

AGENDA
CITY COUNCIL WORK SESSION AND REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, June 18, 2018
7:00 P.M.

CALL TO ORDER

ROLL CALL

INVOCATION & PLEDGE

ANNOUNCEMENTS

APPROVAL OF THE AGENDA

APPROVAL OF THE MINUTES

1. Minutes from the regular meeting and the executive session held June 4, 2018

PUBLIC HEARING

2. ANX C8-00110 and ZA C8-00110: John and Dayle Ann DeLong have petitioned to annex into the city limits of Dawsonville the 0.587 acre tract known as TMP 090 063, located at 74 Gold Bullion Drive West, with a request to rezone from County Zoning of RPC (Residential Planned Community) to City Zoning of PUD/R2 (Planned Unit Development/Single Family Residential). Public Hearing Dates: Planning Commission on June 4, 2018 and City Council on June 18, 2018. City Council Agenda for a decision on July 9, 2018
3. ZA C8-00146: Downtown Development Authority of Dawsonville Georgia has requested a rezone of the 6.15 acre tract known as TMP D04 020 001, located at 415 HWY 53 East from PUD (Planned Unit Development) to INST (Institutional). Public Hearing Dates: Planning Commission on June 14, 2018 (Specially Called Meeting) and City Council on June 18, 2018 (final decision).
4. ZA C8-00147: Downtown Development Authority of Dawsonville Georgia has requested a rezone of the 18.18 acre tract known as TMP D04 020, located at 181 Memory Lane from PUD (Planned Unit Development) to INST (Institutional). Public Hearing Dates: Planning Commission on June 14, 2018 (Specially Called Meeting) and City Council on June 18, 2018 (final decision).
5. ZA C8-00149: City of Dawsonville has requested a rezone of the 0.75 acre tract known as TMP D03 032, located at 124 ALLEN ST from R-1 (Single Family Residential) to INST (Institutional). Public Hearing Dates: Planning Commission on June 14, 2018 (Specially Called Meeting) and City Council on June 18, 2018 (final decision).
6. ZA C8-00148: City of Dawsonville has requested a rezone of the 1 acre tract known as TMP D03 033, located at 82 ALLEN ST from PUD (Planned Unit Development) to INST (Institutional). Public Hearing Dates: Planning Commission on June 14, 2018 (Specially Called Meeting) and City Council on June 18, 2018 (final decision).

REGULAR MEETING

7. Resolution to Adopt the City of Dawsonville Proposed Budget FY 2018-2019
8. Chamber of Commerce Agreement FY 2018-2019
9. Moonshine Festival Application with Road Closure

WORK SESSION

EXECUTIVE SESSION: Pending or Potential Litigation

ADJOURNMENT



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 1

SUBJECT: APPROVAL OF THE MINUTES

CITY COUNCIL MEETING DATE: 06/18/2018

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE THE MINUTES FROM:

- **06/04/2018 –REGULAR MEETING AND EXECUTIVE SESSION**
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

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CALL TO ORDER: Mayor Michael Eason called the meeting to order at 7:00 p.m.

ROLL CALL: Present were Councilmember Jason Power, Councilmember Mark French, Councilmember Caleb Phillips, Councilmember Stephen Tolson, City Attorney Dana Miles, City Manager Bob Bolz, City Clerk Beverly Banister, Utilities Director Gary Barr, Public Works Operations Manager Trampas Hansard, Planning Director Casey Majewski and Finance Administrator Hayden Wiggins.

ANNOUNCEMENTS: Mayor Eason announced the County Commissioner has requested a meeting with the City Council to discuss common interests. It will most likely take place in July or August at the Carl Vinson Institute in Athens; the cost will be about \$2500 which will be split between the City and County.

INVOCATION AND PLEDGE: Invocation and pledge was led by Councilmember Phillips.

APPROVAL OF THE AGENDA: Motion to amend the agenda by adding item #9a Amicalola EMC ROW Easement and item #9b Voting District Map made by J. Power/S. Tolson. Vote carried unanimously in favor.

Motion to approve the agenda as amended made by M. French/J. Power. Vote carried unanimously in favor.

1. **APPROVAL OF THE MINUTES:** City Clerk Beverly Banister stated she made a correction to the minutes as originally presented to Council regarding a statement made by Adam Smith during the public hearing.

Motion to approve the correction to the minutes as stated by the Clerk for the Work Session and Regular Meeting held on May 21, 2018 made by S. Tolson/C. Phillips. Vote carried unanimously in favor.

Motion to approve the minutes as corrected from the Work Session and Regular Meeting and the Executive Session held on May 21, 2018 made by J. Power/C. Phillips. Vote carried unanimously in favor.

SECOND/FINAL READING OF ANNEXATIONS/REZONINGS

2. ANX C8-00087 and ZA C8-00087: Adam Smith and Matthew Richardson have petitioned to annex into the city limits of Dawsonville the 6 acre tract known as TMP 082 017, located at 324 Howser Mill Road, with a request to rezone from County Zoning of RSR (Residential Sub Rural) to City Zoning of AP (Annexed Property), which was amended on March 27, 2018 to request R3 (Single Family Residential). Public Hearing Dates: Planning Commission on May 7, 2018 and City Council on May 21, 2018. City Council Agenda for a decision on June 4, 2018.
3. ANX C8-00088 and ZA C8-00088: Adam Smith and Matthew Richardson have petitioned to annex into the city limits of Dawsonville the 15 acre tract known as TMP 092B 025 001, located at 372 Howser Mill Road, with a request to rezone from County Zoning of RSR (Residential Sub Rural) to City Zoning of AP (Annexed Property), which was amended on

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March 27, 2018 to request R3 (Single Family Residential). Public Hearing Dates: Planning Commission on May 7, 2018 and City Council on May 21, 2018. City Council Agenda for a decision on June 4, 2018.

Councilmember Power recused himself from any discussion or voting in this matter.

Planning Director Majewski read and presented both annexations and rezones; items #3 and #4.

Motion to approve both ANX C8-00087 and ZA C8-00087 and ANX C8-00088 and ZA C8-00088 made by C. Phillips/S. Tolson with the following stipulations:

- Sidewalks shall be placed on both sides of the streets inside the development and along the development's property line on Howser Mill at developer's expense and must meet City of Dawsonville Development Standards.
- An amenity package and/or greenspace shall be provided in the subdivision at the developer's expense and must be approved by the City Council prior to development.
- A traffic study shall be conducted, with improvements made by the developer, as approved by the City Council prior to development.
- A 10-foot planted buffer shall be installed as it affects adjoining properties on the two sides and front setback (rear setback with the creek already has a 50-foot buffer). The buffer may be part of the setback area. The landscape design plan must be approved by the City's Planning Director.
- The developer shall create a neighborhood Home Owner's Association with restrictive covenants to be approved as to form by the City Attorney.
- The minimum square footage of each house is 1,800 SF.

Vote carried 3 in favor (Phillips, Tolson, French) with one recused (Power).

PUBLIC HEARING

4. **TO HEAR THE CITY OF DAWSONVILLE PROPOSED BUDGET FY 2018-2019:** Motion to open the public hearing made by J. Power/C. Phillips. Vote carried unanimously in favor.

Finance Administrator Hayden Wiggins presented the proposed budget for FY 2018-2019 for a total budget of \$5,755,543.00. No one spoke in favor or against the budget.

Motion to close the public hearing made by C. Phillips/J. Power. Vote carried unanimously in favor. Mayor Eason announced the budget will be presented at the June 18, 2018 meeting for a vote.

5. **CONTRACT FOR CITY INSPECTOR:** Motion to approve the contract for the City Inspector as amended by removing item #4 made by M. French/J. Power. Vote carried unanimously in favor.
6. **MAIN STREET PARK PHASE I BIDS:** Councilmember Phillips recused himself from any discussion or voting in this matter. City Manager Bob Bolz presented the bids and staff recommendation to approve the lowest bidder. Motion to approve the lowest bid for TW

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Phillips at \$1,454,169.54 to be paid out of SPLOST VI and to authorize the Mayor to execute the documents made by M. French/J. Power. Vote carried 3 in favor (French, Power, Tolson) with one recused (Phillips).

7. **ON STREET PARKING ISSUES:** Public Works Operations Manager Trampas Hansard presented his recommendations to Council; discussion followed. Motion to instruct Attorney Miles to draft an ordinance for parking made by S. Tolson/J. Power. Vote carried unanimously in favor.
8. **PAVING CITY STREETS:** Public Works Operations Manager Trampas Hansard presented the RFQ and his recommendation to request an annual quote for paving City streets for FY 2018-2019. Motion to approve the FY 2018-2019 annual request for quote for paving made by M. French/C. Phillips. Vote carried unanimously in favor.
9. **RAINHILL SUBDIVISION – DRIVEWAY CONSTRUCTION REQUEST:** Motion to approve the request to continue the 1'6" aprons on the driveways in the Rainhill Subdivision for the remainder of the homes being built made by J. Power/C. Phillips. Vote carried unanimously in favor.
- 9a. **AMICALOLA EMC ROW EASEMENT:** Utilities Director Gary Barr presented the request to grant an easement to Amicalola EMC to build electric lines to our well sites. Motion to approve the easement and to authorize the Mayor Pro-Tem to execute the document made by M. French/J. Power. Vote carried unanimously in favor.
- 9b. **VOTING DISTRICT MAP:** Motion to approve the most recent four district map of the proposed district posts as drafted by GMRC made by C. Phillips/J. Power. A copy of the map is attached as Exhibit "A". Vote carried unanimously in favor.

