

AGENDA
CITY COUNCIL WORK SESSION AND REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, October 22, 2018
7:00 P.M.

1. Call to Order – 7:00 pm
2. Roll Call – 7:01 pm
3. Invocation and Pledge – 7:02 pm
4. Announcements – 7:02 pm
5. Approval of the Agenda – 7:03 pm
6. Public Input -
7. Approval of the Minutes – 7:03 pm

PUBLIC HEARING

8. ANX C8-00210: Michael Turner and Myles Montgomery have petitioned to annex into the city limits of Dawsonville the 11.407 acre tract known as TMP 093 006 located at 0 Allen Street. Hearing Dates: Planning Commission – October 8, 2018 and City Council – October 22, 2018 and November 5, 2018. – 7:04 pm
9. ZA C8-00210: Michael Turner and Myles Montgomery have requested a rezone of the 14.175 acres known as TMP 093 006 and TMP 093 007, located at 0 Allen Street from City Zoning of LI (Light Industrial) and County Zoning of RSR (Residential Sub Rural) to City Zoning of R3 (Single Family Residential) Hearing Dates: Planning Commission – October 8, 2018 and City Council – October 22, 2018 and November 5, 2018.

BUSINESS

10. An Ordinance To Provide The Dates And Times On Which Regular Meetings Of The City Council May Take Place; To Provide For Repealer; To Provide An Effective Date; And For Other Purposes (First Reading – September 24, 2018; Second Reading – October 22, 2018) - 7:17 pm
11. ZA C8-00199: Hardeman Communities Inc. has requested a PUD site plan change for TMP 083 026, located at 128 Creekstone Drive, consisting of 48.48 acres. – 7:18 pm
12. Employee Recognition – 7:20 pm
 - a. Employee of the Month and Quarter
 - b. Employee Service Awards
13. Convert Accounts Payable Position to Full-Time – 7:33 pm
14. Organization Chart – 7:35 pm
15. NGN Water Tower Agreement – 7:36 pm
16. Service Delivery Strategy Agreement (SDSA) – 7:37 pm
17. Dawsonville Haircutters – Transfer Sign Permit – 7:37 pm
18. Red Ribbon Proclamation – 7:38 pm
19. TSPLOST – 7:40 pm
20. Change Order to Main Street Park – 7:45 pm

WORK SESSION

21. Playground Presentation -7:46 pm
22. TAVT – 7:50 pm
23. Commercial Deposits for Water Accounts – 7:52 pm
24. Speed Zone Ordinance Amendment – 7:55 pm
25. Farmers Market Agreement Update – 7:58 pm

STAFF REPORTS

26. City Manager, Bob Bolz – 8:00 pm
27. City Clerk, Beverly Banister – 8:02 pm
28. Finance Administrator, Hayden Wiggins – 8:04 pm
29. Human Resource Manager, Donna Blanton – 8:07 pm
30. Utilities Director, Gary Barr – 8:09 pm
31. Public Works Operations Manager, Trampas Hansard – 8:13 pm
32. Planning Director, Robbie Irvin – 8:16 pm
33. City Attorney, Dana Miles – 8:18 pm

MAYOR AND COUNCIL REPORTS – 8:19 pm

EXECUTIVE SESSION: Pending or Potential Litigation and Land Acquisition – 8:28 PM

ADJOURNMENT- 9:06 pm

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WORK SESSION

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STAFF REPORTS

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28. Finance Administrator, Hayden Wiggins

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CITY COUNCIL WORK SESSION AND REGULAR MEETING
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29. Human Resource Manager, Donna Blanton
30. Utilities Director, Gary Barr
31. Public Works Operations Manager, Trampas Hansard
32. Planning Director, Robbie Irvin
33. City Attorney, Dana Miles

MAYOR AND COUNCIL REPORTS

EXECUTIVE SESSION: Pending or Potential Litigation and Land Acquisition

ADJOURNMENT



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7

SUBJECT: APPROVAL OF THE MINUTES

CITY COUNCIL MEETING DATE: 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE THE MINUTES FROM:

- **WORK SESSION AND REGULAR MEETING AND THE EXECUTIVE SESSION HELD ON SEPTEMBER 24, 2018**
 - **JOINT STRATEGIC PLANNING SESSION HELD ON OCTOBER 5, 2018**
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

MINUTES
CITY COUNCIL WORK SESSION AND REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, September 24, 2018
7:00 P.M.

1. **CALL TO ORDER:** Mayor Mike Eason called the meeting to order at 7:02 pm.
2. **ROLL CALL:** Present were Councilmember Jason Power, Councilmember Mark French, Councilmember Stephen Tolson, Councilmember Caleb Phillips, City Attorney Dana Miles, City Manager Bob Bolz, City Clerk Beverly Banister, Utilities Director Gary Barr, Public Works Operations Manager Trampas Hansard, Planning Director Robbie Irvin, Finance Administrator Hayden Wiggins, Human Resource Manager Donna Blanton and Deputy City Clerk Tracy Smith.
3. **INVOCATION AND PLEDGE:** Invocation and Pledge were led by Councilmember French.
4. **ANNOUNCEMENTS:** Mayor Eason explained the addition of times to the Agenda which can be found on the website so that anyone who watches the recording can forward to specific items instead of watching the entire feed.
5. **APPROVAL OF THE AGENDA:** Motion to add item # 14a Change Order for Main Street Park-Installation of Conduit of Power Lines made by J. Power; second by M. French. Councilmember Phillips recused himself. Vote carried 3 in favor (Power, Tolson, French) with 1 recused (Phillips).

Motion to approve agenda as amended made by S. Tolson; second by J. Power. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** No comments from the public.
7. **APPROVAL OF THE MINUTES:** Motion to approve the minutes from the regular City Council meeting and Executive Session held on September 10, 2018 made by J. Power; second by S. Tolson. Vote carried unanimously in favor.

PUBLIC HEARING

8. **ZA C8-00199:** Hardeman Communities Inc. has requested a PUD site plan change for TMP 083 026, located at 128 Creekstone Drive, consisting of 48.48 acres. Hearing Dates: Planning Commission – September 10, 2018 and City Council – September 24, 2018

Motion to open the public hearing made by M. French; second by S. Tolson. Vote carried unanimously in favor.

Planning Director Robbie Irvin presented the rezone request and stated both staff and the Planning Commission recommend approval of the rezoning application. Mayor Eason conducted the public hearing; no one spoke in favor or opposition of the request.

Motion to close the public hearing made by J. Power; second by S. Tolson. Vote carried unanimously in favor. Vote will be held at the October 22, 2018 meeting.

BUSINESS

9. An Ordinance to amend and restate the Retirement Plan for the Employees of the City of Dawsonville, Georgia in accordance with and subject to the terms and conditions set forth in the attached Adoption Agreement, any Addendum to the Adoption Agreement, the Georgia Municipal Employees Benefit System (GMEBS) Master Plan Document, and the GMEBS Trust Agreement. (First Reading – September 10, 2018; Second Reading – September 24, 2018)

MINUTES
CITY COUNCIL WORK SESSION AND REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
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The second and final reading of the ordinance amendment was read by Human Resource Manager Donna Blanton. Motion to approve the ordinance amendment as presented made by C. Phillips; second by J. Power. Vote carried unanimously in favor.

10. An Ordinance To Provide The Dates And Times On Which Regular Meetings Of The City Council May Take Place; To Provide For Repealer; To Provide An Effective Date; And For Other Purposes (First Reading – September 24, 2018; Second Reading – October 22, 2018)

This is the first reading of the ordinance. The second reading and vote will be held on October 22, 2018

11. **2019 INSURANCE BENEFITS:** Motion to change our employee insurance benefits from our current providers to United Health Care Platinum Choice Plus along with the additional benefits of long and short term disability, vision, dental and Life/AD&D with the City paying 100% for the employee only and then, employee contribution for Employee plus Child(ren) is \$100 per month, employee contribution for Employee plus Spouse is \$150 per month and employee contribution for Employee plus Family is \$200 per month effective December 1, 2018 made by C. Phillips; second by S. Tolson. Additional comments stated by Councilmember Tolson who said he would like to see the City help employees with their deductible and would like to see it discussed at a later meeting. Vote carried 3 in favor (Tolson, Power, Phillips), with 1 opposed (French).
12. **SERVICE DELIVERY STRATEGY AGREEMENT (SDSA):** Motion to authorize the Mayor to execute the Service Delivery Strategy Agreement upon the approval by the City Attorney as to form made by S. Tolson; second by J. Power. Vote carried unanimously in favor.
13. **RESOLUTION - COMPREHENSIVE PLAN:** Motion to approve resolution to adopt the 2018 Comprehensive Plan made by J. Power; second by M. French. Vote carried unanimously in favor. (Exhibit "A")
14. **CHANGE ORDER REQUEST – MAIN STREET PARK:** Councilmember Phillips recused himself from agenda item #14 and #14a. Public Works Operations Manager Hansard reported on the contractor finding dirt that will not compact on the trail system and needs to be replaced. Motion to approve the change order to remove and replace bad dirt for \$70,495.00 (option 2) to be paid out of SPLOST VI made by J. Power; second by S. Tolson. Vote carried 3 in favor (Power, Tolson, French) with 1 recused (Phillips).
- 14a. **CHANGE ORDER REQUEST FOR MAIN STREET PARK - INSTALLATION OF CONDUIT FOR POWER LINES:** Public Works Operations Manager Hansard reported on meeting with Georgia Power who recommended installing conduit in several places before the roads are put in; GA Power will be providing the conduit. Motion to approve the change order for the installation of conduit in the amount of \$10,800 to be paid out of SPLOST VI made by S. Tolson; second by J. Power. Vote carried 3 in favor (Power, Tolson, French) with 1 recused (Phillips)

WORK SESSION

15. **FARMER'S MARKET PRESENTATION:** Christy Moore with the Dawson County Chamber of Commerce gave a presentation offering a joint venture with the City and the Amicalola Regional Farmer's Market utilizing the Farmer's Market which is being built by the City.
16. **MAIN STREET PARK PLAYGROUND:** City Manager Bolz updated Council on the various playground proposals he received and will present three of them in an upcoming meeting for direction and approval.

MINUTES
CITY COUNCIL WORK SESSION AND REGULAR MEETING
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- 17. UTILITY RATES REVIEW:** Motion to authorize staff to commission a utilities rate study made by S. Tolson; second by Phillips. Vote carried unanimously in favor.
- 18. NGN WATER TOWER AGREEMENT:** City Attorney Miles made his proposed changes to the water tower agreement and is awaiting a response from the GMA franchise consultants and requested postponement of the item until the October 22, 2018 agenda. Motion to postpone the item to the October 22, 2018 agenda made to postpone by Power; second by French. Vote carried unanimously.
- 19. IT SERVICE CONTRACT:** Motion to authorize the Mayor to sign the IT service contract with Halski Systems upon approval of the contract by the City Attorney made by S. Tolson; second by J. Power. Vote carried unanimously in favor.
- 20. SPEED ZONE ORDINANCE UPDATE:** Motion to direct the City Attorney to an amendment to the speed zone ordinance to include city streets at 25 MPH unless otherwise posted and to set the speed limit inside subdivisions at 20 mph made by J. Power; second by C. Phillips. Vote carried unanimously in favor.
- 21. DOWNTOWN PARKING UPDATE:** City Manager Bolz reported Turnipseed Engineer Lamar Rogers plans to bring the final drawings next week to be reviewed and hopefully be able to provide a cost estimate for the project.
- 22. FARMER'S MARKET CONSTRUCTION UPDATE:** City Manager Bolz reported Davis engineering will have the bid package ready for review this week, plans for the restroom were received today and the structure plans are fifty percent complete.
- 23. LONG RANGE SEWAGE EXPANSION PLAN UPDATE:** City Manager Bolz reported the following on the project:
 - Data gathering – this phase is essentially complete, with draw down tests documented on the sewage pump stations and field survey of sewers we didn't previously have mapped. We will want to update information on water/sewer billing that can be pulled into the model for demand loading simulations.
 - Sewer Model Development – this phase is 75% complete. We have developed the computer model of the sewerage system and are using pump station data collected to calibrate the results. We continue to update GIS elements with data confirmed in the field.
 - Sewer model Assessment – this phase is 20% complete. Since it is an iterative process that depends on the modeling results, we have not begun the documentation and prioritization of the deficiencies.
 - Demand projections – this phase is 20% complete. Land use and zoning GIS data have been incorporated.
 - Develop Strategic Recommendations – not started yet
 - Final Plan – updated maps of the sewerage system have been drafted, but we won't draft the final report until our work on phases 3 and 4 are farther along.
 - Completion should be well within schedule for November
- 24. ORDINANCE REVIEW UPDATE AND SCHEDULE:** Mayor Eason stated that the ordinances were being reviewed by staff and will be reported on in the staff reports.

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STAFF REPORTS

25. CITY MANAGER, BOB BOLZ

- i. Main Street Park is ready for the curbing to go in. They are working on grading the trails. Davis Engineering will develop a plan for the restroom and a phased landscape development plan
- ii. Development regulations have been received from Turnipseed Engineers; they have been sent electronically and the hard copies are available for review.
- iii. SPLOST funds will be used to construct storage facilities at the maintenance barn to house winter weather equipment; the bid package will be complete this week for our review.
- iv. September 14th was the City's 4th Food Truck Night with our largest crowd ever. The dates for the rest of the year are October 5th, November 2nd and December 1st which will be in conjunction with the tree lighting at City Hall.
- v. An ordinance is being worked on concerning the rental of our meeting rooms and instructions on the use of the meeting rooms is being developed. Any other ordinances that need updating, will try to be looked at during winter season.
- vi. The part-time custodian position has been advertised.
- vii. The City has had some difficulties with the garbage vendor and we will be advising them next week that the contract will not auto-renew, and the City will bid out the service this year.

26. CITY CLERK, BEVERLY BANISTER:

- i. Attended the fall session of the Georgia Clerks Education Institute in Athens on September 10th and 11th and achieved 12 more hours of credit towards clerk certification which requires 101 hours to complete. Classes attended were Government 101 and Meeting Management 101.
- ii. A project to revamp the City's website has been started; Stacy Harris is taking the lead on that project. A vendor will be selected and then the design, style and content will be developed.
- iii. The process has been started on getting the new phones for the office.
- iv. Reimbursement for the trail grant has been submitted to GADNR with the assistance of GMRC.

27. FINANCE ADMINISTRATOR, HAYDEN WIGGINS

- i. Plans to attend Dawson County's work session on Thursday to hear the outcome of the TAVT issue.
- ii. Auditors are through with the field work and are wrapping up and should be done in another month.
- iii. Monthly budget figures look good.

28. HUMAN RESOURCE MANAGER, DONNA BLANTON

- i. Spent a significant amount of time working on insurance benefits.
- ii. Reviewed W2 information reports.
- iii. Held orientation for two new employees and participated in interviews and background checks.
- iv. Created a new job description for the custodian position.

29. UTILITIES DIRECTOR, GARY BARR

- i. Copies of the Sewer Mapping from GMRC have been distributed; eventually they will have apps on their phones to access the information.
- ii. Well 108 is scheduled for upgrade with new filters, current filter can only run 8 hours, but the new filters will be able to run 24 hours a day.
- iii. Forty meters need to be changed out and will hopefully be completed by the end of October.

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CITY COUNCIL WORK SESSION AND REGULAR MEETING
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- iv. Well 111 is almost complete; the door has not been installed yet.

30. PUBLIC WORKS OPERATIONS MANAGER, TRAMPAS HANSARD

- i. Consolidated the IT rooms here at City Hall; the labeling of the wires still need to be finished.
- ii. All upgrades to the upstairs offices are complete.
- iii. HVAC units are being replaced in the GRHOF.
- iv. The rock wall at the cemetery has been started.
- v. The department is advertising for another employee; one of the workers has given his notice.
- vi. Ordinance review will begin after the Moonshine Festival

31. PLANNING DIRECTOR, ROBBIE IRVIN: Presented by Bob Bolz

- i. The minimum standards code, which pertains to building code regulations, the business license ordinance and the land use zoning regulations are being reviewed and revised by staff, City Manager and City Attorney.
- ii. Staff has reviewed the development regulations which were revised by Turnipseed Engineers and have returned some comments to them. There are approximately 20 plus additional ordinances which are primarily used and enforced by planning and zoning and they've had a cursory review so far. The remaining ordinances will be reviewed once the warm weather is gone and things calm down a little.
- iii. Two requests for annexation have been received which will include rezoning and variances for each
- iv. Three residential permits were issued for September; eighty-nine inspections were conducted, and one new business license was issued.
- v. New zoning maps from GMRC have been received and will be presented at the October 22nd meeting.

32. CITY ATTORNEY, DANA MILES: Nothing to report

MAYOR AND COUNCIL REPORTS

Mayor Eason reported his attendance as outlined below:

- i. Attended the GRHOF Meeting
- ii. Attended the Atlanta Oral Surgery Ribbon Cutting
- iii. Attended the Comprehensive Plan Meeting
- iv. Met with Dawson County Chairman Billy Thurmond
- v. Held a Coffee with the Mayor on August 25
- vi. Met with State Representative Kevin Tanner
- vii. Met with the Economic Development Director for the Chamber of Commerce, Ms. Betsy McGriff
- viii. Attended a GMRC meeting in Forsyth County
- ix. Attended the Sheriff's Office Re-Certification Ceremony
- x. Attended a Ribbon Cutting at Papas Place
- xi. Attended the Ground Breaking for the North Georgia extension for the Dawson County High School
- xii. Attended the Regular City Council Meeting on Sept 11
- xiii. Attended the 911 Memorial at the Dawson County Fire Dept
- xiv. Attended a meeting with the new Director of Rural Development Initiative
- xv. Met with several developers interested in building here in the city
- xvi. Visited Well 111 with staff

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- xvii. Attended the monthly Chamber of Commerce meeting,
- xviii. Luncheon meeting Superintendent Damon Gibbs about schools
- xix. Met with Staff and Council on Impact fees for information
- xx. Attended Food Truck night
- xxi. Attended a joint meeting with County on TSPLOST
- xxii. Went to GMA seminar on ROW management
- xxiii. Met with FAA and GDOT regarding Elliott Field

Councilmember Phillips reported he made a site visit to Well 111. He attended the airport meeting with GDOT about Elliott Field and met with Hardeman communities for zoning.

Councilmember French reported he had a meeting with the Historic Preservation Commission; they've approved a grant program which is to be made available to businesses located within the historic district. He also commented that he would like to outline how we will respond to citizen inquiries.

Councilmember Tolson reported he attended the 911 Memorial. He attended a Downtown Development Regional Meeting; which was a good opportunity to see what other cities are doing with their downtown development. He also attended the county meeting with the Mayor and attended the Family Connection meeting on September 11th.

Councilmember Power reported that there was a health board meeting coming up next month that he plans on attending.

EXECUTIVE SESSION

At 8:27 p.m. the Council motioned to close regular session and go into executive session for the purpose of Pending or Potential Litigation and Land Acquisition made by J. Power; second by Tolson. Vote carried unanimously in favor.

At 8:53 p.m. a motion to close executive session and resume regular session was made by S. Tolson; second by J. Power. Vote carried unanimously in favor.

Motion was made by Tolson to amend the agenda to add item #33 Emergency Construction on the GRHOF; second by Phillips. Vote carried unanimously in favor.

Motion to approve the agenda as amended made by M. French; second by Tolson. Vote carried unanimously in favor.

- 33. EMERGENCY CONSTRUCTION AT THE GRHOF:** Motion to approve the emergency construction for the removal and replacement of the floor in the Gordon Pirkle room in the Georgia Racing Hall of Fame which will be paid for out of general reserves in the amount of \$17,784 made by J. Power; second by French. Vote carried unanimously in favor.

ADJOURNMENT

With there being no further business to attend to, a motion to adjourn the meeting at 8:55 p.m. made by J. Power; second by S. Tolson. Vote carried unanimously in favor.

MINUTES
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G.L. Gilleland Council Chambers on 2nd Floor
Monday, September 24, 2018
7:00 P.M.

By: CITY OF DAWSONVILLE

Michael Eason, Mayor

Caleb Phillips, Councilmember

Jason Power, Councilmember/Mayor Pro-Tem

Stephen Tolson, Councilmember

Mark French, Councilmember

Attested: _____
Beverly Banister, City Clerk

MINUTES
JOINT STRATEGIC PLANNING SESSION
CITY COUNCIL AND DAWSON COUNTY BOARD OF COMMISSIONERS
Amicalola Falls State Park & Lodge, 418 Amicalola Falls, Dawsonville GA
Friday, October 5, 2018
8:30 A.M.

