W (State Right-of-Way) to the County Road System (approximate location is Calvary Baptist Church). This area contains curb and gutter and a 5-foot sidewalk. Approximately 2,426 feet. Including Turn Lane to Mill Stone Dr.					
Phase 1-A -1	Traffic Control, Shoulders, Striping, Signage and Mobilization	1	LS	\$64,135.98	\$64,135.98
Phase 1 - A -1 -2	10" Cement Reclaimed Base (Includes temp raised lane markers) 22' wide (due to curb)	4526	SY	\$9.24	\$41,820.24
Phase 1-A-1 -3	Portland Cement - 55lb/SY	124	TN	\$213.67	\$26,568.80
Phase 1 - A - 4	B-MOD Asphalt Binder 2" Depth, 21' wide	478	TN	\$89.45	\$42,757.10
Phase 1 - A - 5	9.5 mm 135 lbs/SY TP 1/H Mix SP Asphalt Topping 21' Wide	293	TN	\$93.30	\$27,336.90
					\$202,619.02

Accounting

Accounts Payable

Accounts Receivable

Budget

Grant Administration

Payroll

Purchasing

Dawson County
Government Center
25 Justice Way, Suite 2214
Dawsonville, GA 30534
Phone 706-344-3501
Fax 706-531-3504



Vickie Neikirk
Chief Financial Officer

Accounting

Accounts Payable

Accounts Receivable

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Line Item	Description	Estimated Quantity	Unit	Unit Cost	Total Estimated Cost
Task 1-A-2: Houser Mill Road - City: Begin at the County Road System (approximate location is the mailbox at 3103 Howser Mill) and continue 561 feet until you reach the Right-of-Way to SR 183 (Elliott Family Parkway). This area DOES NOT contains curb and gutter or sidewalks. Approximately 561 feet.					
Phase 1-A -2-1	Traffic Control, Shoulders, Striping, Signage and Mobilization	1	LS	\$14,198.27	\$14,198.27
Phase 1 - A -2 -2	10" Cement Reclaimed Base (Includes temp raised lane markers) 26' wide	1621	SY	\$4.05	\$6,565.05
Phase 1 - A -2 -3	Portland Cement - 55lb/SY	45	TN	\$213.67	\$9,615.15
Phase 1 - A -2 -4	B-MOD Asphalt Binder 2" Depth, 24' Wide	165	TN	\$87.10	\$14,371.50
Phase 1 - A -2 -5	9.5 mm 135 lbs/SY TP 1/H Mix SP Asphalt Topping 24' Wide	101	TN	\$92.57	\$9,349.57
					\$54,099.54

Line Item	Description	Estimated Quantity	Unit	Unit Cost	Total Estimated Cost
Task 1-B: Houser Mill Road - County: Beginning at the City Street System to approximately the mailbox at 3103 Howser Mill. This area DOES NOT contain curb and gutter or sidewalks. However, the County will NOT remove materials in this area and the elevation of the road will be increased (per FDR/Portland cement mixture). Approximately 15,951 feet.					
Phase 1 - B - 1	Traffic Control, Shoulders, Striping, Signage and Mobilization	1	LS	\$403,397.93	\$403,397.93
Phase 1-B - 2	10" Cement Reclaimed Base (Includes temp raised lane markers) 26' wide	46081	SY	\$4.05	\$186,628.05
Phase 1 - B- 3	Portland Cement - 55lb/SY	1267	TN	\$213.67	\$270,719.89
Phase 1-B - 4	B-MOD Asphalt Binder 2" Depth, 24" wide	4679	TN	\$87.10	\$407,540.90
Phase 1-B - 5	1.5" 9.5MM 135lbs Type 1/H- Mix SP Asphalt Topping, 24" wide	2871	TN	\$92.57	\$265,768.47
					\$1,534,055.24



Vickie Neikirk
Chief Financial Officer

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Dawsonville, GA 30534
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Fax 706-531-3504

Line Item	Description	Estimated Quantity	Unit	Unit Cost	Total Estimated Cost
Task 2: G. W. Taffer Road: Intersection of Lumpkin Campground Road to Intersection of Dawson Forest Road. Approximately 2,500 feet					
Phase 2 - 1	Traffic Control, Shoulders, Striping, Signage and Mobilization	1	LS	\$105,522.90	\$105,522.90
Phase 2 - 2	10" Cement Reclaimed Base (Includes temp raised lane markers) 26' wide	7500	SY	\$7.21	\$54,075.00
Phase 2 - 3	Portland Cement - 55lb/SY	210	TN	\$213.67	\$44,870.70
Phase 2 - 4	B-MOD Asphalt Binder 2" Depth, 24" wide	800	TN	\$88.40	\$70,720.00
Phase 2 - 5	1.5" 9.5MM 135lbs Type 1/H-Mix SP Asphalt Topping, 24" wide	500	TN	\$94.34	\$47,170.00
					\$322,358.60