Mayor Eason notes this will now be forwarded to the State Representative Kevin Tanner for approval and will then be sent to legislation in January and will be in place for the City's next election.

STAFF REPORTS

10. **CITY MANAGER, BOB BOLZ**
 - i. Plans to core the road section of Main Street Park this week or next to locate any potential bad dirt.
 - ii. Davis Engineering started the engineering of the Farmer's Market. Cost estimates are coming in for the demolition of the homes and clearing of the lot. No asbestos was found in the home.
 - iii. The next Food Truck night is June 22nd from 5 to 9 pm. The Amicalola Farmer's market requested to have their event at Food Truck night so they will set up adjacent to the food trucks.
 - iv. The firewall has recently been upgraded at City Hall and our server also needs to be replaced.
 - v. Compliments to Attorney Miles for the training session he held for the Planning Commission members; it was very well received and appreciated. Bolz recommends a training session for all other commissions.
11. **CITY CLERK, BEVERLY BANISTER**
 - i. Working with the GMA representative as they perform a franchise fee review for the City.

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- ii. Started the implementation of an IVR system for our utility customers who will be able to call in their payments over the phone; it should be in place by early July.
 - iii. Performed an alcohol excise tax payment review and determined an audit is necessary.
 - iv. The DDA is short one member; any recommendations would be appreciated.
- 12. FINANCE ADMINISTRATOR, HAYDEN WIGGINS**
- i. The General Fund revenues through April 30th should be at 83%; they are at 105%. As a result, a budget amendment should not be necessary. The expenditures are at 84%.
 - ii. The Enterprise Fund revenues are at 84% and the expenditures are at 80%.
- 13. UTILITIES DIRECTOR, GARY BARR**
- i. 7,102,500 gallons of water was produced, 4,484,000 gallons of sewer was treated, 664,000 gallons of water was purchased, 1,380 customers served, 1,387 meters read, 17 disconnects, 20 new services, 26 lock offs due to non-payment, 112 work orders, 255 late notices sent out, 886 garbage customers served with 7 new customers and no cans needed to be replaced or repaired.
 - ii. 490 locates were received; the department cannot keep up with the demand for locates.
 - iii. The work on Well 108 will still be on hold for approximately four weeks.
 - iv. They found the ground was soft on Well 111; there will be a small change order on the project to allow for the correct foundation. The plumbing is in the slab and the electrical conduit is in; the slab will be poured next week
 - v. Issues with customers putting additional garbage out have decreased; the overall situation has improved as stated by Utilities Technician Tracy Smith.
- 14. PUBLIC WORKS OPERATIONS MANAGER, TRAMPAS HANSARD**
- i. The department is cutting grass; they are not caught up yet but hope to be by Thursday.
 - ii. The LED light replacement project has been started in City Hall; they are about 80% complete.
 - iii. There was vandalism at Memorial Park over the Memorial Day weekend. A resident's marble bench has been broken, our cross located in the sidewalk has been broken and the plate on a headstone has been kicked off. Georgia Power has a camera system they can place on their poles; they are coming out Thursday to see about using the system to monitor the cemetery.
 - iv. Georgia Power will be changing out 97 decorative lights in town to LED; approximate cost is \$1,800.00.
 - v. Georgia Power will also look at the plan design for lights at the park and will also consider looking at the camera system for the park as well.
- 15. PLANNING DIRECTOR, CASEY MAJEWSKI**
- i. The department welcomes 3 new businesses: Cozy Little Country Store on Hwy 53 W, Matt Lord Real Estate on Hwy 53 W, North Georgia Coffee and Vending and Suds in a Bucket on Hwy 53 W.
 - ii. Working towards renewing all the business licenses; they 99.9% complete.
 - iii. Inspections are down due to the stop order at Maple Heights Subdivision. Phone calls are up from concerned residents regarding the stop order. The stop order has been lifted on some sections of the subdivision but remains on about eight lots until the problem is resolved.

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- iv. An annexation and rezone for the Delongs in Gold Creek will be considered at the next Council meeting, as well as the rezones for City owned property.
- v. The HPC will be considering a certificate of appropriateness for the Zoya Salon and they are considering Circle K's sign variance request.
- vi. The Comprehensive Plan is close to completion. They will have a joint meeting with the County this month to see how their plans align. The meeting is tentatively scheduled for June 20th; no time or place has been decided.

MAYOR/COUNCIL REPORTS

Mayor Eason reported the following:

- i. Attended the Grand Opening of the True Value Hardware store on Hwy 53 E
- ii. Attended the Comprehensive Planning meeting here at City Hall
- iii. Attended the Chamber of Commerce monthly lunch meeting and heard the Speaker of the House David Ralston, State Representative Kevin Tanner and the State Senator Steve Gooch speak.
- iv. Visited with the second grade at Robinson Elementary
- v. Attended the GRHOF monthly meeting
- vi. Attended the ribbon cutting of the Ankle & Foot Centers of North Georgia
- vii. Attended the long-range planning meeting at Dawson County
- viii. Attended both public comment sessions on the City's Comprehensive Plan
- ix. Attended the bid opening for Main Street Park
- x. Attended the ribbon cutting at Crye-Leike Real Estate
- xi. Met with the Board members of Etowah Water and Sewer Authority about service delivery strategies

Councilmember Tolson encouraged everyone to attend the business openings because they impact our citizens. He reported attending the Celebrity Breakfast for Family Connections and it was very successful.

Councilmember Power reported he also attended the Celebrity Breakfast and was thankful to do so.

Councilmember Phillips reported he attended the meeting with Etowah Water and Sewer Authority and he also attended the Planning Commission meeting earlier this evening where they considered the site plan for the LCG property on Route 9 which was tabled until a later date.

Councilmember French thanked Mayor Eason for attending the GRHOF meeting in his place due to a scheduling conflict. He feels progress has been made on opening up our meetings with the livestreaming availability and he has had positive feedback. Additionally, the agendas with supporting documents are now posted on the website for the citizens. He would like to see the Council open up a public comment section at the Council meetings so the citizens have an opportunity to speak.

EXECUTVE SESSION

At 8:01 p.m. the Council motioned to close regular session and go into executive session for the purposed of Pending or Potential Litigation and Real Estate Acquisition made by J. Power/S. Tolson. Vote carried unanimously in favor.

At 9:20 p.m. a motion to close executive session and resume regular session was made by M. French/J. Power. Vote carried unanimously in favor.

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Motion to amend the agenda to add item #9c IGA with EWSA for Thunder Ridge Subdivision and item #9d Alcohol Excise Tax audit agreement with GMA made by M. French/J. Power. Vote carried unanimously in favor.

Motion to approve the amended agenda made by M. French/J. Power. Vote carried unanimously in favor.

9c. **IGA WITH EWSA FOR THUNDER RIDGE SUBDIVISION:** Motion to approve the IGA with the revisions to be made by Attorney Miles as discussed in Executive Session and to approve the Mayor Pro-Tem to execute the documents made by C. Phillips/S. Tolson. Vote carried unanimously in favor.

9d. **ALCOHOL EXCISE TAX AUDIT AGREEMENT:** Motion to approve the contract with GMA to perform the alcohol excise tax audit to be paid with FY 2017-2018 excess revenue made by S. Tolson/J. Power. Vote carried unanimously in favor.

City Manager Bob Bolz reminded Council of a meeting to be held on June 14th by GDOT regarding the Perimeter Road Extension in their Gainesville office.

ADJOURNMENT

With there being no further business to attend to, a motion was made to adjourn the meeting at 9:27 p.m. by J. Power/C. Phillips. Vote carried unanimously in favor.

By: CITY OF DAWSONVILLE

Michael Eason, Mayor

Caleb Phillips, Councilmember

Jason Power, Councilmember/Mayor Pro-Tem

Stephen Tolson, Councilmember

Mark French, Councilmember

Attested: _____
Beverly Banister, City Clerk

STATE OF GEORGIA
COUNTY OF DAWSON

AFFIDAVIT OF THE CITY OF DAWSONVILLE MAYOR AND COUNCIL

Mayor Michael Eason, Councilmember Jason Power, Councilmember Caleb Phillips, Councilmember Stephen Tolson, and Councilmember Mark French; being duly sworn, state under oath that the following is true and accurate to the best of their knowledge and belief:

1. The City of Dawsonville Council met in a duly advertised meeting on the June 04, 2018.
2. During such meeting, the Board voted to go into closed session.
3. The executive session was called to order at 8:01 p.m.
4. The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law: (check all that apply)

Consultation with the City Attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the City or any officer or employee or in which the City or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

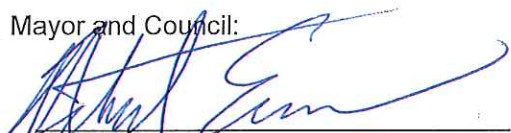
Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____;

Discussion of future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);

Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a City officer or employee as provided in O.C.G.A. § 50-14-3(6);

Other _____ as provided in: _____

This 4th day of June 2018; By the City of Dawsonville, Mayor and Council:




Michael Eason, Mayor



Caleb Phillips, Councilmember



Jason Power, Councilmember

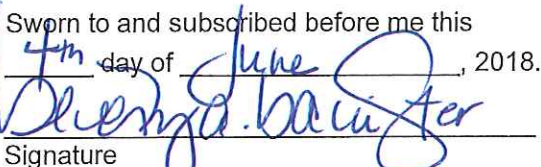


Stephen Tolson, Councilmember



Mark French, Councilmember

Sworn to and subscribed before me this
4th day of June, 2018.



