

AGENDA
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, July 9, 2018
7:00 P.M.

CALL TO ORDER

ROLL CALL

INVOCATION & PLEDGE

ANNOUNCEMENTS

APPROVAL OF THE AGENDA

1. Approval of the Minutes
 - Special Called Meeting and Executive Session held 06/15/2018
 - Work Session/Regular Meeting and Executive Session held 06/18/2018

PUBLIC HEARING

2. ZA C8-00146: Downtown Development Authority of Dawsonville Georgia has requested a rezone of the 6.15 acre tract known as TMP D04 020 001, located at 415 HWY 53 East from PUD (Planned Unit Development) to INST (Institutional).
3. ZA C8-00147: Downtown Development Authority of Dawsonville Georgia has requested a rezone of the 18.18 acre tract known as TMP D04 020, located at 135 Main Street from PUD (Planned Unit Development) to INST (Institutional).
4. ZA C8-00149: City of Dawsonville has requested a rezone of the 0.75 acre tract known as TMP D03 032, located at 124 ALLEN ST from R-1 (Single Family Residential) to INST (Institutional).
5. ZA C8-00148: City of Dawsonville has requested a rezone of the 1 acre tract known as TMP D03 033, located at 82 ALLEN ST from PUD (Planned Unit Development) to INST (Institutional).

SECOND/FINAL READING OF ANNEXATION/REZONING

6. ANX C8-00110 and ZA C8-00110: John and Dayle Ann DeLong have petitioned to annex into the city limits of Dawsonville the 0.587 acre tract known as TMP 090 063, located at 74 Gold Bullion Drive West, with a request to rezone from County Zoning of RPC (Residential Planned Community) to City Zoning of PUD/R2 (Planned Unit Development/Single Family Residential). Public Hearing Dates: Planning Commission on June 4, 2018 and City Council on June 18, 2018. City Council Agenda for a decision on July 9, 2018

BUSINESS

7. Farmer's Market Bids – Demolition and Clearing

STAFF REPORTS

8. City Manager, Bob Bolz
9. City Clerk, Beverly Banister
10. Finance Administrator, Hayden Wiggins
11. Utilities Director, Gary Barr
12. Public Works Operations Manager, Trampas Hansard
13. Zoning Administrator, Nalita Copeland

MAYOR/COUNCIL REPORTS

EXECUTIVE SESSION: Pending or Potential Litigation and Personnel

14. Gold Creek Clubhouse

ADJOURNMENT



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 1**

SUBJECT: APPROVAL OF THE MINUTES

CITY COUNCIL MEETING DATE: 07/09/2018

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE THE MINUTES FROM:

- **06/15/2018 – SPECIAL CALLED MEETING AND EXECUTIVE SESSION**
 - **06/18/2018 – WORK SESSION/REGULAR MEETING AND EXECUTIVE SESSION**
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

MINUTES
CITY COUNCIL SPECIAL CALLED MEETING
June 15, 2018
8:30 A.M.

CALL TO ORDER: Mayor Pro-Tem Jason Power called the meeting to order at 8:30 a.m.

ROLL CALL: Present were Councilmember Mark French, Councilmember Caleb Phillips, Councilmember Stephen Tolson, City Attorney Dana Miles, City Manager Bob Bolz, Utilities Director Gary Barr, Planning Director Casey Majewski and City Clerk Beverly Banister.

INVOCATION AND PLEDGE: Invocation and pledge was led by Councilmember Tolson.

APPROVAL OF THE AGENDA: Motion to approve the agenda as presented made by C. Phillips/M. French. Vote carried unanimously in favor.

EXECUTIVE SESSION

At 8:31 a.m. the Council motioned to close regular session and go into executive session for the purpose of Pending or Potential Litigation and Land Acquisition made by M French/S. Tolson. Vote carried unanimously in favor.

At 9:18 a.m. a motion to close executive session and resume regular session was made by M. French/C. Phillips. Vote carried unanimously in favor.

Motion to add item #1 to vote on agreement with EWSA for the Thunder Ridge development made by C. Phillips/M. French. Vote carried unanimously.

- 1. AGREEMENT WITH EWSA FOR THE THUNDER RIDGE DEVELOPMENT:** Motion made by C. Phillips to approve the agreement provided by EWSA with the following changes:
- Payment terms changed from 45 days to 30 days
 - Authorize staff to determine the expiration date
 - Delete item #3g regarding the water model report and the size of the lines and replace with all fire hydrants need to have a minimum of 750 gpm and a minimum of 20 psi on a gravity fed line with no pumps on while testing

Second by M. French. Vote carried unanimously.

Motion to authorize the Mayor or the Mayor Pro-Tem to execute the agreement with the approved changes made by C. Phillips/S. Tolson. Vote carried unanimously in favor.

Attorney Miles asked Council to address the developers and engineers for the Thunder Ridge development (LCG), whom were in the audience, about the items they were educated on earlier. Councilmember Phillips explained the agreement the Council voted on is between the City and EWSA regarding the flow rates and the size of lines EWSA will use to run to the development. Once EWSA signs the agreement and prior to the City issuing an LDP; LCG will need to provide a water study which the City will need to approve as a good study. Phillips recommended speaking with our engineer, Lamar Rogers from GBT, with any questions. The previous water study provided is not acceptable for reasons explained by Rogers to the Council.

MINUTES
CITY COUNCIL SPECIAL CALLED MEETING
June 15, 2018
8:30 A.M.

ADJOURNMENT

With there being no further business to attend to, a motion was made to adjourn the meeting at 9:23 a.m. by S. Tolson/M. French. Vote carried unanimously in favor.

By: CITY OF DAWSONVILLE

Michael Eason, Mayor

Caleb Phillips, Councilmember

Jason Power, Councilmember/Mayor Pro-Tem

Stephen Tolson, Councilmember

Mark French, Councilmember

Attested: _____
Beverly Banister, City Clerk

STATE OF GEORGIA
COUNTY OF DAWSON

AFFIDAVIT OF THE CITY OF DAWSONVILLE MAYOR AND COUNCIL

Mayor Michael Eason (absent), Mayor Pro-Tem Jason Power, Councilmember Caleb Phillips, Councilmember Stephen Tolson, and Councilmember Mark French; being duly sworn, state under oath that the following is true and accurate to the best of their knowledge and belief:

1. The City of Dawsonville Council met in a duly advertised meeting on the June 15, 2018.
2. During such meeting, the Board voted to go into closed session.
3. The executive session was called to order at 8:31 a.m.
4. The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law: (check all that apply)

- Consultation with the City Attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the City or any officer or employee or in which the City or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);
- Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____;
- Discussion of future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);
- Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a City officer or employee as provided in O.C.G.A. § 50-14-3(6);
- Other _____ as provided in: _____.

This 15th day of June 2018; By the City of Dawsonville, Mayor and Council:

ABSENT

Michael Eason, Mayor

Caleb Phillips, Councilmember

Jason Power, Councilmember/Mayor Pro-Tem

Stephen Tolson, Councilmember

Mark French, Councilmember

Sworn to and subscribed before me this
15 day of June, 2018.

Beverly A. Benister
Signature
Notary Public
My Commission expires: 02.18.2020



Beverly A. Benister
NOTARY PUBLIC
Dawson County, Georgia
My Commission Expires
February 18, 2020

MINUTES
CITY COUNCIL WORK SESSION AND REGULAR MEETING
June 18, 2018
7:00 P.M.

CALL TO ORDER: Mayor Pro-Tem Jason Power called the meeting to order at 6:59 p.m.

ROLL CALL: Present were Councilmember Mark French, Councilmember Caleb Phillips, Councilmember Stephen Tolson, City Attorney Dana Miles, City Manager Bob Bolz, City Clerk Beverly Banister, Utilities Director Gary Barr, Planning Director Casey Majewski, Finance Administrator Hayden Wiggins and Public Works Operations Manager Trampas Hansard.

INVOCATION AND PLEDGE: Invocation and pledge was led by Councilmember Tolson.

APPROVAL OF THE AGENDA: Motion to amend the agenda to add item #9a Ratification of the EWSA IGA for Thunder Ridge made by S. Tolson/M. French. Vote carried unanimously in favor.

Motion to approve the agenda as amended made by S. Tolson/C. Phillips. Vote carried unanimously in favor.

- 1. APPROVAL OF THE MINUTES:** Councilmember French requested a change to the minutes regarding item #9b Voting District Map for the regular meeting held on June 4, 2018. He requested, for clarity, regarding the map, to change the phrase "most recent" to be replaced with "exhibited". City Clerk Beverly Banister will make the change as requested.

Motion to approve the minutes with the requested change from the regular City Council meeting and the Executive Session held on June 4, 2018 made by C. Phillips/S. Tolson. Vote carried unanimously in favor.

PUBLIC HEARING

- 2. ANX C8-00110 and ZA C8-00110:** John and Dayle Ann DeLong have petitioned to annex into the city limits of Dawsonville the 0.587 acre tract known as TMP 090 063, located at 74 Gold Bullion Drive West, with a request to rezone from County Zoning of RPC (Residential Planned Community) to City Zoning of PUD/R2 (Planned Unit Development/Single Family Residential). Public Hearing Dates: Planning Commission on June 4, 2018 and City Council on June 18, 2018. City Council Agenda for a decision on July 9, 2018

Motion to open the public hearing made by C. Phillips/S. Tolson. Vote carried unanimously in favor.

Attorney Dana Miles conducted the public hearing and presented the annexation and rezone. No one spoke in favor or opposition of the request. Planning Director Majewski stated it was the Planning Commission's recommendation to approve the request.

Motion to close the public hearing made by M. French/S. Tolson. Vote carried unanimously in favor.

- 3. ZA C8-00146:** Downtown Development Authority of Dawsonville Georgia has requested a rezone of the 6.15 acre tract known as TMP D04 020 001, located at 415 HWY 53 East from PUD (Planned Unit Development) to INST (Institutional). Public Hearing Dates: Planning Commission on June 14, 2018 (Specially Called Meeting) and City Council on June 18, 2018 (final decision).

MINUTES
CITY COUNCIL WORK SESSION AND REGULAR MEETING
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4. ZA C8-00147: Downtown Development Authority of Dawsonville Georgia has requested a rezone of the 18.18 acre tract known as TMP D04 020, located at 135 Main Street from PUD (Planned Unit Development) to INST (Institutional). Public Hearing Dates: Planning Commission on June 14, 2018 (Specially Called Meeting) and City Council on June 18, 2018 (final decision).
5. ZA C8-00149: City of Dawsonville has requested a rezone of the 0.75 acre tract known as TMP D03 032, located at 124 ALLEN ST from R-1 (Single Family Residential) to INST (Institutional). Public Hearing Dates: Planning Commission on June 14, 2018 (Specially Called Meeting) and City Council on June 18, 2018 (final decision).
6. ZA C8-00148: City of Dawsonville has requested a rezone of the 1 acre tract known as TMP D03 033, located at 82 ALLEN ST from PUD (Planned Unit Development) to INST (Institutional). Public Hearing Dates: Planning Commission on June 14, 2018 (Specially Called Meeting) and City Council on June 18, 2018 (final decision).

Attorney Miles stated the Public Hearing was held during the Planning Commission meeting on June 14, 2018 but the items were tabled for a vote until July 9, 2018. Council cannot hold the Public Hearing until the Planning Commission has rendered a vote.

Planning Director Majewski stated the properties are owned by the DDA and/or the City of Dawsonville and the request to rezone to Institutional is for the purpose of the City Complex, Main Street Park and the Farmer's Market. Public comment was heard at the Planning Commission meeting by adjacent property owners who would like to have a privacy fence installed and commented on possibly rezoning their property.

Motion to table items #3, #4, #5 and #6 to July 9, 2018 for the Public Hearing and then to July 23, 2018 for a final vote made by M. French/S. Tolson. Vote carried unanimously in favor.

NEW BUSINESS

7. **RESOLUTION TO ADOPT THE CITY OF DAWSONVILLE PROPOSED BUDGET FY 2018-2019**: Motion to approve the FY 2018-2019 budget as presented by resolution made by M. French/C. Phillips. Vote carried unanimously in favor. (Exhibit "A")
8. **CHAMBER OF COMMERCE AGREEMENT FY 2018-2019**: Christie Haynes Moore gave a presentation to the Council regarding their achievements and goals for tourism in Dawsonville. Motion to approve the FY 2018-2019 Chamber of Commerce agreement made by C. Phillips/M. French. Vote carried unanimously in favor.
9. **MOONSHINE FESTIVAL APPLICATION WITH ROAD CLOSURE**: Rhonda Goodwin and Tom French spoke to Council regarding the plan for Moonshine and discussed the road closures. Motion to approve the event application with road closures as presented made by C. Phillips/M. French. Vote carried unanimously in favor.
- 9a. **RATIFICATION OF THE EWSA IGA FOR THUNDER RIDGE**: Attorney Miles reported that during the City Council Special Called meeting held on June 15, 2018, Council requested and approved changes to be made to the IGA presented to them by EWSA. Miles made those changes, circulated them to the Council members and City Manager Bolz forwarded the document to EWSA. Miles requested the Council formally approve the changes to the IGA now that they have been made.

MINUTES
CITY COUNCIL WORK SESSION AND REGULAR MEETING
June 18, 2018
7:00 P.M.

Motion to ratify the EWSA IGA for Thunder Ridge made by C. Phillips/S. Tolson. Vote carried unanimously in favor. (Exhibit "B")

EXECUTVE SESSION

At 7:54 p.m. the Council motioned to close regular session and go into executive session for the purpose of Pending or Potential Litigation and Personnel made by M. French/C. Phillips. Vote carried unanimously in favor.

At 8:57 p.m. a motion to close executive session and resume regular session was made by S. Tolson/M. French. Vote carried unanimously in favor.

ADJOURNMENT

With there being no further business to attend to, a motion was made to adjourn the meeting at 9:00 p.m. by C. Phillips/S. Tolson. Vote carried unanimously in favor.

By: CITY OF DAWSONVILLE

Michael Eason, Mayor

Caleb Phillips, Councilmember

Jason Power, Councilmember

Stephen Tolson, Councilmember

Mark French, Councilmember

Attested: _____
Beverly Banister, City Clerk

STATE OF GEORGIA
COUNTY OF DAWSON

AFFIDAVIT OF THE CITY OF DAWSONVILLE MAYOR AND COUNCIL

Mayor Michael Eason (absent), Mayor Pro-Tem Jason Power, Councilmember Caleb Phillips, Councilmember Stephen Tolson, and Councilmember Mark French; being duly sworn, state under oath that the following is true and accurate to the best of their knowledge and belief:

1. The City of Dawsonville Council met in a duly advertised meeting on the June 18, 2018.
2. During such meeting, the Board voted to go into closed session.
3. The executive session was called to order at 754 p.m.
4. The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law: (check all that apply)

Consultation with the City Attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the City or any officer or employee or in which the City or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____;

Discussion of future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);


Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a City officer or employee as provided in O.C.G.A. § 50-14-3(6);

Other _____ as provided in: _____.

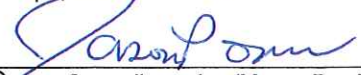
This 18th day of June 2018; By the City of Dawsonville, Mayor and Council:

ABSENT

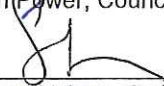
Michael Eason, Mayor



Caleb Phillips, Councilmember



Jason Power, Councilmember/Mayor Pro-Tem

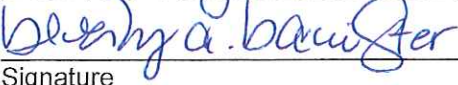


Stephen Tolson, Councilmember



Mark French, Councilmember

Sworn to and subscribed before me this
18 day of June, 2018.



Signature
Notary Public
My Commission expires: 07.18.2020



Beverly A. Banister
NOTARY PUBLIC
Dawson County, Georgia
My Commission Expires
February 18, 2020

**A RESOLUTION OF THE CITY OF DAWSONVILLE, GEORGIA,
ADOPTING THE BUDGET FOR THE FISCAL YEAR BEGINNING
JULY 1, 2018 AND ENDING JUNE 30, 2019.**

WHEREAS, the City of Dawsonville, Georgia has prepared its annual budget for fiscal year July 1, 2018 through June 30, 2019; and

WHEREAS, the City Council received a proposed budget on May 21, 2018; and

WHEREAS, in accordance with O.C.G. A§36-81-5(d) the budget was made available for public review at city hall and on the city's official website; and

WHEREAS, in accordance with O.C.G. A§36-81-5(e) notice was published setting forth the availability of the budget for public review and in accordance with O.C.G.A§36-81-5(g) the notice included the public hearing advertisement on the proposed budget set for June 4, 2018; and

WHEREAS, a public hearing on the proposed budget was held on June 4, 2018; and

WHEREAS, in accordance with O.C.G. A§36-81-6(a) the City Council has provided notice of a public meeting for June 18, 2018 to adopt the budget. A copy of the budget is attached hereto and incorporated herein as Exhibit "A".

