

May 13, 2019 ADDENDUM NO. 1

Project: DAWSONVILLE FARMERS MARKET BID PACKAGE

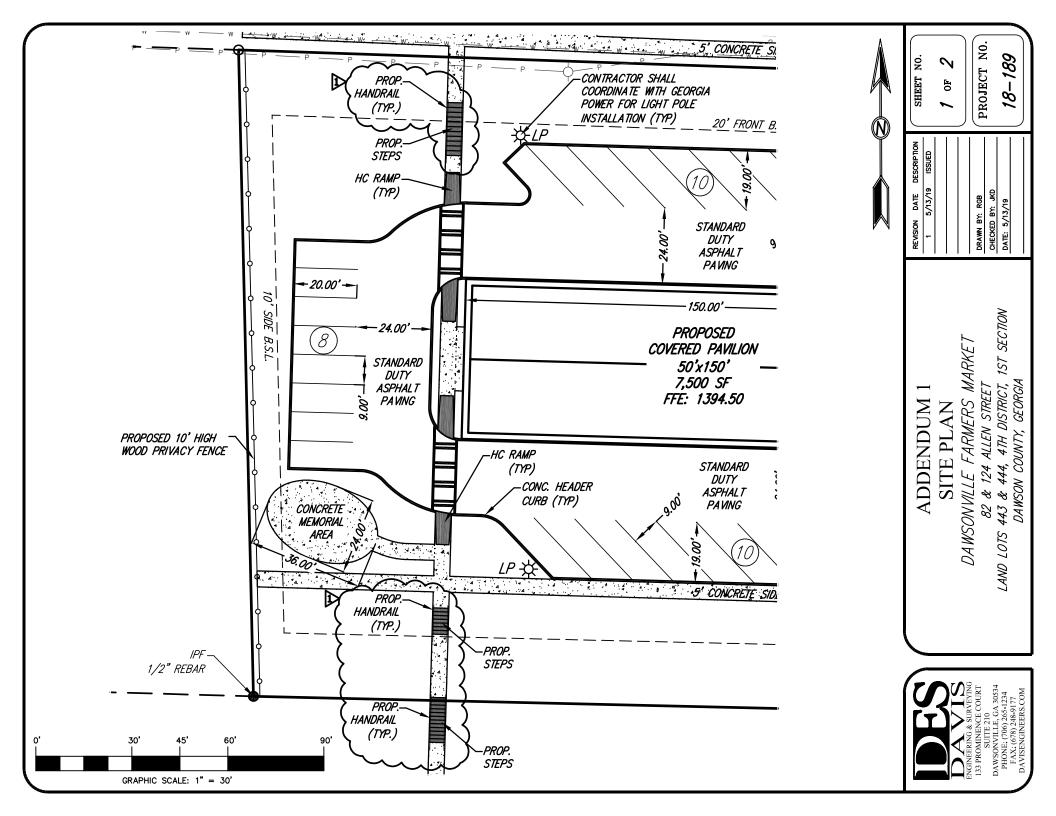
To all prospective Bidders:

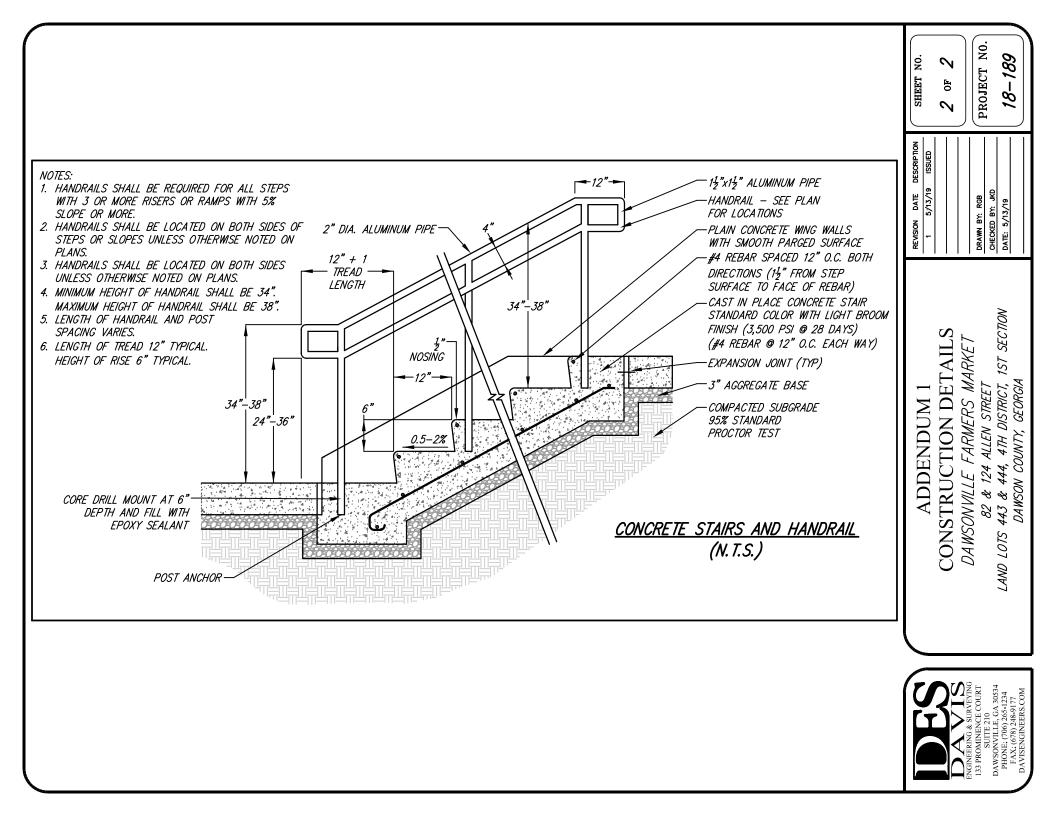
The additions and/or deletions contained in this Addendum shall be made a part of the plans and specifications and contract documents for the above described project, and shall be subject to all applicable requirements there under, as if originally shown and/or specified.

- 1. The project location is across the street from Dawson County Junior High School. Job security and traffic control will be important as this facility will have summer camps and activities.
- 2. There will not be any cash allowances provided for surveying. This will need to be included with your lump sum bid price.
- 3. Refer to Section 00700, Article 14.02 concerning Tests, Inspections, and Approvals.
- 4. There are not any Lump Sum Contingency Allowances at this time.
- The City of Dawsonville does not have any requirements specifying that Project Manager, Project Superintendent, Safety Manager, and Quality Control Manager listed on Schedule C – Key Individuals in Section 00420 Statement of Bidder's Qualifications be four different individuals.
- 6. Structures will not be LEED certified, omit any specification reference for LEED requirements.
- 7. Standard duty asphalt paving will used for parking lot and driveway connection to Allen Street. Refer to detail on sheet 11 of 12 of the civil drawings.
- 8. Electrical Panel B servicing the Farmers Market Pavillion shall be located in the attic space interior gable wall on the east end of the building as oriented on sheet 3 of the civil drawings.
- 9. 10' high wood privacy fence shall be a Good Neighbor fence design or approved equal framed to create an identical look on both sides of the fence.
- 10. The proposed 20 L.F. of 15" HDPE beneath the proposed sidewalk adjacent to the existing Dawsonville City Hall parking lot does not have headwalls proposed.
- 11. There will not be any tap fees required by the Contractor for this project.
- 12. Permits will be issued through the Dawsonville Planning and Zoning Department. Fees will be waived since this is a City of Dawsonville project.



- The City of Dawsonville will coordinate testing services required by the Contract. The City's Consultant will issue weekly reports to the City and the awarded Contractor. Refer to Section 01410 – Testing Laboratory Services of the Specifications.
- 14. Contractor shall provide permanent grassing for the proposed Picnic/Playground Area shown on the Civil Drawings. This area will be developed at a future date.
- 15. The site has single phase power.
- 16. The Concrete Memorial Area is proposed as a concrete pad at this time. A change order is possible for the future development of this area.
- 17. Contractor shall coordinate with Georgia Power for light pole installation per locations shown on Civil Drawings.
- 18. One timber frame truss is proposed on each end of the Farmers Market Pavillion. The interior framing will consist of gable trusses.
- 19. Insulated doors are shown on sheet A1 of the architectural plans for the Restroom Building. Refer to Section 081213.13 for specifications on insulated doors and frames.
- 20. The extent of the ¾" APA rated plywood is indicated on sheet S-1 of the architectural plans as being centrally located on the attic floor in between the vertical knee walls. Refer to Section A, sheet S-3.
- 21. Construction operation hours will be from 8:00 am 5:00 pm Monday through Friday. There is one neighbor adjacent to the property that Contractor needs to be mindful of. Any work that is to be completed outside of these specified hours shall be coordinated with the Department of Public Works.
- 22. The deadline to submit bids is Tuesday, May 28, 2019 at 3:30 pm local time.