Signature
Notary Public

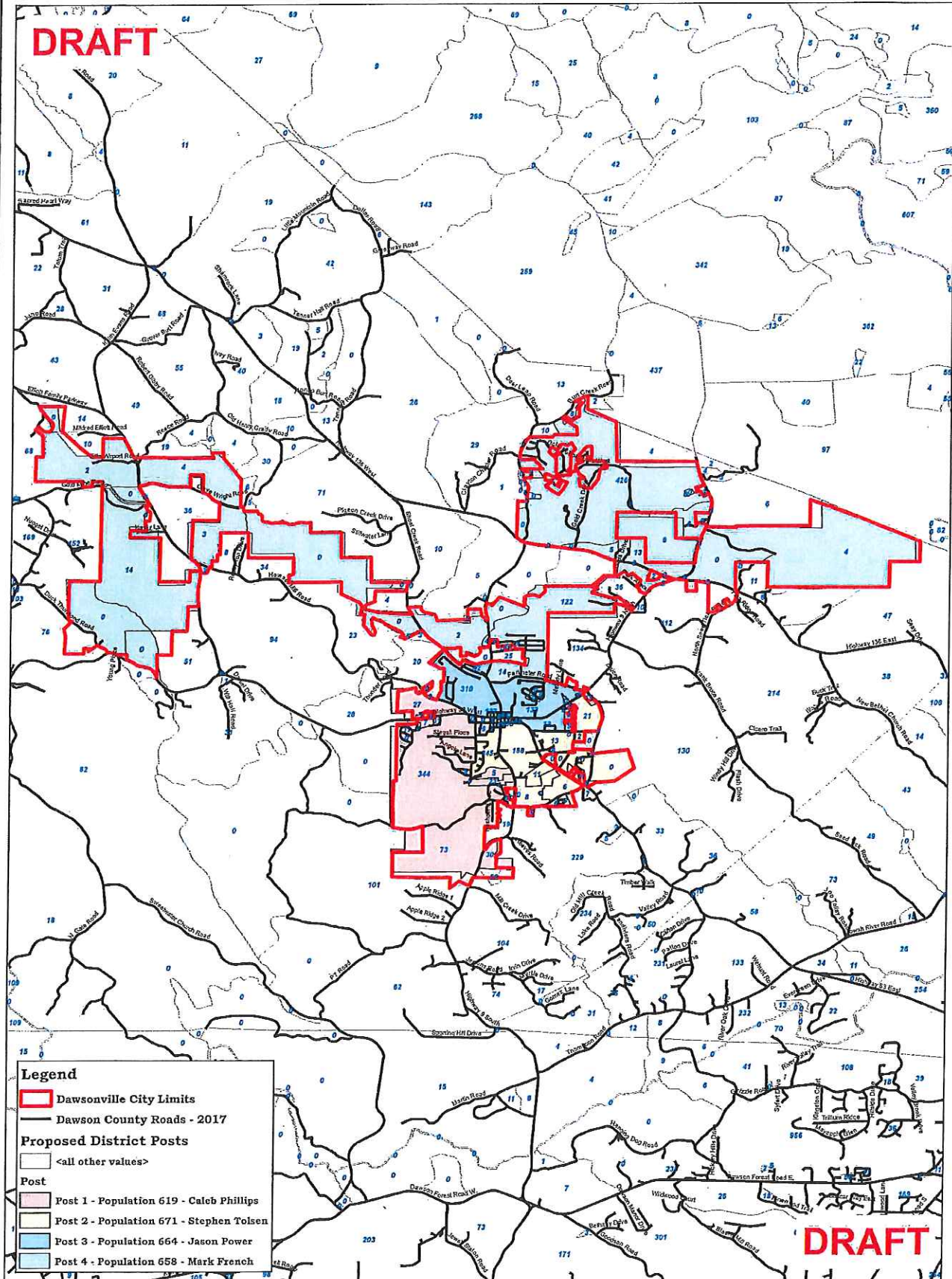
My Commission expires: 02.18.2020



Beverly A. Banister
NOTARY PUBLIC
Dawson County, Georgia
My Commission Expires
February 18, 2020

PROPOSED City of Dawsonville District Posts

DRAFT



Legend

- Dawsonville City Limits
- Dawson County Roads - 2017
- Proposed District Posts**
- <all other values>
- Post**
- Post 1 - Population 619 - Caleb Phillips
- Post 2 - Population 671 - Stephen Tolsen
- Post 3 - Population 664 - Jason Power
- Post 4 - Population 658 - Mark French

DRAFT





DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 2

SUBJECT: ANX/ZA C8-00110

DATE(s): 6-18-18 WORK SESSION _____ CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

Annexation and Rezoning of Island Property in Gold Creek Subdivision

HISTORY/ FACTS / ISSUES

This is a County "island" property in Gold Creek Subdivision.
Has a County zoning of RPC (Residential Planned Community)
Will have a City zoning of PUD (Planned Unit Development) with an R2 use.
Planning Commission Recommended approval on 6-4-18

OPTIONS:

Approve / Deny / Table

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: P & Z

REQUESTED BY: Casey Majewski



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Annexation # 08-00110

FEE \$250.00 (NONREFUNDABLE) Date Paid N/A Cash /Ck # _____

Fees waived by CC 4/23/18

Please Print Clearly **ZONING AMENDMENT APPLICATION AND FEES RECEIVED ? YES NO**

Applicant Name(s): John L DeLong Dayle Ann DeLong

Mailing Address 74 Gold Bullion Dr W City Dawsonville State GA Zip 30534

E-Mail jd_centurion@yahoo.com

Applicant Telephone Number(s): (757)771-1038

Property Owner's Name(s): SAB

Mailing Address SAB City _____ State _____ Zip _____

E-Mail SAB

Property Owner's Telephone Number(s): SAB

Address of Property to be Annexed: 74 Gold Bullion Dr W, Dawsonville, GA 30534 VACANT LOT

Tax Map & Parcel # 090 063 Property Size in Acres: 0.587 Survey Recorded in Plat Book # 49 Page #97

Land Lot # 19, Block E, Gold Creek District # 01 Section # _____ Legal Recorded in Deed Book # 01249 Page # 0533-0534

Current Use of Property: Single Family Residential

County Zoning Classification: RPC City Zoning Classification: PUD / R2

Land Use & Zoning Ordinance, Article VII. General Provisions Sec. 708. Annexation:

Any land area subsequently added to the incorporated area of Dawsonville shall automatically be classified R-1 (single-family residential district) until or unless otherwise classified by amendment to the official zoning map.

Petition **MUST** include a completed application with signatures and **ALL** attachments.

- An 8 ½ x 11 copy of the current **RECORDED BOUNDARY SURVEY** of said property showing the contiguity of said property to the existing corporate limits of the City of Dawsonville, GA.
- A copy of the current metes and bounds **LEGAL DESCRIPTION** that matches the boundary survey of the property being annexed.
- Survey **must** be signed and sealed by a Registered Land Surveyor.
- Survey **must** be signed, stamped recorded by Dawson County Clerk's Office, Superior Court



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Please answer the following questions to meet and comply with the United States Department of Justice, Civil Rights Division, Voting Section, Section 5 of the Voting Rights Act.

1. Intended Use of Land: X Residential Commercial
 Existing Structure(s) Vacant
 Other (specify) _____

2. Number of persons currently residing on the property: 2 ; VACANT
 Number of persons 18 years or older: 2 ; Number of persons registered to vote: 2

3. The number of all residents occupying the property:
 American Indian Alaskan Native
 Asian Pacific Islander
 Black, not of Hispanic Origin Hispanic
 2 White, not of Hispanic Origin VACANT

Please answer the following questions to meet and comply with the U. S. Department of Commerce, which requires this information to provide Population Estimates.

ARC Population Estimate Information

A. Number of existing housing units: ONE

B. List of Addresses for each housing unit in the annexed area at the time of the annexation:
 74 Gold Bullion Dr W.

C. Disposition of existing structures (e.g. to stay the same, be demolished, moved or converted):
 To stay the same

D. Names of affected Subdivision: Gold Creek

E. Name of affected Multi-Family Complex: N/A

F. Names of Group Quarters (dormitories, nursing homes, jails, etc.):
 N/A

G. Names of affected Duplexes: N/A

H. Names of Mobile Home Parks: N/A



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Property Owner(s) Authorization

I / We the undersigned, being the owner(s) of real property of the territory described herein as 74 Gold Bullion Dr W, Dawsonville, GA 30534 / 090 063 (Address/Tax Map Parcel) , respectfully request that the Mayor and City Council of the City of Dawsonville, Georgia annex this property into the City and extend the City boundaries to include the same.

Upon signature of this document, I / We the undersigned certify that all the information provided is true and accurate to the best of our knowledge.