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Dawsonville, Georgia that the Annual Budget for fiscal year July 1, 2018 through June 30, 2019 attached hereto as Exhibit "A" is hereby approved, effective and adopted on this 18th day of June 2018.

CITY OF DAWSONVILLE

By: **ABSENT**
Michael Eason, Mayor

 Caleb Phillips
Caleb Phillips, Councilmember

 Jason Power
Jason Power, Councilmember/Mayor Pro-Tem

 Stephen Tolson
Stephen Tolson, Councilmember

 Mark French
Mark French, Councilmember



Attested:
 Beverly A. Banister
Beverly A. Banister, City Clerk

CITY OF DAWSONVILLE

BUDGET FY 2018-19

FUND	ACCOUNT NAME	FUNCTION	DESCRIPTION	REVENUE	EXPENSES
100	GENERAL FUND	1100	COUNCIL		\$92,500.00
		1300	MAYOR		\$24,870.00
		1400	ELECTIONS		\$1,000.00
		1500	ADMINISTRATION		\$798,667.00
		1565	CITYHALL BUILDING		\$228,300.00
		3900	ANIMAL CONTROL		\$2,000.00
		4200	ROADS		\$432,200.00
		6200	PARKS		\$3,000.00
		7400	PLANNING & ZONING		\$316,888.00
		7540/7550	ECONOMIC DEVELOPMENT		\$54,500.00
				\$1,953,925.00	\$1,953,925.00
275	HOTEL-MOTEL TAX			\$4,000.00	\$4,000.00
285	DOWNTOWN DEVELOPMENT AUTHORITY			\$42,500.00	\$42,500.00
320	SPLOST VI			\$1,291,000.00	\$1,291,000.00
505	ENTERPRISE	4300	SEWER		\$931,434.00
		4400	WATER		\$633,984.00
				\$1,565,418.00	\$1,565,418.00
530	CAPITAL OUTLAY	4300	SEWER TAPS		\$537,000.00
		4400	WATER TAPS		\$110,000.00
				\$647,000.00	\$647,000.00
540	GARBAGE	4310	SOLID WASTE	\$139,000.00	\$139,000.00
790	CEMETERY	4950	CEMETERY	\$112,700.00	\$112,700.00

FY 2018-19 TOTAL REVENUE	\$5,755,543.00
FY 2018-19 TOTAL EXPENDITURES	\$5,755,543.00

BUDGET FY 2018-19

REVENUE				
GENERAL FUND - 100				
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
100-0000-311100	ELECTRIC FRANCHISE FEES	145,000.00	140,800.00	140,486.12
100-0000-311315	MOTOR VEHICLE TITLE AD VALOREM TAX	100,000.00	45,360.00	89,335.18
100-0000-311730	GAS FRANCHISE FEES	7,400.00	6,720.00	5,792.77
100-0000-311750	TV CABLE FRANCHISE FEES	9,500.00	6,980.00	7,061.79
100-0000-311760	TELEPHONE FRANCHISE FEES	29,000.00	26,920.00	21,939.40
100-0000-311790	GARBAGE FRANCHISE FEES	1,000.00	4,570.00	480.00
100-0000-311795	BROADBAND FRANCHISE FEE	1,500.00	800.00	1,324.05
100-0000-313100	LOCAL OPTION SALES TAX	998,100.00	865,000.00	825,602.42
100-0000-314200	ALCOHOL EXCISE TAX	100,000.00	91,800.00	84,087.21
100-0000-314500	EXCISE TAX ON ENERGY	50.00	62.00	43.90
100-0000-316100	OCCUPATION TAX	25,500.00	24,000.00	22,325.00
100-0000-316200	INSURANCE PREMIUM TAX	180,000.00	168,000.00	175,045.19
100-0000-316300	FINANCIAL INSTITUTION TAX	9,500.00	6,700.00	9,246.09
100-0000-321100	ALCOHOL LICENSE	37,800.00	37,300.00	37,500.00
100-0000-321150	CATERING EVENT PERMIT	200.00	100.00	200.00
100-0000-322210	ZONING & LAND USE FEES	1,200.00	1,700.00	832.80
100-0000-322215	ANNEXATION FEE	0.00	0.00	250.00
100-0000-322230	SIGN PERMIT	2,000.00	1,900.00	1,765.00
100-0000-322240	VARIANCE APPLICATION FEE	1,000.00	300.00	900.00
100-0000-322250	DEMOLITION PERMIT	100.00	0.00	100.00
100-0000-322990	PARADE/PUBLIC ASSEMBLY FEE	550.00	700.00	650.00
100-0000-322995	PARADE/PUBLIC ASSEMBLY CLEANUP	0.00	0.00	3,000.00
100-0000-323100	BUILDING PERMIT	45,000.00	25,000.00	40,496.12
100-0000-323111	CERTIFICATE OF OCCUPANCY FEE	4,700.00	3,500.00	4,160.00
100-0000-323130	PLUMBING PERMIT FEES	4,600.00	3,400.00	4,107.92
100-0000-323140	ELECTRIC PERMIT FEES	5,500.00	3,800.00	4,818.50
100-0000-323160	HVAC PERMIT FEES	4,600.00	3,400.00	3,928.00
100-0000-323900	OTHER - GRADING FEES	40,000.00	20,000.00	36,670.00
100-0000-323901	OTHER - PLAN REVIEW FEES	5,000.00	2,500.00	4,170.00
100-0000-334150	SAFETY GRANT	2,000.00	0.00	1,902.85
100-0000-334200	HEALTH GRANT	1,000.00	1,000.00	1,000.00
100-0000-334310	STATE GRANT CAPITAL-LMIG DIRECT	25,000.00	24,100.00	29,967.27
100-0000-341400	MISC REVENUE	3,000.00	100.00	7,813.34
100-0000-343000	INFRASTRUCTURE FEE	45,000.00	20,000.00	55,000.00
100-0000-346100	ANIMAL CONTROL AND SHELTER FEES	100.00	100.00	100.00
100-0000-349300	BAD CHECK FEE	25.00	25.00	0.00
100-0000-351170	MUNICIPAL COURT FEES	1,000.00	0.00	1,000.00
100-0000-361000	INTEREST INCOME	24,000.00	10,700.00	26,013.74
100-0000-381000	RENTAL INCOME - DMC	55,000.00	55,050.00	44,860.69
100-1400-341910	ELECTION QUALIFYING FEE	0.00	720.00	2,160.00
100-1500-311340	INTANGIBLES TAX	28,000.00	39,000.00	22,064.29
100-1500-311601	REAL ESTATE TRANSFER TAX	11,000.00	9,600.00	10,208.40
100-0000-740000	TRANSFER IN FROM RESERVES			
GENERAL FUND Revenue Totals:		1,953,925.00	1,651,707.00	1,728,408.04

EXPENDITURES	GENERAL FUND - 100			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
	DEPARTMENT: COUNCIL			
100-1100-511000	COUNCIL: SALARIES	34,000.00	32,000.00	26,800.00
100-1100-512100	COUNCIL: GROUP INSURANCE	42,000.00	80,016.00	42,582.20
100-1100-512200	COUNCIL: TAXES: SUTA, FICA, FUTA	2,300.00	1,440.00	1,397.95
100-1100-523200	COUNCIL: COMMUNICATIONS - CELL PHONE	2,880.00	2,880.00	2,640.00
100-1100-523500	COUNCIL: TRAVEL	6,320.00	6,264.00	1,075.25
100-1100-523700	COUNCIL: EDUCATION & TRAINING	5,000.00	5,400.00	770.00
	DEPARTMENT: MAYOR			
100-1300-511000	MAYOR: SALARIES	12,200.00	27,600.00	11,980.68
100-1300-512100	MAYOR: GROUP INSURANCE	0.00	20,004.00	6,453.08
100-1300-512200	MAYOR: TAXES: SUTA, FICA, FUTA	950.00	1,716.00	798.00
100-1300-523200	MAYOR: COMMUNICATIONS - CELL PHONE	720.00	720.00	240.00
100-1300-523500	MAYOR: TRAVEL	6,000.00	5,980.00	1,082.19
100-1300-523700	MAYOR: EDUCATION & TRAINING	5,000.00	3,980.00	1,720.00
	DEPARTMENT: ELECTIONS			
100-1400-521203	ELECTIONS: PROFESSIONAL OTHER	400.00	10,200.00	11,098.43
100-1400-523300	ELECTIONS: ADVERTISING	500.00	1,200.00	0.00
100-1400-523400	ELECTIONS: PRINTING AND BINDING	25.00	450.00	0.00
100-1400-531100	ELECTIONS: SUPPLIES	75.00	150.00	0.00
	DEPARTMENT: ADMINISTRATION			
100-1500-511000	ADMINISTRATION: SALARIES	292,453.00	205,000.00	192,780.75
100-1500-512100	ADMINISTRATION: GROUP INSURANCE	78,480.00	32,500.00	26,365.59
100-1500-512200	ADMINISTRATION: TAXES: SUTA, FICA, FUTA	22,373.00	16,000.00	16,473.56
100-1500-512400	RETIREMENT CONTRIBUTIONS	13,500.00	13,500.00	10,968.70
100-1500-512700	WORKERS COMP	600.00	600.00	600.00
100-1500-521200	PROFESSIONAL LEGAL	150,000.00	95,000.00	192,426.15
100-1500-521201	PROFESSIONAL ACCOUNTING	19,000.00	19,000.00	20,333.34
100-1500-521203	PROFESSIONAL OTHER	10,000.00	10,000.00	6,611.31
100-1500-521300	TECHNICAL SERVICES (IT)	26,000.00	21,000.00	19,338.94
100-1500-521315	TECHNICAL SERVICES-PAYROLL ACH	2,700.00	2,700.00	2,012.02
100-1500-522100	CLEANING SERVICES	18,000.00	12,375.00	9,613.00
100-1500-522200	REPAIRS & MAINTENANCE	4,000.00	4,000.00	1,339.84
100-1500-522320	RENTAL EQUIPMENT	4,400.00	4,400.00	3,760.76
100-1500-523000	OTHER PURCHASED SERVICES	25,000.00	11,000.00	30,537.50
100-1500-523100	INSURANCE OTHER THAN EMPL	20,000.00	19,000.00	0.00
100-1500-523200	COMMUNICATIONS	8,500.00	6,300.00	7,369.73
100-1500-523300	ADVERTISING	5,000.00	2,500.00	3,680.08
100-1500-523400	PRINTING AND BINDING	1,500.00	200.00	1,153.37
100-1500-523500	TRAVEL	24,000.00	25,000.00	2,560.71
100-1500-523600	DUES & FEES	7,000.00	7,000.00	6,155.59
100-1500-523700	EDUCATION & TRAINING	11,500.00	11,500.00	5,316.00
100-1500-523910	UNIFORMS	2,000.00	2,000.00	0.00
100-1500-531100	SUPPLIES	44,661.00	24,515.00	44,279.85
100-1500-531270	ENERGY GASOLINE/DIESEL	4,000.00	4,000.00	1,134.23
100-1500-531300	FOOD	4,000.00	2,500.00	2,978.93
100-1500-999999	CONTINGENCY	0.00	25,000.00	0.00
	DEPARTMENT: CITYHALL BLDG			
100-1565-521300	TECHNICAL SERVICES	2,000.00	6,000.00	1,042.90
100-1565-522200	REPAIRS & MAINTENANCE	83,800.00	111,817.00	94,330.58
100-1565-531100	SUPPLIES	81,500.00	10,000.00	21,149.23
100-1565-531220	ENERGY NATURAL GAS	9,000.00	9,000.00	7,201.80
100-1565-531230	ENERGY ELECTRICITY	52,000.00	61,200.00	37,290.72
	DEPARTMENT: ANIMAL CONTROL			
100-3900-523600	DUES & FEES	1,000.00	1,000.00	100.00

100-3900-531100	SUPPLIES	1,000.00	1,000.00	12.88
	DEPARTMENT: ROADS	2,182,200.00		
100-4200-511000	SALARIES	161,250.00	120,000.00	113,440.85
100-4200-512100	GROUP INSURANCE	47,040.00	52,400.00	23,303.60
100-4200-512200	TAXES: SUTA, FICA, FUTA	12,330.00	9,500.00	8,436.17
100-4200-512400	RETIREMENT CONTRIBUTIONS	1,980.00	2,200.00	1,580.00
100-4200-512700	WORKERS COMP	7,000.00	6,000.00	2,276.00
100-4200-521200	PROFESSIONAL LEGAL	3,000.00	2,000.00	1,743.54
100-4200-521202	PROFESSIONAL ENGINEERING	3,000.00	0.00	1,213.51
100-4200-521300	TECHNICAL SERVICES	5,000.00	1,900.00	4,115.06
100-4200-522110	GARBAGE SERVICES	2,400.00	2,400.00	728.03
100-4200-522140	STREET SWEEPING/GROUNDSUP	12,600.00	12,600.00	8,100.00
100-4200-522200	REPAIRS & MAINTENANCE	60,000.00	60,000.00	14,899.09
100-4200-523200	COMMUNICATIONS	4,800.00	2,550.00	2,586.84
100-4200-523400	PRINTING AND BINDING	100.00	150.00	42.30
100-4200-523500	TRAVEL	2,000.00	1,150.00	1,590.00
100-4200-523600	DUES & FEES	1,000.00	500.00	633.59
100-4200-523700	EDUCATION & TRAINING	2,000.00	1,050.00	785.00
100-4200-523910	UNIFORM SERVICE	2,000.00	2,000.00	357.58
100-4200-531100	SUPPLIES	17,500.00	15,000.00	13,266.91
100-4200-531230	ENERGY ELECTRICITY	42,000.00	41,000.00	30,467.31
100-4200-531240	ENERGY BOTTLED GAS	1,200.00	800.00	784.28
100-4200-531270	ENERGY GASOLINE/DIESEL	9,000.00	8,600.00	5,139.63
100-4200-541400	INFRASTRUCTURE-GDOT LMIG	35,000.00	35,000.00	13,578.63
	DEPARTMENT: PARKS	482,200.00		
100-6200-522200	REPAIRS & MAINTENANCE	1,000.00	1,000.00	525.00
100-6200-5531100	SUPPLIES	2,000.00	2,000.00	0.00
	DEPARTMENT: PLANNING & ZONING	2,300.00		
100-7400-511000	SALARIES	125,165.00	101,300.00	84,718.28
100-7400-512100	GROUP INSURANCE	42,768.00	35,000.00	28,088.13
100-7400-512200	TAXES: SUTA, FICA, FUTA	9,575.00	8,300.00	5,980.33
100-7400-512400	RETIREMENT CONTRIBUTIONS	1,900.00	1,900.00	1,580.00
100-7400-521200	PROFESSIONAL LEGAL	28,800.00	27,000.00	19,495.75
100-7400-521202	PROFESSIONAL ENGINEERING	10,000.00	5,000.00	2,238.67
100-7400-521203	PROFESSIONAL OTHER	58,500.00	45,000.00	33,791.79
100-7400-521300	TECHNICAL SERVICES	4,210.00	1,650.00	9,209.75
100-7400-522200	REPAIRS & MAINTENANCE	2,000.00	1,500.00	1,450.00
100-7400-522320	RENTAL EQUIPMENT	1,500.00	1,260.00	746.00
100-7400-523200	COMMUNICATIONS	4,720.00	1,450.00	4,047.76
100-7400-523300	ADVERTISING	1,250.00	1,000.00	1,280.00
100-7400-523400	PRINTING AND BINDING	100.00	100.00	0.00
100-7400-523500	TRAVEL	5,000.00	3,300.00	2,952.56
100-7400-523600	DUES & FEES	750.00	690.00	475.46
100-7400-523700	EDUCATION & TRAINING	5,500.00	4,500.00	2,055.00
100-7400-523800	LICENSES	150.00	0.00	0.00
100-7400-523910	UNIFORMS	1,000.00	750.00	0.00
100-7400-531100	SUPPLIES	10,000.00	3,000.00	8,820.05
100-7400-321270	ENERGY-GASOLINE / DIESEL	4,000.00	2,600.00	401.01
100-7400-541400	CAPITAL - PROPERTY (VEHICLE)	0.00	23,000.00	22,038.00
	DEPARTMENT: ECONOMIC DEVELOPMENT	318,800.00		
100-7540-572000	PMTS TO OTHER AGENCY (Chamber of Commerce)	12,000.00	12,000.00	11,000.00
100-7550-531000	PMTS TO OTHER AGENCY (DDA)	42,500.00	15,000.00	15,000.00
	GENERAL FUND Expenditure Totals:	1,953,925.00	1,651,707.00	1,382,517.30