Line Item	Description	Estimated Quantity	Unit	Unit Cost	Total Estimated Cost
Task 3: Wesley Chapel Road: Intersection of SR52 to Lumpkin County Line. Approximately 1,600 feet					
Phase 3 - 1	Traffic Control, Shoulders, Striping, Signage and Mobilization	1	LS	\$78,124.23	\$78,124.23
Phase 3 - 2	10" Cement Reclaimed Base (Includes temp raised lane markers) 26' wide	4650	SY	\$8.14	\$37,851.00
Phase 3 - 3	Portland Cement - 55lb/SY	130	TN	\$213.67	\$27,777.10
Phase 3 - 4	B-MOD Asphalt Binder 2" Depth, 24" wide	500	TN	\$94.81	\$47,405.00
Phase 3 - 5	1.5" 9.5MM 135lbs Type 1/H-Mix SP Asphalt Topping, 24" wide	300	TN	\$105.43	\$31,629.00
					\$222,786.33

TOTAL ESTIMATED COSTS FOR ALL WORK:	\$2,335,918.73
START DATE:	Designs-July/Mix-August
DAYS TO COMPLETE PROJECT:	November, 2021
WARRANTY:	5 years per the IFB document



Vickie Neikirk
Chief Financial Officer

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Accounts Receivable

Budget

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Payroll

Purchasing

Dawson County
Government Center
25 Justice Way, Suite 2214
Dawsonville, GA 30534
Phone 706-344-3501
Fax 706-531-3504

The IFB requires you to execute the contract and bonds no later than fifteen (15) calendar days. If you do not execute the contract in full within the allotted timeframe, the County may consider all your rights arising out of the County's acceptance of your submission to be abandoned.

You must return the complete, originally signed contract in **blue ink** to the contact's name and address listed below. The County Manager will also sign the contract in **blue ink** and a scanned copy of the originally signed version will be returned to you via email.

You may also contact Denise Farr at dfarr@dawsoncounty.org or Bryan Young at byoung@dawsoncounty.org to begin pre-construction scheduling prior to the executed contract.

Should you have any questions regarding this action, please feel free to contact me at mhawk@dawsoncounty.org

Sincerely,

Melissa Hawk
Dawson County – Purchasing
Purchasing Manager
25 Justice Way, Suite 2223
Dawsonville, GA 30534



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 18

SUBJECT: THE PLACE OF DAWSON COUNTY – PRESENTATION BY AMY PALMER

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

PRESENTATION BY AMY PALMER TO EXPLAIN THE PURPOSE AND SERVICES OF THE PLACE OF DAWSON COUNTY

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 19

SUBJECT: _____ **STAFF REPORT: CITY MANAGER** _____

CITY COUNCIL MEETING DATE: 08/16/2021

BUDGET INFORMATION: GL ACCOUNT # _____ NA _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO PROVIDE PROJECT UPDATES

HISTORY/ FACTS / ISSUES:

SEE ATTACHED OUTLINE

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager

CITY MANAGER REPORT

AUGUST 10 FOR AUGUST 16, 2021 MEETING

COVID: We continue to monitor the pandemic closely as Georgia starts to feel the effects of the Delta variant. In Georgia cases are up 47%, hospitalizations are up 28%, ICU admissions are up 17%, and deaths are up 146%. This week there were 31,990 new cases and 857 new admissions to hospitals. Ventilator use is rising fast as well. Hospitalization of young people for COVID by age group last week showed the greatest increase in ages 14-17, followed by 18-22, then 11-13, and 5-10 YOA. We need to maintain our vigilance, urge vaccination and proper healthy practices. No staff are absent due to COVID, and we continue to encourage staff to get vaccinated even allowing them to do so on staff time.

August Food Truck Night: August 6th Food Truck Night was a success with all the food vendors doing very well. Our next event is scheduled for September 3rd, and we hope it will include the grand opening of the new Skate Park.

Franchise Fees: Thanks to work from GMA's Ryan Fender and our own Robin Gazaway, we received a check for \$8,698.17 from Windstream/Kinetics for additional franchise fees.

Law Enforcement: The two juveniles arrested for attempted arson at Wallace Park were to be arraigned in Juvenile Court; thus far, we have not learned the disposition.