(1)		<u>John L. DeLong</u>
	Property Owner Signature	Property Owner Printed Name
(2)		<u>Dayle Ann DeLong</u>
	Property Owner Signature	Property Owner Printed Name
(1)		<u>John L. DeLong</u>
	Applicant Signature	Applicant Printed Name
(2)		<u>Dayle Ann DeLong</u>
	Applicant Signature	Applicant Printed Name

Sworn to and subscribed before me
 this 3 day of April 2018.

Nalita Y. Copeland
 Notary Public, State of Georgia



**Nalita Y. Copeland
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 May 15, 2019**

My Commission Expires: May 15, 2019

Notary Seal

Annexation Application Received Date Stamp: Rec'd 4/23/18 Completed Application with Signatures + Fees
 Rec'd 4/3/18 Current Boundary Survey + Fees
 Rec'd 4/3/18 Legal Description
 Rec'd 4/3/18 ARC Population Estimate Information
Fees waived by CC 4/23/18

Planning Commission Meeting Date (if rezone): 6-4-18

Dates Advertised: 5/16 + 5/23

1st City Council Reading Date: 6-18-18

2nd City Council Reading Date: 7-9-18 Approved: YES NO

Date Certified Mail to: 4/26/18 County Board of Commissioners & Chairman 4/25/18 County Manager 4/25/18 County Attorney

Letter Received from Dawson County Date: _____

EXHIBIT 'A'

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 66, 13TH DISTRICT, 1ST SECTION, DAWSON COUNTY, GEORGIA, BEING LOT 19, BLOCK E, UNIT 2, GOLD CREEK GOLF CLUB SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK 31, PAGE 247, REVISED AND RE-RECORDED IN PLAT BOOK 49, PAGE 97, DAWSON COUNTY, GEORGIA RECORDS. SAID PLAT IS HEREBY INCORPORATED BY REFERENCE.

THIS CONVEYANCE IS MADE TOGETHER WITH AND SUBJECT TO EASEMENTS FOR PUBLIC ROADS AND UTILITIES NOW IN USE.

THIS CONVEYANCE IS MADE TOGETHER WITH AND SUBJECT TO ANY EASEMENTS OF RECORDS OR EASEMENTS LOCATED ON THE PROPERTY ABOVE DESCRIBED.

17RE-460

A handwritten signature in cursive script, appearing to read "JMB" above "RRB". The signature is enclosed in a circular scribble.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Application**

Request # ZA- C8-00110 Date: 30 March 2018
 Applicant Name(s): John L. DeLong Dayle Ann DeLong
 Address: 74 Gold Bullion Dr W City: Dawsonville State: GA Zip 30534
 Phone: _____ Cell Phone: (757)771-1038
 E-Mail jd_centurion@yahoo.com
 Property Address: 74 Gold Bullion Dr W, Dawsonville, GA 30534
 Tax Map # 090 Parcel # 063 Current Zoning**: RPC
 Land Lot(s): 19, Block E, Gold Creek District: 01 Section: _____
 Subdivision Name: Gold Creek Lot # 19
 Acres: 0.587 Current Use of Property: Single Family/Residential
 Has a past Request of Rezone of this property been made before? Unk If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: PUD/R2 Special Use permit for: _____

Proposed use of property if rezoned: Same

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Concept Plan)

Is an Amenity area proposed _____, if yes, what _____

If Commercial: Total Building area proposed _____ (Include Concept Plan)

Existing Utilities: (readily available at road frontage) ___ Water ___ Sewer ___ Electric ___ Natural Gas

Proposed Utilities: (developer intends to provide) ___ Water ___ Sewer ___ Electric ___ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: _____ Type of Surface: _____

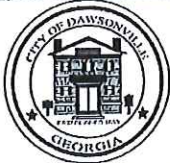
◆ Failure to complete all sections will result in rejection of application and unnecessary delays.

◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

John L. DeLong
 Signature of Applicant

3 Apr 18
 Date

Office Use Only:
 Date Completed Application Rec'd: 4/23/18 Amount Paid \$ N/A Check # _____ /Cash
 Date of Planning Commission Meeting: 6/4/18 Dates Advertised: 5/14/18 + 5/23/18
 Date of City Council Meeting: 6/18/18 7/9/18 Dates Advertised: _____
 Postponed: YES NO Date: _____ Rescheduled for next Meeting: _____
 Approved by Planning Commission: YES NO Approved by City Council: YES NO



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I / We John L DeLong & Dayle Ann DeLong hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 74 Gold Bullion Dr W, Dawsonville, GA 30534 / 090 063 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent John L. DeLong
 /Signature of Applicant or Agent _____ Date _____
 Mailing Address 74 Gold Bullion Dr W
 City Dawsonville State GA Zip 30534
 Telephone Number (757)771-1038

/ Printed Name of Owner(s) John L. DeLong Dayle Ann DeLong
 / Signature of Owner(s) [Signature] Date 3 Apr 18
[Signature] Date 3 Apr 2018

Sworn to and subscribed before me
 this 3 day of April 2018.

[Signature]
 Notary Public, State of Georgia



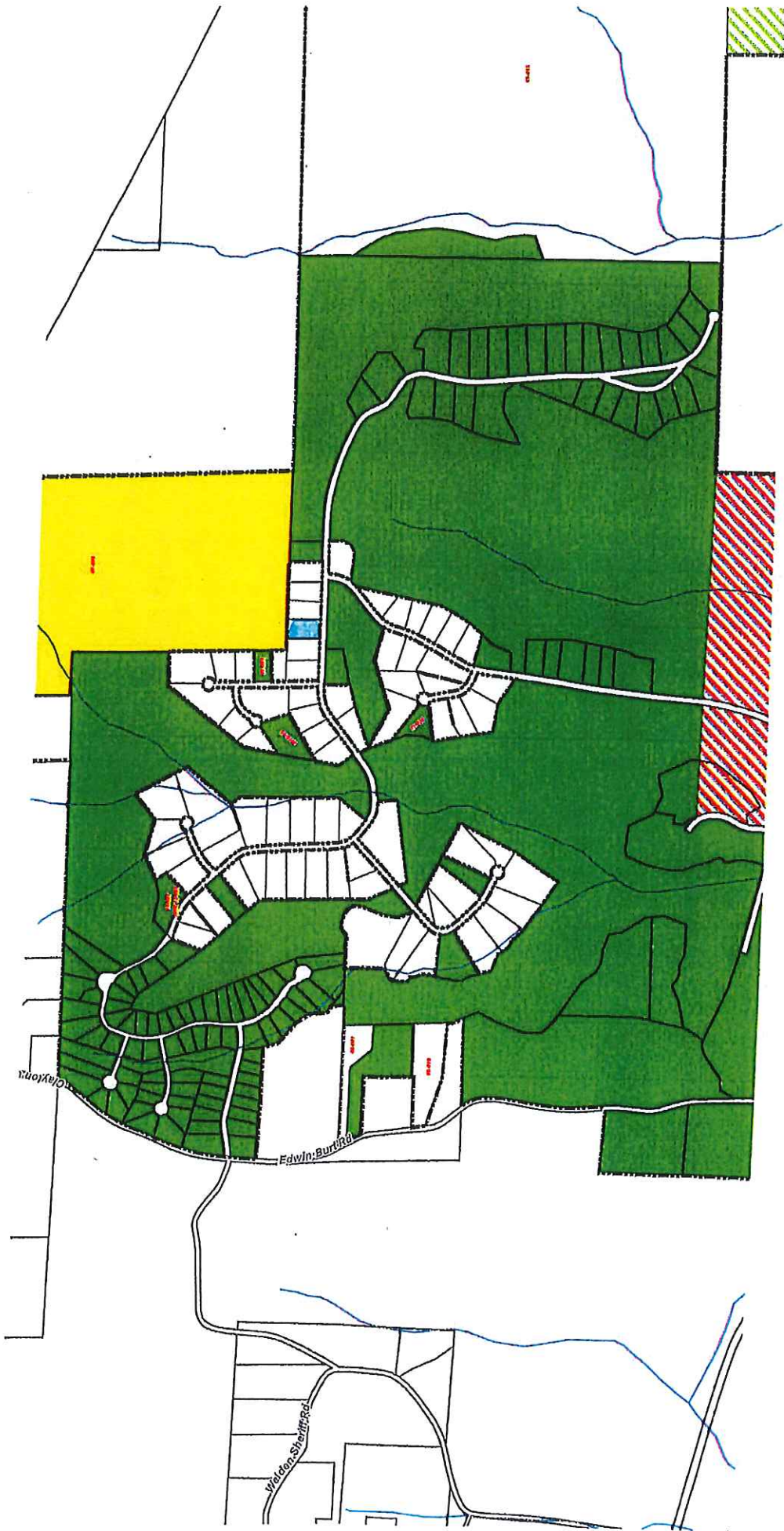
Hetta Y. Copeland
NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
May 15, 2019

My Commission Expires: May 15, 2019 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

City Zoning Map

Delong TMP 090 063





DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 3,4,5,6

SUBJECT: ZA C8-00146, C8-00147, C8-00149, C8-00148

DATE(s): 6-18-18 WORK SESSION _____ CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

ZA #'s C8-00146, C8-00147, C8-00149, C8-00148

HISTORY/ FACTS / ISSUES

These are City initiated zonings for City owned properties so the uses are appropriate to the zoning district. C8-00146 (City Hall Complex) and C8-00147 (Main Street Park) are titled in DDA name.