## SUBSTITUTION REQUEST

(During the Bidding/Negotiating Stage)

| Project:  | Dawsonville F          | armers Market (19-646753)          | Substitution Request<br>Number: | SubReq-03519             |              |
|-----------|------------------------|------------------------------------|---------------------------------|--------------------------|--------------|
|           | DAWSONVILL             | E, GA                              | From:                           | Erik Muir, Scranton Proc | lucts        |
| То:       | Jason Davis, E         | Davis Engineering & Surveying, Llc | Date:                           | 04/30/2019               |              |
|           | jdavis@davise          | ngineers.com, (706) 265-1234       | A/E Project Number:             |                          |              |
| Re:       | Plastic Toilet C       | compartments                       | Contract For:                   | City of Dawsonville      |              |
| Specifica | ition Title: <u>Pl</u> | astic Toilet Compartments          | Description:                    | Manufacturer             |              |
| Section:  | <u>102113.19</u>       | Page: 295                          | Article/Paragraph               | : <u>2.07</u>            |              |
| Proposed  | d Substitution:        | Hiny Hiders Solid Plastic          |                                 |                          |              |
| Manufact  | turer:                 | Scranton Products                  | Address: scrantonproducts.com   | Phone:                   | 570-348-0997 |
| Trade Na  | ame:                   | Scranton Hiny Hiders Solid Plas    | tic                             | Model No.:               | N/A          |

Attached data includes product description, specifications, drawings, photographs, and performance and test data adequate for evaluation of the request; applicable portions of the data are clearly identified.

Attached data also includes a description of changes to the Contract Documents that the proposed substitution will require for its proper installation.

The Undersigned certifies:

- Proposed substitution has been fully investigated and determined to be equal or superior in all respects to specified product.
  Same warranty will be furnished for proposed substitution as for specified product.

- Same maintenance service and source of replacement parts, as applicable, is available.
  Proposed substitution will have no adverse effect on other trades and will not affect or delay progress schedule.
- Proposed substitution does not affect dimensions and functional clearances.

| Oublinited D   | y; <u>Erik Muir</u>  |  |  |  |
|--|--|--|--|--|
| Signed by:   | Erik Muir  |  |  |  |
| Firm:  | Scranton Products 801 E. Corey Street  |  |  |  |
| Address:   |  |  |  |  |
|  | Scranton, Pennsylvania 18504   |  |  |  |
| Telephone:   | (570) 348-0997, erik.muir@azekco.com   |  |  |  |
| \/E' s REVI  | EW AND ACTION  |  |  |  |
|  |  | 이 것은 것 같아요. 김 것은 것 같아요. 이 것은 것을 수 있는 것이 없다. |  |  |
| 🗆 Substitu   | tion approved - Make submittals in accordance with Specification Substitution Procedures.  |  |  |  |
|  | 방법을 가지 않는 것 같은 것 같   |  |  |  |
| Substitu   | ition approved - Make submittals in accordance with Specification Substitution Procedures.<br>Ition approved as noted - Make submittals in accordance with Specification Substitution Procedures.<br>Ition rejected - Use specified materials. |  |  |  |
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| Substitu<br>□ Substitu<br>□ Substitu                         | ution approved as noted - Make submittals in accordance with Specification Substitution Procedures.<br>Ition rejected - Use specified materials.<br>Ition Request received too late - Use specified materials.                                 | <sub>Date:</sub> 5-1 - J   |  |  |
| ⊡ Substitu<br>□ Substitu                                     | ation approved as noted - Make submittals in accordance with Specification Substitution Procedures.<br>Ation rejected - Use specified materials.<br>Intion Request received too late - Use specified materials.<br>Data                        |  |  |  |
| Substitu Substitu Substitu Signed by: Supporting I Attached: | ution approved as noted - Make submittals in accordance with Specification Substitution Procedures.<br>ution rejected - Use specified materials.<br>ution Request received too late - Use specified materials.<br>Data                         | □ Reports □  |  |  |



\*\*\*RECEIPT OF THIS ADDENDUM IS TO BE ACKNOWLEDGED ON THE BID FORM\*\*\*

END OF ADDENDUM NO.1