Deputy Program with Dawson County: Major Greg Rowan and I have been working together to iron out the details for the deputy program. Thus far we know they are working up a plan to cover the park after school for the short-term until the two new folks who will be assigned the city complete their Field Training Officer program. The plan will include using SRO and UPD staff assigned to the park specifically. The first day of school, deputies dealt with four Jr. High individuals who were misbehaving, damaging equipment, cursing, and other acts on the playground

Senator Warnock's Representatives Visit: Two representatives from Senator Warnock's office visited for a tour of the GRHOF, Elliott Airfield, and the Atlanta Motorsports Park. To say the least, they were impressed.

GRHOF/Dawsonville History Museum: The exterior work bringing water and sewer to the Pirkle Room is complete, and the new concrete floor should be poured soon. We are seeking cost estimates for the framing and other work inside. The GA Racing Hall of Fame Induction Ceremony on August 7th was a success. Much thanks to CM Phillips for helping with the MC duties. Next on the horizon is the Labor Day Car Show in September. Efforts are underway to attain a grant from state ARP funding for the facility.

Wastewater Treatment Plant: Turnipseed Engineering is developing the final design as well as the USDA funding package for this priority project. They are recommending moving the effluent portion further upstream on Flat Creek nearer the current plant. This will save the installation of one pump station. We await EPD's approval.

Water System Upgrades: We have started the EPD approval procedure for drilling a new well. Once approved, we can begin any design, drilling or any related work on a filter system for what would become well #112. Work continues on repairs to well #110.

Paving & Projects: The joint paving City – County paving of Howser Mill Road is in the final planning stages. The county has approved the IGA, and it will now come back to the City Council/Mayor for approval. We hope this project can start in September.

A pre-construction meeting was held with Blount Paving who was awarded the paving contract for Main and Jack Heard Streets as well as Memory Lane. They are recommending a change order as they feel the roads need full depth reclamation, staff concur. We have cost estimates for presentation to the City Council and the Mayor at the August 16th meeting. These costs will be covered out of remaining SPLOST VI funding. The finished product should provide roads with a 10-15 year lifespan, as opposed to two to five years. If approved, work should start in September while the same contractor is doing Howser Mill Road jointly for the city and county.

We have instructed Turnipseed Engineering to begin engineering work on priority roads to be paved out of SPLOST VII. This will speed up the process once those funds are available. These roads would include, Maple Street, Richmond Drive, the Pearl Chambers area, Bear's Den, Stonewall subdivision, Rain Hill subdivision, Stegal, and Burt's Crossing I. We will have them engineer Creekstone Phase I as well for pavement work covered by infrastructure fees.

Sidewalk Projects: We held a pre-construction meeting with Summit Construction who was awarded the contract for the Allen Street Sidewalk extension. They should be beginning work in the next three weeks. This project will be paid for out of SPLOST VI. We have also directed Turnipseed to give us cost estimates on preparing engineering for selected sidewalks we might be able to fund out of SPLOST VII.

Severe Storms: As usual for this time of year, Utility and Public Works staff responded to several sudden, heavy rainstorms, some with power outages. These were handled with no problems.

Greening the City: The City Manager and Finance Director met with Nissan's lead alternative fuel representative to discuss electric vehicle possibilities. While here we also discussed the Nissan truck for consideration in future budget packages. We continue to research EV chargers, and solar energy opportunities.

Main Street Park: Progress continues as we work to increase the amenities and operation of this wonderful addition to the city, including:

- The dog park project continues as we work with our Eagle Scout candidate. Trees have been planted, benches installed and some of the signage erected. Work should continue and the project is completed by the end of summer. There is now a sidewalk from the new Oakdale subdivision to the dog park from which people can easily access Main Street Park. We hope to connect the Stonewall subdivision as well.
- With the delay involved with the trail IGA with the county, the Eagle Scout candidate had to withdraw this project from his application and select a project elsewhere. We have met with the Fire Chief and have resolved the bridge location issues.

- The Eagle Scout candidate continues his work designing and constructing a lending library that will be installed in the vicinity of the Main Street Park Playground.
- 13 of the 14 new exercise stations are installed and receiving a great deal of use. We will install the last station next week. While here, we also had the contractor construct some concrete steps near the rest room.
- The contractor should start work on the concrete floors for the two picnic shelters soon. All our concrete work has been hampered by wet weather and the limited availability of concrete.
- The concrete skate pad is complete, and we are awaiting installation of the elements once manufacturing is completed. Manufacturing has been hampered by material availability due to the pandemic. The target date for installation is August 19th. We are hoping to have everything in place before the September 3rd Food Truck Night. As part of that event, we hope to have a grand opening with a professional skater demonstration and a variety of door prizes.
- On August 21st, the Women’s Club will feature Main Street Park’s pollinator garden in the state’s annual pollinator census tour.