C8-00149 (124 Allen Street) and C8-00148 (82 Allen Street) are titled in City of Dawsonville name. Both of these will be the location of the City Farmer's Market.

OPTIONS:

Approve/deny/table

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: Planning and Zoning

REQUESTED BY: Casey Majewski

Overview of 4 Properties to be rezoned



City Hall Complex
ZA-08-00146

City Park
ZA-08-00147

Farmer's Market
ZA 08-00148 +
ZA 08-00149
(Allan Street Properties(2))

Recorded Survey - 1997

MAGNETIC NORTH

NOTES:
THE LOCATION OF THE NORTHERLY LINE OF LAND LOTS 443 AND 444 HAS NOT BEEN FIELD DETERMINED.

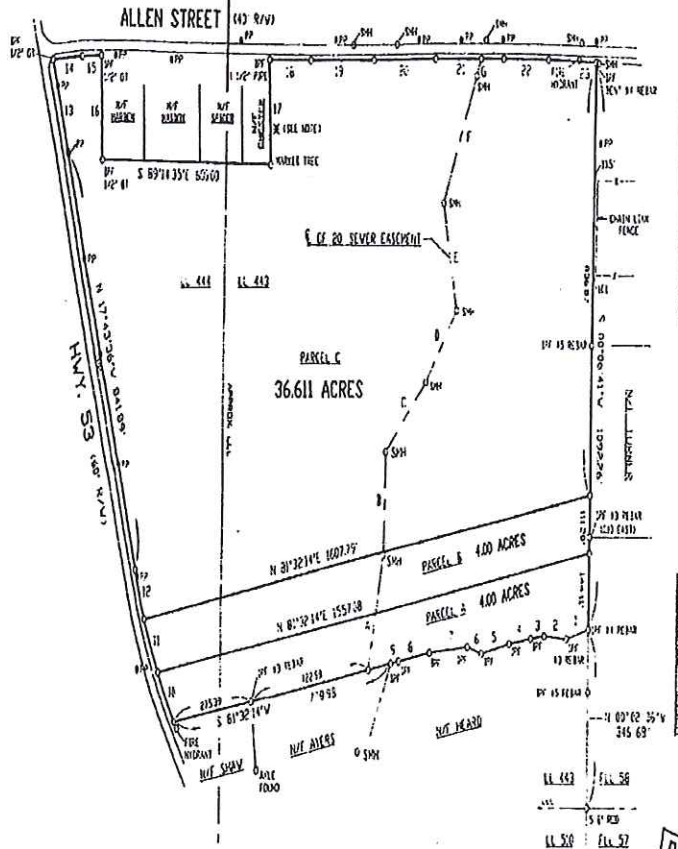
X A PORTION OF A SIED ENCROACHES ON THIS PROPERTY AS SHOWN ON THE REFERENCE PLAT (IDENTIFIED FOR CLARITY)

REGAL CONSULTANT
SURVEYING PROFESSIONAL
PLANNERS

4-1524 6/5/97
Survey Plat No. 37 7/2/97
To: D. G. & J. J. 11/97
D.L. Youngman, PLS

COURSE	BEARING	DISTANCE
1	S 76°45'42"W	81.95'
2	N 85°48'31"W	81.76'
3	S 82°26'55"W	48.80'
4	S 78°42'14"W	77.89'
5	N 75°28'38"W	51.47'
6	N 85°09'24"W	137.69'
7	S 81°25'14"W	118.86'
8	S 80°58'12"W	29.12'
10	Rad = 1119.87' Arc = 114.66'	
11	Rad = 1119.87' Arc = 115.26'	
12	Rad = 1119.87' Arc = 99.04'	
13	N 18°03'11"W	187.65'
14	N 86°10'53"E	181.28'
15	N 80°28'34"E	67.27'
16	S 82°05'30"E	208.89'
17	N 82°23'46"W	209.51'
18	S 89°49'39"E	149.17'
19	N 89°15'37"E	225.28'
20	N 88°57'31"E	221.40'
21	N 89°14'47"E	241.82'
22	S 89°35'51"E	159.58'
23	S 88°23'54"E	173.37'

TOTAL AREA = 44.611 ACRES



LEGEND

- IPS = IRON PIN SET
- IPF = IRON PIN FOUND
- FP = POWER POLE
- RVW = RIGHT OF WAY
- WL = WATER LINE
- GL = GAS LINE
- FEL = FENCE LINE
- LL = LAND LOT LINE
- LL = LAND LOT
- CT = CORNER TOP
- OT = OPEN TOP
- C = CENTER LINE
- P = PROPERTY LINE
- HT = HIGH OR FOREVERLY
- RCP = REINFORCED CONC. PIPE
- CMP = CORRUGATED METAL PIPE
- NLS = NOT TO SCALE
- PL = POWER LINE

EQUIPMENT USED FOR MEASUREMENT
ANGLAR: TOPCON GTS - 300
LEARN: EDM TOTAL STATION

THE FIELD DATA UPON WHICH THIS PLAN IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10000 FEET AND AN ANGULAR ERROR OF 05" PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE.

THIS PLAN HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO ACCURATE WITHIN ONE FOOT IN 210265 FEET

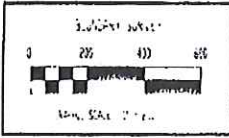
THE CITY OF DAWSONVILLE IS NOT INCLUDED IN THE DAWSON COUNTY FIRM FLOOD HAZARD MAPS

C. OF 20' SEVER EASEMENT

- A = N 12°46'49"E 225.97'
- B = N 01°26'33"E 199.63'
- C = N 46°41'57"E 195.12'
- D = N 37°14'02"E 177.41'
- E = N 14°11'55"W 211.78'
- F = N 24°38'24"E 268.83'
- G = N 23°48'19"E 36.35'

REFERENCE
2-11 FEB CHECK
DATED 11/28/05
BY: YOUNGMAN & ASSOC.

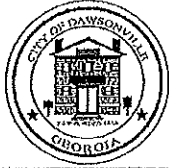
APPROVED
D.L. Youngman, PLS



DOWNTOWN DEVELOPMENT AUTHORITY
OF THE CITY OF DAWSONVILLE

DISTRICT: 4TH
COUNTY: DAWSON
DATE: 4/25/97

Youngman Surveying, Inc.
135 Clark Road
Dawson, Georgia 30034
(706) 26-8885



City of Dawsonville
P.O. Box 6
415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Phone: (706) 265-3256

Zoning Amendment Application

Request # ZA- 08-00146 Date: 5/25/18

Applicant Name(s): Downtown Development Authority / Keith Stone DDA Chair

Address: 415 Hwy 53 East City: Dawsonville State: GA Zip 30534

Phone: 706-265-3256 Cell Phone:

E-Mail

Property Address: 415 Hwy 53 East

Tax Map # D04 020 001 Parcel # Current Zoning**: PUD

Land Lot(s): 441, 442, 443 District: 4 Section: 1

Subdivision Name: N/A Lot #

Acres: 6.15 Current Use of Property: Institutional / Government

Has a past Request of Rezone of this property been made before? Yes If yes, provide ZA # 08-1172

The applicant request:

[X] Rezoning to zoning category: INST [] Special Use permit for:

Proposed use of property if rezoned: Same

If Residential: # of lots proposed Minimum lot size proposed (Include Concept Plan)

Is an Amenity area proposed, if yes, what

If Commercial: Total Building area proposed (Include Concept Plan)

Existing Utilities: (readily available at road frontage) Water Sewer Electric Natural Gas

Proposed Utilities: (developer intends to provide) Water Sewer Electric Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Type of Surface:

Failure to complete all sections will result in rejection of application and unnecessary delays.

I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

Signature of Applicant

Date 6/8/18

Table with columns for Office Use Only, Date Completed Application Rec'd, Amount Paid \$, Fees Waived - City Application, Date of Planning Commission Meeting, Dates Advertised, Date of City Council Meeting, Dates Advertised, Postponed, Rescheduled for next Meeting, Approved by Planning Commission, Approved by City Council.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I / We Keith Stone, DDA Chair hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 415 Hwy 53 East as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Keith Stone, DDA Chair
 Signature of Applicant or Agent [Signature] Date 6-8-16
 Mailing Address 415 Hwy 53 East, Ste 100
 City Dawsonville State GA Zip 30534
 Telephone Number 706-265-3256

Printed Name of Owner(s) Downtown Development Authority / Keith Stone DDA Chair
 Signature of Owner(s) [Signature] Date 6-8-16
 Date _____

Sworn to and subscribed before me
 this 8 day of June 2018.