CALL TO ORDER: Mayor Mike Eason called the meeting to order at 8:38 a.m.

ROLL CALL: Present were Councilmember Caleb Phillips, Councilmember Stephen Tolson, Councilmember Mark French; Councilmember Jason Power arrived at 8:47 am. Staff present were City Manager Bob Bolz and City Clerk Beverly Banister.

Dawson County Commissioners present were Chairman Bill Thurmond, Commissioner Chris Gaines, Commissioner Sharon Fausett, Commissioner Julie Hughes Nix and Commissioner Elect Tim Satterfield. County staff present were City Manager David Headley and County Clerk Kristen Cloud.

Langford D. Holbrook from the Institute of Government, UGA was the facilitator.

Discussed was held by participants on the topics listed below.

1. Individual goals for the session
2. What is your vision for the future?
3. Current environment assessment
4. Discussion topics:
 - TSPLOST
 - Impact fees
 - Truck route around Dawsonville
 - How can the city and county best work together going forward?
 - Workforce needs
 - Planning for growth
5. Identification of goals

LUNCH (12:00 – 12:30): Councilmember Phillips left the meeting at 12:00 p.m.

6. Identification of implementation strategies
7. Wrap-up, questions and final thoughts

ADJOURNMENT: A motion to adjourn the meeting at 2:26 p.m. was made by S. Tolson; second by J. Power. Vote carried 3 in favor (Tolson, Power, French) with 1 absent (Phillips).

By: CITY OF DAWSONVILLE

Michael Eason, Mayor

Caleb Phillips, Councilmember

MINUTES
JOINT STRATEGIC PLANNING SESSION
CITY COUNCIL AND DAWSON COUNTY BOARD OF COMMISSIONERS
Amicalola Falls State Park & Lodge, 418 Amicalola Falls, Dawsonville GA
Friday, October 5, 2018
8:30 A.M.

Jason Power, Councilmember/Mayor Pro-Tem

Stephen Tolson, Councilmember

Mark French, Councilmember

Attested: _____
Beverly Banister, City Clerk



October 4, 2018

To: Ms. Beth Duncan, Chair
& City of Dawsonville Planning Commission

Re: Staff Recommendation; Perimeter Rd and Allen St Turner Property Tract

Ms. Duncan and Commission,

Michael Turner and Myles Montgomery have petitioned to annex into the city limits of Dawsonville the 11.407 acre tract known as TMP 093 006 located at 0 Allen Street. The applicant has additionally requested a rezone of the 14.175 acres known as TMP 093 006 and TMP 093 007, located at 0 Allen Street from City Zoning of LI (Light Industrial) and County Zoning of RSR (Residential Sub Rural) to City Zoning of R3 (Single Family Residential). Lastly, the applicant is requesting a variance from the required R-3 density of 3 units per acre density to 3.74 units per acre.

The current conditions are as follows:

Property fronts both Perimeter Rd just north of the Dawson County High School and Allen St. A portion of the property (2.76 acres) currently lies within the jurisdiction of the city.

The city of Dawsonville has both water and sewer service available.

Applicant wishes to develop a 53-lot residential subdivision.

The Planning and Zoning staff would recommend **approval**.

Please let me know if you have any questions regarding this matter.

Sincerely,

R.J. Irvin
Planning Director, City of Dawsonville

REQUEST FOR
ANNEXATING AND REZONING ACTION
FROM CITY OF DAWSONVILLE ZONING BOARD

FOR

**MR. MICHAEL TURNER
14.175-ACRE SUBDIVISION**

NATURE OF REQUEST

To annex and rezone a vacant 11.407-Acre Tract into the City of Dawsonville and rezone a 2.768-Acre already located within City of Dawsonville

PURPOSE OF REQUEST

To allow for development of a 53 Lot Residential Subdivision

NARRATIVE

The scope of this project is to annex and rezone a 11.407-Acre tract into the City of Dawsonville combined with the rezoning of a 2.768-Acre tract that is already located within the City of Dawsonville to allow for a proposed 14.175-Acre 53 Lot Residential Subdivision.

This property is a total of 14.175 acre tract of land, located in Land Lots 58 and 59, 4th District and Land Lots 428 and 372, north half 13th District. The 11.407-Acre property is currently zoned R-1. The 2.768-Acre property is currently zoned L-I. We are requesting a rezoning of subject tracts to R-3 with conditions. Variance conditions would be to allow for a higher density than what is allowed under R-3 zoning (3.74 Lots / Acre). Minimum lot size shall be 75'x110'. Proposed residential subdivision has frontage on Allen Street and Perimeter Road.

To the north of the property is Allen Street. Perimeter Road is located to the east. Stonewall Subdivision is located to the south. To the west is Memory Lane. Access into the property will be from Allen Street and Perimeter Road as shown on the conceptual site plan provided.

Both potable water and sanitary sewer will serve this tract. Storm water detention will be provided by that of a shared offsite shared pond facility.

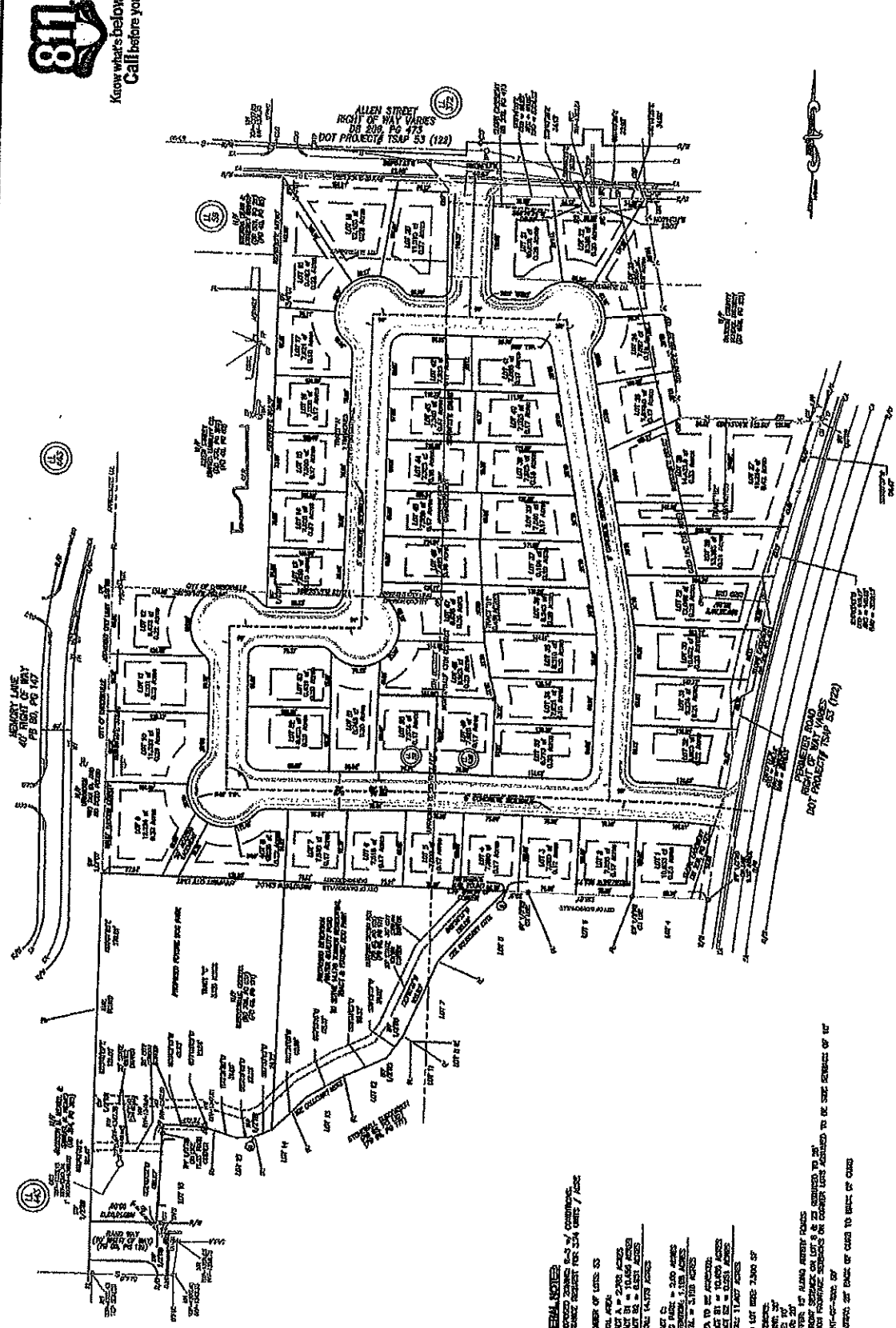
We feel that the requested annexation and rezoning to allow for a 53 Lot residential subdivision would be an appropriate type of use for this area. It is unlikely to pose any problems for any of the neighbors. We do not believe that allowing the proposed use of this property would in any way devalue or pose hardships on any of the surrounding properties.

PRELIMINARY SUBDIVISION PLAN
 MICHAEL TURNER - ALLEN ST. TRACT
 LAND LOTS 27 & 29 - 4TH DISTRICT
 1ST SECTION
 CITY OF DAWSONVILLE & DAWSON COUNTY, GA

Civilscapes, Inc.
 CIVIL DESIGN & LANDSCAPE ARCHITECTURE
 P.O. BOX 1118 DAWSONVILLE, GEORGIA 30034
 OFFICE: 678-274-1118
 CALL: 1-770-531-1118

NO.	DATE	REVISIONS

Know what's below.
 Call before you dig.

THIS MAP HAS BEEN PREPARED BY THE ENGINEER AND THE SURVEYOR AND IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF THE ENGINEER AND SURVEYOR.

- GENERAL NOTES:**
1. PROPOSED LOTS SHALL BE CONFORMANT TO THE SUBDIVISION ACT AND THE ZONING ORDINANCE OF THE CITY OF DAWSONVILLE.
 2. THE TOTAL AREA OF THE TRACT IS 10.000 ACRES.
 3. THE TOTAL AREA OF THE TRACT IS 10.000 ACRES.
 4. THE TOTAL AREA OF THE TRACT IS 10.000 ACRES.
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 6. THE TOTAL AREA OF THE TRACT IS 10.000 ACRES.
 7. THE TOTAL AREA OF THE TRACT IS 10.000 ACRES.
 8. THE TOTAL AREA OF THE TRACT IS 10.000 ACRES.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Annexation # ANY-CR-00210

FEE \$250.00 (NONREFUNDABLE) Date Paid _____ Cash /Ck # _____

Please Print Clearly ZONING AMENDMENT APPLICATION AND FEES RECEIVED? YES NO

Applicant Name(s): Michael Turner Myles Montgomery

Mailing Address 7185 Shady Grove Rd City Cumming State GA Zip 30041

E-Mail Civilscapesdesign@yahoo.com

Applicant Telephone Number(s): o) 678-513-8836 c) 770-315-8274
Myles Montgomery

Property Owner's Name(s): Michael Turner

Mailing Address 1825 Barrett Lakes Blvd City Kennesaw State GA Zip 30144

E-Mail mturner@trusthss.com

Property Owner's Telephone Number(s): 770-261-7145

Address of Property to be Annexed: Allen St & Perimeter Rd frontage VACANT LOT

Tax Map & Parcel # 093 Property Size in Acres: 14.75 Survey Recorded in Plat Book # _____ Page # _____

Land Lot # 428 + 372 District # 13th Section # 11.407 Legal Recorded in Deed Book # _____ Page # _____

Current Use of Property: Vacant lot

County Zoning Classification: R-1 City Zoning Classification: R-3

Land Use & Zoning Ordinance, Article VII. General Provisions Sec. 708. Annexation:

Any land area subsequently added to the incorporated area of Dawsonville shall automatically be classified R-1 (single-family residential district) until or unless otherwise classified by amendment to the official zoning map.

Petition **MUST** include a completed application with signatures and **ALL** attachments.

- An 8 1/2 x 11 copy of the current **RECORDED BOUNDARY SURVEY** of said property showing the contiguity of said property to the existing corporate limits of the City of Dawsonville, GA.
- A copy of the current metes and bounds **LEGAL DESCRIPTION** that matches the boundary survey of the property being annexed.
- Survey **must** be signed and sealed by a Registered Land Surveyor.
- Survey **must** be signed, stamped recorded by Dawson County Clerk's Office, Superior Court



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**Annexation Petition
 into the
 City of Dawsonville, GA**

Please answer the following questions to meet and comply with the United States Department of Justice, Civil Rights Division, Voting Section, Section 5 of the Voting Rights Act.

1. Intended Use of Land: X Residential Commercial
 Existing Structure(s) Vacant
 Other (specify) _____

2. Number of persons currently residing on the property: _____; X VACANT
 Number of persons 18 years or older: _____; Number of persons registered to vote: _____

3. The number of all residents occupying the property:

<u> </u> American Indian	<u> </u> Alaskan Native
<u> </u> Asian	<u> </u> Pacific Islander
<u> </u> Black, not of Hispanic Origin	<u> </u> Hispanic
<u> </u> White, not of Hispanic Origin	<u> X </u> VACANT

Please answer the following questions to meet and comply with the U. S. Department of Commerce, which requires this information to provide Population Estimates.

ARC Population Estimate Information

A. Number of existing housing units: 0

B. List of Addresses for each housing unit in the annexed area at the time of the annexation:
 N/A

C. Disposition of existing structures (e.g. to stay the same, be demolished, moved or converted):
 N/A

D. Names of affected Subdivision: N/A

E. Name of affected Multi-Family Complex: N/A

F. Names of Group Quarters (dormitories, nursing homes, jails, etc.):
 N/A

G. Names of affected Duplexes: N/A

H. Names of Mobile Home Parks: N/A



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**Annexation Petition
 into the
 City of Dawsonville, GA**

Property Owner(s) Authorization

I / We the undersigned, being the owner(s) of real property of the territory described herein as Michael Turner (Address/Tax Map Parcel), respectfully request that the Mayor and City Council of the City of Dawsonville, Georgia annex this property into the City and extend the City boundaries to include the same.

Upon signature of this document, I / We the undersigned certify that all the information provided is true and accurate to the best of our knowledge.

(1) [Signature] *executor* Kenneth K. TURNER ESTATE
 Property Owner Signature Property Owner Printed Name

(2) _____
 Property Owner Signature Property Owner Printed Name

(1) [Signature] Myles Montgomery
 Applicant Signature Applicant Printed Name

(2) _____
 Applicant Signature Applicant Printed Name

Sworn to and subscribed before me
 this 10 day of September 2018.

[Signature]
 Notary Public, State of Georgia



**Malita Y. Copeland
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 May 15, 2019**

My Commission Expires: May 15, 2019

Notary Seal

Annexation Application Received Date Stamp:	Rec'd <u>9/14/18</u>	Completed Application with Signatures
	Rec'd <u>9/14/18</u>	Current Boundary Survey
	Rec'd <u>9/14/18</u>	Legal Description
	Rec'd <u>9/14/18</u>	ARC Population Estimate Information

Planning Commission Meeting Date (if rezone): Oct 8, 2018

Dates Advertised: 9/19/18 9/26/18

1st City Council Reading Date: Oct 22, 2018

2nd City Council Reading Date: Nov 5, 2018

Approved: YES NO

Date Certified Mail to: 9/18/18 County Board of Commissioners & Chairman 9/18/18 County Manager 9/18/18 County Attorney

Letter Received from Dawson County Date: _____



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Application**

Request # ZA- 08-00210 Date: 9/12/18 Rec.
 Applicant Name(s): Michael Turner / Myles Montgomery
 Address: 7185 Shady Grove Rd City: Cumming State: GA Zip 30041
 Phone: 678-513-8836 Cell Phone: 770-315-8274
 E-Mail civilscapesdesign@yahoo.com
 Property Address: Allen St / Perimeter Rd
 Tax Map # 093 Parcel # 006 & 007 Current Zoning** : R-1
 Land Lot(s): _____ District: _____ Section: _____
 Subdivision Name: _____ Lot # _____
 Acres: 14.175 Current Use of Property: Vacant
 Has a past Request of Rezone of this property been made before? _____ If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: R3 w/cond Special Use permit for: _____

Proposed use of property if rezoned: Residential Sub.

If Residential: # of lots proposed 53 Minimum lot size proposed 75' x 110' (Include Concept Plan)

Is an Amenity area proposed Yes, if yes, what Potential Dog Park

If Commercial: Total Building area proposed _____ (Include Concept Plan)

Existing Utilities: (readily available at road frontage) Water Sewer Electric _____ Natural Gas

Proposed Utilities: (developer intends to provide) Water Sewer Electric _____ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Allen St. & Perimeter Rd Type of Surface: Asphalt

◆ Failure to complete all sections will result in rejection of application and unnecessary delays.

◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

Myles Montgomery
 Signature of Applicant

9/10/18
 Date

Office Use Only:
 Date Completed: Application Rec'd 9/12/18 Amount Paid \$ 1100⁰⁰ Check # _____ /Cash
 Date of Planning Commission Meeting: 10/18/18 Dates Advertised: 9/19/18
 Date of City Council Meeting: 10/22/18 Dates Advertised: 9/26/18
 Postponed: YES NO Date: _____ Rescheduled for next Meeting: _____
 Approved by Planning Commission: YES NO Approved by City Council: YES NO

+ Cert. Mail Fee 9 @ 65¢



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I / We Michael Turner hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 093 006 & 093 007 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The undersigned is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Miles Montgomery
 Signature of Applicant or Agent Miles Montgomery Date 9-10-18
 Mailing Address 7185 Shady Grove Rd
 City Cumming State GA Zip 30041
 Telephone Number 678-513-0836

Printed Name of Owner(s) Kenneth R. Turner Estate
 Signature of Owner(s) Willie Turner Executor Date 9-10-18
 Date _____

Sworn to and subscribed before me
 this 10 day of Sept 2018.

Nalita Y. Copeland
 Notary Public, State of Georgia



Nalita Y. Copeland
NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 May 15, 2019

My Commission Expires: May 15, 2019 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



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 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Campaign Disclosure**

Disclosure of Campaign Contributions
 (Applicant(s) and Representative(s) of Rezoning)

Pursuant to OCGA, Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made with two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ 0 Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the 2 years immediately preceding the filing application for rezoning: _____

Myke Mathis
 Signature of Applicant / Representative of Applicant

9/10/18
 Date

Failure to complete this form is a statement that no disclosure is required.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

Variance Application

Fee: \$300.00

VAR- 08-00210

Application for: Appeal Special Exception Adjustment

Type of Variance Requested: Density R-3 w/ Cond (Letter of Intent must fully describe this request)

Applicant Name: Myles Montgomery Company: Civilserpes, Inc.

Address: 7195 Shady Grove Rd City: Cumming, GA Zip: 30041

Phone: 678-513-8836 Cell Phone: 770-315-8274 Fax #: 678-513-8836

Owner Name(s): Michael Turner

Address: 1825 Barrett Lakes Blvd City: Kennesaw, GA Zip: 30144

Phone: 770-261-7145 Cell Phone: _____ Fax #: _____

Exact Location and Description of Subject Property:

Address: Allen St & Perimeter Rd frontage Lot # _____

Present/Proposed Zoning: R-1 to R-3 Parcel # 006 3007

District: _____ Land Lot: _____ Tax Map # 093

Present and/or Proposed Use of Property: R Vacant to Residential Sub.

Required Items:

- A completed signed application.
- A detailed Letter of Intent of your request along with any supporting maps, survey's and/or documents requested by the Building Official.
 - The Letter of Intent shall address the criteria specified in Section 2507. (see pg. 2)
- The applicant is responsible to pay the certified mail postage to adjacent property owners.
- Variance fee of \$300.00

Myles Montgomery
 Signature of Applicant

9/10/10
 Date

City of Dawsonville Land Use and Zoning Ordinance: Article XXV Planning Commission.

Section 2503. Powers And Duties. The Planning Commission shall have the following functions, powers and duties: (9) Determine variances pursuant to Section 2507.

Section 2507. Variances/Appeals.

The Planning Commission is hereby empowered to authorize upon application in specific cases such variance from the terms of these regulations as will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the provisions of these regulations will in an individual case, result in unnecessary hardship, so that the spirit of these regulations shall be observed, public safety and welfare secured, and substantial justice done. The existence of a non-conforming use of neighboring land, buildings or structures in the same zoning district or of permitted or non-conforming uses in other districts shall not constitute a reason for the requested variance.