GENERAL FUND Revenue Totals:	1,953,925.00
GENERAL FUND Expenditure Totals:	1,953,925.00

REVENUE	HOTEL/MOTEL FUND - 275			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
275-0000-314100	HOTEL/MOTEL TAX	4,000.00	4,000.00	2,385.85
	HOTEL/MOTEL FUND 275 Revenue Totals	4,000.00	4,000.00	2,385.85

EXPENDITURES	HOTEL/MOTEL FUND - 275			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
275-7540-572000	PMTS TO OTHER AGENCY (Chamber of Commerce)	4,000.00	4,000.00	2,387.70
	HOTEL/MOTEL FUND 275 Expenditure Totals	4,000.00	4,000.00	2,387.70

HOTEL/MOTEL FUND 275 Revenue Totals	4,000.00
HOTEL/MOTEL FUND 275 Expenditure Totals	4,000.00

REVENUE				
DOWNTOWN DEVELOPMENT AUTHORITY FUND (DDA) - 285				
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
285-7550-000000	DOWNTOWN DEVELOPMENT AUTHORITY (DDA)	42,500.00	15,000.00	17,500.00
285-7500-740000	TRANSFER IN FROM RESERVES	0.00	50,000.00	
	DDA FUND 275 Revenue Totals	42,500.00	65,000.00	17,500.00

EXPENDITURES				
DOWNTOWN DEVELOPMENT AUTHORITY FUND (DDA) - 285				
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
285-7500-521200	PROFESSIONAL LEGAL	2,000.00	2,000.00	1,505.00
285-7500-521201	PROFESSIONAL ACCOUNTING	1,200.00	1,200.00	1,200.00
285-7500-521203	PROFESSIONAL OTHER	2,400.00	2,400.00	1,450.00
285-7500-523300	ADVERTISING	200.00	200.00	200.00
285-7500-523700	EDUCATION & TRAINING	1,200.00	1,200.00	345.00
285-7500-531000	FIREWORKS PURCHASE	10,000.00	7,500.00	10,000.00
285-7500-531100	SUPPLIES	500.00	500.00	1,192.00
285-7500-540000	GRANT DISBURSEMENTS	25,000.00	0.00	0.00
285-7550-531000	OTHER EXPENDITURES FROM RESERVES	0.00	50,000.00	0.00
	DDA FUND 275 Expenditure Totals	42,500.00	65,000.00	15,892.00

DDA FUND 275 Revenue Totals	42,500.00
DDA FUND 275 Expenditure Totals	42,500.00

REVENUE		SPLOST VI FUND - 320		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
320-0000-313200	SPECIAL PURPOSE LOCAL OPTION SALES TAX	1,288,000.00	1,150,000.00	1,021,929.02
320-0000-361000	INTEREST INCOME	3,000.00	1,200.00	2,716.48
320-0000-361000	TRANSFER IN FROM RESERVES	0.00	0.00	0.00
SPLOST VI FUND 320 Revenue Totals		1,291,000.00	1,151,200.00	1,024,645.50

EXPENDITURES		SPLOST VI FUND - 320		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
320-1000-541300	CAPITAL OUTLAY - CITY HALL ACQUISITION	191,666.67	191,666.67	139,451.52
320-4200-541400	CAPITAL OUTLAY - ROADS AND SIDEWALKS	191,666.66	191,666.66	112,431.59
320-4200-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-R	63,888.89	63,888.89	52,675.00
320-4300-541400	CAPITAL OUTLAY - SEWER PROJECTS	95,833.34	15,833.00	13,509.64
320-4300-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-S	63,888.89	63,888.89	0.00
320-4400-541400	CAPITAL OUTLAY - WATER PROJECTS	95,833.33	175,833.67	160,063.06
320-4400-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-W	63,888.89	63,888.89	0.00
320-6000-541000	CAPITAL OUTLAY - FARMERS MARKET	191,666.66	191,666.66	11,355.70
320-6200-541200	CAPITAL OUTLAY - PARKS AND RECREATION	332,666.67	192,866.67	169,263.18
SPLOST VI FUND 320 Expenditure Totals		1,291,000.00	1,151,200.00	658,749.69

SPLOST VI FUND 320 Revenue Totals	1,291,000.00
SPLOST VI FUND 320 Expenditure Totals	1,291,000.00

REVENUE	ENTERPRISE FUND - 505			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
505-0000-341400	MISC REV/COPIES/PRINTING	3,000.00	200.00	4,900.00
505-0000-344210	WATER CHARGES	648,000.00	566,793.28	538,738.63
505-0000-344255	SEWERAGE CHARGES	756,000.00	659,537.44	626,740.08
505-0000-349000	ADMINISTRATIVE FEE	6,500.00	5,670.00	5,691.09
505-0000-349001	PENALTIES WATER & SEWER	23,500.00	20,592.00	19,859.29
505-0000-349002	RECONNECT FEE	3,500.00	1,100.00	3,200.00
505-0000-349300	BAD CHECK FEE	1,000.00	500.00	825.00
505-0000-351400	FINES	4,500.00	1,000.00	4,253.03
505-0000-361000	INTEREST INCOME	6,500.00	3,900.00	6,144.63
505-0000-381001	RENTAL INCOME HOUSE	9,000.00	9,000.00	6,900.00
505-0000-611000	OTHER FINANCING USES (RESERVES)	103,918.00	177,505.00	0.00
ENTERPRISE FUND Revenue Totals:		1,565,418.00	1,445,797.72	1,217,251.75

EXPENDITURES	ENTERPRISE FUND - 505			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
DEPARTMENT: SEWER				
505-4300-511000	SALARIES	137,050.00	116,500.00	105,272.32
505-4300-512100	GROUP INSURANCE	40,200.00	35,100.00	30,280.65
505-4300-512200	TAXES: SUTA, FICA, FUTA	10,484.00	7,400.00	7,850.26
505-4300-512400	RETIREMENT CONTRIBUTIONS	8,250.00	7,750.00	5,344.03
505-4300-512700	WORKERS COMP	4,000.00	4,000.00	3,358.00
505-4300-521200	PROFESSIONAL LEGAL	3,000.00	3,000.00	2,027.65
505-4300-521201	PROFESSIONAL ACCOUNTING	12,000.00	16,000.00	11,833.33
505-4300-521202	PROFESSIONAL ENGINEERING	11,000.00	3,000.00	3,885.37
505-4300-521203	PROFESSIONAL OTHER	15,000.00	20,500.00	3,297.96
505-4300-521300	TECHNICAL SERVICES	14,000.00	17,500.00	9,189.22
505-4300-521315	TECHNICAL SERVICES: ENVIR MGMT	20,000.00	21,000.00	15,975.00
505-4300-522110	GARBAGE SERVICES	4,750.00	4,750.00	3,179.02
505-4300-522200	REPAIRS & MAINTENANCE	60,000.00	42,000.00	39,998.90
505-4300-523100	INSURANCE OTHER THAN EMPL	12,500.00	11,500.00	0.00
505-4300-523200	COMMUNICATIONS	7,000.00	6,800.00	3,949.20
505-4300-523215	POSTAGE / MAIL BILLS	5,500.00	5,000.00	3,647.40
505-4300-523300	ADVERTISING	350.00	150.00	344.20
505-4300-523400	PRINTING AND BINDING	1,200.00	1,100.00	1,133.05
505-4300-523500	TRAVEL	1,000.00	1,000.00	0.00
505-4300-523600	DUES & FEES	4,700.00	4,700.00	3,514.71
505-4300-523700	EDUCATION & TRAINING	3,000.00	3,000.00	1,325.00
505-4300-523800	LICENSES	100.00	100.00	0.00
505-4300-523910	UNIFORMS	1,500.00	1,500.00	357.60
505-4300-531100	SUPPLIES	39,000.00	35,000.00	15,812.88
505-4300-531230	ENERGY ELECTRICITY	100,000.00	99,000.00	85,316.18
505-4300-531240	ENERGY BOTTLED GAS	850.00	850.00	516.02
505-4300-531270	ENERGY GASOLINE/DIESEL	5,000.00	2,500.00	4,117.30
505-4300-531300	FOOD	1,000.00	1,100.00	0.00
505-4300-561000	DEPRECIATION	330,000.00	321,000.00	242,183.97
505-4300-574000	BAD DEBT	1,000.00	820.00	243.57
505-4300-582104	INTEREST BOND 2014	78,000.00	80,005.00	60,016.98
DEPARTMENT: WATER				
505-4400-511000	SALARIES	137,050.00	116,500.00	105,272.36
505-4400-512100	GROUP INSURANCE	40,200.00	35,100.00	30,280.67
505-4400-512200	TAXES: SUTA, FICA, FUTA	10,484.00	7,400.00	7,850.31
505-4400-512400	RETIREMENT CONTRIBUTIONS	8,250.00	7,750.00	6,624.45
505-4400-512700	WORKERS COMP	6,000.00	6,000.00	3,358.00
505-4400-521200	PROFESSIONAL LEGAL	6,000.00	6,000.00	5,118.65

505-4400-521201	PROFESSIONAL ACCOUNTING	12,000.00	16,000.00	11,833.33
505-4400-521202	PROFESSIONAL ENGINEERING	10,000.00	20,000.00	5,213.54
505-4400-521203	PROFESSIONAL OTHER	25,000.00	25,000.00	18,358.71
505-4400-521300	TECHNICAL SERVICES	30,000.00	17,500.00	9,189.19
505-4400-522110	GARBAGE SERVICES	600.00	600.00	178.01
505-4400-522200	REPAIRS & MAINTENANCE	40,000.00	32,000.00	26,804.25
505-4400-522320	RENTAL EQUIPMENT	1,000.00	972.00	648.00
505-4400-523100	INSURANCE OTHER THAN EMPLOYEE (GIRMA)	12,500.00	11,500.00	0.00
505-4400-523200	COMMUNICATIONS	6,600.00	6,600.00	4,892.34
505-4400-523215	POSTAGE / MAIL BILLS	5,000.00	5,000.00	3,647.42
505-4400-523300	ADVERTISING	650.00	600.00	565.60
505-4400-523400	PRINTING AND BINDING	1,100.00	1,100.00	1,133.04
505-4400-523500	TRAVEL	1,000.00	1,000.00	0.00
505-4400-523600	DUES & FEES	11,500.00	11,500.00	9,901.10
505-4400-523700	EDUCATION & TRAINING	4,000.00	4,000.00	1,510.00
505-4400-523800	LICENSES	200.00	200.00	0.00
505-4400-523910	UNIFORMS	1,500.00	1,500.00	357.60
505-4400-531100	SUPPLIES	45,000.00	26,000.00	60,024.40
505-4400-531115	SUPPLIES: CHEMICALS	32,500.00	35,000.00	26,396.50
505-4400-531230	ENERGY ELECTRICITY	9,900.00	9,900.00	9,140.84
505-4400-531240	ENERGY BOTTLED GAS	950.00	850.00	516.04
505-4400-531270	ENERGY GASOLINE/DIESEL	5,000.00	2,000.00	2,890.70
505-4400-531300	FOOD	1,000.00	1,100.00	0.00
505-4400-531510	WATER PURCHASED FROM EWSA	40,000.00	40,000.00	43,476.85
505-4400-561000	DEPRECIATION	100,000.00	93,000.00	67,578.03
505-4400-574000	BAD DEBT	1,000.00	1,100.72	167.11
505-4400-582104	INTEREST BOND 2014	28,000.00	29,600.00	22,198.05
	GRAND TOTAL of EXPENDITURES:	1,565,418.00	1,445,797.72	1,149,094.86

ENTERPRISE FUND Revenue Totals:	1,565,418.00
GRAND TOTAL of EXPENDITURES:	1,565,418.00

SEWER	931,434.00
WATER	633,984.00

REVENUE		ENTERPRISE PROJECTS FUND - 530		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
530-0000-344257	SEWER TAPS	25,000.00	150,000.00	14,000.00
530-0000-344212	WATER TAPS	145,000.00	120,000.00	129,000.00
530-0000-610000	TRANSFER IN (RESERVES)	477,000.00	145,000.00	0.00
ENTERPRISE PROJECTS FUND 530 Revenue Totals		647,000.00	415,000.00	143,000.00

EXPENDITURES		ENTERPRISE PROJECTS FUND - 530		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
530-4300-541400	CAPITAL OUTLAY - SEWER	537,000.00	120,000.00	27,976.89
530-4400-541400	CAPITAL OUTLAY - WATER	110,000.00	295,000.00	53,635.61
ENTERPRISE PROJECTS FUND 530 Expenditure Totals		647,000.00	415,000.00	81,612.50

ENTERPRISE PROJECTS FUND 530 Revenue Totals	647,000.00
ENTERPRISE PROJECTS FUND 530 Expenditure Totals	647,000.00

REVENUE	GARBAGE FUND - 540			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
540-0000-344110	REFUSE COLLECTION CHARGES	139,000.00	104,684.00	115,615.28
540-0000-611000	TRANSFER IN (RESERVES)	0.00	18,316.00	0.00
	GARBAGE FUND 540 Revenue Totals	139,000.00	123,000.00	115,615.28

EXPENDITURES	GARBAGE FUND - 540			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
540-4310-511000	SALARIES	12,500.00	13,000.00	607.75
540-4310-512100	GROUP INSURANCE	0.00	5,300.00	0.00
540-4310-512200	TAXES: SUTA, FICA, FUTA	650.00	1,800.00	46.49
540-4310-522110	GARBAGE SERVICES	100,000.00	85,000.00	80,937.84
540-4310-523300	ADVERTISING	200.00	145.00	145.00
540-4310-531100	SUPPLIES	6,500.00	100.00	0.00
540-4310-574000	BAD DEBT	150.00	155.00	84.93
540-4310-541000	CAPITAL OUTLAY - BUILDING	19,000.00	17,500.00	0.00
	GARBAGE FUND 540 Expenditure Totals	139,000.00	123,000.00	81,822.01

GARBAGE FUND 540 Revenue Totals	139,000.00
GARBAGE FUND 540 Expenditure Totals	139,000.00

REVENUE	CEMETERY FUND - 790			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
790-0000-321210	REAL ESTATE FEES	180.00	180.00	150.00
790-0000-349100	CEMETERY LOT SALES	31,250.00	13,500.00	21,750.00
790-0000-361000	INTEREST INCOME	300.00	243.00	280.00
790-0000-611000	TRANSFER IN (RESERVES)	80,970.00	29,000.00	0.00
	CEMETERY FUND 790 Revenue Totals	112,700.00	42,923.00	22,180.00

EXPENDITURES	CEMETERY FUND - 790			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
790-4950-522200	REPAIRS & MAINTENANCE	10,000.00	10,943.00	5,430.38
790-4950-523600	DUES & FEES	200.00	180.00	150.00
790-4950-531100	SUPPLIES	4,000.00	2,800.00	4,053.69
790-4950-542500	CAPITAL OUTLAY - OTHER	98,500.00	29,000.00	5,437.77
	CEMETERY FUND 790 Expenditure Totals	112,700.00	42,923.00	15,071.84

CEMETERY FUND 790 Revenue Totals	112,700.00
CEMETERY FUND 790 Expenditure Totals	112,700.00

**INTERGOVERNMENTAL AGREEMENT REGARDING WATER AND SEWER
SERVICES TO THUNDER RIDGE SUBDIVISION**

This Intergovernmental Agreement (“IGA”) is hereby made this ___ day of June, 2018 by and between the City of Dawsonville, Georgia (“City”), a municipal corporation of the State of Georgia, and Etowah Water and Sewer Authority (hereafter “the Authority”), a political subdivision of the State of Georgia.

WHEREAS, the City and the Authority provide and distribute water to the citizens and entities within their respective jurisdictions pursuant to previously negotiated agreements; and

WHEREAS, the City and the Authority also provide sewerage disposal and treatment services and systems to the citizens and entities within their respective jurisdictions pursuant to previously negotiated agreements; and

WHEREAS, the Developer of an approximate 280 lot subdivision (to be known as “Thunder Ridge”) seeks to develop property located at Highway 9 South near the intersection of said Highway and JC Burt Road (Tax Parcels 084-003 and 094-046); and

WHEREAS, the City owns, operates and maintains a gravity sewer system and sewer treatment facility located proximate to Thunder Ridge and at the discharge point of a force main and sanitary sewer lift station to be owned, operated and maintained by the Authority; and

WHEREAS, the City and the Authority are authorized by law to enter into intergovernmental agreements for the provision of water and sewer services;

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by each party, the City and the Authority hereby agree as follows:

1. Term. The term of this IGA shall be coterminous with the existing Water and Sewer Agreements between the City and the Authority and shall expire on October 1, 2034 unless earlier terminated in accord with paragraph 6 hereinbelow.
2. Obligations of the City.