Nalita Y. Copeland
 Notary Public/State of Georgia




Nalita Y. Copeland
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 May 15, 2019

My Commission Expires: May 15, 2019 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

City Park

DDA

	<p align="center">City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Application</p>
---	--	--

Request # ZA- 18-00147 Date: 5/25/18

Applicant Name(s): Downtown Development Authority / Keith Stone DDA Chair

Address: 415 Hwy 53 East City: Dawsonville State: GA Zip 30534

Phone: 706-265-3256 Cell Phone: _____

E-Mail _____

Property Address: 135 Main Street

Tax Map # D04-020 Parcel # _____ Current Zoning**: PUO

Land Lot(s): 441, 442, 443 District: 4 Section: 1

Subdivision Name: N/A Lot # _____

Acres: _____ Current Use of Property: _____

Has a past Request of Rezone of this property been made before? ___ If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: INST. Special Use permit for: _____

Proposed use of property if rezoned: Same / City Park

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Concept Plan)

Is an Amenity area proposed _____, if yes, what _____

If Commercial: Total Building area proposed _____ (Include Concept Plan)

Existing Utilities: (readily available at road frontage) ___ Water ___ Sewer ___ Electric ___ Natural Gas


Proposed Utilities: (developer intends to provide) ___ Water ___ Sewer ___ Electric ___ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: _____ Type of Surface: _____

◆ Failure to complete all sections will result in rejection of application and unnecessary delays.

◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

 _____ 6.3.18
Signature of Applicant Date

Office Use Only:		Fees Waived - City Property	
Date Completed Application Rec'd: <u>5/25/18</u>	Amount Paid \$ _____	Check # _____	Cash _____
Date of Planning Commission Meeting: <u>6/14/18</u>	Dates Advertised: <u>5/30/18</u>	<u>6/16/18</u>	
Date of City Council Meeting: <u>6/18/18</u>	Dates Advertised: <u>5/30/18</u>	<u>6/16/18</u>	
Postponed: YES NO Date: _____	Rescheduled for next Meeting: _____		
Approved by Planning Commission: YES NO	Approved by City Council: YES NO		



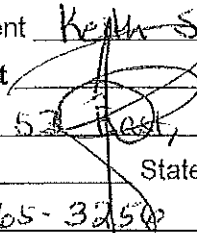
City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

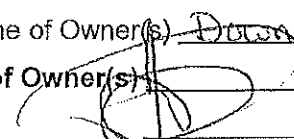
**Zoning Amendment
 Authorization**

Property Owner Authorization

I/We Keith Stone, DDA Chair hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #) 135 Main Street as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Keith Stone, DDA Chair
 Signature of Applicant or Agent  Date 6/8/18
 Mailing Address 415 Hwy 53 East, Ste 100
 City Dawsonville State GA Zip 30534
 Telephone Number 706-265-3256

Printed Name of Owner(s) Downtown Development Authority/Keith Stone DDA Chair
 Signature of Owner(s)  Date 6/8/18
 Date _____

Sworn to and subscribed before me
 this 8 day of June 2018.




Nalita Y. Copeland
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 May 15, 2019

Nalita Y. Copeland
 Notary Public/State of Georgia

My Commission Expires: May 15, 2019 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



	<p align="center">City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Application</p>
---	--	--

Request # ZA- 08-00148 Date: 5/25/18

Applicant Name(s): City of Dawsonville

Address: 415 Hwy 53 E City: Dawsonville State: GA Zip: 30534

Phone: 706-265-3256 Cell Phone: _____

E-Mail _____

Property Address: 82 Allen Street

Tax Map # D03 033 Parcel # _____ Current Zoning** : PUD

Land Lot(s): 441, 442, 443 District: 4 Section: 1

Subdivision Name: N/A Lot # _____

Acres: 1 Current Use of Property: Residential

Has a past Request of Rezone of this property been made before? Yes If yes, provide ZA # 7-07-1580
(R3 - PUD)

The applicant request:

Rezoning to zoning category: INST Special Use permit for: _____

Proposed use of property if rezoned: City Farmers Market

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Concept Plan)

Is an Amenity area proposed Yes, if yes, what Picnic/Playground Area (45' x 45')

If Commercial: Total Building area proposed 7500/1250 (Include Concept Plan)

Existing Utilities: (readily available at road frontage) Water Sewer Electric Natural Gas

Proposed Utilities: (developer intends to provide) _____ Water _____ Sewer _____ Electric _____ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Allen Street Type of Surface: Asphalt

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

[Signature]
Signature of Applicant

06/08/18
Date

Office Use Only:		Fees Waived / City Property	
Date Completed Application Rec'd: <u>5/25/18</u>	Amount Paid \$ _____	Check # _____	/Cash
Date of Planning Commission Meeting: <u>6/14/18</u>	Dates Advertised: <u>5/30/18</u>	<u>6/6/18</u>	
Date of City Council Meeting: <u>6/18/18</u>	Dates Advertised: <u>5/30/18</u>	<u>6/6/18</u>	
Postponed: YES NO Date: _____	Rescheduled for next Meeting: _____		
Approved by Planning Commission: YES NO	Approved by City Council: YES NO		



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

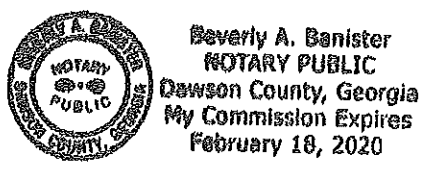
I/We Bob Boltz, for City of Dawsonville hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #) 82 Allen Street as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Bob Boltz City Mgr.
 Signature of Applicant or Agent [Signature] Date 06/08/18
 Mailing Address 415 Hwy 53 East, Ste 100
 City Dawsonville State GA Zip 30534
 Telephone Number 706-265-3256

Printed Name of Owner(s) City of Dawsonville
 Signature of Owner(s) [Signature] Date 06/08/18
 Date _____

Sworn to and subscribed before me
 this 8th day of June 20 18.
[Signature]
 Notary Public, State of Georgia
 My Commission Expires: 02.18.2020 Notary Seal



(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

82 Allen Street - Survey pending (Former Mlt property)



Legend
 Parcels
 Roads

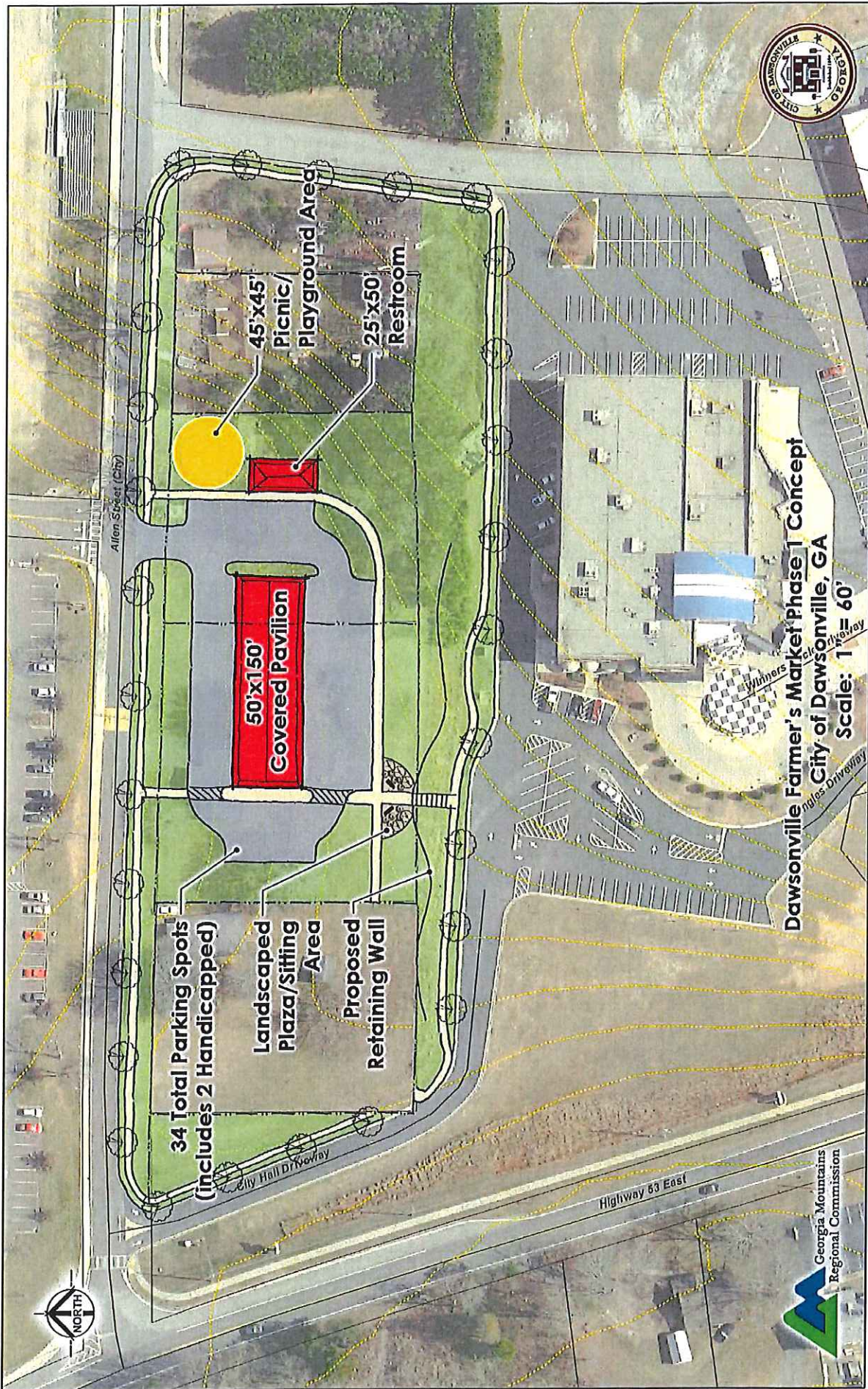
Parcel ID	D03032	Owner	CITY OF DAWSONVILLE	Last 2 Sales			
Class Code	Exempt		P O BOX 6	Date	Price	Reason	Qual
Taxing District	DAWSONVILLE		DAWSONVILLE GA 30534	5/5/2015	0	TS	U
	DAWSONVILLE	Physical Address	124 ALLEN ST	6/6/1986	\$25000	FM	Q
Acres	0.75	Assessed Value	Value \$58169				

(Note: Not to be used on legal documents)

Date created: 6/12/2018
 Last Data Uploaded: 6/8/2018 12:40:44 PM

Developed by






Dawsonville Farmer's Market Phase 1 Concept
City of Dawsonville, GA
Scale: 1" = 60'



Georgia Mountains
Regional Commission

Spicer House

City

	<p align="center">City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Application</p>
---	--	---

Request # ZA- 08-00149 Date: 5/25/18

Applicant Name(s): City of Dawsonville / Bob Boltz, City Mgr.