2507.1

A variance may be granted in an individual case of unnecessary hardship, after appropriate application, upon specific findings that all of the following conditions exist. The absence of any one (1) of the conditions shall be grounds for denial of the application for variance.

1. There are extraordinary and exceptional conditions pertaining to the particular piece of property in question because of its size, shape or topography that are not applicable to other land or structures in the same district; and,
- ② A literal interpretation of the provisions of these zoning regulations would create an unnecessary hardship and would deprive the applicant of rights commonly enjoyed by other property owners within the district in which the property is located; and,
3. Granting the variance requested will not confer upon the property of the applicant any special privileges that are denied to other properties of the district in which the applicant's property is located; and,
4. Relief, if granted, will be in harmony with the purpose and intent of these regulations and will not be injurious to the neighborhood or general welfare in such a manner as will interfere with or discourage the appropriate development and use of adjacent land and buildings or unreasonably affect their value; and,
5. The special circumstances are not the result of the actions of the applicant; and,
6. The variance requested is the minimum variance that will make possible the legal use of the land, building, or structure; and,
7. The variance is a request to permit a use of land, building or structures which is permitted by right in the district involved.

2507.2.

In exercising its powers, the Planning Commission may, in conformity with the provisions of these regulations, reverse or affirm, wholly or partly, or may modify the order, requirement, decision or determination of the Building Official or City Administrator related to zoning, development and land use, and to that end, shall have all of the powers of the Building Official and may issue or direct the issuance of a permit. The concurring vote of four members of the Board shall be necessary to reverse any order, requirement, decision or determination of the Building Official or City Administrator related to zoning, development and land use.

2507.3.

In exercising the powers to grant appeals and approve variances, the Planning Commission may attach any conditions to its approval which it finds necessary to accomplish the reasonable application of the requirements of these regulations.

2507.4.

All decisions of the Planning Commission on variances and appeals shall be final unless within ten (10) days of the decision, an appeal is filed by any aggrieved party to the Governing Body.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

Property Owner
 Authorization

VAR# 08-00210 TMP# 093 006 Applicant's Name: Michael Turner
+ 007

Property Owner Authorization

I / We Michael Turner hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 093 006 & 093 007 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the variance requested on this property. I understand that any variance granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action.

Printed Name of Applicant or Agent Myles Montgomery
 Signature of Applicant or Agent Myles Montgomery Date 9/10/18
 Mailing Address 7025 Shady Grove Rd
 City Cumming State GA Zip 30041
 Telephone Number 678-513-8836

Printed Name of Owner(s) Bolt, Turner Family LLP
 Signature of Owner(s) [Signature] Date 9-10-18
 Date _____

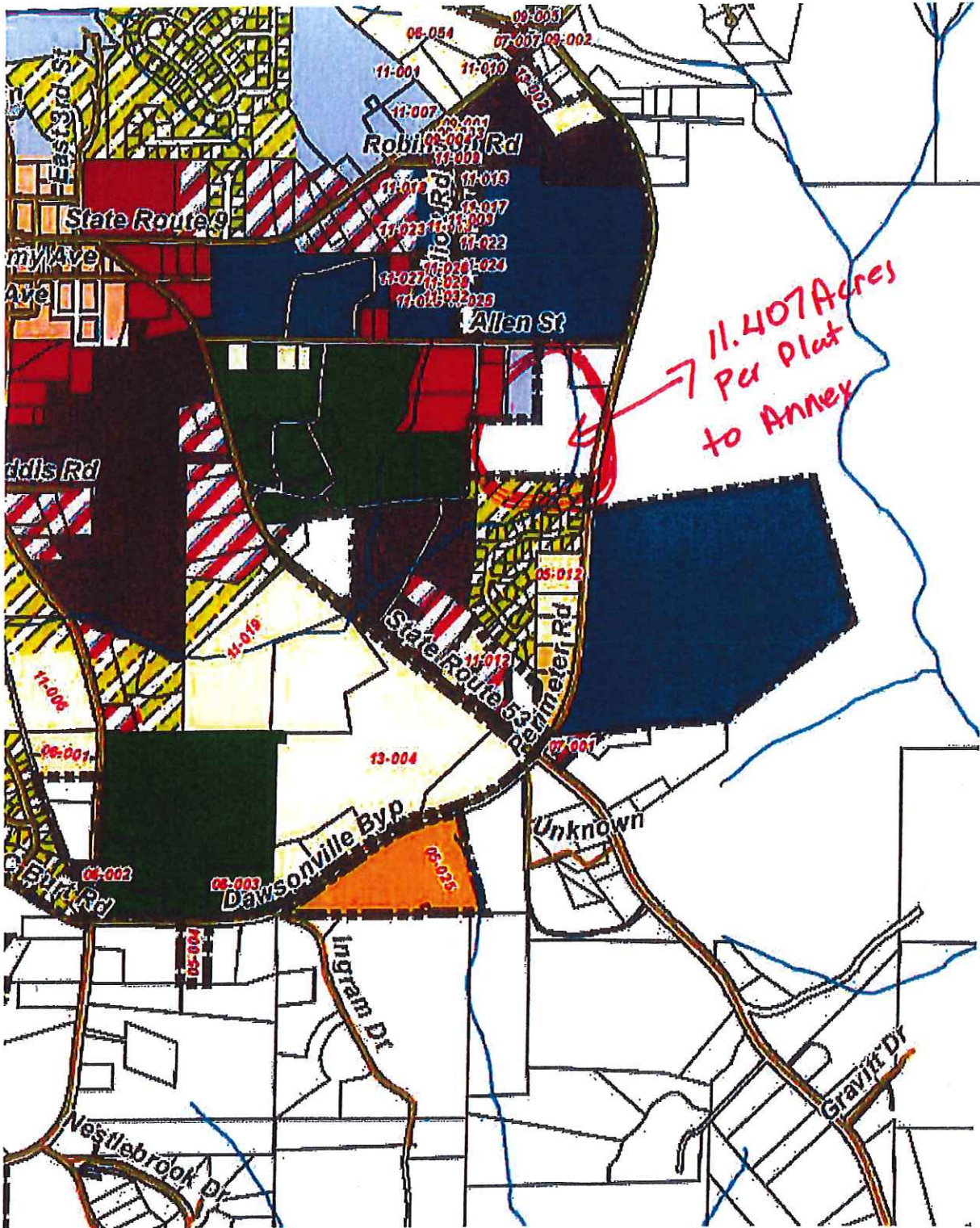
Sworn to and subscribed before me
 this 10 day of September 20 18
Nalita Y. Copeland
 Notary Public, State of Georgia
 My Commission Expires: May 15, 2019



Nalita Y. Copeland
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 May 15, 2019

Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOTS 58, & 59 4TH DISTRICT, LAND LOTS 428, & 372, NORTH HALF 13TH DISTRICT, DAWSON COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN FOUND (3/4" CRIMP TOP PIPE) ON THE SOUTH RIGHT OF WAY OF ALLEN STREET (RIGHT OF VARIES) LOCATED SOUTH 83°16'46" EAST, 217.04 FROM THE CENTERLINE INTERSECTION OF ALLEN STREET WITH MEMORY LANE; THENCE ALONG THE SOUTH RIGHT OF WAY OF ALLEN STREET THE FOLLOWING COURSES AND DISTANCES SOUTH 88°13'21" EAST, 217.48 FEET TO A POINT; THENCE SOUTH 00°04'23" EAST, 12.95 FEET TO A CONCRETE MONUMENT FOUND; THENCE SOUTH 88°46'13" EAST, 40.93 FEET TO A POINT; THENCE 95.95 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A CHORD OF SOUTH 89°14'50" EAST 95.95 FEET AND A RADIUS OF 5764.58 FEET TO A POINT; THENCE SOUTH 89°43'26" EAST, 34.13 FEET TO A CONCRETE MONUMENT FOUND; THENCE SOUTH 00°16'34" WEST, 20.00 FEET TO A POINT; THENCE SOUTH 89°43'26" EAST, 25.00 FEET TO A POINT; THENCE NORTH 00°16'34" EAST, 20.00 FEET TO A POINT; THENCE SOUTH 89°43'26" EAST, 23.08 FEET TO A POINT; THENCE SOUTH 89°43'26" EAST, 34.56 FEET TO A CONCRETE MONUMENT FOUND; THENCE LEAVING THE SOUTH RIGHT OF WAY OF ALLEN STREET, AND ALONG THE PROPERTY NOW OR FORMERLY OF DAWSON COUNTY THE FOLLOWING COURSES AND DISTANCES SOUTH 10°10'12" EAST, 291.35 FEET TO A CONCRETE MONUMENT FOUND; THENCE SOUTH 89°13'06" EAST, 182.50 FEET TO AN IRON PIN FOUND (1/2" REBAR) ON THE WEST RIGHT OF WAY OF PERIMETER ROAD (RIGHT OF WAY VARIES); THENCE ALONG THE WEST RIGHT OF WAY OF PERIMETER ROAD THE FOLLOWING COURSES AND DISTANCES SOUTH 15°56'37" WEST, 94.47 FEET TO A POINT; THENCE 149.18 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A CHORD OF SOUTH 14°43'43" WEST 149.17 FEET AND A RADIUS OF 3518.13 FEET TO A POINT; THENCE 396.35 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A CHORD OF SOUTH 10°17'12" WEST 396.14 FEET AND A RADIUS OF 3518.13 FEET TO A POINT; THENCE LEAVING THE WEST RIGHT OF WAY OF PERIMETER ROAD, AND ALONG LOTS 4, 5, & 6 OF STONEWALL SUBDIVISION NORTH 88°07'55" WEST, 262.72 FEET TO A POINT; THENCE ALONG THE PROPERTY NOW OR FORMERLY OF DAWSONVILLE, GEORGIA NORTH 88°07'55" WEST, 524.04 FEET TO AN IRON PIN FOUND (1/2" OPEN TOP PIPE); THENCE LEAVING THE PROPERTY NOW OR FORMERLY OF DAWSONVILLE, GEORGIA NORTH 00°59'50" EAST, 373.60 FEET TO AN IRON PIN FOUND (5/8" REBAR); THENCE ALONG THE PROPERTY NOW OR FORMERLY OF ALLEN STREET LIMITED LIABILITY COMPANY THE FOLLOWING COURSES AND DISTANCES SOUTH 88°35'18" EAST, 199.96 FEET TO AN IRON PIN FOUND (1/2" OPEN TOP PIPE); THENCE NORTH 01°00'53" EAST, 394.37 FEET TO AN IRON PIN FOUND (3/4" CRIMP TOP PIPE); THENCE ALONG THE PROPERTY NOW OR FORMERLY OF BRENDA DEAN & KIMBERLY BISHOP NORTH 01°00'53" EAST, 147.98 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 14.175 ACRES.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 10

SUBJECT: MEETINGS CLARIFICATION ORDINANCE

CITY COUNCIL MEETING DATE(S): 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST: **SECOND READING AND VOTE**

An Ordinance To Provide The Dates And Times On Which Regular Meetings Of The City Council May Take Place; To Provide For Repealer; To Provide An Effective Date; And For Other Purposes (First Reading – September 24, 2018; **Second Reading – October 22, 2018**)

HISTORY/ FACTS / ISSUES:

FIRST READING – SEPTEMBER 24, 2018

OPTIONS:

APPROVE, AMEND, DENY OR TABLE

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Dana Miles, City Attorney

FIRST READING _____

SECOND READING _____

AN ORDINANCE TO PROVIDE THE DATES AND TIMES ON WHICH REGULAR MEETINGS OF THE CITY COUNCIL MAY TAKE PLACE; TO PROVIDE FOR REPEALER; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WHEREAS, the Article II, Section 2.21 of the Charter for the City of Dawsonville provides for the dates and times on which regular and special meetings of the Dawsonville City Council may be held;

WHEREAS, the City intends through this Ordinance to repeal an existing Ordinance which could be interpreted to conflict with provisions of the Charter pertaining to the dates and times on which regular meetings of the Dawsonville City Council may be held;

NOW THEREFORE, the Council for the City of Dawsonville hereby ordains as follows:

Section 1.

Chapter 2, Article II, Section 2.19 of the Code of Ordinances for the City of Dawsonville is repealed, deleted in its entirety and replaced by a new Chapter 2, Article II, Section 2.19 to read as follows:

Sec. 2-19. Meetings

Regular meetings of the City Council shall take place in accordance with Article II, Section 2.21 of the Charter to the City of Dawsonville.

Section 2. Repealer and Restatement.

All ordinances and resolutions and parts thereof in conflict herewith are repealed. However, to the extent not in conflict, all remaining ordinances, resolutions, or parts thereof shall not be amended or repealed and shall remain in full force and effect, except as expressly stated in this ordinance.

Section 3. Effective Date.

This ordinance shall take effect and be in force from and after its adoption.

SO ADOPTED this ____ day of _____, 2018.

Mike Eason, Mayor

Caleb Phillips, Councilmember

Jason Power, Councilmember

Stephen Tolson, Councilmember

Mark French, Councilmember

Attested: _____
Beverly A. Banister, City Clerk



DAWSONVILLE CITY COUNCIL
PLANNING COMMISSION ACTION SUMMARY
FOR AGENDA ITEM # 11

SUBJECT: CREEKSTONE PUD SITE PLAN CHANGE ZA-C8-00199

LOCATION: TMP 083 026 128 CREEKSTONE DRIVE

1ST READING BY PC ON: 9 / 10 / 18 2ND READING BY CC ON 9 / 24 / 18

TO BE ~~HEARD~~ VOTED ON BY CITY COUNCIL ON:

DATE(s): 10 / 22 / 18 WORK SESSION / / CITY COUNCIL MEETING

ADDITIONAL HISTORY/ FACTS/ ISSUES DISCOVERED AT PLANING COMMISSION:

APPROVED BY PC ON 9/10/18 KB/JW/ALL IN FAVOR
2ND READING BY CC ON 9/24/18

ACTION TAKEN: APPROVE DENY

~~REASON FOR DENIAL:~~

CONDITIONS/STIPULATIONS: OR SEE MINUTES

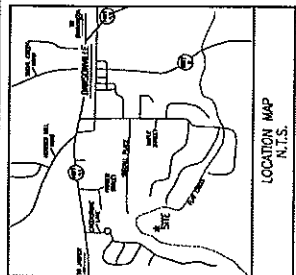
NONE

PLANNING DIRECTOR:  DATE: 10-16-18

PC CHAIR OR DESIGNEE:  DATE: 10-17-18

REVISION	DATE	DESCRIPTION
1	9-2-18	CONCEPT PLAN FOR ZONING APPLICATION
2		AMENDED TO CITY FOR REVIEW

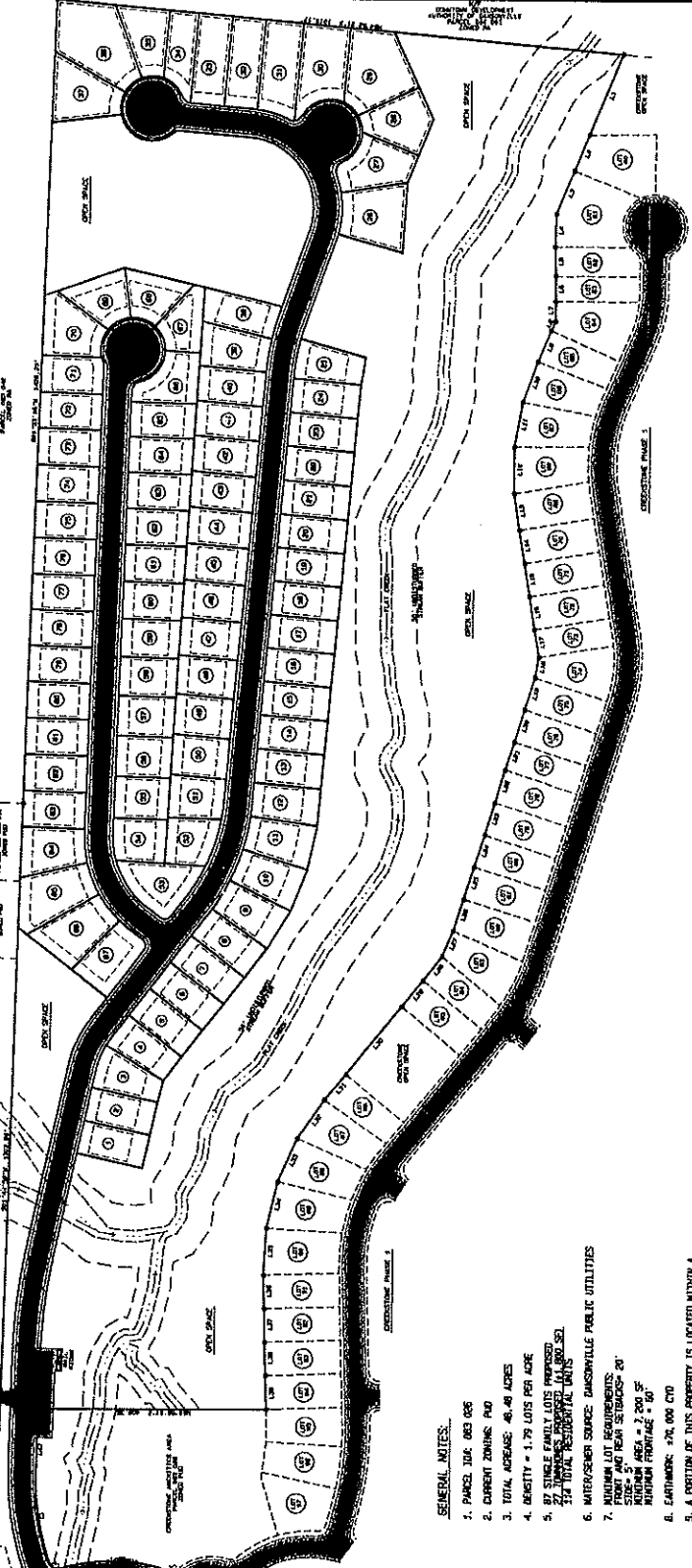
**PRELIMINARY SITE PLAN FOR:
 CREEKSTONE SUBDIVISION
 PHASE 2**



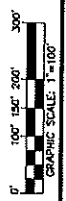
OWNER/DEVELOPER
 HARDEMAN COMMUNITIES, INC.
 821 DAMSONVILLE STEVE EIBERGER 250-126
 GAINESVILLE, GA 30606
 PHONE: (770) 816-7649

CONTACT
 MR. STEVE EIBERGER
 PHONE: (770) 816-7649
 steve.eiberger@gmail.com

TOTAL AREA = 48.48 ACRES
 PARCEL 083 026
 ZONED PUD



- GENERAL NOTES:**
1. PHASE 2: 083 026
 2. CURRENT ZONING: PUD
 3. TOTAL ACRES: 48.48 ACRES
 4. DENSITY: 1.79 LOTS PER ACRE
 5. 87 SINGLE FAMILY LOTS PROPOSED
 574 TOTAL RESIDENTIAL LOTS
 174 TOTAL RESIDENTIAL LOTS
 6. INTER-GENERATOR SOURCE: DUNWOODY PUBLIC UTILITIES
 7. MINIMUM LOT REQUIREMENTS
 SIZE: 5' x 100'
 MINIMUM AREA: 2,250 SF
 MINIMUM FRONTAGE: 60'
 8. CANTONMENT: 1/2, 100' CTD
 9. A PORTION OF THIS PROPERTY IS LOCATED WITHIN A ZONE 'X' FLOOD HAZARD AREA PER FEMA MAP 150040100A DATED MAY 16, 2018
 10. SURVEY INFORMATION FROM PLAT OF SURVEY FOR PHASE 1, CREEKSTONE SUBDIVISION, DUNWOODY, GA, DATED MAY 16, 2018
 11. TOPOGRAPHIC INFORMATION FROM FIELD SURVEYING SURVEY PREPARED BY DAVIS ENGINEERING & SURVEYING, LLC. CONFORMS WITH DUNWOODY COUNTY TOPOGRAPHIC DATA. ANY ABOVE GRADING MARKS, STAKES, AND UTILITY LOCATIONS SHOWN ON THIS PLAN ARE RESPONSIBLE FOR THE LOCATION OF UNDERGROUND UTILITIES.