The City of Dawsonville shall have the following obligations:

- a) It will set aside and provide sewer capacity and disposal services to the Thunder Ridge subdivision in exchange for the payments set forth in this IGA;
- b) It will own, operate, and maintain the gravity sewer from and including the manhole to be constructed by the Authority at GPS Coordinates Lat 34.408946 Long 84.121184 (the "New Manhole") to the existing connection point (the "Connection Point") in the City's sewer system located at GPS Coordinates Lat 34.411105 Long -84.121056;
- c) It will allow the Authority to pump sewage from the Thunder Ridge subdivision to the discharge point for disposal and treatment in the City's wastewater treatment plant;
- d) It will charge the Authority the City's Inside Residential Sewer Rates based upon the City's tiered scale, as the same may be changed from time to time, based on the volume of metered water consumption per month per active account within the Thunder Ridge subdivision.

3. Obligations of the Authority.

Etowah Water and Sewer Authority shall have the following obligations:

- a) It shall install and maintain, at no cost to the City, the appropriate individual metering equipment to measure the quantity of water used by the active account holders in the Thunder Ridge subdivision, which monthly consumption quantity of water, using the City's Inside Residential Sewer Rates tiered rate structure, will provide the basis for the amount that the Authority will pay to the City for sewage treatment, disposal and account management;
- b) It will set up an account in the name of the Authority with the City for sewer services to Thunder Ridge; and
- c) It will pay to the City any sewer tap fee charged for residential accounts within 30 days of the earlier of the receipt of the tap fee by the Authority or the establishment of any new residential account with the Authority; and
- d) Based on the monthly meter gallonage readings referenced above, the Authority will timely pay to the City the City's Inside Residential Sewer Rates based upon the City's tiered scale, as the same may be changed from time to time, on its account with the City; and
- e) It will adjust any of the foregoing meter readings to account for any customer water leak adjustments approved and credited to the customer by the Authority; and
- f) As per previous jurisdictional agreements, it will provide water services to Thunder Ridge; and
- g) It will construct, install and connect a series of water lines adequate to serve Thunder Ridge so that all fire hydrants in Thunder Ridge shall meet or exceed 750

GPM at 20 PSI residential pressure from gravity fed lines (no pumps on during any test); and

h) It will manage and administer the individual water and sewer accounts for such services; and

i) It will read all Thunder Ridge meters and bill its customers accordingly for both water and sewer services; and

j) It will install at no expense to the City, own, operate, and maintain the sanitary lift station and its force main to the manhole ("New Manhole") for gravity sewer to be constructed by the Authority at GPS Coordinates Lat 34.408946 Long -84.121184.

It will install at no expense to the City a new gravity sewer line from the New Manhole to the existing City gravity sewer connection point located at GPS Coordinates Lat 34.411105 Long -84.121056. The City will own, operate and maintain the New Manhole and the gravity sewer line from it to the connection point after the same is constructed by the Authority.

4. Consideration.

The parties hereto acknowledge, consent and agree that the terms hereof have been entered into in exchange for good and valuable consideration between the parties.

5. Representations and Warranties.

The parties hereto represent and warrant that each party has full power, authority and legal right to execute and perform this contract and agreement and has taken all necessary actions to authorize the execution and performance of this contract and agreement. This contract and agreement accurately references the legal, valid and binding obligations of each party.

Each party shall act in good faith to give effect to the intent of this agreement and shall take actions necessary or convenient to consummate the purpose and subject matter of this agreement.

6. Termination and Modification.

Either party may terminate this agreement if the other party fails to rectify a material breach of the terms hereof within ninety (90) days of receipt by the breaching party of written notice of such breach from the non-breaching party. The non-breaching party shall be entitled, without further notice, to cancel that party's obligations pursuant to the contract and agreement without prejudice to any claim for damages, breach of contract or otherwise. The failure or termination of any portion of this agreement shall not be a basis for terminating other severable obligations or provisions of this contract and agreement unless the failure or breach is such that the entire contract or agreement may no longer be performed.

The parties hereto acknowledge, consent, and agree that if the Authority can reasonably treat wastewater from the Thunder Ridge subdivision at any time during the term of this Agreement and upon 90 days written notice to the City, this Agreement shall terminate, the Authority shall provide sewer service to Thunder Ridge and both parties shall be released from the terms hereof. This Agreement may otherwise be modified by a written instrument executed by both parties hereto.

7. Notice.

Any notice or communication required or permitted in accord with the terms hereof shall be sufficiently given if delivered in person or by certified mail, return receipt requested, to the address listed herein or to such other address as a party may furnish in writing. The notice shall be

deemed received when delivered or signed for or on the third day after mailing if not signed as received.

City of Dawsonville:

Mayor and City Council of Dawsonville
ATTN: City Manager
415 Highway 53 East
Dawsonville, GA 30534

Etowah Water and Sewer Authority:

Etowah Water and Sewer Authority
ATTN: General Manager
1162 Highway 53 East
Dawsonville, GA 30534

8. Assignment.

Neither party may assign or transfer this agreement without prior written consent of the other party.

9. Entire Agreement.

The contents hereof contain the entire agreement between the parties regarding the subject matter of this IGA.

10. Governing Law and Severability.

This IGA shall be construed and interpreted in accordance with Georgia law. If any sentence, phrase, provision, portion or clause of this IGA should at any time be declared or adjudged invalid, unlawful, unconstitutional or unenforceable for any reason, said adjudication or declaration shall in no manner or way effect the other sentences, phrases, provisions, portion of clauses hereof, and all remaining portions shall remain in full force and effect.

11. Non-Waiver.

The failure of either party to enforce any provision of this IGA and contract shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this IGA.

This ____ day of June, 2018.

City of Dawsonville, Georgia

Etowah Water and Sewer Authority

By: 
Jason Power, Mayor Pro-Tem

By: _____
Jim King, Chairman

ATTEST:

ATTEST:

By: 
Beverly Banister, Clerk

By: _____
Linda Townley, Secretary



(Seal)



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 2,3,4,5**

SUBJECT: ZA C8-00146, C8-00147, C8-00149, C8-00148

CITY COUNCIL MEETING DATE: 07/09/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

PUBLIC HEARING FOR ZA #'s C8-00146, C8-00147, C8-00149, C8-00148

HISTORY/ FACTS / ISSUES

These are City initiated zonings for City owned properties so the uses are appropriate to the zoning district. C8-00146 (City Hall Complex) and C8-00147 (Main Street Park) are titled in DDA name.

C8-00149 (124 Allen Street) and C8-00148 (82 Allen Street) are titled in City of Dawsonville name. Both of these will be the location of the City Farmer's Market.

- **06/14/2018 – Tabled by Planning Commission until 07/09/2018 at 5:30 pm**
- **06/18/2018 – Tabled by City Council: Public Hearing to be held 07/09 & Final Decision 07/23**

OPTIONS:

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: Planning and Zoning

REQUESTED BY: Nalita Copeland

Overview of 4 Properties to be rezoned



City Hall Complex
ZA-08-00146

City Park
ZA-08-00147

Farmer's Market
ZA 08-00148 +
ZA 08-00149
(Allen Street Properties(2))

Recorded Survey - 1997

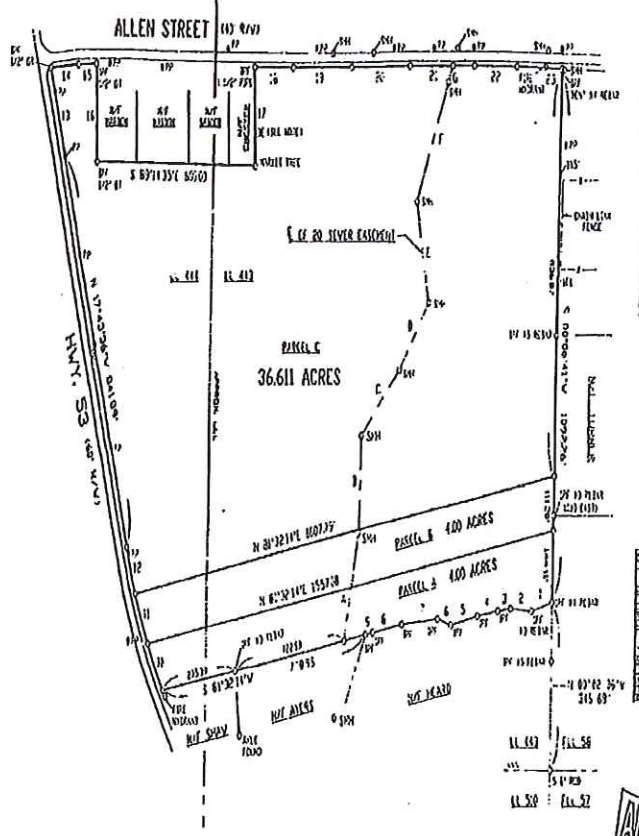


NOTES:
 THE LOCATION OF THE NORTHERLY LINE OF LAND
 LOTS 413 AND 414 HAS NOT BEEN FIELD RECHECKED.
 X A PORTION OF A DEED DESCRIBES ON THIS
 PLANT AS BEING ON THE REFERRED PLAT
 IDENTIFIED FOR CLARITY.

NECESSARILY
 DEDUCTED FROM
 SURVEYED
 4.4584 ACRES
 Less 1.2613 ACRES
 To 3.1971 ACRES
 6.4 426.01 ACRES

COURSE	BEARING	DISTANCE
1	S 78°45'12"W	81.85'
2	S 83°58'31"W	81.78'
3	S 82°13'47"W	77.83'
4	S 78°42'18"W	99.89'
5	N 25°22'38"W	51.47'
6	S 83°49'24"W	137.69'
7	S 11°52'11"W	118.65'
8	S 89°58'12"W	43.12'
9	S 89°58'12"W	43.12'
10	Dist = 1119.87' Arc = 114.65° Ch = 431'21"21" 114.65°	
11	Dist = 1119.87' Arc = 115.26° Ch = 431'21"21" 115.26°	
12	Dist = 1119.87' Arc = 95.81° Ch = 431'21"21" 95.81°	
13	N 18°40'11"W	101.65'
14	N 18°40'11"W	101.65'
15	N 18°40'11"W	101.65'
16	N 18°40'11"W	101.65'
17	N 18°40'11"W	101.65'
18	N 18°40'11"W	101.65'
19	N 18°40'11"W	101.65'
20	N 18°40'11"W	101.65'
21	N 18°40'11"W	101.65'
22	N 18°40'11"W	101.65'
23	N 18°40'11"W	101.65'

TOTAL AREA = 44.611 ACRES



LEGEND

- PS = IRON PIP SET
- PI = IRON PIPE FOUND
- FP = POWER POLE
- RV = RIGHT OF WAY
- V- = WATER LINE
- G- = GAS LINE
- C- = FENCE LINE
- LL = LAND LOT LINE
- LL = LAND LOT
- CT = CORNER TOP
- OT = CORNER TOP
- E = CENTER LINE
- F = FENCE LINE
- HT = LOW OR FORESLY
- W.P. = WELDED PIPE
- C.P. = CORRUGATED METAL PIPE
- N.T.S. = NOT TO SCALE
- ✓ = POWER LINE

EQUIPMENT USED FOR MEASUREMENT
 SOKKIA TOPCON 1015 - 300
 LEICA EDM OPTICAL STATION

THE FIELD DATA UPON WHICH THIS PLAT
 IS BASED HAS A CLOSURE PROVISION OF
 ONE FOOT IN 1000 FEET AND AN
 ANGULAR ERROR OF 5" PER ANGLE POINT
 AND WAS ADJUSTED USING LEAST SQUARES.

THE AREA HAS BEEN CALCULATED FOR
 CLOSURE AND IS FOUND TO ACCURATE
 WITHIN ONE FOOT BY 210,765 FEET

THE CITY OF DAWSONVILLE IS NOT
 INCLUDED IN THE DAWSON COUNTY FIRM
 RECD MAPS

6 OF 20' SEVER EASTMENT

A =	N 12°46'48"E	225.97'
B =	N 61°24'35"E	193.63'
C =	N 48°41'51"E	155.12'
D =	N 20°14'48"E	177.41'
E =	N 18°11'35"E	211.38'
F =	N 20°18'21"E	248.43'
G =	N 23°48'13"E	36.53'


APPROVED
[Signature]



	<p>DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF DAWSONVILLE</p>	<p>DISTRICT 4TH COUNTY: DAWSON DATE: 4/28/97</p>	<p>SECTION: STATE: GEORGIA T12C 4E 9N02</p>	<p>Youngman Surveying, Inc. 850 Central Dawson, Georgia 30294 (706) 268-8888</p>
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City Hall Bldg.

DDA

	<p align="center">City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Application</p>
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Request # ZA-08-00146 Date: 5/28/18

Applicant Name(s): Downtown Development Authority / Kerth Stone DDA Chair

Address: 415 Hwy 53 East City: Dawsonville State: GA Zip: 30534

Phone: 706-265-3256 Cell Phone: _____

E-Mail _____

Property Address: 415 Hwy 53 East

Tax Map # D04 020 001 Parcel # _____ Current Zoning**: PUD

Land Lot(s): 441, 442, 443 District: 4 Section: 1

Subdivision Name: N/A Lot # _____

Acres: 6.15 Current Use of Property: Institutional / Government

Has a past Request of Rezone of this property been made before? Yes If yes, provide ZA # 9-05-1172

The applicant request:

Rezoning to zoning category: INST Special Use permit for: _____

Proposed use of property if rezoned: Same

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Concept Plan)

Is an Amenity area proposed _____, if yes, what _____

If Commercial: Total Building area proposed _____ (Include Concept Plan)

Existing Utilities: (readily available at road frontage) ___ Water ___ Sewer ___ Electric ___ Natural Gas

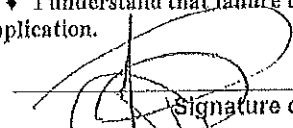
Proposed Utilities: (developer intends to provide) ___ Water ___ Sewer ___ Electric ___ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: _____ Type of Surface: _____


♦ Failure to complete all sections will result in rejection of application and unnecessary delays.

♦ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.


Signature of Applicant

6/28
Date

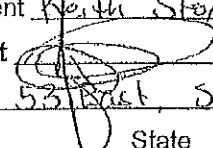
Office Use Only		Fee Waived: <u>City Application</u>	
Date Completed Application Rec'd: _____	Amount Paid \$ _____	Check # _____	/Cash
Date of Planning Commission Meeting: <u>6/14/18</u>	Dates Advertised: <u>5/30/18</u>	<u>6/6/18</u>	
Date of City Council Meeting: <u>6/18/18</u>	Dates Advertised: <u>5/30/18</u>	<u>6/16/18</u>	
Postponed: YES NO Date: _____	Rescheduled for next Meeting: _____		
Approved by Planning Commission: YES NO	Approved by City Council: YES NO		

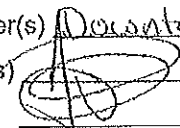
	<p align="center"> City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30634 Phone: (706) 265-3256 </p>	<p align="center"> Zoning Amendment Authorization </p>
---	--	--

Property Owner Authorization

I/We Keith Stone, DDA Chair hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 415 Hwy 53 East as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Keith Stone, DDA Chair
Signature of Applicant or Agent  Date 6-8-16
Mailing Address 415 Hwy 53 East, Ste 100
City Dawsonville State GA Zip 30634
Telephone Number 706-265-3256

Printed Name of Owner(s) Downtown Development Authority / Keith Stone DDA Chair
Signature of Owner(s)  Date 6-8-16
Date _____

Sworn to and subscribed before me
this 8 day of June 2016.