Farmer’s Market: We finally received picnic tables for the pavilion. These had been hampered by pandemic-related shipping issues. They have been assembled and we hosted our first non-Farmer’s Market group rental.

The Amicalola Regional Farmer’s Market has requested revisions to their agreement with the city, including, elimination of Friday night use and extension of two hours on Saturdays. The staff concur and a revised agreement has been prepared for consideration by the City Council/Mayor.

Personnel: Several staff have taken some well-deserved time off this month. GMA gave staff a fine presentation on the new deferred contributions plan being offered. We were happy to welcome David Schutte to the Utility Department.

Leak Adjustments: 7 accounts this month

Water	\$462.79	Sewer	\$752.27
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Total \$1,212.06

CITY OF DAWSONVILLE, GEORGIA
GENERAL FUND
July 1, 2021 - July 30, 2021

9%

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Taxes	\$ 1,744,550	\$ 149,925	8.59%
Licenses and permits	102,525	2,110	2.06%
Intergovernmental revenues	35,000	-	0.00%
Fees	249,000	6,015	2.42%
Other	<u>70,057</u>	<u>6,510</u>	<u>9.29%</u>
 Total revenues	 <u>2,201,132</u>	 <u>164,560</u>	 <u>7.48%</u>
 EXPENDITURES			
Department:			
Council	99,215	11,130	11.22%
Mayor	21,480	1,378	6.42%
Elections	8,000	-	0.00%
Administration	947,570	88,789	9.37%
City Hall building	131,135	2,462	1.88%
Animal control	1,523	-	0.00%
Roads	520,996	47,583	9.13%
Parks	53,913	41,882	77.68%
Planning and zoning	380,300	43,549	11.45%
Economic development	<u>37,000</u>	<u>1,000</u>	<u>2.70%</u>
 Total expenditures	 <u>2,201,132</u>	 <u>237,773</u>	 <u>10.80%</u>
 TOTAL REVENUES OVER EXPENDITURES		 (73,213)	
Transfer in From Reserves		<u>73,213</u>	
NET CHANGE IN FUND BALANCE		<u><u>-</u></u>	

CITY OF DAWSONVILLE, GEORGIA
WATER, SEWER, AND GARBAGE FUND
July 1, 2021 - July 30, 2021

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Water fees	\$ 710,000	\$ 70,175	9.88%
Sewer fees	810,000	81,293	10.04%
Garbage fees	203,500	20,402	10.03%
Miscellaneous	<u>371,525</u>	<u>3,735</u>	<u>1.01%</u>
Total revenues	<u>2,095,025</u>	<u>175,605</u>	<u>8.38%</u>
EXPENDITURES			
Depreciation	574,000	34,418	6.00%
Garbage service	175,000	34,034	19.45%
Group insurance	124,000	14,456	11.66%
Insurance	-	-	#DIV/0!
Interest	87,450	6,809	7.79%
Payroll taxes	27,778	2,412	8.68%
Professional	115,891	30	0.03%
Miscellaneous	248,865	13,788	5.54%
Repairs/supplies	145,423	3,980	2.74%
Retirement	22,000	2,306	10.48%
Salaries	347,402	31,924	9.19%
Technical services	72,037	3,454	4.79%
Utilities	<u>155,179</u>	<u>780</u>	<u>0.50%</u>
Total expenditures	<u>2,095,025</u>	<u>148,391</u>	<u>7.08%</u>
INCOME (LOSS)		<u><u>27,214</u></u>	

CITY OF DAWSONVILLE, GEORGIA
 SPLOST
 July 1, 2021 - July 30, 2021

SPLOST VI

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Taxes	-	-	#DIV/0!
Interest	300	58	19.23%
Other	555,700	-	0.00%
	<u>556,000</u>	<u>58</u>	<u>0.01%</u>
Total revenues			
	<u>556,000</u>	<u>58</u>	<u>0.01%</u>
EXPENDITURES (Capital Outlays)			
City hall acquisition	-	-	#DIV/0!
Roads and sidewalks	494,000	-	0.00%
Public works equipment - roads	-	-	0.00%
Sewer projects	-	-	0.00%
Public works equipment - sewer	-	-	0.00%
Water projects	-	-	0.00%
Public works equipment - water	-	-	0.00%
Farmers market	62,000	750	1.21%
Parks and recreation	-	-	0.00%
	<u>556,000</u>	<u>750</u>	<u>0.13%</u>
Total expenditures			
	<u>556,000</u>	<u>750</u>	<u>0.13%</u>
TOTAL REVENUES OVER EXPENDITURES		(692)	
Transfer in From Reserves		<u>692</u>	
NET CHANGE IN FUND BALANCE		<u><u>(0)</u></u>	