Address: 415 Hwy 53 E City: Dawsonville State: GA Zip: 30534

Phone: 706-265-3256 Cell Phone: _____

E-Mail _____

Property Address: 124 Allen Street

Tax Map # 003 032 Parcel # _____ Current Zoning** : R1

Land Lot(s): 441, 442, 443 District: 4 Section: 1

Subdivision Name: N/A Lot # _____

Acres: 0.75 Current Use of Property: Vacant house - (uninhabitable)

Has a past Request of Rezone of this property been made before? NO If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: INST Special Use permit for: _____

Proposed use of property if rezoned : City Farmers Market

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Concept Plan)

Is an Amenity area proposed yes, if yes, what Picnic / Playground Area (45' x 45')

If Commercial: Total Building area proposed 7500 / 1250 (Include Concept Plan)

Existing Utilities: (readily available at road frontage) Water Sewer Electric Natural Gas

Proposed Utilities: (developer intends to provide) _____ Water _____ Sewer _____ Electric _____ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Allen Street Type of Surface: Asphalt

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

Robert Boltz
Signature of Applicant

06/08/18
Date

Office Use Only:		Fees Collected - City owned Property	
Date Completed Application Rec'd: <u>5/25/18</u>	Amount Paid \$ _____	Check # _____	/Cash
Date of Planning Commission Meeting: <u>6/14/18</u>	Dates Advertised: <u>5/30/18</u>	<u>6/16/18</u>	
Date of City Council Meeting: <u>6/18/18</u>	Dates Advertised: <u>5/30/18</u>	<u>6/16/18</u>	
Postponed: YES NO Date: _____	Rescheduled for next Meeting: _____		
Approved by Planning Commission: YES NO	Approved by City Council: YES NO		



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I/We Bob Bolz for City of Dawsonville hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #) 124 Allen Street as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Bob Bolz, City Mgr.
 Signature of Applicant or Agent [Signature] Date _____
 Mailing Address 415 Hwy 53 East, Ste 100
 City Dawsonville State GA Zip 30534
 Telephone Number 706-265-3256

Printed Name of Owner(s) City of Dawsonville
 Signature of Owner(s) [Signature] Date 6/18/17
 _____ Date _____

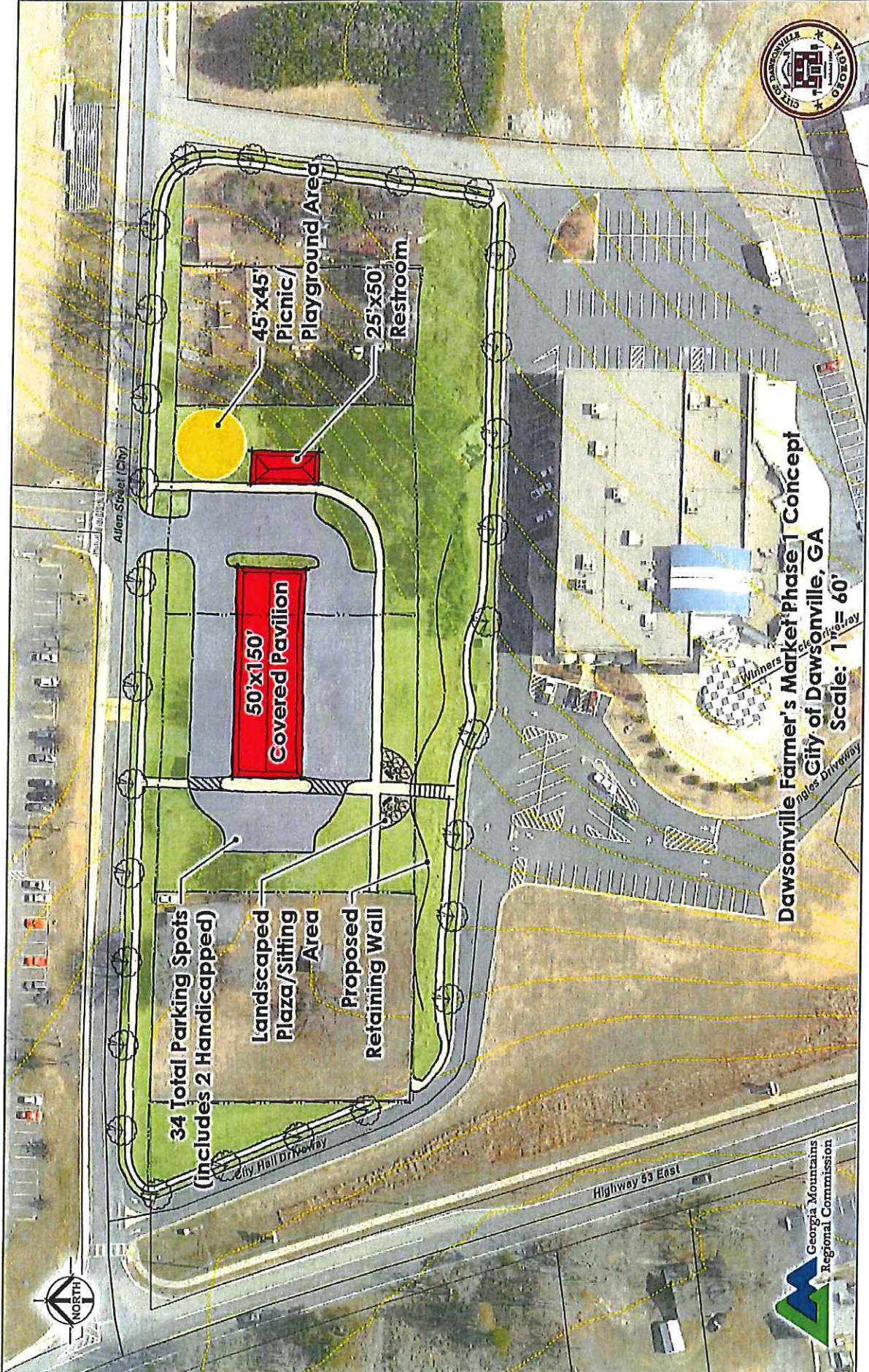
Sworn to and subscribed before me
 this 8th day of June 2018.
[Signature]
 Notary Public, State of Georgia



Beverly A. Benister
NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 February 18, 2020

My Commission Expires: 02.18.2020 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



Dawsonville Farmer's Market Phase 1 Concept
City of Dawsonville, GA
 Scale: 1" = 60'



Highway 53 East

34 Total Parking Spots
 (Includes 2 Handicapped)

Landscaped
 Plaza/Sitting
 Area

Proposed
 Retaining Wall

50'x150'
 Covered Pavilion

45'x45'
 Picnic/
 Playground Area

25'x50'
 Restroom

Allen Street (City)

City Hall Driveway

Winners Circle Driveway



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7**

SUBJECT: RESOLUTION TO ADOPT THE PROPOSED BUDGET FY 2018-2019

CITY COUNCIL MEETING DATE: 06/18/2018

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO ADOPT THE PROPOSED FY 2018-2019 BY RESOLUTION

HISTORY/ FACTS / ISSUES:

- **MAY 21, 2018 – COUNCIL & PUBLIC REVIEW OF PROPOSED BUDGET FOR FY 2018-19**
 - **JUNE 4, 2018 – PUBLIC HEARING FOR PROPOSED BUDGET FY 2018-19**
-

OPTIONS:

APPROVE, AMEND, DENY OR TABLE

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Hayden Wiggins, Finance Administrator

**A RESOLUTION OF THE CITY OF DAWSONVILLE, GEORGIA,
ADOPTING THE BUDGET FOR THE FISCAL YEAR BEGINNING
JULY 1, 2018 AND ENDING JUNE 30, 2019.**

WHEREAS, the City of Dawsonville, Georgia has prepared its annual budget for fiscal year July 1, 2018 through June 30, 2019; and

WHEREAS, the City Council received a proposed budget on May 21, 2018; and

WHEREAS, in accordance with O.C.G. A§36-81-5(d) the budget was made available for public review at city hall and on the city's official website; and

WHEREAS, in accordance with O.C.G. A§36-81-5(e) notice was published setting forth the availability of the budget for public review and in accordance with O.C.G.A§36-81-5(g) the notice included the public hearing advertisement on the proposed budget set for June 4, 2018; and

WHEREAS, a public hearing on the proposed budget was held on June 4, 2018; and

WHEREAS, in accordance with O.C.G. A§36-81-6(a) the City Council has provided notice of a public meeting for June 18, 2018 to adopt the budget. A copy of the budget is attached hereto and incorporated herein as Exhibit "A".