Nailta Y. Copeland
Notary Public, State of Georgia

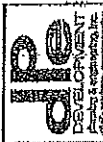


Nailta Y. Copeland
NOTARY PUBLIC
Dawson County, Georgia
My Commission Expires
May 15, 2019

My Commission Expires: May 15, 2019 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

Survey for City Hall property



1000 W. INDUSTRIAL WAY
SUITE A
BIRMINGHAM, GEORGIA 35202
OFF: 205-988-1100
FAX: 205-988-1101

PREPARED FOR:
CITY OF
DAYTONSVILLE

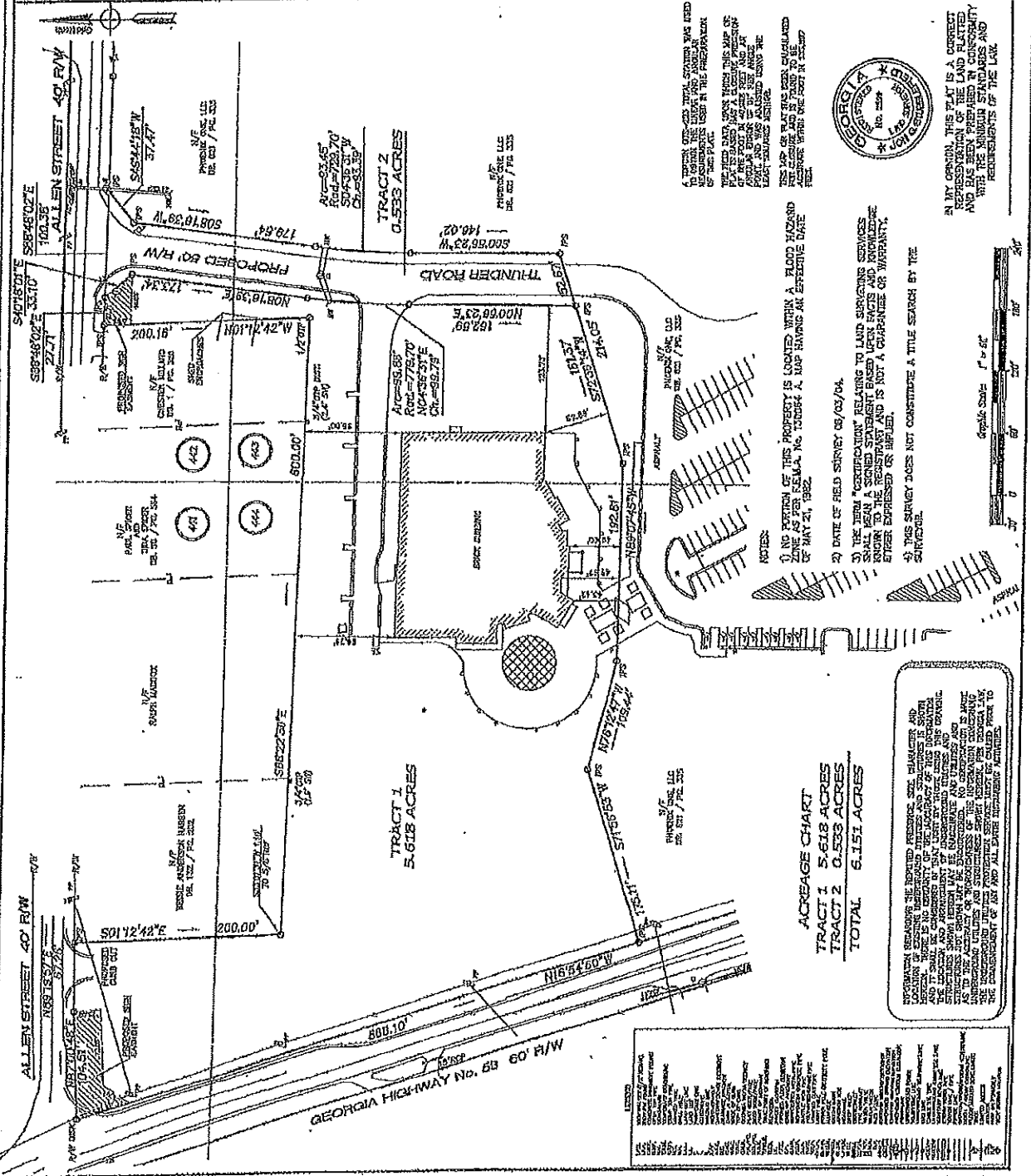
PROJECT NAME:
THUNDER ROAD
USA

BOUNDARY SURVEY

PROJECT INFORMATION:
PROJECT NO. 1000
DATE: 05/03/04
PROJECT NAME: Thunder Road USA
PROJECT LOCATION: 1000 W. INDUSTRIAL WAY, SUITE A, BIRMINGHAM, GEORGIA 35202
PROJECT OWNER: DEVELOPMENT, INC.
PROJECT ENGINEER: [Name]
PROJECT SURVEYOR: [Name]
PROJECT DATE: 05/03/04
PROJECT STATUS: COMPLETE

NO.	DESCRIPTION	DATE	BY	REVISION
1	FIELD SURVEY	05/03/04	[Name]	INITIAL
2	OFFICE SURVEY	05/03/04	[Name]	INITIAL
3	FINAL SURVEY	05/03/04	[Name]	INITIAL

1 of 1



IN MY OPINION, THIS PLAN IS A CORRECT REPRESENTATION OF THE LAND PLANNED AND HAS BEEN PREPARED IN CONFORMANCE WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

NOTES:
1) NO PORTION OF THIS PROPERTY IS LOCATED WITHIN A FLOOD HAZARD ZONE AS PER FEMA No. 17084-A, MAP HAVING AN EFFECTIVE DATE OF MAY 21, 1982.
2) DATE OF FIELD SURVEY 05/03/04
3) THE TERM "CONSTRUCTION" RELATING TO LAND SURVEYING SERVICES SHALL MEAN A COMMENCEMENT OF CONSTRUCTION AND KNOWLEDGE KNOWN TO THE SURVEYOR AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
4) THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR.


ACREAGE CHART
TRACT 1 5.618 ACRES
TRACT 2 0.533 ACRES
TOTAL 6.151 ACRES

INFORMATION REGARDING THE BOUNDARY SURVEY, SEE PLANS AND LOCATION OF EXISTING BOUNDARY LINES AND CONVEYANCES AND TO THE SURVEYOR'S PROPERTY OF THE SURVEYOR'S RECORDS AND TO THE RECORDS OF THE COUNTY OF DEKALB, GEORGIA. THE SURVEYOR'S RECORDS ARE LOCATED AT THE SURVEYOR'S OFFICE AND ARE AVAILABLE TO THE PUBLIC. THE SURVEYOR'S RECORDS ARE SUBJECT TO THE PROVISIONS OF THE GEORGIA SURVEYING AND MAPPING ACT, CHAPTER 103, GEORGIA CODE ANNOTATED, TITLE 47, CHAPTER 103, WHICH PROVIDES THAT THE SURVEYOR'S RECORDS ARE THE AUTHORITY FOR THE DETERMINATION OF THE LOCATION OF ANY AND ALL EXISTING BOUNDARY LINES.

LEGEND:
EXISTING BOUNDARY LINES
PROPOSED BOUNDARY LINES
PROPOSED 60' R/W
EXISTING BUILDINGS
EXISTING UTILITIES
EXISTING EASEMENTS
EXISTING ENCROACHMENTS
EXISTING ENCLOSURES
EXISTING FENCES
EXISTING DRIVEWAYS
EXISTING PATHS
EXISTING WELLS
EXISTING PIPES
EXISTING TRENCHES
EXISTING FOUNDATIONS
EXISTING FOUNDATION WALLS
EXISTING FOUNDATION FOOTINGS
EXISTING FOUNDATION SLABS
EXISTING FOUNDATION BEAMS
EXISTING FOUNDATION BRACES
EXISTING FOUNDATION BOLTS
EXISTING FOUNDATION ANCHORS
EXISTING FOUNDATION BOLTS
EXISTING FOUNDATION ANCHORS
EXISTING FOUNDATION BOLTS
EXISTING FOUNDATION ANCHORS

City Park

DDA

	<p align="center">City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Application</p>
---	--	--

Request # ZA-18-00147 Date: 5/25/18

Applicant Name(s): Downtown Development Authority / Keith Stone DDA Chair

Address: 415 Hwy 53 East City: Dawsonville State: GA Zip: 30534

Phone: 706-265-3256 Cell Phone: _____

E-Mail: _____

Property Address: 135 Main Street

Tax Map # D04-020 Parcel # _____ Current Zoning**: PUO

Land Lot(s): 441, 442, 443 District: 4 Section: 1

Subdivision Name: N/A Lot # _____

Acres: _____ Current Use of Property: _____

Has a past Request of Rezone of this property been made before? ___ If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: INST. Special Use permit for: _____

Proposed use of property if rezoned: Same / City Park

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Concept Plan)

Is an Amenity area proposed _____, if yes, what _____

If Commercial: Total Building area proposed _____ (Include Concept Plan)

Existing Utilities: (readily available at road frontage) ___ Water ___ Sewer ___ Electric ___ Natural Gas

Proposed Utilities: (developer intends to provide) ___ Water ___ Sewer ___ Electric ___ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)


Road name: _____ Type of Surface: _____

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

Signature of Applicant

6-8-18
Date

Office Use Only:		Fees Received: <u>City Property</u>	
Date Completed Application Rec'd: <u>5/25/18</u>	Amount Paid \$ _____	Check # _____	Cash _____
Date of Planning Commission Meeting: <u>6/14/18</u>	Dates Advertised: <u>5/20/18</u>	<u>6/16/18</u>	
Date of City Council Meeting: <u>6/18/18</u>	Dates Advertised: <u>5/20/18</u>	<u>6/16/18</u>	
Postponed: <u>YES</u> NO Date: _____	Rescheduled for next Meeting: _____		
Approved by Planning Commission: <u>YES</u> NO	Approved by City Council: <u>YES</u> NO		

	<p align="center">City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Authorization</p>
---	--	--

Property Owner Authorization

I/We Keith Stone, DDA Chair hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #) 135 Main Street as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Keith Stone, DDA Chair
Signature of Applicant or Agent _____ Date 6/8/18
Mailing Address 415 Hwy 53 East, Ste 100
City Dawsonville State GA Zip 30534
Telephone Number 706-265-3256

Printed Name of Owner(s) Downtown Development Authority / Keith Stone DDA Chair
Signature of Owner(s) _____ Date 6/8/18
Date _____

Sworn to and subscribed before me
this 8 day of June 2018.

Nalito Y. Copeland
Notary Public/State of Georgia

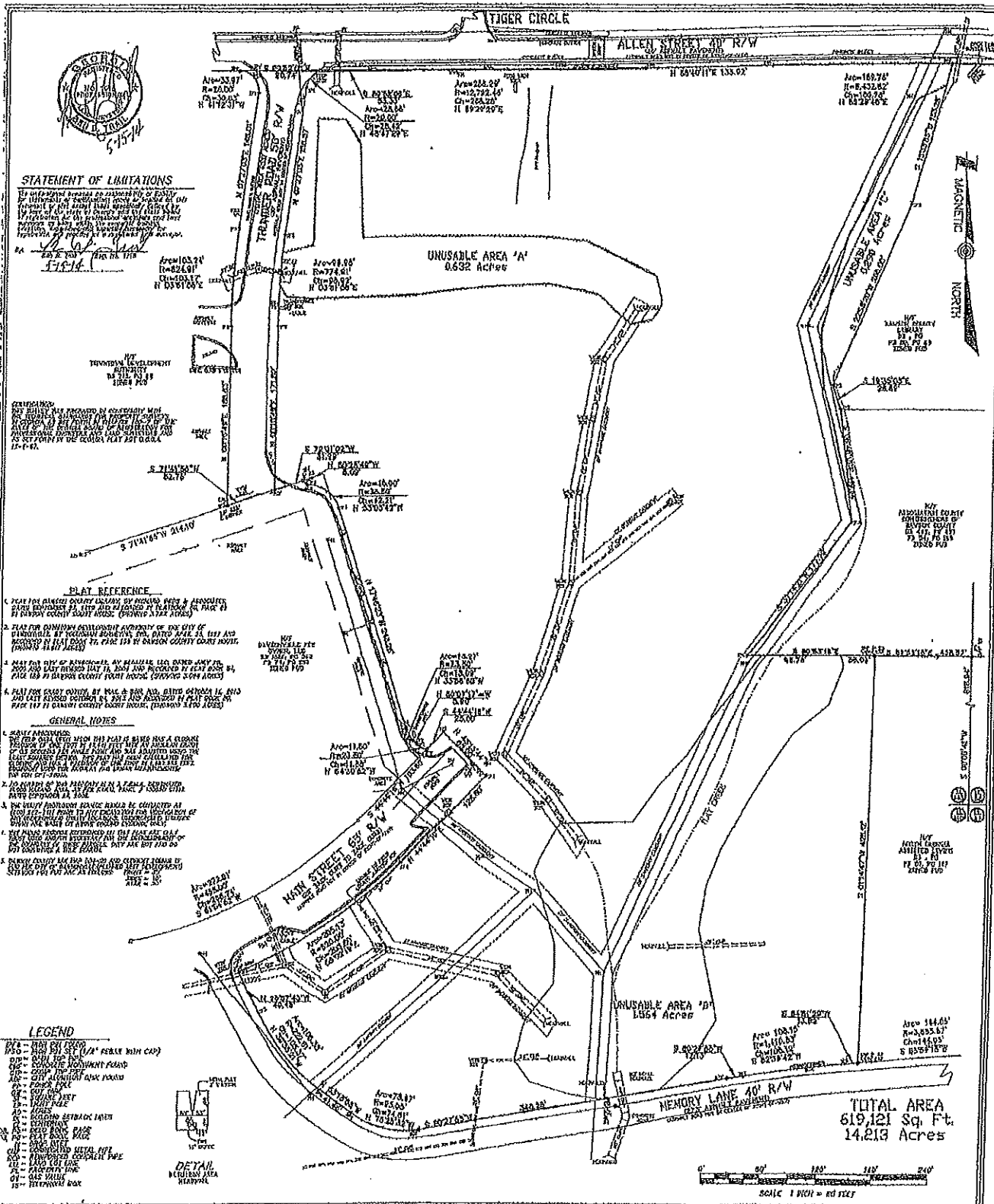


Nalito Y. Copeland
NOTARY PUBLIC
Dawson County, Georgia
My Commission Expires
May 15, 2019

My Commission Expires: May 15, 2019 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

Survey for City Park Property




<p>Trail and Son, Inc. LAND PLANNERS & SURVEYORS CONSTRUCTION MANAGEMENT 3888 WALK HILL PARK RD, DAWSONVILLE, GEORGIA 30534 PHONE: (706) 276-5850 CELL: (706) 274-7616 FAX: (706) 265-4543 EMAIL: Info@trailandson.net</p>	REVISIONS	PLAT DATE MAY 13, 2014	BOUNDARY SURVEY FOR
		FIELD DATE MAY 1, 2014	CITY OF DAWSONVILLE
		FIELD CREW JGK	CITY OF DAWSONVILLE
		DRAWN BY DDT	LAND LOTS 442 & 443-4TH. DISTRICT-1ST. SECTION
		SCALE 1" = 60'	DAWSON COUNTY, GEORGIA
		SPRING FIELD 0514-01	



Carter House

City

	<p align="center">City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Application</p>
---	--	--

Request # ZA- 08-00148 Date: 5/25/18

Applicant Name(s): City of Dawsonville

Address: 415 Hwy 53 E City: Dawsonville State: GA Zip: 30534

Phone: 706-265-3256 Cell Phone: _____

E-Mail _____

Property Address: 82 Allen Street

Tax Map # D03 033 Parcel # _____ Current Zoning** : PUD

Land Lot(s): 441, 442, 443 District: 4 Section: 1

Subdivision Name: N/A Lot # _____

Acres: 1 Current Use of Property: Residential

Has a past Request of Rezone of this property been made before? Yes If yes, provide ZA # 7-07-1580
(R3 - PUD)

The applicant request:

Rezoning to zoning category: INST Special Use permit for: _____

Proposed use of property if rezoned: City Farmers Market

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Concept Plan)

Is an Amenity area proposed Yes, if yes, what Picnic/Playground Area (45' x 45')

If Commercial: Total Building area proposed 7500/1250 (Include Concept Plan)

Existing Utilities: (readily available at road frontage) Water Sewer Electric Natural Gas

Proposed Utilities: (developer intends to provide) _____ Water _____ Sewer _____ Electric _____ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)


Road name: Allen Street Type of Surface: Asphalt

- ♦ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ♦ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

[Signature]
Signature of Applicant

06/08/18
Date

Office Use Only		Fees Waived / City Property	
Date Completed Application Rec'd: <u>5/24/18</u>	Amount Paid \$ _____	Check # _____	/Cash
Date of Planning Commission Meeting: <u>6/14/18</u>	Dates Advertised: <u>5/30/18</u>	<u>6/14/18</u>	
Date of City Council Meeting: <u>6/19/18</u>	Dates Advertised: <u>5/30/18</u>	<u>6/6/18</u>	
Postponed: YES NO Date _____	Rescheduled for next Meeting: _____		
Approved by Planning Commission: YES NO	Approved by City Council: YES NO		

	<p align="center">City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Authorization</p>
---	--	--

Property Owner Authorization


I/We Bob Boltz, for City of Dawsonville hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #) 82 Allen Street, as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Bob Boltz City Mgr.
Signature of Applicant or Agent [Signature] Date 06/08/18
Mailing Address 415 Hwy 53 East, Ste 100
City Dawsonville State GA Zip 30534
Telephone Number 706-265-3256