THIS PLAN AND THE INFORMATION CONTAINED HEREIN ARE THE PROPERTY OF DAVIS ENGINEERING & SURVEYING, LLC. NO PART OF THIS PLAN OR THE INFORMATION CONTAINED HEREIN IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF DAVIS ENGINEERING & SURVEYING, LLC.

LOT NO.	AREA (SQ. FT.)	AREA (ACRES)	PERCENTAGE OF TOTAL
1	1000	.023	0.47
2	1000	.023	0.47
3	1000	.023	0.47
4	1000	.023	0.47
5	1000	.023	0.47
6	1000	.023	0.47
7	1000	.023	0.47
8	1000	.023	0.47
9	1000	.023	0.47
10	1000	.023	0.47
11	1000	.023	0.47
12	1000	.023	0.47
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**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 12**

SUBJECT: EMPLOYEE RECOGNITION

CITY COUNCIL MEETING DATE: 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

RECOGNITION OF:

- **EMPLOYEE SERVICE AWARDS**
 - **EMPLOYEE OF THE MONTH AND QUARTER**
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

CITY MANAGER WILL READ SERVICE AND PERFORMANCE AWARDS; CITY COUNCIL AND MAYOR WILL PRESENT.

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager

SCHEDULE OF SERVICE AWARDS

October 2018

New Employees

Steven McNeal – Equipment Operator

Stan Zaverukha – Permit Technician

Clay Moss – Equipment Operator

John Davis – Custodian

Other Employees w/Less Than One Year of Service

Stacy Harris – Customer Service Specialist/IT Specialist

Cody Mason – Equipment Operator

October 2018

Tracy Smith – Utility Billing Clerk/Deputy City Clerk– 1 year

Donna Blanton – Human Resource & Grants Manager– 1 year

Hayden Wiggins – Finance Administrator – 1 year

Levi Foulks– Treatment Plant Operator - 1 year

Westin Lee – Treatment Plant Operator – 1 year

Blake Croft – Treatment Plant Operator – 2 years

Bev Banister – City Clerk – 3 Years

Nalita Copeland – Zoning Administrator– 7 years = Standard of Excellence Award

Jacob Barr – Utilities Crew Chief – 7 years = Standard of Excellence

Trampas Hansard – Public Works Operation Manager – 10 years = Glacier Acrylic Award

Sara Beacham – Accounts Payable Technician/Executive Assistant/ Special Event Coordinator – 10 years
= Glacier Acrylic

Gary Barr – Utilities Director – 28 years = Double Victory Award

EMPLOYEE PERFORMANCE AWARDS

OCTOBER 2018

The City of Dawsonville has been selecting Employees of the Month for almost a year. Any employee can nominate a peer for Employee of the Month. What greater recognition to receive than that of a peer. As part of this program, we want to present each Employee of the Month with a Certificate and small token of our appreciation. First time winners receive a certificate and a themed key chain. Themes include:

- Attitude is Everything
- Leading by Example
- Working Together
- You're an Essential Part of the Team
- Making A Difference
- Leadership Compass
- Key to Success
- Bright Ideas
- Commitment to Excellence

Second Time Winner of Employee of the Month during the same calendar year receive a themed water bottle. The theme is:

- You're an Essential part of the Team

Thus far in 2018 the following individuals have been recognized by their peers and were selected for Employees of the Month:

- **January 2018 – Blake Croft:** for mud diving and waterline wrestling during the bitter cold
- **February 2018 – Hayden Wiggins:** for superb performance working with budget management
- **March 2018 - Stacy Harris:** can do, customer first attitude
- **April 2018 - Levi Foulks:** Filling in & serving both Utility & Public Works Departments during a busy spring
- **May 2018 - Cody Mason:** for his hard work & all around good attitude;
Trampas Hansard: upgrading Council Chambers with furnishings, audio-visual needs & live streaming system
- **June 2018 – Stacy Harris:** for extra effort implementing & operating live streaming;
Hayden Wiggins: hard work developing the FY 2019 budget and closing out FY 2018
- **July 2018 – Nalita Copeland:** for outstanding job she did maintaining the P&Z office during the director vacancy
- **August 2018 - Tracy Smith:** for dealing with nightmare of issues with our garbage service provider while still trying to maintain the highest possible levels of customer service
Donna Blanton: for the hard work she did researching health insurance to ensure her teammates and the city got the biggest bang for the buck.
- **September 2018 – Sara Beacham:** Sara has been an integral part of this team for 10 years. She handles all accounts payable duties, making check runs, balancing credit card statements, identifying fund sources, assistance with budget management and a myriad of other duties. She serves as our event planner and has arranged refreshments and meals for a variety of groups. The successful Christmas Tree Lighting special event we hold annually is her baby. This spring,

summer and fall she has been the driving force and coordinator of our very successful food truck nights. She can run the front office and can be relied to carry out any task we challenge her with. All this and she is only a part-time employee. We have hopes that in the near future, we will be able to get her to agree to come to work for us full-time. We appreciate her dedication, excellent capabilities, and creative initiative.

Employee of the Quarter

To build on this program, we began an Employee of the Quarter Program as we seek every opportunity to recognize our outstanding staff. The staff votes on Employee of the Quarter by selecting one of the winners from the list of Employees of the Month for that quarter. The winners receive a Patriot Eagle Certificate and a "It takes TEAMWORD" base set w/magnetic clips.

This voting has been completed and the winners are:

- **1st Quarter – January, February, March 2018: Stacy Harris**
- **2nd Quarter – April, May, June 2018: Levi Foulks**
- **3rd Quarter – July, August, September 2018: Sara Beacham**

Employee of the Year

Staff will select one of the four Employees of the Quarter as Employee of the Year.

We encourage City Council and the Mayor to offer nominations for Employees of the Month as you feel led to do.

Summary

The City of Dawsonville is blessed with an outstanding group of employees! I would stack them against any other municipality when it comes to customer service, dedication and commitment. We have a tremendous number of projects underway as we strive for constant improvement. I dare say we have more going on than any like-sized city and for that matter, many counties. These outstanding employees continue to strive for excellence, which we all know is a moving target. They are not sitting around waiting to get requests for information, the addition of new assignments outside of our budget or work plan, and related challenges. As City Manager I have to remind myself of this fact and I have to remind them that we have an elephant to eat and we can only take one bite at a time. Our personnel adhere to what Thomas Jefferson said, "Good governing with good intentions is the hallmark of our government. Implementation with integrity should be our core passion." Please join me in the appreciation of our employees and recognition of the tremendous work load they are carrying for the betterment of the city.



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 13**

SUBJECT: CONVERT PT ACCOUNTS PAYABLE POSITION TO FULL TIME

CITY COUNCIL MEETING DATE: 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

**TO REQUEST A PART TIME ACCOUNTS PAYABLE POSITION TO BE CONVERTED TO A
FULL TIME ACCOUNTS PAYABLE**

HISTORY/ FACTS / ISSUES:

**FUNDING IMPACT OF FULL TIME TO PART TIME IS \$20,536.60 INCLUDING BENEFIT
PACKAGE. COST TO BE COVERED BY INCREASED REVENUE.**

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: BOB BOLZ, CITY MANAGER



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 14

SUBJECT: ORGANIZATION CHART

DATE(s): 10/22/2018 CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

SUBMIT CHANGES MADE TO THE ORGANIZATION CHART

HISTORY/ FACTS / ISSUES:

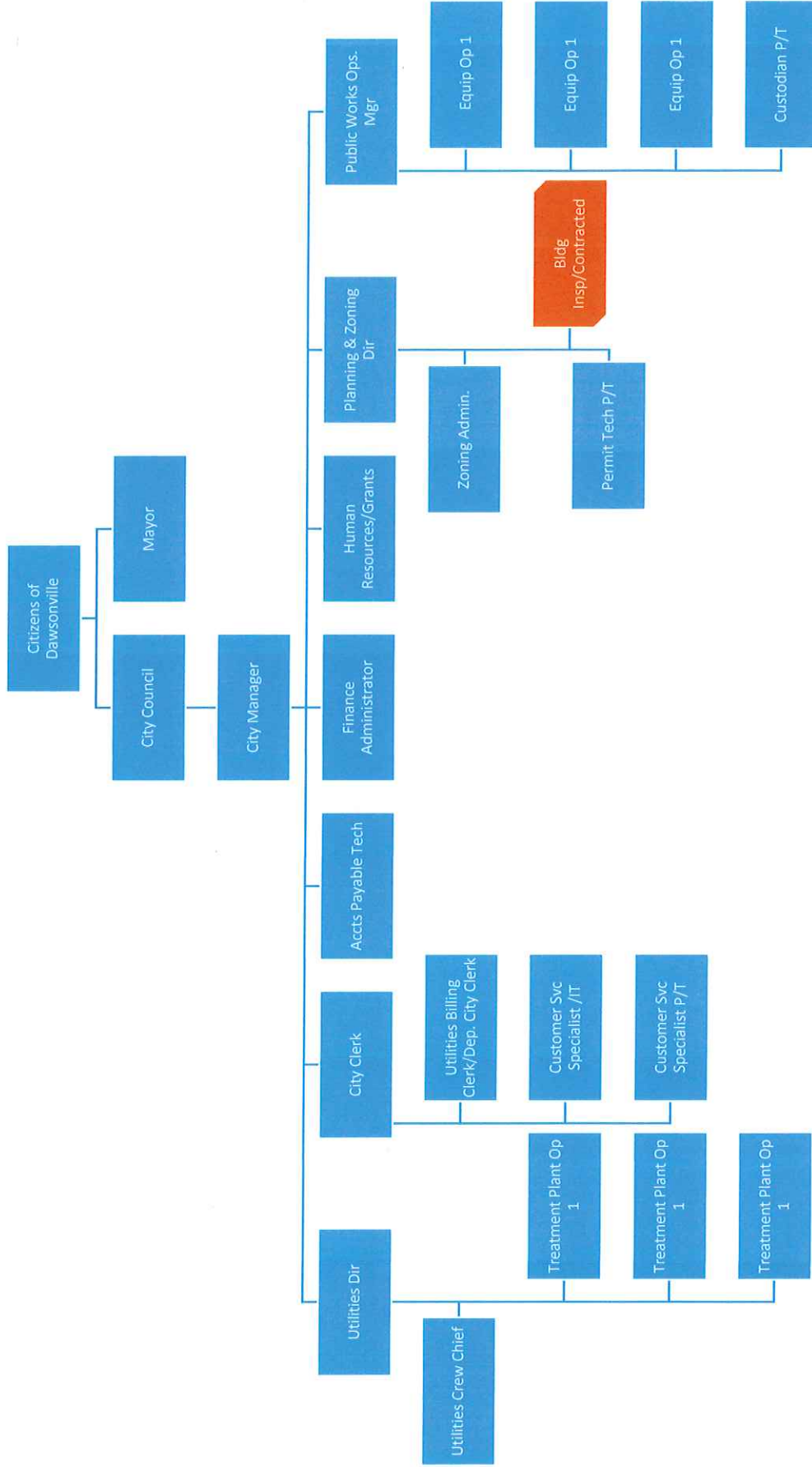
OPTIONS:

APPROVE, AMEND OR DENY

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: DONNA BLANTON, HUMAN RESOURCE MANAGER

Organization Chart
 City of Dawsonville 10/9/2018





**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 15**

SUBJECT: NGN WATER TOWER AGREEMENT

CITY COUNCIL MEETING DATE: 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

DISCUSS NGN WATER TOWER AGREEMENT

HISTORY/ FACTS / ISSUES:

**DOCUMENT PROVIDED IS A WORKING DOCUMENT; REDLINED BY CITY ATTORNEY.
NOT THE FINAL DRAFT. THIS WAS TABLED FROM THE 09/24/2018 CITY COUNCIL
MEETING.**

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Dana Miles, City Attorney

WATER TANK AGREEMENT

This agreement ("Agreement") made and entered into as of this _____ day of October 2018 by and between the City of Dawsonville, Georgia, a municipal corporation organized and existing under the laws of the State of Georgia, (hereinafter referred to as "CITY"), and North Georgia Network Cooperative, Inc., organized and existing under the laws of the State of Georgia, (hereinafter referred to as "LESSEE").

WITNESSETH:

WHEREAS, the CITY owns two (2) water Towers (hereinafter the "Towers") located at _____

_____, in Dawsonville, Dawson County, Georgia as shown on Exhibit "A" attached hereto and made a part hereof (hereinafter the "Description of Property"); and

WHEREAS, LESSEE desires to install, remove, replace, maintain, and operate at its expense, a wireless broadband service system facility, including antennas to be mounted on top of the Towers and a weather utility service box to house the communications service system fixtures and equipment, and necessary appurtenances; and in consideration of the provisions, terms, conditions and covenants contained herein, the CITY and LESSEE do mutually covenant and agree as follows:

1. Rented Space. CITY hereby leases nonexclusive space on top of that certain space on the CITY's Towers for antennas and mounts at locations to be selected by LESSEE so long as they do not interfere with antennas currently located on said Towers and do not interfere with the openings to the Towers, the ladders, braces, paint removal, or painting of the Towers and is in full compliance with all state and/or federal laws or the rules and regulations of any agency or instrumentality thereof. The CITY also hereby rents to LESSEE an area of land on the Property near the base of the Towers with sufficient space on which to install one utility box, wires, cables, conduits and pipes running from the space on the water Towers to the utility box, together with the non-exclusive right for ingress and egress, seven (7) days a week, twenty-four (24) hours a day, on foot or motor vehicle, including trucks.
2. Term. The term of this Agreement (the "Initial Term") is Four (4) years One (1) year, commencing on the date of execution by both parties (hereinafter "commencement date"). This Agreement will automatically renew for three (3) additional one (1) year terms unless terminated by either party by providing at least ninety (90) days written notice of intent to terminate at the end of the existing term.

Commented [DBM1]: I thought that they mounted it on the side of the tower, but maybe it is the top. Need to verify and correct Agreement accordingly in this paragraph and the one above it.

~~3. Annual Termination. Notwithstanding anything to the contrary contained herein, provided LESSEE is not in default hereunder and shall have paid all rents and sums due and payable to CITY by LESSEE, LESSEE shall have the right to terminate this Agreement upon the annual anniversary of this Agreement provided that ninety (90) days prior notice is given to CITY; provided, however, should LESSEE terminate the Agreement pursuant to this provision during the initial term, LESSEE shall pay to CITY a lease termination fee equal to six (6) months' rent.~~

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~~4.3. Removal Upon Termination. LESSEE shall, upon termination expiration of the Term, or within ninety (90) days after any earlier termination of this Agreement, remove its building(s), antenna(s), equipment, conduits, fixtures and all personal property and restore the Premises to its original condition, reasonable wear and tear and casualty damage (other than by LESSEE) excepted. CITY agrees and acknowledges that all of the equipment, conduits, fixtures and personal property of LESSEE shall remain the personal property of LESSEE and LESSEE shall have the right to remove the same at any time during the Term, whether or not said items are considered fixtures and attachments to real property under applicable Laws. Any structural modification, repairs, additions or improvements to the Tank shall become the property of the CITY. If LESSEE fails to remove all of the equipment, conduits, fixtures and personal property within the aforementioned ninety (90) period thirty (30) days of the date of termination, the CITY shall remove all of the ~~CITY/LESSEE's~~ equipment, conduits, fixtures and personal property at ~~CITY/LESSEE's~~ sole cost and expense and such sum shall be immediately due as an additional fee hereunder upon the rendering of an invoice by CITY to LESSEE. ~~CITY hereby waives any statutory or landlord's lien that may otherwise attach to LESSEE's equipment.~~ LESSEE shall not mortgage or pledge the Land Space as security for any debt or incur any encumbrance that could result in a lien or claim of lien against the Land Space or this Lease. LESSEE shall notify any materialman or contractor prior to providing labor upon the Land Space, or delivery of materials, that this Agreement is a Lease of public property to which statutory lien rights do not apply.~~

~~5.4. Rent. As consideration for the use of the CITY's Water Tank Towers as set forth in this Agreement, and so long as LESSEE continues the use of the two (2) Water Tank Towers within the CITY's Public Ways owned by the CITY, for the purposes set forth herein, LESSEE agrees to pay to the CITY upon execution of this Agreement a Monthly rent of One Thousand Dollars (\$1,000.00). The annual rental for each year of the term shall increase on each annual anniversary of the Commencement Date by THREE PERCENT (3.0%) over the annual rent due for the immediately preceding year.~~

~~6.5. Title and Quiet Possession. The CITY represents and agrees (a) that it is the owner of the Property and Towers, (b) that it has the right to enter into this agreement/Agreement, (c) that the person signing this agreement/Agreement has the authority to sign, (d) that LESSEE is entitled to access the Property, including inside any security fence or area, at~~

all times throughout the terms of the Agreement so long as LESSEE is not in default of this ~~agreement~~ Agreement. The CITY further covenants that there are no other liens, judgments or impediments of title on the Property, or affecting CITY's title to the same, and that there are no covenants, easements or restrictions which prevent the use of the Property by LESSEE as set forth above and herein. ~~The CITY shall furnish LESSEE with the necessary means of access for the purposes of ingress and egress to these Properties and the Towers.~~

Commented [DBM2]: This sentence is largely repetitive of subsection (d) above and raises the question of what the City is furnishing as "necessary means"

7.6. Installation and Permitted Use. In no event shall LESSEE pierce or drill into the exterior of the water tanks. LESSEE agrees that it will provide the CITY a written proposal addressing the installation of antenna and that such proposal shall be approved by the CITY prior to installation. LESSEE shall have the right, at its sole cost and expense, to install, operate and maintain the facilities on the leased portions of the Towers described in Exhibit "A" attached hereto, which facilities include radio transmitting and receiving antennas (the "Antenna Facilities"). LESSEE's installation of all such equipment, personal property, and facilities shall be done according to plans approved by CITY, and no equipment or property shall be subsequently relocated without CITY's approval which approvals shall not be unreasonably withheld or delayed.

LESSEE may update or replace the Antenna facilities from time to time with the prior written approval of CITY, provided that the replacement facilities are not greater in number or size than the existing facilities and provided that their location on the leased portions of the Towers is satisfactory to CITY. LESSEE shall submit to CITY a proposal for any such replacement facilities, and for any supplemental materials as may be reasonably requested for CITY's evaluation and approval, which approval shall not be unreasonably withheld or delayed. All costs for required structural studies will be paid by LESSEE within 30 days of receipt of a detailed invoice.

LESSEE shall provide CITY with "as built" drawings of the equipment installed on the water Towers and improvements installed on the Property which show the actual location of all equipment and improvements. Such drawings shall be accompanied by a complete and detailed inventory of all equipment, personal property, and Antenna Facilities actually placed on the Towers. A sites plan will be provided showing the proposed placement of the shelter.

LESSEE shall have sole responsibility for the maintenance, repair, and security of its equipment, personal property, Antenna Facilities, Equipment Shelter, and any other leasehold Improvements, and shall keep the same in good repair and condition during the Lease term.

LESSEE will adhere to all OSHA safety requirements.

LESSEE shall place no advertising on the sites or on any structure on the sites. All antennae panels will be painted to match the water Towers.

8.7. Interference. LESSEE agrees to install equipment of the type and frequency which will not cause harmful interference which is measurable in accordance with then existing industry standards to any equipment of CITY or other lessees of the Property which existed on the Property prior to the date this Agreement is executed by the Parties. In the event any after-installed LESSEE's equipment causes such interference, and after CITY has notified LESSEE of such interference, LESSEE will take all commercially reasonable steps necessary to correct and eliminate the interference, including but not limited to, at LESSEE's option, powering down such equipment and later powering up such equipment for intermittent testing. If LESSEE has not cured any such interference, disruption or interruption within forty-eight (48) hours after notice thereof by CITY, then except for brief tests necessary for the elimination of the interference, disruption or interruption, LESSEE shall cease operation until the interference, disruption or interruption is cured and may be deemed in default by CITY, which shall result in termination of this Agreement. CITY agrees that CITY and/or any other tenants of the Property who in the future take possession of the Property will be permitted to install only such equipment that is of the type and frequency which will not cause harmful interference which is measurable in accordance with then existing industry standards to the then existing equipment of LESSEE. The Parties acknowledge that there will not be an adequate remedy at law for noncompliance with the provisions of this Paragraph and therefore, either Party shall have the right to equitable remedies, such as, without limitation, injunctive relief and specific performance.