Printed Name of Owner(s) City of Dawsonville
Signature of Owner(s) [Signature] Date 06/08/18
Date _____

Sworn to and subscribed before me
this 8th day of June 20 18.
[Signature]
Notary Public, State of Georgia
My Commission Expires: 02.18.2020

 Beverly A. Banister
NOTARY PUBLIC
Dawson County, Georgia
My Commission Expires
February 18, 2020

Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

82 Allen Street - Survey pending (Farmer's Mkt property)



Legend
 Parcels
 Roads

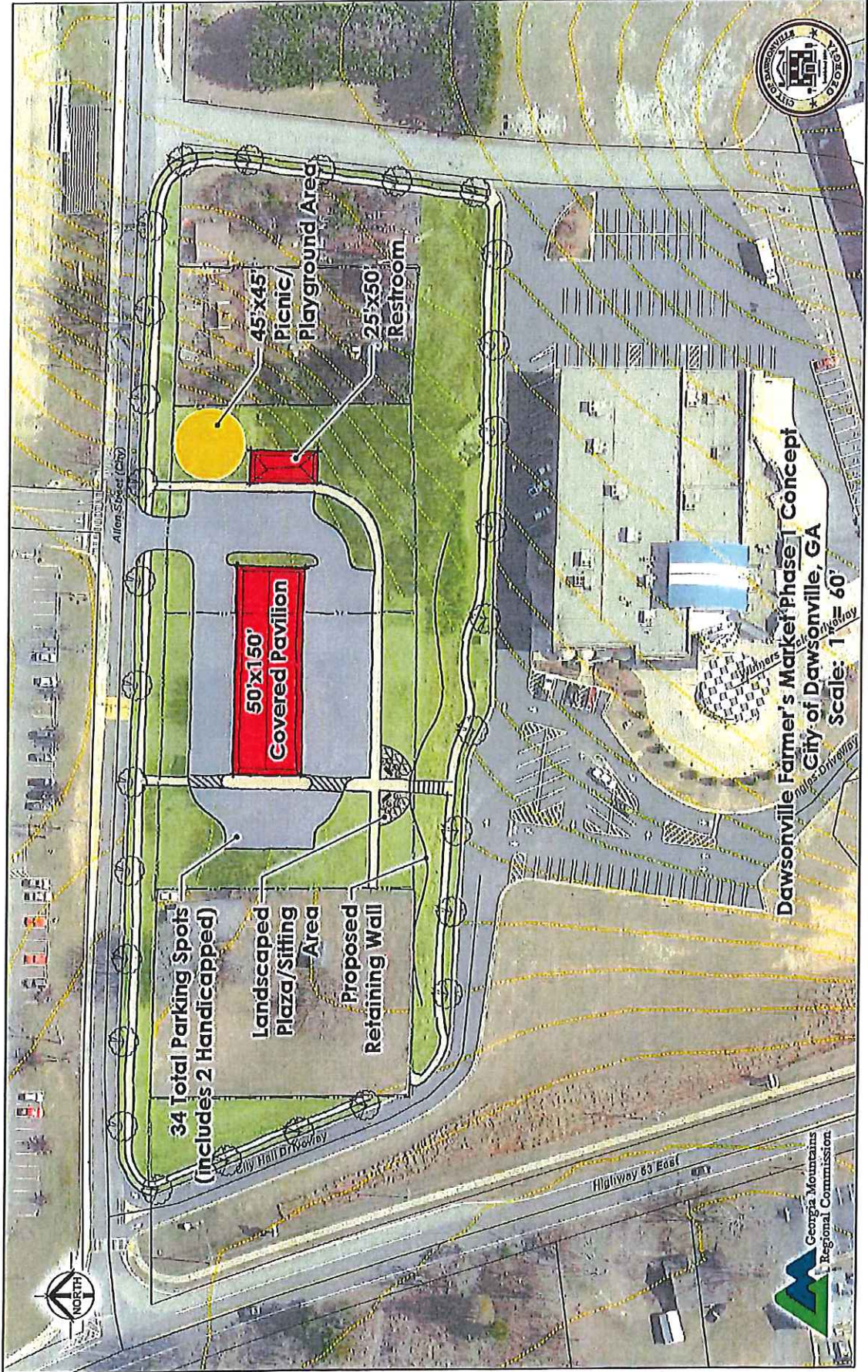
Parcel ID	D03 032	Owner	CITY OF DAWSONVILLE	Last 2 Sales			
Class Code	Exempt		P O BOX 6	Date	Price	Reason	Qual
Taxing District	DAWSONVILLE		DAWSONVILLE GA 30534	5/5/2015	0	TS	U
	DAWSONVILLE	Physical Address	124 ALLEN ST	6/6/1986	\$25000	FM	Q
Acres	0.75	Assessed Value	Value \$58169				

(Note: Not to be used on legal documents)

Date created: 6/12/2018
 Last Data Uploaded: 6/8/2018 12:40:44 PM

Developed by





Dawsonville Farmer's Market Phase 1 Concept
 City of Dawsonville, GA
 Scale: 1" = 60'



34 Total Parking Spots
 (includes 2 Handicapped)

Landscaped Plaza/Sitting Area

Proposed Retaining Wall

50'x150'
 Covered Pavilion

45'x45'
 Picnic/
 Playground Area

25'x50'
 Restroom

Highway 63 East


Allon Sugar (City)

City Hall Driveway

Whiners
 Driveway

Spicer House

City

	<p>City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p>Zoning Amendment Application</p>
---	--	---

Request # ZA- 08-00149 Date: 5/25/18

Applicant Name(s): City of Dawsonville / Bob Bolz, City Mgr.

Address: 415 Hwy 53 E City: Dawsonville State: GA Zip: 30534

Phone: 706-265-3256 Cell Phone: _____

E-Mail _____

Property Address: 124 Allen Street

Tax Map # 003 032 Parcel # _____ Current Zoning** : R1

Land Lot(s): 441, 442, 443 District: 4 Section: 1

Subdivision Name: N/A Lot # _____

Acres: 0.75 Current Use of Property: Vacant house - (uninhabitable)

Has a past Request of Rezone of this property been made before? NO If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: INST Special Use permit for: _____

Proposed use of property if rezoned: City Farmers Market

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Concept Plan)

Is an Amenity area proposed Yes, if yes, what Picnic / Playground Area (45' x 45')

If Commercial: Total Building area proposed 7500 / 1250 (Include Concept Plan)

Existing Utilities: (readily available at road frontage) Water Sewer Electric Natural Gas

Proposed Utilities: (developer intends to provide) _____ Water _____ Sewer _____ Electric _____ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Allen Street Type of Surface: Asphalt

◆ Failure to complete all sections will result in rejection of application and unnecessary delays.

◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

Robert Bolz
Signature of Applicant

06/08/18
Date

Office Use Only:		Fees Collected	City owned Property
Date Completed Application Rec'd:	<u>5/25/18</u>	Amount Paid \$	Check # / Cash
Date of Planning Commission Meeting:	<u>6/14/18</u>	Dates Advertised:	<u>5/30/18 - 6/16/18</u>
Date of City Council Meeting:	<u>6/14/18</u>	Dates Advertised:	<u>5/30/18 - 6/16/18</u>
Postponed: YES NO	Date: _____	Rescheduled for next Meeting:	_____
Approved by Planning Commission:	YES NO	Approved by City Council:	YES NO



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I/We Bob Boltz for City of Dawsonville hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #) 124 Allen Street as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Bob Boltz, City Mgr.
 Signature of Applicant or Agent [Signature] Date _____
 Mailing Address 415 Hwy 53 East, Ste 100
 City Dawsonville State GA Zip 30534
 Telephone Number 706-265-3256

Printed Name of Owner(s) City of Dawsonville
 Signature of Owner(s) [Signature] Date 6/18/18
 Date _____

Sworn to and subscribed before me
 this 8th day of June 20 18.
[Signature]
 Notary Public, State of Georgia

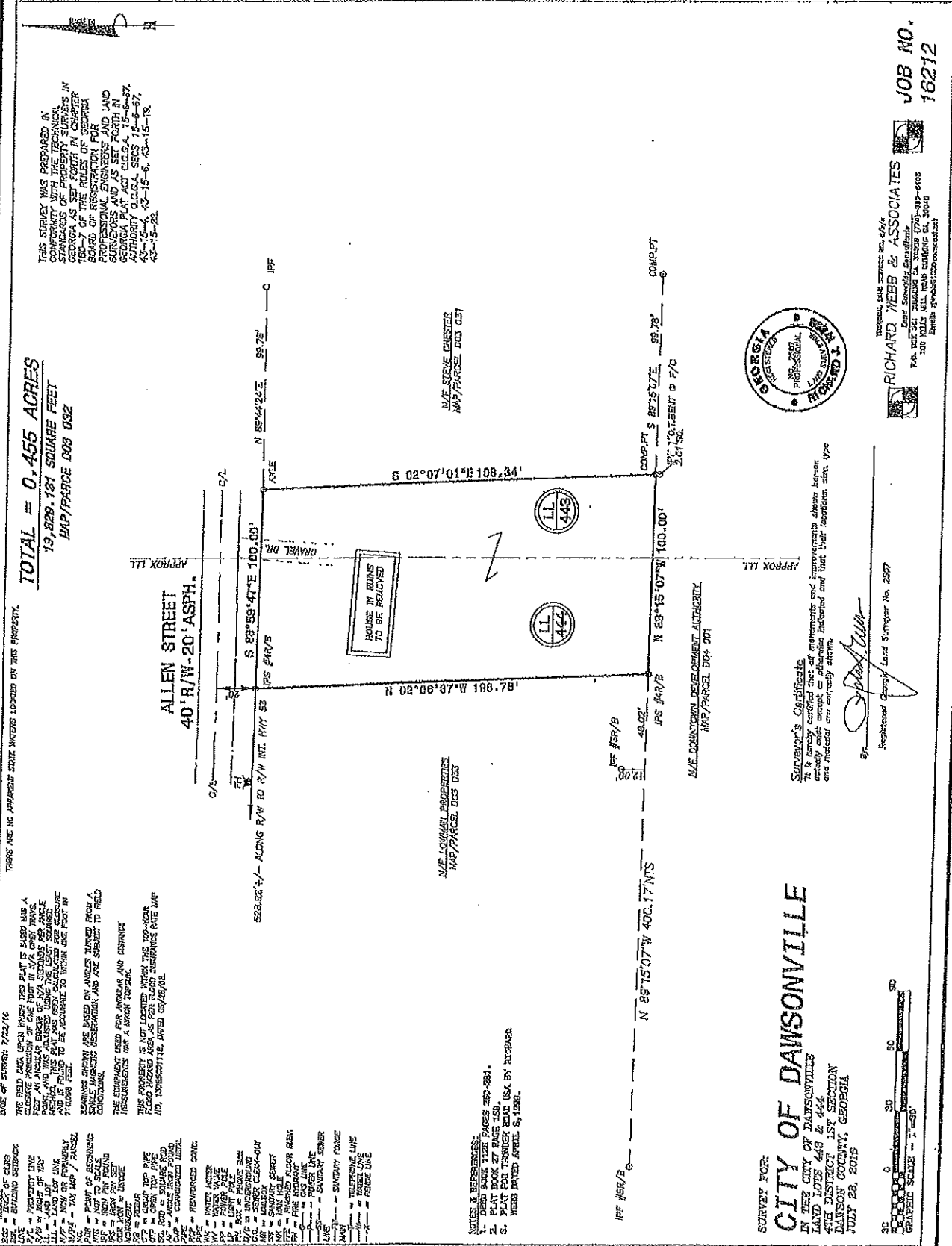


Beverly A. Benister
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 February 18, 2020

My Commission Expires: 02.18.2020 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

Survey 124 Allen Street (Farmer's Mkt property)



THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE TECHNICAL STANDARDS OF THE SURVEYING BOARD OF THE STATE OF GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN GEORGIA O.C.G.A. SEC. 43-1-1, 43-1-2, 43-1-3, 43-1-4, 43-1-5, 43-1-6, 43-1-7, 43-1-8, 43-1-9, 43-1-10, 43-1-11, 43-1-12, 43-1-13, 43-1-14, 43-1-15, 43-1-16, 43-1-17, 43-1-18, 43-1-19, 43-1-20, 43-1-21, 43-1-22.

TOTAL = 0.455 ACRES
19,828.131 SQUARE FEET
MAP/PARCEL DCS 1032

THERE ARE NO APPARENT STATE UTILITIES LOCATED ON THIS PROPERTY.

DATE OF SURVEY: 7/28/16
THE FIELD DATA WHICH THIS PLAN IS BASED UPON WAS OBTAINED BY MEASUREMENTS MADE BY THE SURVEYOR ON THE DATE OF SURVEY. THE PLAT IS BASED ON THE FOLLOWING DATA:
1. BEARINGS AND DISTANCES WERE OBTAINED BY MEASUREMENTS MADE BY THE SURVEYOR IN THE FIELD.
2. THE DISTANCES WERE MEASURED BY A 100-FEET TAPE.
3. THE BEARINGS WERE OBTAINED BY AN ALTAZIMUTH.
4. THE CORRECTIONS WERE MADE BY THE SURVEYOR.
5. THE PLAT IS BASED ON THE FOLLOWING DATA:
A. BEARINGS AND DISTANCES WERE OBTAINED BY MEASUREMENTS MADE BY THE SURVEYOR IN THE FIELD.
B. THE DISTANCES WERE MEASURED BY A 100-FEET TAPE.
C. THE BEARINGS WERE OBTAINED BY AN ALTAZIMUTH.
D. THE CORRECTIONS WERE MADE BY THE SURVEYOR.

LEGEND:
BLK = BUILDING CORNER
D/L = DRAINAGE LINE
E = EMBANKMENT
L = LAND LOT
L/L = LAND LOT
M = MOUND
N = NORTH
P = POINT OF BEGINNING
R/W = RIGHT OF WAY
S = SURVEY
T = TOWER
W = WATER
X = UNKNOWN

NOTES & REFERENCES:
1. SEE PLAT FOR PAGES 259-261.
2. SEE PLAT FOR PAGES 262-264.
3. SEE PLAT FOR PAGES 265-267.
4. SEE PLAT FOR PAGES 268-270.
5. THESE DATED APRIL 8, 1988.

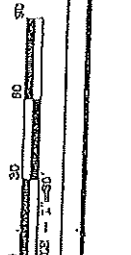
Surveyor's Certificate
I, the undersigned, being a duly qualified and licensed Professional Land Surveyor in the State of Georgia, do hereby certify that all measurements and improvements shown hereon were made by me or under my direct supervision and that their location, area, type and extent are correctly shown.