9.8. Utilities. LESSEE shall furnish and install an electrical meter at the Premises for the measurement of electrical power used by LESSEE's installation and shall pay all costs of the meter, the electrical power used by LESSEE and any related costs associated therewith. LESSEE shall be permitted at any time during the Term (as hereinafter defined), to install, maintain and/or provide access to and use of, as necessary (during any power interruption at the Premises), a temporary power source, and all related equipment and appurtenances within the Premises, or elsewhere on the Property in such locations as reasonably approved by CITY. LESSEE shall have the right to install conduits connecting the temporary power source and related appurtenances to the Premises.

9. Maintenance of Area. LESSEE shall make no alterations to the Towers or related facilities which will compromise or impair the integrity of the structure. LESSEE shall exercise special precaution to avoid damaging the facilities of the CITY, and LESSEE hereby assumes all responsibility for any and all loss or such damage created by LESSEE, its employees or agents. LESSEE agrees to make an immediate report to the CITY of any installation and maintenance of LESSEE's facilities on the Towers and Property. The Towers and Property maintenance is the responsibility of the CITY. The

LESSEE's equipment and facilities located on the Towers and Property are the maintenance responsibility of the LESSEE. The CITY covenants that it will keep the Towers in good repair as required by all federal, state, county and local laws relative to the CITY's use of the property. The CITY shall not move, disconnect or adjust, in any way, LESSEE's equipment without the supervision of a LESSEE representative on the Property. LESSEE acknowledges and agrees that it shall be responsible for moving or protecting its equipment during any repairs or renovations to the Towers and the CITY shall incur no liability to LESSEE for any injury, expense, or claim incurred by LESSEE during any such repair or renovation.

10. Indemnity. Except for the negligent acts or willful misconduct of CITY's agents or employees, LESSEE agrees to indemnify, defend, and hold harmless CITY and its elected officials, officers, employees, agents, and representatives, from and against any and all claims, costs, losses, expenses, demands, actions, or causes of action, including reasonable attorneys' fees and other costs and expenses of litigation, which may be asserted against or incurred by CITY or for which CITY may be held liable, which arise from the negligence, willful misconduct, or other fault of LESSEE or its employees, agents, or subcontractors in the performance of this Lease Agreement or from the installation, operation, use, maintenance, repair, removal, or presence of LESSEE's transmission facilities on the Property and the water Towers, including but not limited to electrical interference or health problems caused by LESSEE's transmission operations,

11. Insurance.

- a. LESSEE shall provide Comprehensive General Liability Insurance coverage in a combined single limit of not less than One Million Dollars (\$1,000,000.00) per occurrence, and Two Million Dollars (\$2,000,000.00) aggregate, and name CITY as an additional insured on such policy or policies.
- b. Neither party shall be liable to the other (or to the other's successors or assigns) for any loss or damage caused by fire or any of the risks enumerated in a standard "All Risk" insurance policy, and, in the event of such insured loss, neither party's insurance LESSEE shall have a subrogated claim against the other.
- c. LESSEE shall provide to CITY, prior to Commencement Date of the Agreement/Lease Term, evidence of the required insurance in the form of a certificate of insurance issued by an insurance LESSEE company licensed to do business in the State of Georgia.

Commented [DBM3]: This word does not belong here, but in any event, we should run this no subrogation claim by our insurance carrier before we sign it.

~~13.~~ 12. Hazardous Substance. LESSEE shall not introduce or use any such substance on the sites in violation of any applicable law. LESSEE understands that if the CITY needs to remove the old paint and repaint the water Towers and the old paint contains sufficient levels of lead that it will require special handling and containment in its removal. LESSEE agrees to cooperate fully with the CITY in whatever steps are necessary for the removal of the old paint and the repainting of the water Towers. LESSEE agrees to hold the CITY harmless of any interruption of service or possible damage of their equipment during this process.

~~14.~~ 13. Integration. It is agreed and understood that this Agreement contains all agreements, promises and understandings between CITY and LESSEE and that no verbal or oral agreements, promises or understandings shall be binding upon either CITY or LESSEE in any dispute, controversy or proceeding at law, and any addition, variation or modification to this Agreement shall be void and ineffective. In the event any provision of this Agreement is found to be invalid or unenforceable, such finding shall not affect the validity and enforceability of the remaining provisions of this Agreement. The failure of either Party to insist upon strict performance of any of the terms or conditions of this Agreement or to exercise any of its rights under this Agreement shall not waive such rights and such Party shall have the right to enforce such rights at any time and take such action as may be lawful and authorized under this Agreement, in law or in equity.

~~15.~~ 14. Miscellaneous. (a) This ~~agreement~~Agreement applies to and binds the heirs, successors, executors, administrators and assigns of the parties to this ~~agreement~~Agreement; (b) this ~~agreement~~Agreement is governed by the laws of the State of Georgia; (c) this ~~agreement~~Agreement (including the Exhibit "A") constitutes the entire agreement between the parties and supersedes all prior written and verbal agreements, representations, promises or understandings between the parties. Any amendments to this ~~agreement~~Agreement must be in writing and executed by both parties; (d) if any provision of this ~~agreement~~Agreement is invalid or unenforceable with respect to any party, the remainder of this ~~agreement~~Agreement or the application of such provision to persons other than those as to whom it is held invalid or unenforceable will not be affected and each provision of this ~~agreement~~Agreement will be valid and enforceable to the fullest extent permitted by law.

~~16.~~ Governing Law. ~~This Agreement and the performance thereof shall be governed, interpreted, construed and regulated by the Laws of the State in which the Property is located.~~

Commented [DBM4]: This paragraph is repetitive of 14 (b).

~~17.~~ 15. Assignment. LESSEE may not assign or sublet this Lease without the prior written consent of CITY.

~~18.~~ 16. Notices. All notices hereunder must be in writing and shall be deemed validly given if sent by certified mail, return receipt requested or by overnight delivery

servicecommercial-courier, provided the courierservice's regular business is delivery service and provided further that it guarantees delivery to the addressee by the end of the next business day following the courierservice's receipt from the sender, addressed as follows (or any other address that the Party to be notified may have designated to the sender by like notice):

CITY: City of Dawsonville
415 Highway 53 East
Dawsonville, GA 30534
Phone: 706 -265-3256

LESSEE: Attn: President
North Georgia Network Cooperative, Inc.
6135 State Hwy. 115, Suite 1B
Clarksville, GA 30523

Notice shall be effective upon actual receipt or refusal as shown on the receipt obtained pursuant to the foregoing.

~~19.~~ 17. Recording. CITY agrees to execute a Memorandum of this Lease-Agreement which LESSEE may record with the appropriate Recording Officer. The date set forth in the Memorandum of LeaseAgreement is for recording purposes only and bears no reference to commencement of either term or rent payments.

~~20.~~ 18. Successors. This Agreement shall extend to and bind the heirs, personal representatives, successors and assigns of the Parties hereto.

The following Exhibits are attached to and made part of this agreementAgreement:
Exhibit "A" – Legal Description.

OwnerCITY: City of Dawsonville
Cooperative, Inc

Lessee: North Georgia Network

By: _____ By: _____
Print _____ Mike Eason, Mayor
Title: _____

Attested by:

Attested by:

| _____
City ~~Administrator~~Clerk

CEO

Date

Date

Signed, sealed and delivered in the
presence of:

Signed, sealed and delivered in the
presence of:

Notary Public
My commission expires:

Notary Public
My commission expires:





**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 16**

SUBJECT: SERVICE DELIVERY STRATEGY AGREEMENT (SDSA)

DATE(s): 10/22/2018 CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

PRESENTATION OF FINAL SERVICE DELIVERY STRATEGY AGREEMENT (SDSA)

HISTORY/ FACTS / ISSUES:

**SDSA DRAFTED; REVIEWED WITH LYNN FREY
SDSA DUE TO DCA BY 10/31/2018**

OPTIONS:

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: DANA MILES, CITY ATTORNEY



**SERVICE DELIVERY STRATEGY
 FORM 1**

COUNTY: **DAWSON**

I. GENERAL INSTRUCTIONS:

1. FORM 1 is required for ALL SDS submittals. Only one set of these forms should be submitted per county. The completed forms shall clearly present the collective agreement reached by all cities and counties that were party to the service delivery strategy.
2. List each local government and/or authority that provides services included in the service delivery strategy in Section II below.
3. List all services provided or primarily funded by each general purpose local government and/or authority within the county that are continuing *without change* in Section III, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.)

<p align="center">OPTION A <i>Revising or Adding to the SDS</i></p>	<p align="center">OPTION B <i>Extending the Existing SDS</i></p>
<ol style="list-style-type: none"> 4. List all services provided or primarily funded by each general purpose local government and authority within the county which are revised or added to the SDS in Section IV, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.) 5. For each service or service component listed in Section IV, complete a separate, updated <i>Summary of Service Delivery Arrangements</i> form (FORM 2). 6. Complete one copy of the <i>Certifications</i> form (FORM 4) and have it signed by the authorized representatives of participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 4).] 	<ol style="list-style-type: none"> 4. In Section IV type, "NONE." 5. Complete one copy of the <i>Certifications for Extension of Existing SDS</i> form (FORM 5) and have it signed by the authorized representatives of the participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 5).] 6. Proceed to step 7, below. <div data-bbox="836 1161 1511 1388" style="background-color: black; color: white; padding: 5px; margin-top: 10px;"> <p align="center"><i>For answers to most frequently asked questions on Georgia's Service Delivery Act, links and helpful publications, visit DCA's website at http://www.dca.ga.gov/development/PlanningQualityGrowth/programs/servicedelivery.asp, or call the Office of Planning and Quality Growth at (404) 679-5279.</i></p> </div>

7. If any of the conditions described in the existing *Summary of Land Use Agreements* form (FORM 3) have changed or if it has been ten (10) or more years since the most recent FORM 3 was filed, update and include FORM 3 with the submittal.
8. Provide the completed forms and any attachments to your regional commission. The regional commission will upload digital copies of the SDS documents to the Department's password-protected web-server.

NOTE: ANY FUTURE CHANGES TO THE SERVICE DELIVERY ARRANGEMENTS DESCRIBED ON THESE FORMS WILL REQUIRE AN UPDATE OF THE SERVICE DELIVERY STRATEGY AND SUBMITTAL OF REVISED FORMS AND ATTACHMENTS TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS UNDER THE "OPTION A" PROCESS DESCRIBED, ABOVE.

II. LOCAL GOVERNMENTS INCLUDED IN THE SERVICE DELIVERY STRATEGY:

In this section, list all local governments (including cities located partially within the county) and authorities that provide services included in the service delivery strategy.

Dawson County, City of Dawsonville, Etowah Water and Sewer Authority

III. SERVICES INCLUDED IN THE EXISTING SERVICE DELIVERY STRATEGY THAT ARE BEING EXTENDED WITHOUT CHANGE:

In this section, list each service or service component already included in the existing SDS which will continue as previously agreed with no need for modification.

Water Supply and Distribution
Sewer Services
Development Permitting and Inspections
Building Permitting and Inspections
Soil Erosion Permitting and Enforcement
Storm Water Management
Solid Waste Management
Planning and Zoning

IV. SERVICES THAT ARE BEING REVISED OR ADDED IN THIS SUBMITTAL:

In this section, list each new service or new service component which is being added and each service or service component which is being revised in this submittal. For each item listed here, a separate Summary of Service Delivery Arrangements form (FORM 2) must be completed.

Senior Services
Police Protection
Solid Waste Collection
Parks and Recreation
Elections
Emergency Services: Fire & EMS
Transit
Environmental Health
Public Health
Animal Control
Street/Road Repair & Maintenance and Street/Road Cleaning



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: *Water Supply and Distribution*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **City of Dawsonville provides water service in the area shown on the attached map. Etowah Water and Sewer Authority provides water service in the remainder of Dawson County.**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes (if "Yes," you must attach additional documentation as described, below)

No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority	Funding Method
City of Dawsonville	Enterprise Funds, User Fees, Bonds
Etowah Water and Sewer Authority	Enterprise Funds, User Fees, Bonds
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name	Contracting Parties	Effective and Ending Dates
Water Contract	City of Dawsonville & Etowah Water & Sewer Authority	October 1, 2034
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Brooke Anderson, General Manager of Etowah Water and Sewer**

Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Brooke: 706-216-6168

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:

FORM 2 ATTACHMENT
WATER SUPPLY AND DISTRIBUTION

The City of Dawsonville and Etowah Water and Sewer Authority provide water supply and distribution within the areas shown on the service area map attached hereto. Both providers are working on how the service area maps may be revised in light of the location of existing and future infrastructure. Both providers will continue to operate on the basis of user fees, enterprise funds and bonds as appropriate and will discuss service area mapping in an effort to avoid overlap and/or duplication of services as development occurs.



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: Sewer Services

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **City of Dawsonville provides sewer service in the area shown on the attached map. Etowah Water and Sewer Authority provides sewer service in the remainder of Dawson County.**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes (if "Yes," you must attach additional documentation as described, below)

No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Dawsonville	Enterprise Funds, User Fees, Bonds
Etowah Water and Sewer Authority	Enterprise Funds, User Fees, Bonds
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Sewer Agreement	City of Dawsonville & Etowah Water & Sewer Authority	October 2, 2006
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Brooke Anderson, General Manager of Etowah Water and Sewer**

Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Brooke: 706-216-6168

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

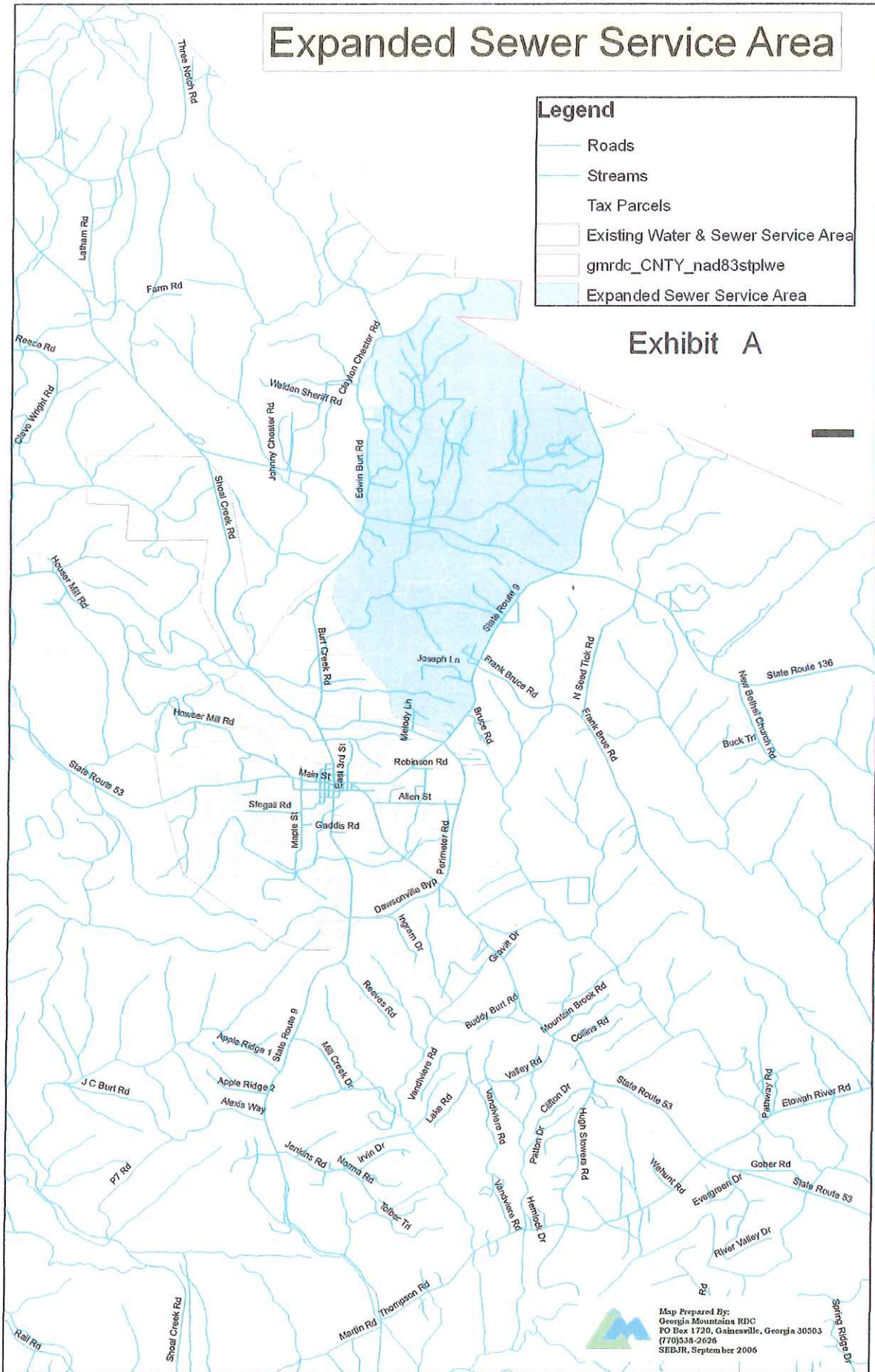
If not, provide designated contact person(s) and phone number(s) below:

Expanded Sewer Service Area

Legend

- Roads
- Streams
- Tax Parcels
- Existing Water & Sewer Service Area
- gmrdc_CNTY_nad83stplwe
- Expanded Sewer Service Area

Exhibit A



Map Prepared By:
Georgia Mountains RDC
PO Box 1720, Gainesville, Georgia 30503
(770)538-2626
SEBJR, September 2006

FORM 2 ATTACHMENT

SEWER SERVICES

The City of Dawsonville and Etowah Water and Sewer Authority provide sewer service within the areas shown on the service area map attached hereto. Both providers are working on how the service area maps may be revised in light of the location of existing and future infrastructure. Both providers will continue to operate on the basis of user fees, enterprise funds and bonds as appropriate and will discuss service area mapping in an effort to avoid overlap and/or duplication of services as development occurs.



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY (the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: *Development Permitting and Inspections*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **City of Dawsonville and Dawson County**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority	Funding Method
City of Dawsonville	General Funds; User Fees
Dawson County	General Funds; User Fees
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name	Contracting Parties	Effective and Ending Dates
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: *Building Permitting and Inspections*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**

- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**

- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**

- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **City of Dawsonville and Dawson County**

- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority	Funding Method
City of Dawsonville	General Funds; User Fees
Dawson County	General Funds; User Fees
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name	Contracting Parties	Effective and Ending Dates
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: Soil Erosion Permitting and Enforcement

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**

- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**

- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**

- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **City of Dawsonville and Dawson County**

- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority	Funding Method
City of Dawsonville	General Funds; User Fees
Dawson County	General Funds; User Fees
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name	Contracting Parties	Effective and Ending Dates
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: Police Protection

1. Check one box that best describes the agreed upon delivery arrangement for this service:

a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
Dawson County

b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**

c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**

d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**

e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes (if "Yes," you must attach additional documentation as described, below)

No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Dawson County	General Funds
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

LOST Agreement expired in 2012 and new LOST Agreement adjusted the percentages rather than a specific set amount for police services.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**

Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: *Emergency Services: Fire and EMS*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider (If this box is checked, identify the government, authority or organization providing the service.):
Dawson County
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Dawson County	General Funds
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

LOST Agreement expired in 2012 and new LOST Agreement adjusted the percentages rather than a specific set amount for police services.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: *Street/Road Repair & Maintenance and Street/Road Cleaning*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**

- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**

- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**

- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **City of Dawsonville and Dawson County**

- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority	Funding Method
City of Dawsonville	General Funds; SPLOST
Dawson County	General Funds; SPLOST; Impact Fees
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

County has enacted Impact Fees in 2018.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name	Contracting Parties	Effective and Ending Dates
Street IGA	City of Dawsonville and Dawson County	Automatic Renewal
Name Agreement Here		
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None other than impact fees by the County which are also being considered by the City.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**

Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: Storm Water Management

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **City of Dawsonville and Dawson County**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Dawsonville	General Fund
Dawson County	General Fund
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**

Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON	Service: <i>Solid Waste Management</i>
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1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**

- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**

- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**

- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **City of Dawsonville and Dawson County**

- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Dawsonville	Enterprise Fund
Dawson County	General Fund; Enterprise Fund
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

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Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: Solid Waste Collection

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **City of Dawsonville**)
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Dawsonville	Enterprise Funds
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: *Planning and Zoning*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **City of Dawsonville and Dawson County**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Dawsonville	General Funds; User Fees
Dawson County	General Funds; User Fees
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: Senior Services

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
Dawson County
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Dawson County	General Funds; User Fees; Grants
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**

Phone number: **Dana: 770-781-4100** Date completed: 10/1/18

Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: *Parks and Recreation*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **City of Dawsonville and Dawson County**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Dawsonville	SPLOST; General Funds
Dawson County	SPLOST; General Funds; User Fees
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

City provides parks, passive recreation area and cemeteries. County provides parks, passive recreation and active recreation programs.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**

Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: *Elections*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
Dawson County
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority	Funding Method
Dawson County	General Funds; Qualification Fees
City of Dawsonville	General Funds; Qualification Fees
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name	Contracting Parties	Effective and Ending Dates
Election IGA	City of Dawsonville and Dawson County	Annual Renewal
Name Agreement Here		
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: *Transit*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider (If this box is checked, identify the government, authority or organization providing the service.):
Dawson County
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Dawson County	General Fund; User Fees; Federal Funds
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: *Environmental Health*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
Dawson County
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Dawson County	General Funds; User Fees; State Funds
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

Service: Public Health

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider (If this box is checked, identify the government, authority or organization providing the service.):
Dawson County
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Dawson County	General Funds; User Fees; State Funds
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No Change

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
 Lynn: 706-344-3501

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: **DAWSON**

Service: **Animal Control**

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **City of Dawsonville and Dawson County**
- e.) Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Type Name of Government, Authority or Organization Here**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes (If "Yes," you must attach additional documentation as described, below)

No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Dawson County	General Funds
City of Dawsonville	General Funds
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here
Type Gov't/Authority Name Here	Detail Funding Here

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Previously Dawson County provided Animal Control for the entire county through both county employees and the Humane Society, After experimenting with different arrangements, the City began providing Animal Control Services in the incorporated area in approximately 2015.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None anticipated at this time.

7. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**
 Phone number: **Dana: 770-781-4100** Date completed: 10/1/18

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 3: Summary of Land Use Agreements

Instructions:

Answer each question below, attaching additional pages as necessary. Please note that any changes to the answers provided will require an update of the service delivery strategy. If the contact person for this service (listed at the bottom of this page) changes, this should be reported to the Department of Community Affairs.

COUNTY: DAWSON

1. What incompatibilities or conflicts between the land use plans of local governments were identified in the process of developing the service delivery strategy?

None

2. Check the boxes indicating how these incompatibilities or conflicts were addressed:

- Amendments to existing comprehensive plans
- Adoption of a joint comprehensive plan
- Other measures (amend zoning ordinances, add environmental regulations, etc.)

If "other measures" was checked, describe these measures:
Describe "Other" Measures Here

NOTE:

If the necessary plan amendments, regulations, ordinances, etc. have not yet been formally adopted, indicate when each of the affected local governments will adopt them.

3. What policies, procedures and/or processes have been established by local governments (and water and sewer authorities) to ensure that new extraterritorial water and sewer service will be consistent with all applicable land use plans and ordinances? Both City and County require as part of their land development regulations that water and sewer providers be identified and commit to service any area that is not currently served by a provider.

4. Person completing form: **Dana Miles, City Attorney & Lynn Frey, County Attorney**

Phone number: **Dana: 770-781-4100** Date completed: 10/1/18
Lynn: 706-344-3501

5. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:



SERVICE DELIVERY STRATEGY

FORM 4: Certifications

Instructions:




This form must, at a minimum, be signed by an authorized representative of the following governments: 1) the county; 2) the city serving as the county seat; 3) all cities having a 2010 population of over 9,000 residing within the county; and 4) no less than 50% of all other cities with a 2010 population of between 500 and 9,000 residing within the county. Cities with a 2010 population below 500 and local authorities providing services under the strategy are not required to sign this form, but are encouraged to do so.

COUNTY: DAWSON

We, the undersigned authorized representatives of the jurisdictions listed below, certify that:

1. We have executed agreements for implementation of our service delivery strategy and the attached forms provide an accurate depiction of our agreed upon strategy (O.C.G.A. 36-70-21);
2. Our service delivery strategy promotes the delivery of local government services in the most efficient, effective, and responsive manner (O.C.G.A. 36-70-24 (1));
3. Our service delivery strategy provides that water or sewer fees charged to customers located outside the geographic boundaries of a service provider are reasonable and are not arbitrarily higher than the fees charged to customers located within the geographic boundaries of the service provider (O.C.G.A. 36-70-24 (20); and
4. Our service delivery strategy ensures that the cost of any services the county government provides (including those jointly funded by the county and one or more municipalities) primarily for the benefit of the unincorporated area of the county are borne by the unincorporated area residents, individuals, and property owners who receive such service (O.C.G.A. 36-70-24 (3)).

JURISDICTION	TITLE	NAME	SIGNATURE	DATE
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<u>CITY OF DAWSONVILLE</u>	Mayor	Mike Eason		10/24/18
<u>DAWSON COUNTY</u>	Commission Chair	Billy Thurmond		10-04-18
<u>ETOWAH WATER AND SEWER AUTHORITY</u>	Board Chair	Jim King		10-11-18



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 17

SUBJECT: Dawsonville Haircutters sign

DATE(s): 10/22/18 WORK SESSION _____ CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

Myra Reddy is moving her business to a larger suite within the same building. She is requesting that she be allowed to move her sign with no sign permit fee.

HISTORY/ FACTS / ISSUES

Previously, Misty Moore, owner of Purple Corn Boutique was given permission by CC to move her sign to another property within the Historic District with any applicable fees to be waived.

Since we have set a precedent by allowing it once before, staff feels that to be fair we must allow it again.

We would recommend that the business owner fill out the sign permit application for the new location.

Sign permits are a type of construction permit with fees and are attached to a certain property. Sometimes there is electricity on a sign and it requires an inspection. The size limits also vary depending on the zoning district. So, what complies in one district may not comply in another district. If CC would like to continue to waive this fee, then at some point the sign ordinance should be amended to allow for this under certain conditions.

OPTIONS:

Recommend to approve

RECOMMENDED SAMPLE MOTION:

Motion to approve for Dawsonville Haircutters to move their sign over to another suite within the same building at no cost.

DEPARTMENT: PLANNING AND ZONING

REQUESTED BY: ROBBIE IRVIN, PLANNING DIRECTOR

MINUTES
CITY COUNCIL REGULAR MEETING
March 5, 2018
7:00 P.M.

13. NON-RENEWAL OF RENTAL AGREEMENT ON 224 FLAT CREEK DR: Motion to terminate current rental agreement on 224 Flat Creek Drive made by M. French/J. Power. Vote carried unanimously in favor.

14. Moved to item #3b

15. RESOLUTION FROM COUNCIL ON EMPLOYEE CHAIN OF COMMAND: Mayor Mike Eason read the resolution into the minutes. Motion to approve the resolution as presented made by J. Power/C. Phillips. Vote carried unanimously in favor.

15a. CONTRACT CHANGE FOR WELL #111: Motion to approve contract change for well #111; \$39,600 for an upgrade on filters and approximately \$50,000 to Amicalola EMC for power to the well made by S. Tolson/J. Power. Vote carried unanimously in favor.

15b. PURPLE CORN BOUTIQUE: City Attorney Dana Miles explained the owner of the Purple Corn Boutique is relocating her business; both locations are within the City limits. The City's current ordinance does not clearly make an allowance for sign permits and water deposits to be transferred from one location to another. Motion to allow staff to transfer the existing sign permit and water deposit to the new business location made by J. Power/C. Phillips. Vote carried unanimously in favor.

STAFF REPORTS

16. CITY MANAGER, BOB BOLZ (ABSENT; REPORT READ BY MAYOR MIKE EASON)

- i. Reported on a salary issue; a Public Works employee recently left for a higher paid position. Dawson County and Etowah has a higher starting rate than the City. Bob is working on the salary issue and will have suggestions for Council.
- ii. Interviews completed for Equipment Operator I; references are currently being checked.
- iii. Personnel and Financial policies are being worked on for changes and should be ready for review before the March 19th meeting.
- iv. Bid opening for Well #108 occurred on March 1st; lowest bidder is Allsouth Constructors, Inc of Covington, Georgia.
- v. To date, one proposal has been received on the sewer expansion study.
- vi. GDOT submitted a draft for the airport layout for Elliott Field; revisions will be made with the City's airport consultant's recommendations.
- vii. April 20th has been chosen for the first food truck night; a request for road closure will follow. Activities included will be music, children's activities, cornhole, crafts and food trucks.

17. BEVERLY BANISTER, CITY CLERK

- i. Reported on completing the 15 hours of Mandated Clerk Training in Jekyll Island, February 4th – 6th.



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 18**

SUBJECT: RED RIBBON WEEK, OCTOBER 23-31, 2018

CITY COUNCIL MEETING DATE: 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

PROCLAMATION: RED RIBBON WEEK, OCTOBER 23-31, 2018

HISTORY/ FACTS / ISSUES:

OPTIONS:

READ INTO THE MINUTES

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Michael Eason, Mayor



Proclamation

Red Ribbon Week
October 23-31, 2018



Whereas, communities across America have been plagued by the numerous problems associated with illicit drug use and those that traffic in them; and

Whereas, there is hope in winning the war on drugs, and that hope lies in education and drug demand reduction, coupled with the hard work and determination of organizations such as the Young Marine of the Marine Corps League to foster a healthy, drug-free lifestyle; and

Whereas, governments and community leaders know that citizen support is one of the most effective tools in the effort to reduce the use of illicit drugs in our communities; and

Whereas, the red ribbon has been chosen as a symbol commemorating the work of Enriqu e "Kiki" Camarena, a Drug Enforcement Administration agent who was murdered in the line of duty, and represents the belief that one person can make a difference; and

Whereas, the Red Ribbon Campaign was established by Congress in 1988 to encourage a drug-free lifestyle and involvement in drug prevention and reduction efforts; and

Whereas, October 23-31, 2018 has been designated National Red Ribbon Week, which encourages Americans to wear a red ribbon to show their support for a drug-free environment;

Now, therefore, I, Mike Eason, Mayor of the City of Dawsonville, do hereby proclaim October 23-31, 2018 as RED RIBBON WEEK in the City of Dawsonville and urge all citizens to join me in this special observance.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the City of Dawsonville to be affixed this 22nd day of October, 2018.

Mike Eason, Mayor

Attest:

Beverly Banister, City Clerk





Proclamation

Red Ribbon Week
October 23 -31, 2018



Whereas, communities across America have been plagued by the numerous problems associated with illicit drug use and those that traffic in them; and

Whereas, there is hope in winning the war on drugs, and that hope lies in education and drug demand reduction, coupled with the hard work and determination of organizations such as the Young Marine of the Marine Corps League to foster a healthy, drug-free lifestyle; and

Whereas, governments and community leaders know that citizen support is one of the most effective tools in the effort to reduce the use of illicit drugs in our communities; and

Whereas, the red ribbon has been chosen as a symbol commemorating the work of Enriqu  e "Kiki" Camarena, a Drug Enforcement Administration agent who was murdered in the line of duty, and represents the belief that one person can make a difference; and

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IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the City of Dawsonville to be affixed this 22nd day of October, 2018.

Mike Eason, Mayor

Attest:

Beverly Banister, City Clerk





DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 19

SUBJECT: TSPLOST

CITY COUNCIL MEETING DATE: 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

UPDATE ON TSLOST

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 20**

SUBJECT: CHANGE ORDER REQUEST – MAIN STREET PARK

CITY COUNCIL MEETING DATE: 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other SPLOST VI

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

REQUEST FOR CHANGE ORDER AT MAIN STREET PARK TO REMOVE AND REPLACE BAD DIRT

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND, APPROVE, DENY OR TABLE

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Trampas Hansard, Public Works Operations Manager

T. W. PHILLIPS GRADING, INC.
GRADING CONTRACTOR

October 16, 2018
 1253 Shoal Creek Road
 Dawsonville, Georgia 30534
 Phone: (706) 265-1337
 Fax: (706)-265-1402

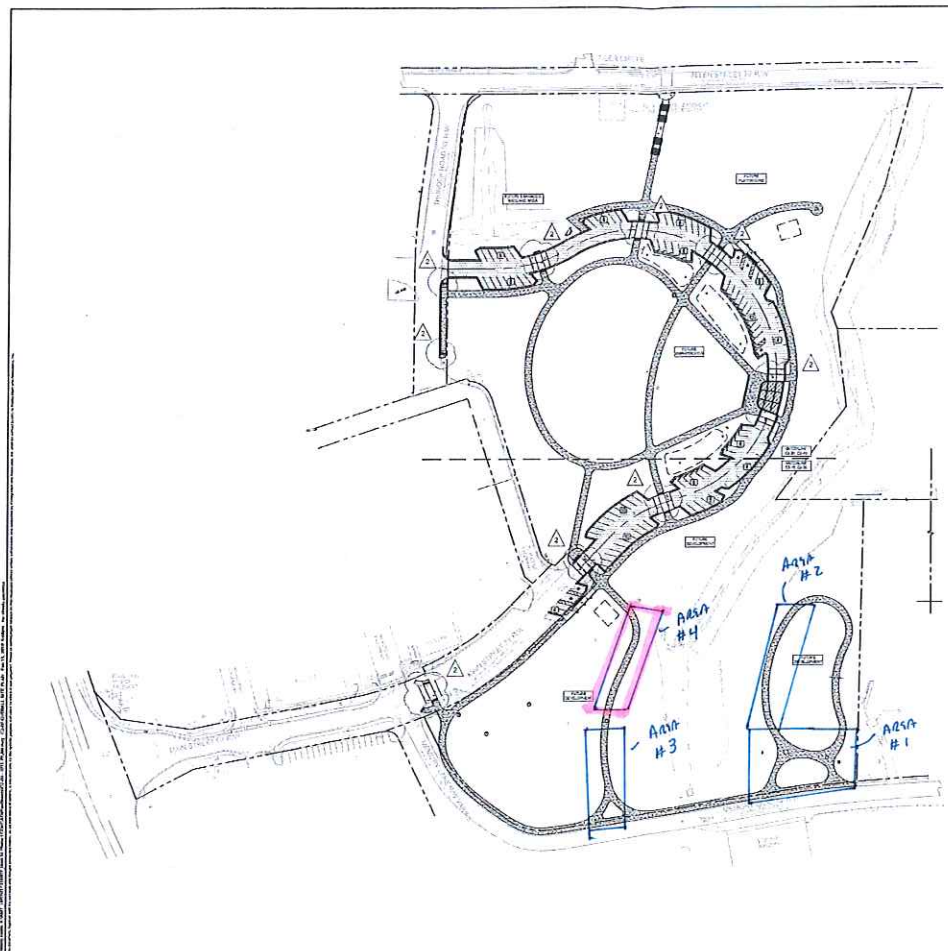
Owner: City of Dawsonville
 Project Main Street Park
 Plans Dated:
 Prepared:

Line No.	Item Description	Quantity	Unit	Price	Amount
----------	------------------	----------	------	-------	--------

Undercut portions of Asphalt
 Trails per Southern Geotechnical
 Consultants recommendations
 dated 10.16.18

1	Area 4 - Report dated 10.16.18				
2	Undercut	74	cy	\$ 85.00	\$6,290.00
3	GAB 10" haul only	147	tn	\$ 10.00	\$1,470.00
					<u>\$7,760.00</u>

Price for the stone is haul and place only. Stone to be paid for by the City



SITE NOTES:

1. ALL DIMENSIONS ARE POLYLINE OR CURVE RADIUS UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS ARE POLYLINE OR CURVE RADIUS UNLESS OTHERWISE NOTED.
3. ALL DIMENSIONS ARE POLYLINE OR CURVE RADIUS UNLESS OTHERWISE NOTED.
4. ALL DIMENSIONS ARE POLYLINE OR CURVE RADIUS UNLESS OTHERWISE NOTED.

SITE PLAN LEGEND:

- PROPOSED LINE
- EXISTING POLYLINE ELEMENT
- EXISTING POLYLINE CURVE
- EXISTING POLYLINE CURVE RADIUS
- EXISTING AREA

PARKING SUMMARY:

PROPOSED USE:	PARK
TOTAL PROPOSED:	10 SPACES
MINIMUM REQUIRED:	10 SPACES
MAXIMUM ALLOWED:	10 SPACES

Kimley»Horn CIVIL ENGINEERS AND ARCHITECTS 1000 W. MAIN STREET, SUITE 200 DAWSONVILLE, GA 30701 PHONE: 706.848.1111 FAX: 706.848.1112	
PROJECT NO.: SHEET NO.: DATE:	CITY OF DAWSONVILLE, GA MAIN STREET PARK 135 MAIN STREET OVERALL SITE PLAN
SCALE: AS SHOWN DATE:	PROJECT NO.: SHEET NO.: DATE:
C2-00	

GEORGIA811
 Call before you dig.





**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 21**

SUBJECT: MAIN STREET PARK PLAYGROUND UPDATE

CITY COUNCIL MEETING DATE: 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other SPLOST VI

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

MAIN STREET PARK PLAYGROUND DESIGN SELECTION

HISTORY/ FACTS / ISSUES:

OPTIONS:

PLEASE REVIEW THE OPTIONS AND RANK THEM ON ENCLOSED BALLOT

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager

CITY COUNCIL/MAYOR BALLOT

FOR PLAYGROUND SELECTION – MAIN STREET PARK

Attached find three playground designs that the staff selected out of the 10 or 11 we received from several companies. Please review the designs. As shown, the average cost is around \$300,000.00. Some will require additional shade, some will require additional parent amenities, some will require less bonded rubber and some more. Some will need elements added and some elements taken away. The biggest cost to be determined is surfacing. However, before we can finalize designs, we wanted to get some guidance from you as to which designs you liked the best. Then we can get down to the nitty gritty in bids and negotiations with the vendors, finalization of design, surface selection, parent amenities, borders, etc.

Please rank the three designs 1-3 with 1 being your top priority.

_____ Option #1 – Great Southern Recreation

_____ Option #2 – Play South/Burke

_____ Option #3 – Playworx/Little Tykes

Please rank the three options and turn them into Bev at the end of the October 22nd City Council Meeting.

Thank you!