Richard Webb & Associates
Professional Land Surveyors
P.O. Box 1011
140 N. Main Street, Suite 101
Dawsonville, GA 30701
Phone: 770-545-2222
Fax: 770-545-2223

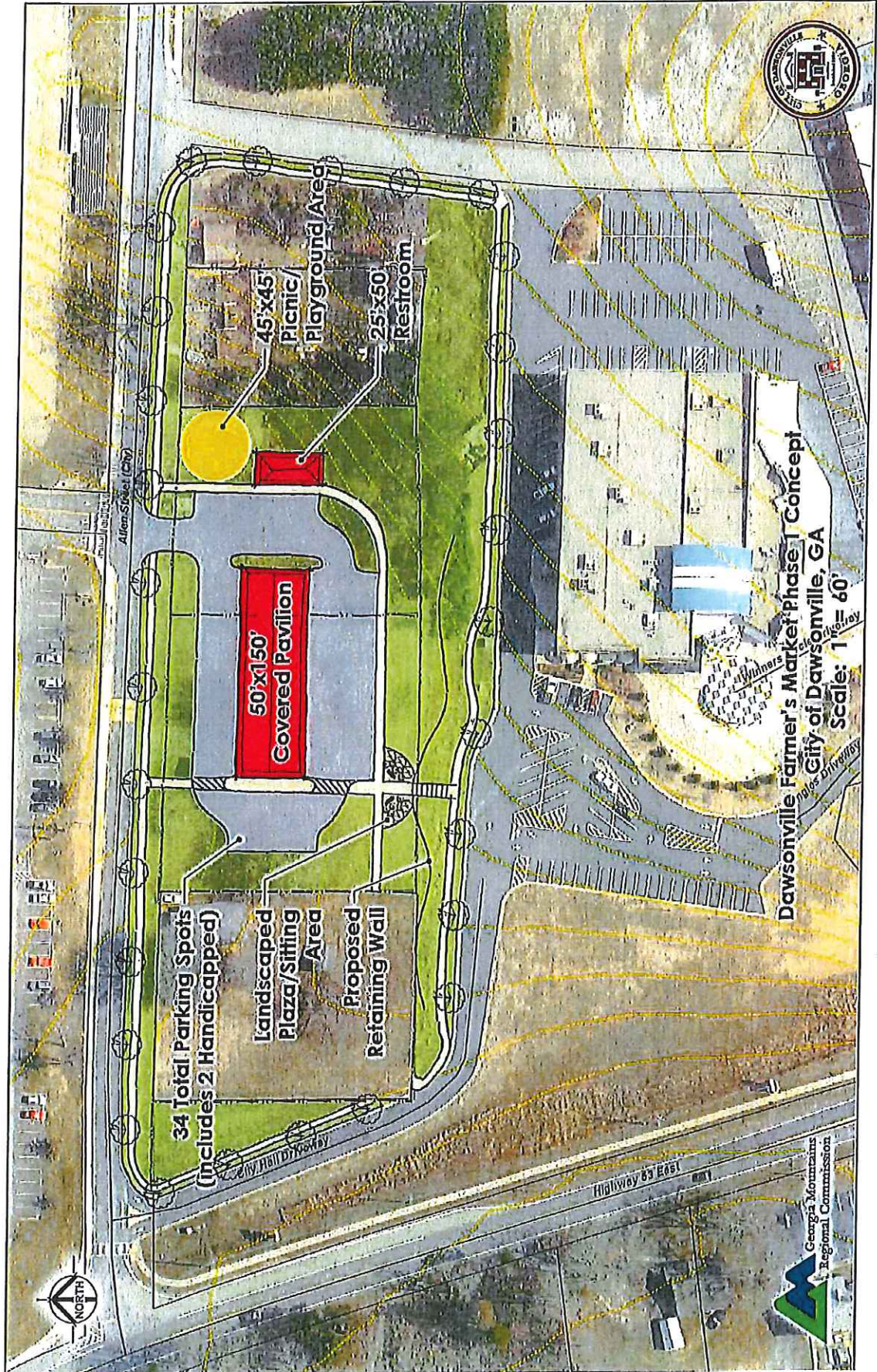
CITY OF DAWSONVILLE
PLAT FOR THE CITY OF DAWSONVILLE
LAND LOTS 443 & 444
4TH DISTRICT 1ST SECTION
DAWSON COUNTY, GEORGIA
JULY 28, 2015

REGISTERED CIVIL ENGINEER
Richard Webb & Associates
Professional Engineers
P.O. Box 1011
140 N. Main Street, Suite 101
Dawsonville, GA 30701
Phone: 770-545-2222
Fax: 770-545-2223

REGISTERED CIVIL ENGINEER
Richard Webb & Associates
Professional Engineers
P.O. Box 1011
140 N. Main Street, Suite 101
Dawsonville, GA 30701
Phone: 770-545-2222
Fax: 770-545-2223



JOB NO. 16212



Dawsonville Farmer's Market Phase 1 Concept
City of Dawsonville, GA
Scale: 1" = 60'



34 Total Parking Spots
(Includes 2 Handicapped)

Landscaped
Plaza/Sitting
Area

Proposed
Retaining Wall

50'x150'
Covered Pavilion

45'x45'
Picnic/
Picnicking Area

25'x50'
Restroom

Playground Area

Highway 83 East

Allen Street (City)

City Hall Dr. Parkway

Valos Drive



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 6

SUBJECT: ANX/ZA C8-00110

CITY COUNCIL MEETING DATE: 07/09/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

ANX C8-00110 and ZA C8-00110: John and Dayle Ann DeLong have petitioned to annex into the city limits of Dawsonville the 0.587 acre tract known as TMP 090 063, located at 74 Gold Bullion Drive West, with a request to rezone from County Zoning of RPC (Residential Planned Community) to City Zoning of PUD/R2 (Planned Unit Development/Single Family Residential). Public Hearing Dates: Planning Commission on June 4, 2018 and City Council on June 18, 2018. **City Council Agenda for a decision on July 9, 2018**

FINAL READING AND VOTE

HISTORY/ FACTS / ISSUES

This is an "island" property in Gold Creek Subdivision.
Has a County zoning of RPC (Residential Planned Community)
Will have a City zoning of PUD (Planned Unit Development) with an R2 use.

Public Hearing held 06/04/2018 (PC) and 06/18/2018 (CC)

OPTIONS:

Approve/deny/table

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: Planning and Zoning

REQUESTED BY: Nalita Copeland



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Annexation # CR-00110

FEE \$250.00 (NONREFUNDABLE) Date Paid N/A Cash /Ck # _____

Fees waived by CC 4/23/18

Please Print Clearly **ZONING AMENDMENT APPLICATION AND FEES RECEIVED ? YES NO**

Applicant Name(s): John L DeLong Dayle Ann DeLong

Mailing Address 74 Gold Bullion Dr W City Dawsonville State GA Zip 30534

E-Mail jd_centurion@yahoo.com

Applicant Telephone Number(s): (757)771-1038

Property Owner's Name(s): SAB

Mailing Address SAB City _____ State _____ Zip _____

E-Mail SAB

Property Owner's Telephone Number(s): SAB

Address of Property to be Annexed: 74 Gold Bullion Dr W, Dawsonville, GA 30534 VACANT LOT

Tax Map & Parcel # 090 063 Property Size in Acres: 0.587 Survey Recorded In Plat Book # 49 Page #97

Land Lot # 19, Block E, Gold Creek District # 01 Section # _____ Legal Recorded In Deed Book # 01249 Page # 0533-0534

Current Use of Property: Single Family Residential

County Zoning Classification: RPC City Zoning Classification: PUD / R2

Land Use & Zoning Ordinance, Article VII. General Provisions Sec. 708. Annexation:

Any land area subsequently added to the incorporated area of Dawsonville shall automatically be classified R-1 (single-family residential district) until or unless otherwise classified by amendment to the official zoning map.

Petition **MUST** include a completed application with signatures and **ALL** attachments.

- An 8 1/2 x 11 copy of the current **RECORDED BOUNDARY SURVEY** of said property showing the contiguity of said property to the existing corporate limits of the City of Dawsonville, GA.
- A copy of the current metes and bounds **LEGAL DESCRIPTION** that matches the boundary survey of the property being annexed.
- Survey **must** be signed and sealed by a Registered Land Surveyor.
- Survey **must** be signed, stamped recorded by Dawson County Clerk's Office, Superior Court



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Please answer the following questions to meet and comply with the United States Department of Justice, Civil Rights Division, Voting Section, Section 5 of the Voting Rights Act.

- Intended Use of Land: Residential Commercial
 Existing Structure(s) Vacant
 Other (specify) _____
- Number of persons currently residing on the property: 2; VACANT
 Number of persons 18 years or older: 2; Number of persons registered to vote: 2
- The number of all residents occupying the property:

<input type="checkbox"/> American Indian	<input type="checkbox"/> Alaskan Native
<input type="checkbox"/> Asian	<input type="checkbox"/> Pacific Islander
<input type="checkbox"/> Black, not of Hispanic Origin	<input type="checkbox"/> Hispanic
<input checked="" type="checkbox"/> White, not of Hispanic Origin	<input type="checkbox"/> VACANT

Please answer the following questions to meet and comply with the U. S. Department of Commerce, which requires this information to provide Population Estimates.

ARC Population Estimate Information

- Number of existing housing units: ONE
- List of Addresses for each housing unit in the annexed area at the time of the annexation:
74 Gold Bullion Dr W.
- Disposition of existing structures (e.g. to stay the same, be demolished, moved or converted):
To stay the same
- Names of affected Subdivision: GOLD CREEK
- Name of affected Multi-Family Complex: N/A
- Names of Group Quarters (dormitories, nursing homes, jails, etc.):
N/A
- Names of affected Duplexes: N/A
- Names of Mobile Home Parks: N/A



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Property Owner(s) Authorization

I / We the undersigned, being the owner(s) of real property of the territory described herein as 74 Gold Bullion Dr W, Dawsonville, GA 30534 / 090 063 (Address/Tax Map Parcel), respectfully request that the Mayor and City Council of the City of Dawsonville, Georgia annex this property into the City and extend the City boundaries to include the same.

Upon signature of this document, I / We the undersigned certify that all the information provided is true and accurate to the best of our knowledge.

(1)		<u>John L. DeLong</u> Property Owner Printed Name
(2)		<u>Dayle Ann DeLong</u> Property Owner Printed Name
(1)		<u>John L. DeLong</u> Applicant Printed Name
(2)		<u>Dayle Ann DeLong</u> Applicant Printed Name

Sworn to and subscribed before me
 this 3 day of April 2018.

Nalita Y. Copeland
 Notary Public, State of Georgia



**Nalita Y. Copeland
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 May 15, 2019**

My Commission Expires: May 15, 2019

Notary Seal

Annexation Application Received Date Stamp:	Rec'd <u>4/23/18</u>	Completed Application with Signatures + Fees
	Rec'd <u>4/3/18</u>	Current Boundary Survey
	Rec'd <u>4/3/18</u>	Legal Description
	Rec'd <u>4/3/18</u>	ARC Population Estimate Information
	Fees Waived by cc. <u>4/23/18</u>	
Planning Commission Meeting Date (if rezone):	<u>6-4-18</u>	
Dates Advertised:	<u>5/16 + 5/23</u>	
1st City Council Reading Date:	<u>6-18-18</u>	
2nd City Council Reading Date:	<u>7-9-18</u>	Approved: YES NO
Date Certified Mail to:	<u>4/25/18</u> County Board of Commissioners & Chairman	<u>4/25/18</u> County Manager
	<u>4/25/18</u> County Attorney	
<input type="checkbox"/>	Letter Received from Dawson County	Date: _____

Received
 APR 21 2000
 SAN DIEGO
 PLANNING

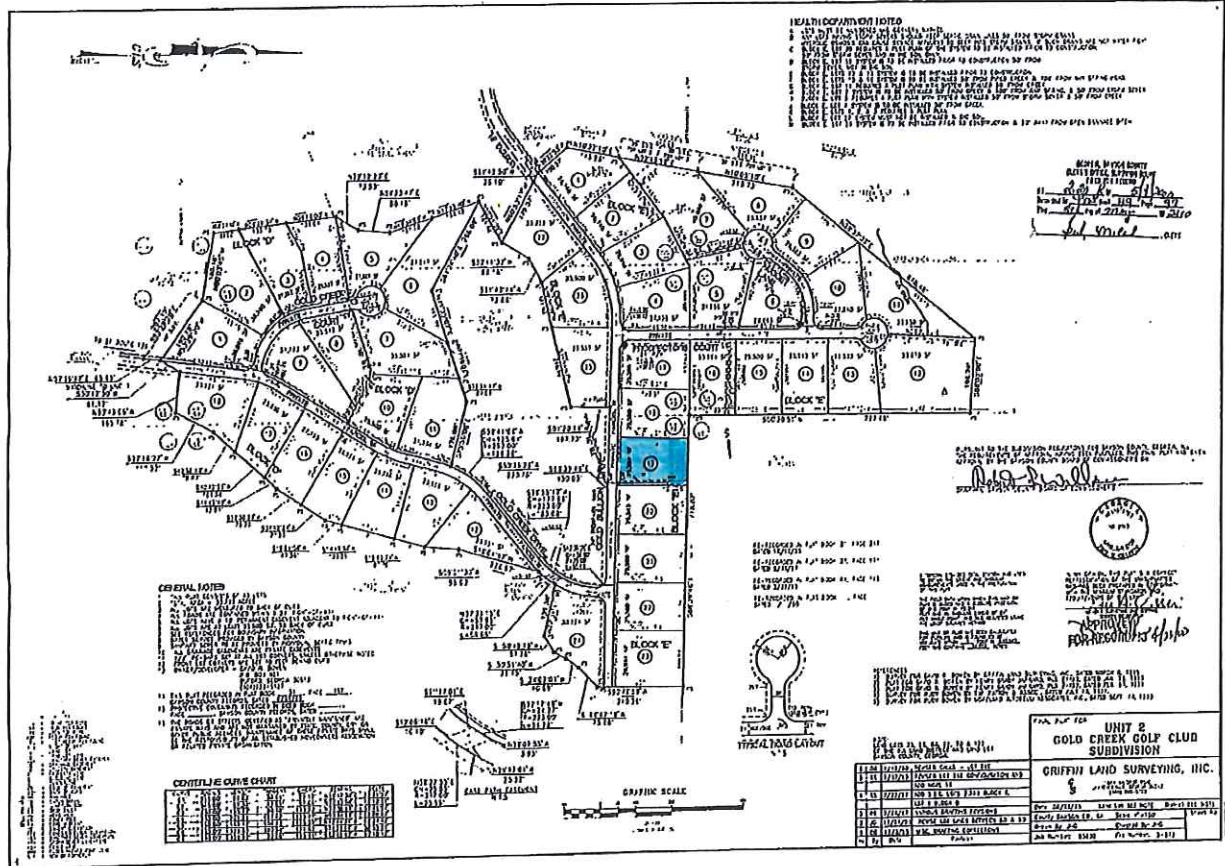


EXHIBIT 'A'

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 66, 13TH DISTRICT, 1ST SECTION, DAWSON COUNTY, GEORGIA, BEING LOT 19, BLOCK E, UNIT 2, GOLD CREEK GOLF CLUB SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK 31, PAGE 247, REVISED AND RE-RECORDED IN PLAT BOOK 49, PAGE 97, DAWSON COUNTY, GEORGIA RECORDS, SAID PLAT IS HEREBY INCORPORATED BY REFERENCE.

THIS CONVEYANCE IS MADE TOGETHER WITH AND SUBJECT TO EASEMENTS FOR PUBLIC ROADS AND UTILITIES NOW IN USE.

THIS CONVEYANCE IS MADE TOGETHER WITH AND SUBJECT TO ANY EASEMENTS OF RECORDS OR EASEMENTS LOCATED ON THE PROPERTY ABOVE DESCRIBED.

17RE-460

A handwritten signature in a circle, possibly reading "Tom", with the initials "RB" written below it.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Application**

Request # ZA- C8-00110 Date: 30 March 2018

Applicant Name(s): John L. DeLong Dayle Ann DeLong

Address: 74 Gold Bullion Dr W City: Dawsonville State: GA Zip 30534

Phone: _____ Cell Phone: (757)771-1038

E-Mail jd_centurion@yahoo.com

Property Address: 74 Gold Bullion Dr W, Dawsonville, GA 30534

Tax Map # 090 Parcel # 063 Current Zoning** : RPC

Land Lot(s): 19, Block E, Gold Creek District: 01 Section: _____

Subdivision Name: Gold Creek Lot # 19

Acres: 0.587 Current Use of Property: Single Family/Residential

Has a past Request of Rezone of this property been made before? Unk If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: PUD/R2 Special Use permit for: _____

Proposed use of property if rezoned : Same

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Concept Plan)

Is an Amenity area proposed _____, if yes, what _____

If Commercial: Total Building area proposed _____ (Include Concept Plan)

Existing Utilities: (readily available at road frontage) ___ Water ___ Sewer ___ Electric ___ Natural Gas

Proposed Utilities: (developer intends to provide) ___ Water ___ Sewer ___ Electric ___ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: _____ Type of Surface: _____

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

John L. DeLong
 Signature of Applicant

3 April 18
 Date

Office Use Only:
 Date Completed Application Rec'd 4/23/18 Amount Paid \$ N/A Check # _____ /Cash

Date of Planning Commission Meeting: 6/4/18 Dates Advertised: 5/14/18 + 5/23/18

Date of City Council Meeting: 6/18/18 7/9/18 Dates Advertised: _____

Postponed: YES NO Date: _____ Rescheduled for next Meeting: _____

Approved by Planning Commission: YES NO Approved by City Council: YES NO

	<p align="center">City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Authorization</p>
---	--	--

Property Owner Authorization

I / We John L DeLong & Dayle Ann DeLong hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 74 Gold Bullion Dr W, Dawsonville, GA 30534 /
090 063 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent John L. DeLong
/Signature of Applicant or Agent _____ Date _____
Mailing Address 74 Gold Bullion Dr W
City Dawsonville State GA Zip 30534
Telephone Number (757)771-1038

/Printed Name of Owner(s) John L. DeLong Dayle Ann DeLong
/Signature of Owner(s) _____ Date 3 Apr 18
Dayle Ann DeLong Date 3 Apr 2018

Sworn to and subscribed before me
this 3 day of April 2018.