STOCKYARD PLAYGROUND

3D VIEW

R5
FOR KIDS
AGES
5-12

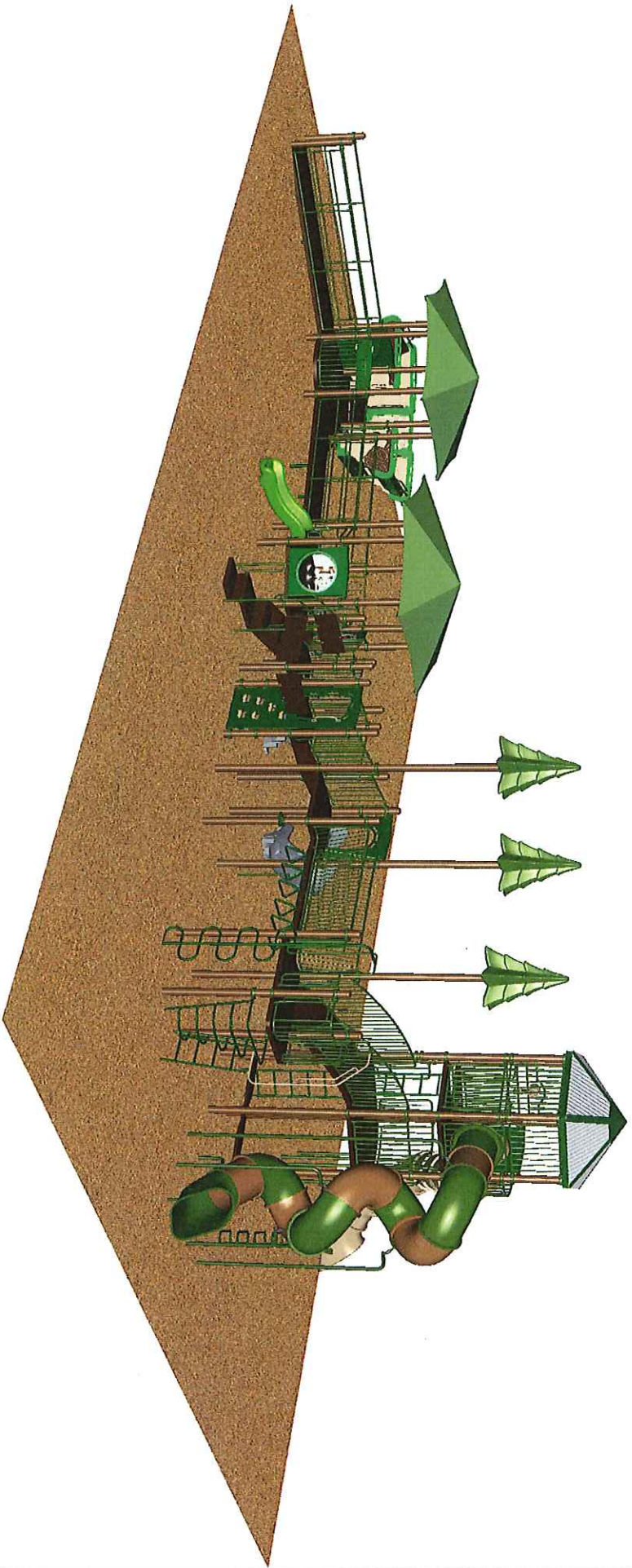


Option 1

STRUCTURE#: R504DED5D
PROJECT#: GSR177F008B-4
DATE: 8/21/2018 | DRAWN BY: AMG

STOCKYARD PLAYGROUND
3D VIEW

R5
FOR KIDS
AGES
5-12



STRUCTURE#: R504DED5D
PROJECT#: GSR177F008B-4
DATE: 8/21/2018 | DRAWN BY: AMG

Option 1

STOCKYARD PLAYGROUND SITE PLAN

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP	ACCESSIBLE	GROUND	TYPES
-5	18/2	6	29/0	-5/0	

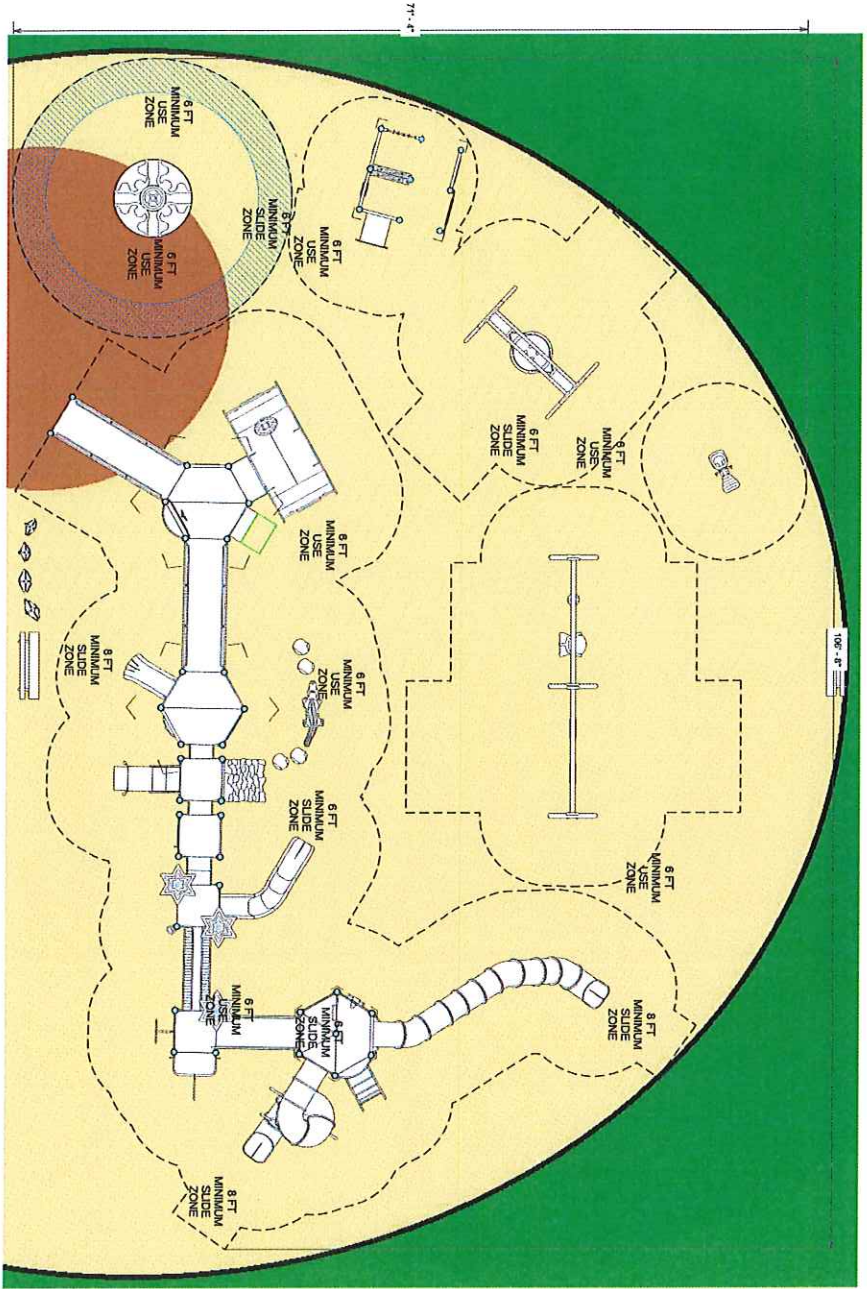
R5
FOR KIDS
AGES
[Mixed]

GENERAL NOTES:

This Preliminary Site Plan is based on measurements that were provided in the initial planning phase. All dimensions must be verified prior to the submission of a purchase order. Playcraft Systems will not be held responsible for any discrepancies between actual dimensions and dimensions submitted in the planning phase.

The Minimum Use Zone for a play structure is based on the product design at the time of proposal. Components and structure designs may be subject to change which may affect dimensions. Therefore, before preparing the site, we strongly recommend obtaining final drawings from the factory (available after the order is placed and included in the Assembly Manual).

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook For Public Playground Safety, Section 4: Surfacing.



PROJECT#: GSR177F008B-4
DATE: 8/21/2018 | DRAWN BY: DG

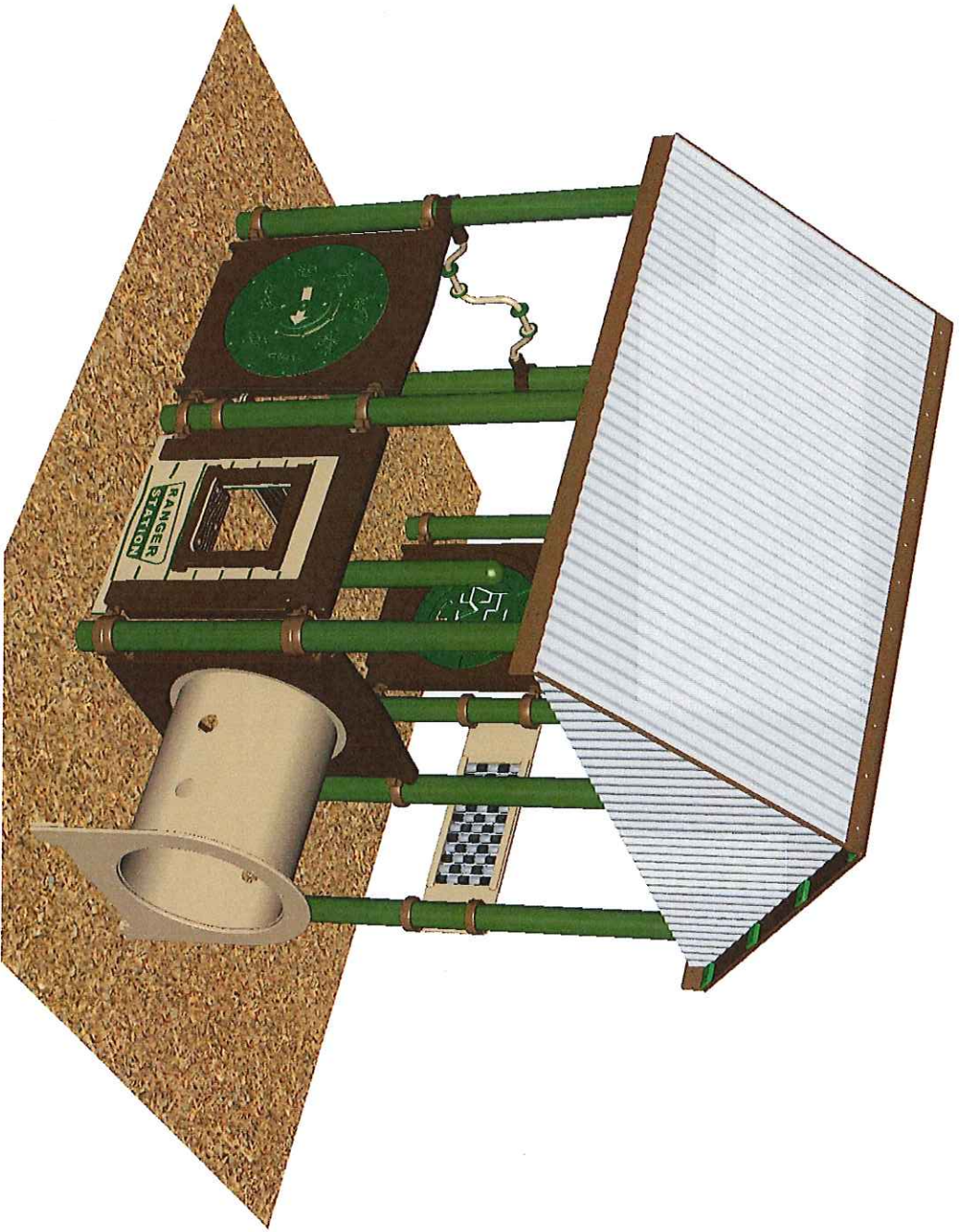
MIN. USE ZONE: 107' x 72'

PLAYCRAFT REP:
Great Southern Recreation

Option 1

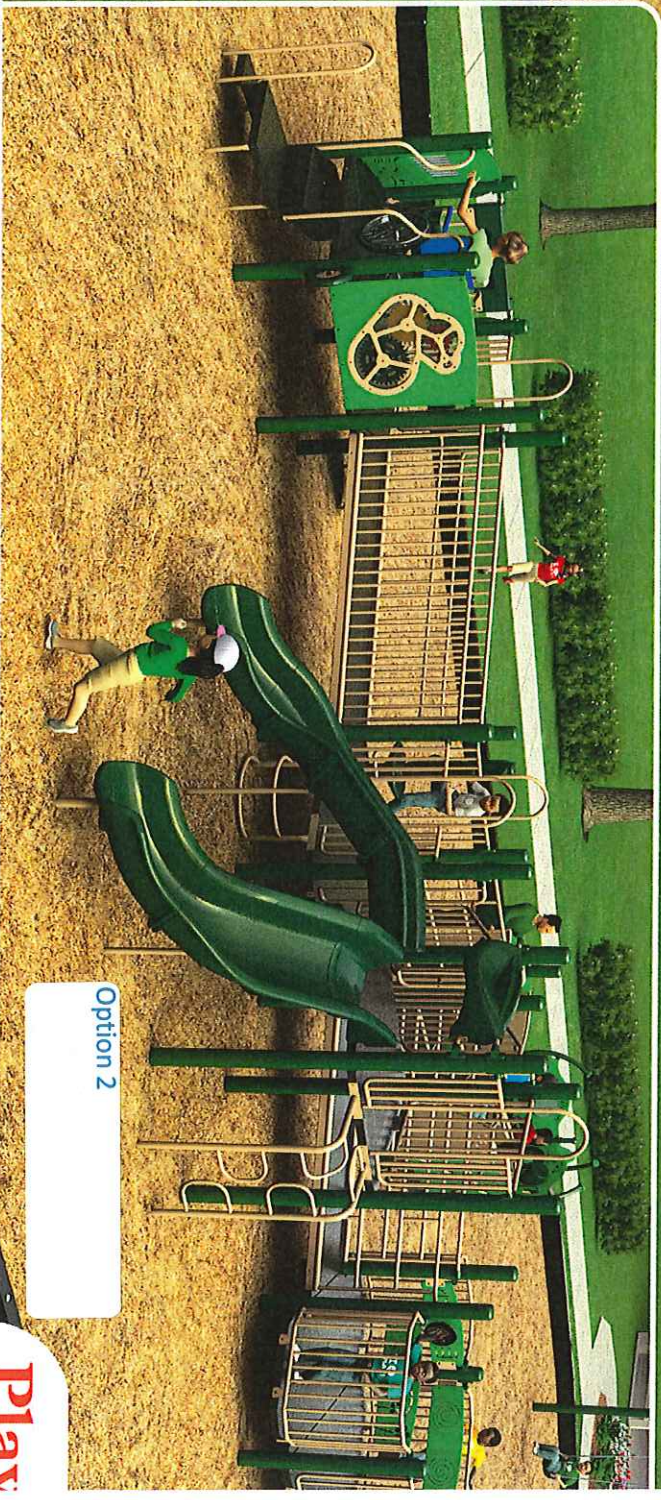
STOCKYARD PLAYGROUND
3D VIEW

R5
FOR KIDS
AGES
2-12



STRUCTURE#: R50639A5A
PROJECT#: GSR177F008B-4
DATE: 8/21/2018 | DRAWN BY: AMG

Option 1



Option 2

OP05AL: 132-112135-1

DAWSONVILLE DESTINATION PLAYGROUND



Option 2

OP05AL: 132-112135-1

DAWSONVILLE DESTINATION PLAYGROUND



Option 2

OPPOSAL: 132-112135-1

DAWSONVILLE DESTINATION PLAYGROUND



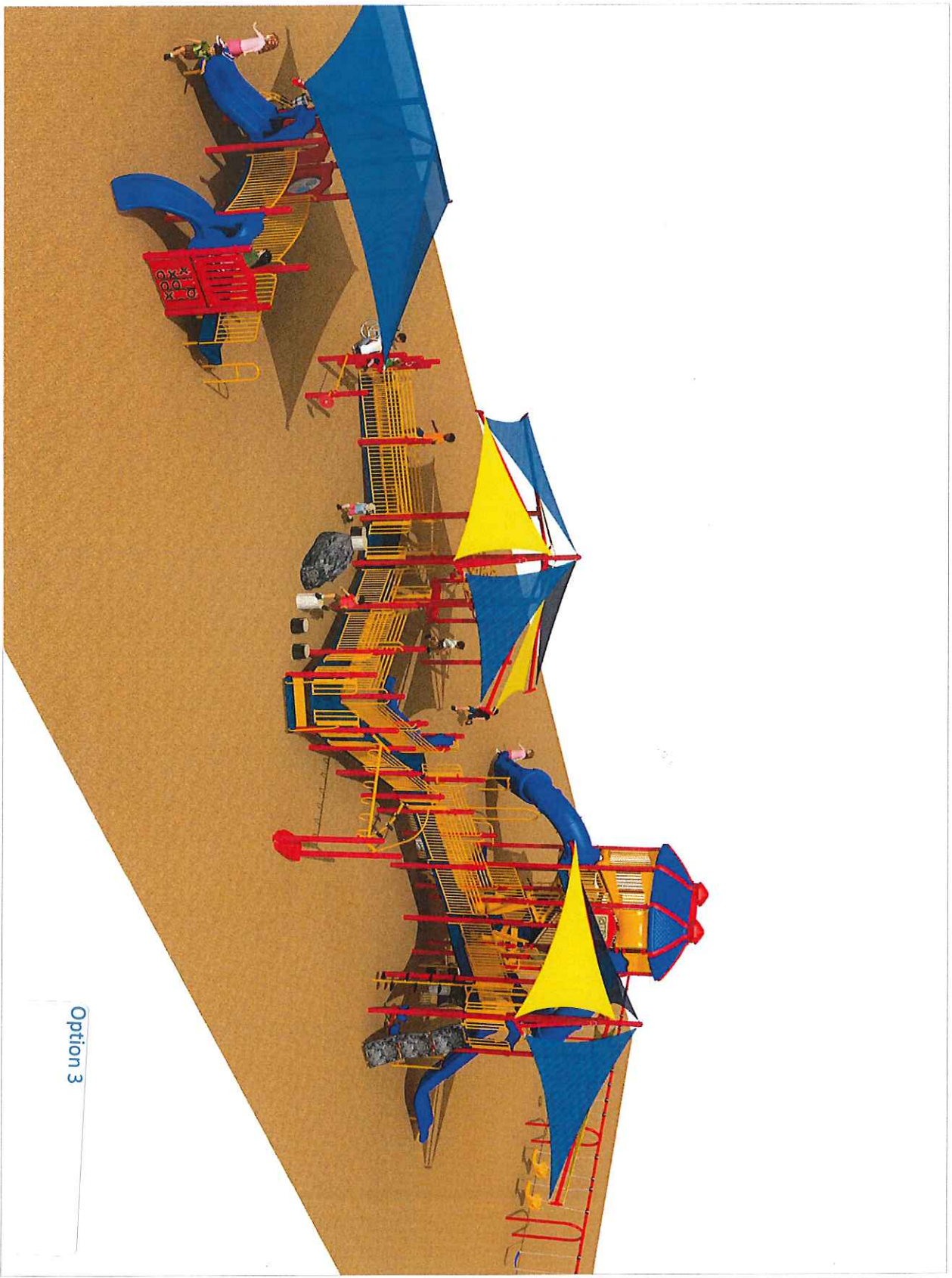
Option 2

DAWSONVILLE DESTINATION PLAYGROUND

PROPOSAL: 132-112135



CREATORS



Option 3



(866) 502-5013

Playworx.com



Playgrounds. Fun & Easy!

Playworx Playsets, LLC
 2550 Sandy Plains Rd
 Suite 225 #348
 Marietta, GA 30066
Jimmy Gandy
 404-423-7003

**Dawsonville
 Main Street
 Park**





Option 3



(866) 502-5013
 Playworx.com



Playgrounds. Fun & Easy!

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 2550 Sandy Plains Rd
 Suite 225 #348
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**Dawsonville
 Main Street
 Park**



General Notes:

Age Group 2-5 yrs 5-12 yrs 12-17 yrs 18+ yrs

- The Americans with Disabilities Act (ADA) may require certain play equipment to be accessible to children with disabilities. Please consult your local health department for more information on ADA requirements.
- When viewed in its entirety, please consult your local health department for more information on ADA requirements.
- Although a particular playground design may not meet the proposed Access Board requirements in regards to the proposed equipment, the design may be in compliance when considering existing play components.
- All equipment must be installed on top of firm and level ground.
- All absorbing ground cover is required under and around all play equipment.
- The minimum recommended fall zone around the entire structure is 7 feet.
- Material, etc., are identified by text showing the post lengths. i.e. 96" represents a 96 inch post.
- Not all equipment may be appropriate for all children. Supervision is required.

AGE GROUP: 2-5
ELEVATED PLAY ACTIVITIES - TOTAL: 5
ELEVATED PLAY ACTIVITIES ACCESSIBLE BY TRANSFER: 0
ELEVATED PLAY ACTIVITIES ACCESSIBLE BY RAMP: 0
GROUND LEVEL ACTIVITY TYPE: 0
GROUND LEVEL QUANTITY: 0

AGE GROUP: 5-12
ELEVATED PLAY ACTIVITIES - TOTAL: 0
ELEVATED PLAY ACTIVITIES ACCESSIBLE BY TRANSFER: 0
ELEVATED PLAY ACTIVITIES ACCESSIBLE BY RAMP: 0
GROUND LEVEL ACTIVITY TYPE: 0
GROUND LEVEL QUANTITY: 0

AGE GROUP: 12-17
ELEVATED PLAY ACTIVITIES - TOTAL: 25
ELEVATED PLAY ACTIVITIES ACCESSIBLE BY TRANSFER: 25
ELEVATED PLAY ACTIVITIES ACCESSIBLE BY RAMP: 7
GROUND LEVEL ACTIVITY TYPE: 26
GROUND LEVEL QUANTITY: 8

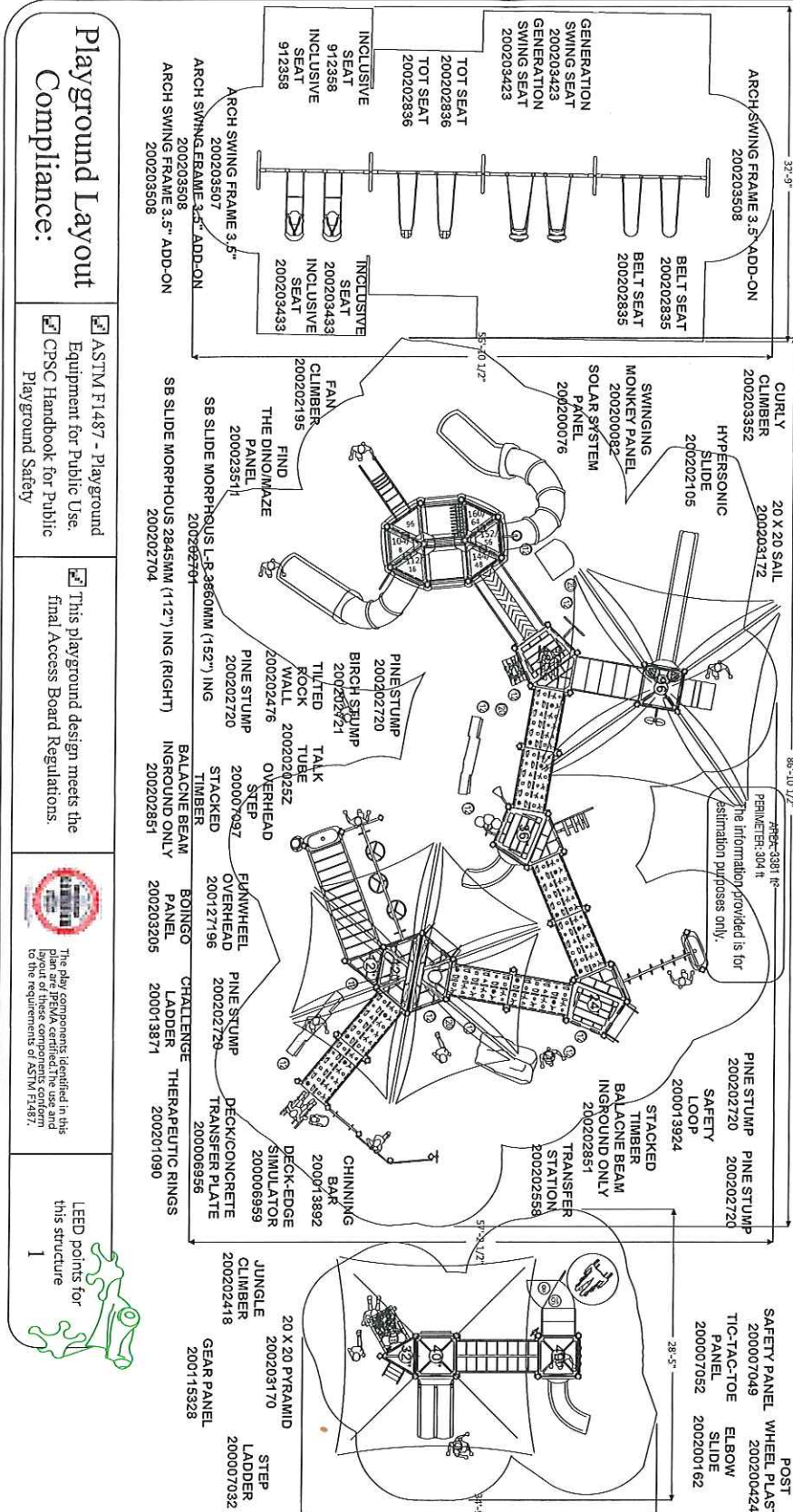
SAFETY LOOP	200013924	SMALL FUN ROCK	200202738	1-STEP DECK	200200410	SAFETY LOOP	200013924	LOG SLIDE CLIMBER	200202742	PINE STUMP OVERHEAD STEP	200007097	RAMP W/ WHEEL ALUMINUM	200200425	TURNING BAR	200013892	SAFETY RAILS	200201018	26" HEXAGON SHADE	200203147
PINE STUMP	200202720	FINGER MAKE	200024993	HANG OUT	200202304	NU-EDGE ROCK	200202820	CLIMBER	200202425	SAFETY RAILS	200202781	SAFETY LOOP	200202720	SAFETY LOOP	200013892	SAFETY RAILS	200201018		
CRAWL LOG	200202970	BIRCH STUMP	200202721	WALL	200202820	NU-EDGE ROCK	200202820	SAFETY RAILS	200201018	RAMP W/ CLIMBER	200202781	SAFETY LOOP	200202720	SAFETY LOOP	200013892	SAFETY RAILS	200201018		
POLE	200006998	CATWALK BRIDGE	200200391	WALL	200202820	NU-EDGE ROCK	200202820	RAMP W/ STEPS	200125612	ARCH LOG CLIMBER	200202781	SAFETY LOOP	200202720	SAFETY LOOP	200013892	SAFETY RAILS	200201018		
SKYBUILDER	13'4" FINB NO SLIDES INCLUDED		200202706					SAFETY RAILS	200201018	PINE STUMP	200202720	CHALLENGE LADDER	200034344	SAFETY LOOP	200202720	SAFETY RAILS	200201018		

PERIMETER: 749 ft
AREA: 749 sq ft
The information provided is for estimation purposes only.

PERIMETER: 111 ft
AREA: 111 sq ft
The information provided is for estimation purposes only.

PERIMETER: 304 ft
AREA: 381 sq ft
The information provided is for estimation purposes only.

PERIMETER: 111 ft
AREA: 111 sq ft
The information provided is for estimation purposes only.



ARCH SWING FRAME 3.5" ADD-ON	200203508	BELT SEAT	200202835	POST WHEEL PLASTIC	200200424
ARCH SWING FRAME 3.5" ADD-ON	200203508	BELT SEAT	200202835	TIC-TAC-TOE PANEL	200007049
ARCH SWING FRAME 3.5" ADD-ON	200203508	BELT SEAT	200202835	ELBOW SLIDE	200007052
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ARCH SWING FRAME 3.5" ADD-ON	200203508	BELT SEAT	200202835	ELBOW SLIDE	200007052



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 22**

SUBJECT: TAVT

CITY COUNCIL MEETING DATE: 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

UPDATE ON TAVT

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 23**

SUBJECT: COMMERCIAL DEPOSITS FOR WATER ACCOUNTS

DATE(s): 10/22/2018 CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO SET A STANDARD WHEN COLLECTING DEPOSIT ON COMMERCIAL WATER ACCOUNTS.

HISTORY/ FACTS / ISSUES:

ACCORDING TO THE ORDINANCE (SECTION 14-23.1 (b)), COMMERCIAL DEPOSITS FOR WATER ACCOUNTS SHOULD BE DETERMINED BY CITY COUNCIL

OPTIONS:

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: BEVERLY BANISTER, CITY CLERK



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 24**

SUBJECT: SPEED ZONE ORDINANCE AMENDMENT

DATE(s): 10/22/2018 CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

GET APPROVAL FOR A SPEED STUDY BY ENGINEER

HISTORY/ FACTS / ISSUES:

OPTIONS:

APPROVE, AMEND, DENY

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: DANA MILES, CITY ATTORNEY

FIRST READING: 9/14/2015
SECOND READING: 10/5/2015
PUBLICATION DATES: 9/9/2015,10/30/2015

**SPEED ZONE ORDINANCE
CITY OF DAWSONVILLE, GEORGIA**

AN ORDINANCE TO AMEND THE CURRENT SPEED ZONE ORDINANCE OF THE CITY OF DAWSONVILLE, GEORGIA BY ATTACHING A REVISED EXHIBIT A BASED UPON THE LATEST GDOT STUDY OF SPEEDS; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to O.C.G.A. § 40-6-183, the City Charter of the City of Dawsonville, and other powers vested in the City, the City is authorized to regulate speed zones and establish speeding regulations within the corporate limits of the City of Dawsonville;

WHEREAS, a traffic and engineering study, required by law, has recently been completed by the Georgia Department of Transportation ("GDOT") regarding speeds traveled on the roads, streets, highways and other public ways within the City of Dawsonville described in this Ordinance;

WHEREAS, the City desires to update its Speed Zone Ordinance as passed on February 1, 2010 and previously amended on September 10, 2012 based upon the most recent GDOT study completed in August 2015 and as reflected in the attached Exhibit A.

NOW THEREFORE, the Council of the City of Dawsonville hereby ordains and enacts a revision to the Speed Zone Ordinance of the City of Dawsonville by attaching a new Exhibit A as follows:

Section 1. Adoption of a new Exhibit A (2200-08-2015).

The Code of the City of Dawsonville, Georgia is hereby amended to establish a new Exhibit A to Article III of Chapter 13 of the same, said Article being entitled "Speed Zones" and said exhibit being enumerated as "2200-08-2015". Exhibit A is attached hereto and incorporated herein by express reference.

Section 2. Ratification of Existing Ordinance.

Except as provided in Section 1 by replacing the existing Exhibit A from the September 10, 2012 amendment with a new revised Exhibit A, the Speed Zone Ordinance as adopted by the City on February 1, 2010 is ratified, reaffirmed and remains in full force and effect.

Section 3. Effective Date.

This Amendment to the Speed Zone Ordinance shall take effect and be in force from and after adoption, the public welfare demanding it.

SO ADOPTED, this 5th day of October, 2015.

By: CITY OF DAWSONVILLE

W. James Grogan
Mayor W. James Grogan

Caleb Phillips
Councilmember Caleb Phillips

Jason Power
Councilmember Jason Power

Angie Smith
Councilmember Angie Smith

Mike Sosebee
Councilmember Mike Sosebee

Attested: Bonnie Warne
Bonnie Warne, City Clerk

LIST OF ROADWAYS
for
CITY OF DAWSONVILLE

ON-SYSTEM

STATE ROUTE	WITHIN THE CITY/TOWN LIMITS OF and/or School Name	FROM	MILE POINT	TO	MILE POINT	LENGTH IN MILES	SPEED LIMIT
SR 9	Dawsonville	60' north of Perimeter Rd (South Dawsonville City Limits)	05.57	47' south of Howard Road	06.37	00.80	45
SR 9	Dawsonville	47' south of Howard Road	06.37	183' north of Robinson Road	07.01	00.64	35
SR 9 *** SCHOOL ZONE ***	Dawson County Middle School	610' north of State Route 53	06.69	348' south of Robinson Road	06.91	00.22	35
SR 9	Dawsonville	183' north of Robinson Road	07.01	578' south of Perimeter Rd (North Dawsonville City Limits)	07.13	00.12	45
SR 9WE	Dawsonville	State Route 9	00.00	State Route 9	00.11	00.11	25
SR 53	Dawsonville	48' west of Creekstone Ln (West Dawsonville City Limits)	08.25	594' east of Creekstone Lane	08.38	00.13	55
SR 53	Dawsonville	594' east of Creekstone Lane	08.38	129' east of Howser Mill Road	08.70	00.32	45
SR 53	Dawsonville	129' east of Howser Mill Road	08.70	State Route 9	08.92	00.22	35
SR 53	Dawsonville	<i>This section of roadway runs common with State Route 9 from MP 08.92 to MP 09.07 for a total of 00.15 Miles</i>					
SR 53	Dawsonville	State Route 9	09.07	590' east of Main St.	09.58	00.51	35
SR 53	Dawsonville	590' east of Main St.	09.58	87' west of Jack Heard Road (East Dawsonville City Limits)	09.69	00.11	45

OFF-SYSTEM

ROAD NAME	WITHIN THE CITY/TOWN LIMITS OF and/or School Name	FROM	TO	LENGTH IN MILES	SPEED LIMIT
Perimeter Road	Dawsonville	Dawsonville City Limits (400' west of Melody Lane)	Shoal Creek Road (County Road 224)	00.55	35
Shoal Creek Road	Dawsonville	600' south of Perimeter Road	Dawsonville City Limits (250' north of Shoal Creek Ridge Drive)	00.43	35

EXHIBIT "A"

SCHOOL ZONE HOURS ARE EFFECTIVE

A.M. from 45 minutes prior to commencement time to 15 minutes after commencement time --
SCHOOL DAYS ONLY

P.M. from 15 minutes prior to dismissal time to 45 minutes after dismissal time --
SCHOOL DAYS ONLY

ALL LISTS AND PARTS OF LISTS IN CONFLICT WITH THIS LIST ARE HEREBY REPEALED.

Signature of Governing Authority:

W. James Hogan
Mayor

Angie Smith
City Council Members

Sworn and Subscribed before me
This 14 day of September, 2015.

Bonnie M. Warne
NOTARY PUBLIC

**BONNIE M WARNE
NOTARY PUBLIC
DAWSON COUNTY, GEORGIA**

**MY COMMISSION EXPIRES:
JULY 24, 2017**

FIRST READING: _____
SECOND READING: _____
PUBLICATION DATES: _____

**SPEED ZONE ORDINANCE
CITY OF DAWSONVILLE, GEORGIA**

**AN ORDINANCE TO AMEND THE CURRENT SPEED ZONE ORDINANCE OF THE
CITY OF DAWSONVILLE, GEORGIA BY ATTACHING A REVISED EXHIBIT A
BASED UPON THE LATEST GDOT STUDY OF SPEEDS; AND FOR OTHER
PURPOSES.**

WHEREAS, pursuant to O.C.G.A. § 40-6-183, the City Charter of the City of Dawsonville, and other powers vested in the City, the City is authorized to regulate speed zones and establish speeding regulations within the corporate limits of the City of Dawsonville;

WHEREAS, a traffic and engineering study, required by law, has recently been completed by the Georgia Department of Transportation (“GDOT”) regarding speeds traveled on the roads, streets, highways and other public ways within the City of Dawsonville described in this Ordinance;

WHEREAS, the City desires to update its Speed Zone Ordinance as passed on February 1, 2010 and previously amended on September 10, 2012 and October 5, 2015 based upon the most recent GDOT study completed in June 2018 and as reflected in the attached Exhibit A.

NOW THEREFORE, the Council of the City of Dawsonville hereby ordains and enacts a revision to the Speed Zone Ordinance of the City of Dawsonville by attaching a new Exhibit A as follows:

Section 1. Adoption of a new Exhibit A (2200-06-2018).

The Code of the City of Dawsonville, Georgia is hereby amended to establish a new Exhibit A to Article III of Chapter 13 of the same, said Article being entitled “Speed Zones” and said exhibit being enumerated as “2200-06-2018”. Exhibit A is attached hereto and incorporated herein by express reference.

Section 2. Ratification of Existing Ordinance.

Except as provided in Section 1 by replacing the existing Exhibit A from the October 5, 2015 amendment with a new revised Exhibit A, the Speed Zone Ordinance as adopted by the City on February 1, 2010 is ratified, reaffirmed and remains in full force and effect.

Section 3. Effective Date.

This Amendment to the Speed Zone Ordinance shall take effect and be in force from and after adoption, the public welfare demanding it.

SO ADOPTED, this 22nd day of October, 2018.

By: CITY OF DAWSONVILLE

Mayor Mike Eason

Councilmember Caleb Phillips

Councilmember Jason Power

Councilmember Mark French

Councilmember Stephen Tolson

Attested: _____
Beverly Banister, City Clerk

LIST OF ROADWAYS
for
CITY OF DAWSONVILLE

ON-SYSTEM

STATE ROUTE	WITHIN THE CITY/TOWN LIMITS OF and/or School Name	FROM	MILE POINT	TO	MILE POINT	LENGTH IN MILES	SPEED LIMIT
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SR 9WE	Dawsonville	State Route 9	00.00	State Route 9	00.11	00.11	25
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SR 53	Dawsonville	<i>This section of roadway runs common with State Route 9 from MP 08.92 to MP 09.07 for a total of 00.15 Miles</i>					
SR 53	Dawsonville	State Route 9	09.07	590' east of Main St.	09.58	00.51	35
SR 53	Dawsonville	590' east of Main St.	09.58	87' west of Jack Heard Road (East Dawsonville City Limits)	09.69	00.11	45

OFF-SYSTEM

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Shoal Creek Road	Dawsonville	600' south of Perimeter Road	Dawsonville City Limits (250' north of Shoal Creek Ridge Drive)	00.43	35

*****SCHOOL ZONE HOURS ARE EFFECTIVE*****

A.M. from 45 minutes prior to commencement time to 15 minutes after commencement time –
SCHOOL DAYS ONLY

P.M. from 15 minutes prior to dismissal time to 45 minutes after dismissal time –
SCHOOL DAYS ONLY

ALL LISTS AND PARTS OF LISTS IN CONFLICT WITH THIS LIST ARE HEREBY REPEALED.

Signature of Governing Authority:

Mayor

City Council Members

Sworn and Subscribed before me

This _____ day of _____, _____.

NOTARY PUBLIC



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 25**

SUBJECT: FARMERS MARKET AGREEMENT UPDATE

CITY COUNCIL MEETING DATE: 10/22/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other SPLOST VI

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

UPDATE ON FARMERS MARKET AGREEMENT

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 28

SUBJECT: **STAFF REPORT : FINANCE ADMINISTRATOR**

DATE: **10/22/18** CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

Financial update

HISTORY/ FACTS / ISSUES

Please see financial reports

OPTIONS:

None

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Hayden Wiggins, Finance Administrator

CITY OF DAWSONVILLE, GEORGIA
 GENERAL FUND
 July 1, 2018 - September 30, 2018

	Budget	Actual	Percentage
REVENUES			
Taxes	\$ 1,452,150	\$ 325,513	22.42%
Licenses and permits	156,375	17,905	11.45%
Intergovernmental revenues	25,000	-	0.00%
Fees	238,400	39,307	16.49%
Other	82,000	29,195	35.60%
Total revenues	1,953,925	411,920	21.08%
EXPENDITURES			
Department:			
Council	92,500	19,589	21.18%
Mayor	24,870	2,820	11.34%
Elections	1,000	-	0.00%
Administration	798,667	197,823	24.77%
City Hall building	228,300	59,623	26.12%
Animal control	2,000	208	10.40%
Roads	432,200	92,967	21.51%
Parks	3,000	196	6.53%
Planning and zoning	316,888	84,875	26.78%
Economic development	54,500	3,000	5.50%
Total expenditures	1,953,925	461,101	23.60%
TOTAL REVENUES OVER EXPENDITURES			<u>(49,181)</u>

CITY OF DAWSONVILLE, GEORGIA
WATER, SEWER, AND GARBAGE FUND
July 1, 2018 - September 30, 2018

	Budget	Actual	Percentage
REVENUES			
Water fees	\$ 648,000	\$ 171,596	26.48%
Sewer fees	756,000	197,800	26.16%
Garbage fees	139,000	31,790	22.87%
Miscellaneous	161,418	15,795	9.79%
Total revenues	<u>1,704,418</u>	<u>416,981</u>	<u>24.46%</u>
EXPENDITURES			
Bad debts	2,000	-	0.00%
Depreciation	430,000	103,254	24.01%
Garbage service	105,350	22,026	20.91%
Group insurance	80,400	18,698	23.26%
Insurance	35,000	-	0.00%
Interest	106,000	27,405	25.85%
Payroll taxes	21,618	5,734	26.52%
Professional	94,000	49,803	52.98%
Miscellaneous	84,750	15,266	18.01%
Repairs/supplies	256,500	58,982	22.99%
Retirement	16,500	3,215	19.48%
Salaries	286,600	76,688	26.76%
Technical services	64,000	13,970	21.83%
Utilities	121,700	34,060	27.99%
Total expenditures	<u>1,704,418</u>	<u>429,101</u>	<u>25.18%</u>
INCOME (LOSS)		<u><u>(12,120)</u></u>	

CITY OF DAWSONVILLE, GEORGIA

SPLOST

July 1, 2018 - September 30, 2018

SPLOST VI

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Taxes	1,288,000	325,145	25.24%
Interest	<u>3,000</u>	<u>2,293</u>	<u>76.43%</u>
Total revenues	<u>1,291,000</u>	<u>327,438</u>	<u>25.36%</u>
EXPENDITURES (Capital Outlays)			
City hall acquisition	191,667	42,395	22.12%
Roads and sidewalks	191,667	-	0.00%
Public works equipment - roads	63,889	-	0.00%
Sewer projects	95,833	6,780	7.07%
Public works equipment - sewer	63,889	-	0.00%
Water projects	95,833	26,056	27.19%
Public works equipment - water	63,889	-	0.00%
Farmers market	191,666	17,750	9.26%
Parks and recreation	<u>332,667</u>	<u>430,684</u>	<u>129.46%</u>
Total expenditures	<u>1,291,000</u>	<u>523,665</u>	<u>40.56%</u>
TOTAL REVENUES OVER EXPENDITURES		<u><u>(196,227)</u></u>	