Netta Y. Copeland
NOTARY PUBLIC
Dawson County, Georgia
My Commission Expires
May 15, 2019

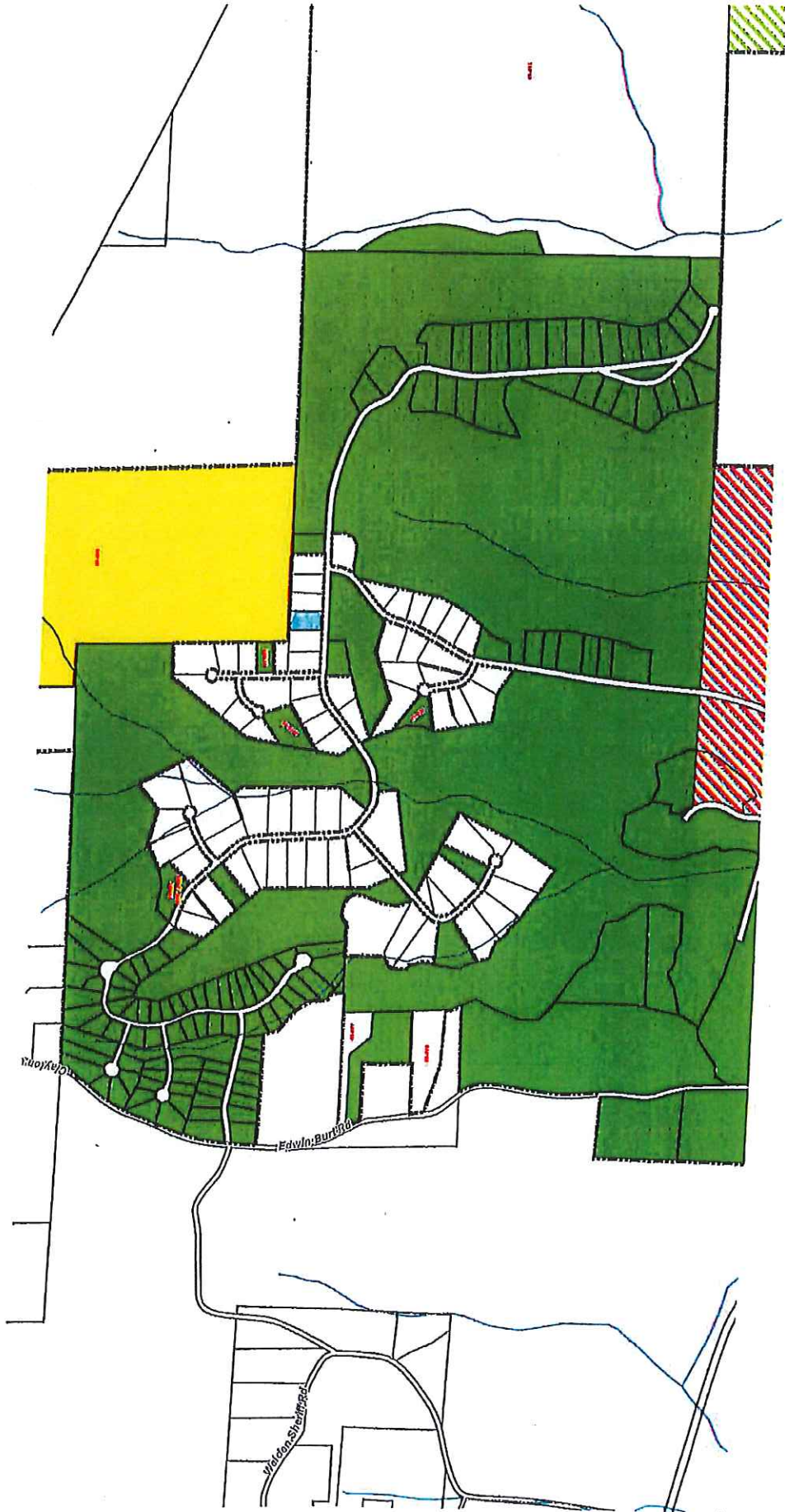
Netta Y. Copeland
Notary Public, State of Georgia

My Commission Expires: May 15, 2019 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

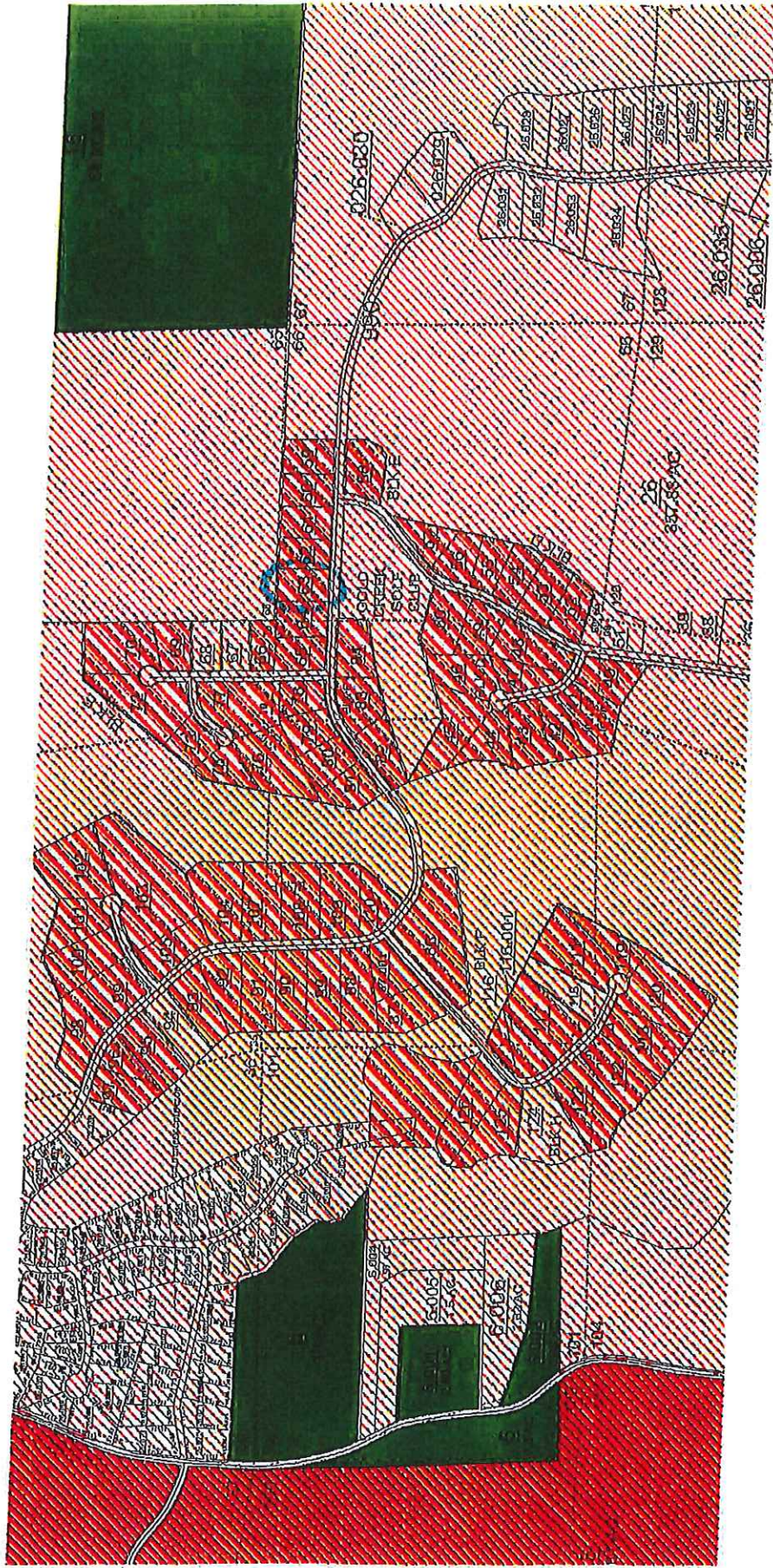
City Zoning Map

Delong TMP 090 063



Dawson County Zoning Map

Delong TMP 090 063





**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7**

SUBJECT: FARMER'S MARKET BIDS – DEMOLITION AND CLEARING

CITY COUNCIL MEETING DATE: 07/09/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other SPLOST VI

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO AWARD BID CONTRACT FOR DEMOLITION AND CLEARING OF FUTURE FARMER'S MARKET SITE

HISTORY/ FACTS / ISSUES:

BIDS RECEIVED:	<u>DEMOLITION</u>	<u>CLEARING</u>
DREW ALLEN CONSTRUCTION	\$7,900	\$9,850
TOWNLEY CONSTRUCTION	\$8,900	\$14,000
VERTICAL EARTH	\$11,300	\$12,500

**STAFF RECOMMENDATION: APPROVE LOWEST BIDDER FOR BOTH PROJECTS
DREW ALLEN CONSTRUCTION**

OPTIONS:

APPROVE, AMEND, DENY OR TABLE

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager

Bids received for demolition and clearing of the future site of the Farmer's Market		Bid Opening 06/18/2018			
	Demolition	Clearing of Site	E-Verify Affidavit	Insurance Certificate	
Drew Allen Construction	\$7,900	\$9,850	Yes	Yes	
Townley Construction	\$8,900	\$14,000	Yes	Yes	
TW Phillips Grading, Inc.	\$11,300	\$12,500	Yes	Yes	
Vertical Earth	No Bid	No Bid			

Drew Allen
(678)776-5295

Estimate
Date: June 11, 2018

Proposal of services:

\$7,900

Demolition and removal of two houses, one shed, and one driveway at the future site of Dawsonville's Farmers Market.

Drew Allen
(678)776-5295

Estimate
Date: June 11, 2018

Proposal of services: \$9,850

Clear trees and undergrowth for the future site of Dawsonville's Farmers Market. Sow grass seed and spread hay to stabilize the site.

TOWNLEY CONSTRUCTION COMPANY, INC.

1061 WARHILL PARK ROAD
 DAWSONVILLE, GA 30534

QUOTATION

Quote Number: 115294
 Quote Date: Jun 6, 2018
 Page: 1

Voice: 706-216-2387
 Fax: 706-216-4277

Quoted To:
CITY OF DAWSONVILLE 115 Hwy 53 East DAWSONVILLE, GA 30534

Customer ID	Good Thru	Payment Terms	Sales Rep
CITY	7/6/18	Net 10 Days	

Quantity	Item	Description	Unit Price	Amount
1.00		FARMER MARKET SITE		
		LS - Demolition of 2 Houses & 1 Shed with Driveway Removal	8,900.00	8,900.00
1.00		LS - Cleaning Site	14,000.00	14,000.00
1.00		LS - Pipe Work For Dumper Pad with Haul in Dirt	6,400.00	6,400.00
		***CITY TO LOAD DIRT -- TOWNLEY CONSTRUCTION TO HAUL DIRT ***IF ROCK IS ENCOUNTERED - PRICE TO BE NEGOTIATED AT THAT TIME ***PRICE IS GOOD FOR CASH/CHECK ONLY		
			Subtotal	29,300.00
			Sales Tax	
			TOTAL	29,300.00

TOWNLEY CONSTRUCTION COMPANY, INC.

1061 WARHILL PARK ROAD
 DAWSONVILLE, GA 30534

QUOTATION

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			Subtotal	29,300.00
			Sales Tax	
			TOTAL	29,300.00

T. W. PHILLIPS GRADING, INC.

GRADING CONTRACTOR

June 13, 2018

PROPOSAL

1253 Shoal Creek Road
Dawsonville, Georgia 30534
Phone: (706) 265-1337
Fax: (706)-265-1402

Owner: City of Dawsonville
Project Demo Two Houses & Out Building
Plans Dated:
Prepared:

Line No.	Item Description	Quantity	Unit	Price	Amount
Demolition of two houses and out building					
1	Demolition	1	ls	\$ 11,300.00	\$11,300.00
					<u>\$11,300.00</u>
Total:					\$11,300.00

T. W. PHILLIPS GRADING, INC.
GRADING CONTRACTOR

June 13, 2018

PROPOSAL

1253 Shoal Creek Road
Dawsonville, Georgia 30534
Phone: (706) 265-1337
Fax: (706)-265-1402

Owner: City of Dawsonville
Project Demolition of Site
Plans Dated:
Prepared:

Clearing

Line No.	Item Description	Quantity	Unit	Price	Amount
1	Demolition of Site Demolition	1	ls	\$ 12,500.00	\$12,500.00 <u>\$12,500.00</u>



Total: \$12,500.00



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 10**

SUBJECT: STAFF REPORT: FINANCE ADMINISTRATOR

CITY COUNCIL MEETING DATE: 07/09/2018

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

FINANCIAL UPDATE

HISTORY/ FACTS / ISSUES:

SEE ATTACHED FINANCIAL REPORTS

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Hayden Wiggins, Finance Administrator

CITY OF DAWSONVILLE, GEORGIA
GENERAL FUND

July 1, 2017 - May 31, 2018

	Budget	Actual	Percentage
REVENUES			
Taxes	\$ 1,249,522	\$ 1,347,131	107.81%
Licenses and permits	103,825	148,642	143.17%
Intergovernmental revenues	25,100	112,870	449.68%
Fees	206,790	239,484	115.81%
Other	66,470	91,541	137.72%
Total revenues	1,651,707	1,939,668	117.43%
EXPENDITURES			
Department:			
Council	128,000	86,491	67.57%
Mayor	60,000	23,317	38.86%
Elections	12,000	22,187	184.89%
Administration	576,590	683,892	118.61%
City Hall building	198,017	186,170	94.02%
Animal control	2,000	151	7.55%
Roads	376,800	282,903	75.08%
Parks	3,000	600	20.00%
Planning and zoning	268,300	252,605	94.15%
Economic development	27,000	27,000	100.00%
Total expenditures	1,651,707	1,565,316	94.77%
TOTAL REVENUES OVER EXPENDITURES		374,352	

CITY OF DAWSONVILLE, GEORGIA
WATER, SEWER, AND GARBAGE FUND
July 1, 2017 - May 31, 2018

	Budget	Actual	Percentage
REVENUES			
Water fees	\$ 566,793	\$ 592,872	104.60%
Sewer fees	659,537	689,566	104.55%
Garbage fees	123,000	127,804	103.91%
Miscellaneous	219,468	76,155	34.70%
Total revenues	1,568,798	1,486,397	94.75%
EXPENDITURES			
Bad debts	1,921	411	21.40%
Depreciation	414,000	378,598	91.45%
Garbage service	90,350	93,337	103.31%
Group insurance	75,500	73,532	97.39%
Insurance	33,000	29,101	88.18%
Interest	109,605	100,485	91.68%
Payroll taxes	16,600	18,212	109.71%
Professional	109,500	65,335	59.67%
Miscellaneous	75,722	41,974	55.43%
Repairs/supplies	210,000	236,849	112.79%
Retirement	15,500	13,040	84.13%
Salaries	246,000	244,030	99.20%
Technical services	56,000	36,501	65.18%
Utilities	115,100	112,859	98.05%
Total expenditures	1,568,798	1,444,264	92.06%
INCOME (LOSS)		42,133	

CITY OF DAWSONVILLE, GEORGIA

SPLOST

July 1, 2017 - May 31, 2018

SPLOST VI

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Taxes	1,150,000	1,127,454	98.04%
Interest	<u>1,200</u>	<u>3,497</u>	<u>291.42%</u>
Total revenues	<u>1,151,200</u>	<u>1,130,951</u>	<u>98.24%</u>
EXPENDITURES (Capital Outlays)			
City hall acquisition	191,667	153,587	80.13%
Roads and sidewalks	191,667	112,941	58.93%
Public works equipment - roads	63,889	52,675	82.45%
Sewer projects	15,833	15,770	99.60%
Public works equipment - sewer	63,889	-	0.00%
Water projects	175,833	160,956	91.54%
Public works equipment - water	63,889	-	0.00%
Farmers market	191,666	13,081	6.82%
Parks and recreation	<u>192,867</u>	<u>177,993</u>	<u>92.29%</u>
Total expenditures	<u>1,151,200</u>	<u>687,003</u>	<u>59.68%</u>
TOTAL REVENUES OVER EXPENDITURES		<u><u>443,948</u></u>	

SPLOST V

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Taxes	-	-	0.00%
Interest	<u>200</u>	<u>121</u>	<u>60.50%</u>
Total revenues	<u>200</u>	<u>121</u>	<u>60.50%</u>
EXPENDITURES (Capital Outlays)			
Roads and sidewalks	<u>130,138</u>	<u>130,138</u>	<u>100.00%</u>
TOTAL REVENUES OVER EXPENDITURES		<u>(130,017)</u>	
OTHER FINANCING SOURCES (USES)			
Contingency/Reserves		<u>130,017</u>	
NET CHANGE IN FUND BALANCE		<u><u>-</u></u>	



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 14**

SUBJECT: GOLD CREEK CLUBHOUSE

CITY COUNCIL MEETING DATE: 07/09/2018

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

POSSIBLE VOTE AFTER DISCUSSION BY COUNCIL

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Dana Miles, City Attorney