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Dawsonville, Georgia that the Annual Budget for fiscal year July 1, 2018 through June 30, 2019 attached hereto as Exhibit "A" is hereby approved, effective and adopted on this 18th day of June 2018.

CITY OF DAWSONVILLE

By: _____
Michael Eason, Mayor

Caleb Phillips, Councilmember

Jason Power, Councilmember/Mayor Pro-Tem

Stephen Tolson, Councilmember

Mark French, Councilmember

Attested:

Beverly A. Banister, City Clerk

CITY OF DAWSONVILLE

BUDGET FY 2018-19

FUND	ACCOUNT NAME	FUNCTION	DESCRIPTION	REVENUE	EXPENSES
100	GENERAL FUND	1100	COUNCIL		\$92,500.00
		1300	MAYOR		\$24,870.00
		1400	ELECTIONS		\$1,000.00
		1500	ADMINISTRATION		\$798,667.00
		1565	CITYHALL BUILDING		\$228,300.00
		3900	ANIMAL CONTROL		\$2,000.00
		4200	ROADS		\$432,200.00
		6200	PARKS		\$3,000.00
		7400	PLANNING & ZONING		\$316,888.00
		7540/7550	ECONOMIC DEVELOPMENT		\$54,500.00
				\$1,953,925.00	\$1,953,925.00
275	HOTEL-MOTEL TAX			\$4,000.00	\$4,000.00
285	DOWNTOWN DEVELOPMENT AUTHORITY			\$42,500.00	\$42,500.00
320	SPLOST VI			\$1,291,000.00	\$1,291,000.00
505	ENTERPRISE	4300	SEWER		\$931,434.00
		4400	WATER		\$633,984.00
				\$1,565,418.00	\$1,565,418.00
530	CAPITAL OUTLAY	4300	SEWER TAPS		\$537,000.00
		4400	WATER TAPS		\$110,000.00
				\$647,000.00	\$647,000.00
540	GARBAGE	4310	SOLID WASTE	\$139,000.00	\$139,000.00
790	CEMETERY	4950	CEMETERY	\$112,700.00	\$112,700.00

FY 2018-19 TOTAL REVENUE	\$5,755,543.00
FY 2018-19 TOTAL EXPENDITURES	\$5,755,543.00

BUDGET FY 2018-19

REVENUE				
GENERAL FUND - 100				
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
100-0000-311100	ELECTRIC FRANCHISE FEES	145,000.00	140,800.00	140,486.12
100-0000-311315	MOTOR VEHICLE TITLE AD VALOREM TAX	100,000.00	45,360.00	89,335.18
100-0000-311730	GAS FRANCHISE FEES	7,400.00	6,720.00	5,792.77
100-0000-311750	TV CABLE FRANCHISE FEES	9,500.00	6,980.00	7,061.79
100-0000-311760	TELEPHONE FRANCHISE FEES	29,000.00	26,920.00	21,939.40
100-0000-311790	GARBAGE FRANCHISE FEES	1,000.00	4,570.00	480.00
100-0000-311795	BROADBAND FRANCHISE FEE	1,500.00	800.00	1,324.05
100-0000-313100	LOCAL OPTION SALES TAX	998,100.00	865,000.00	825,602.42
100-0000-314200	ALCOHOL EXCISE TAX	100,000.00	91,800.00	84,087.21
100-0000-314500	EXCISE TAX ON ENERGY	50.00	62.00	43.90
100-0000-316100	OCCUPATION TAX	25,500.00	24,000.00	22,325.00
100-0000-316200	INSURANCE PREMIUM TAX	180,000.00	168,000.00	175,045.19
100-0000-316300	FINANCIAL INSTITUTION TAX	9,500.00	6,700.00	9,246.09
100-0000-321100	ALCOHOL LICENSE	37,800.00	37,300.00	37,500.00
100-0000-321150	CATERING EVENT PERMIT	200.00	100.00	200.00
100-0000-322210	ZONING & LAND USE FEES	1,200.00	1,700.00	832.80
100-0000-322215	ANNEXATION FEE	0.00	0.00	250.00
100-0000-322230	SIGN PERMIT	2,000.00	1,900.00	1,765.00
100-0000-322240	VARIANCE APPLICATION FEE	1,000.00	300.00	900.00
100-0000-322250	DEMOLITION PERMIT	100.00	0.00	100.00
100-0000-322990	PARADE/PUBLIC ASSEMBLY FEE	550.00	700.00	650.00
100-0000-322995	PARADE/PUBLIC ASSEMBLY CLEANUP	0.00	0.00	3,000.00
100-0000-323100	BUILDING PERMIT	45,000.00	25,000.00	40,496.12
100-0000-323111	CERTIFICATE OF OCCUPANCY FEE	4,700.00	3,500.00	4,160.00
100-0000-323130	PLUMBING PERMIT FEES	4,600.00	3,400.00	4,107.92
100-0000-323140	ELECTRIC PERMIT FEES	5,500.00	3,800.00	4,818.50
100-0000-323160	HVAC PERMIT FEES	4,600.00	3,400.00	3,928.00
100-0000-323900	OTHER - GRADING FEES	40,000.00	20,000.00	36,670.00
100-0000-323901	OTHER - PLAN REVIEW FEES	5,000.00	2,500.00	4,170.00
100-0000-334150	SAFETY GRANT	2,000.00	0.00	1,902.85
100-0000-334200	HEALTH GRANT	1,000.00	1,000.00	1,000.00
100-0000-334310	STATE GRANT CAPITAL-LMIG DIRECT	25,000.00	24,100.00	29,967.27
100-0000-341400	MISC REVENUE	3,000.00	100.00	7,813.34
100-0000-343000	INFRASTRUCTURE FEE	45,000.00	20,000.00	55,000.00
100-0000-346100	ANIMAL CONTROL AND SHELTER FEES	100.00	100.00	100.00
100-0000-349300	BAD CHECK FEE	25.00	25.00	0.00
100-0000-351170	MUNICIPAL COURT FEES	1,000.00	0.00	1,000.00
100-0000-361000	INTEREST INCOME	24,000.00	10,700.00	26,013.74
100-0000-381000	RENTAL INCOME - DMC	55,000.00	55,050.00	44,860.69
100-1400-341910	ELECTION QUALIFYING FEE	0.00	720.00	2,160.00
100-1500-311340	INTANGIBLES TAX	28,000.00	39,000.00	22,064.29
100-1500-311601	REAL ESTATE TRANSFER TAX	11,000.00	9,600.00	10,208.40
100-0000-740000	TRANSFER IN FROM RESERVES			
GENERAL FUND Revenue Totals:		1,953,925.00	1,651,707.00	1,728,408.04

EXPENDITURES	GENERAL FUND - 100			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
	DEPARTMENT: COUNCIL			
100-1100-511000	COUNCIL: SALARIES	34,000.00	32,000.00	26,800.00
100-1100-512100	COUNCIL: GROUP INSURANCE	42,000.00	80,016.00	42,582.20
100-1100-512200	COUNCIL: TAXES: SUTA, FICA, FUTA	2,300.00	1,440.00	1,397.95
100-1100-523200	COUNCIL: COMMUNICATIONS - CELL PHONE	2,880.00	2,880.00	2,640.00
100-1100-523500	COUNCIL: TRAVEL	6,320.00	6,264.00	1,075.25
100-1100-523700	COUNCIL: EDUCATION & TRAINING	5,000.00	5,400.00	770.00
	DEPARTMENT: MAYOR			
100-1300-511000	MAYOR: SALARIES	12,200.00	27,600.00	11,980.68
100-1300-512100	MAYOR: GROUP INSURANCE	0.00	20,004.00	6,453.08
100-1300-512200	MAYOR: TAXES: SUTA, FICA, FUTA	950.00	1,716.00	798.00
100-1300-523200	MAYOR: COMMUNICATIONS - CELL PHONE	720.00	720.00	240.00
100-1300-523500	MAYOR: TRAVEL	6,000.00	5,980.00	1,082.19
100-1300-523700	MAYOR: EDUCATION & TRAINING	5,000.00	3,980.00	1,720.00
	DEPARTMENT: ELECTIONS			
100-1400-521203	ELECTIONS: PROFESSIONAL OTHER	400.00	10,200.00	11,098.43
100-1400-523300	ELECTIONS: ADVERTISING	500.00	1,200.00	0.00
100-1400-523400	ELECTIONS: PRINTING AND BINDING	25.00	450.00	0.00
100-1400-531100	ELECTIONS: SUPPLIES	75.00	150.00	0.00
	DEPARTMENT: ADMINISTRATION			
100-1500-511000	ADMINISTRATION: SALARIES	292,453.00	205,000.00	192,780.75
100-1500-512100	ADMINISTRATION: GROUP INSURANCE	78,480.00	32,500.00	26,365.59
100-1500-512200	ADMINISTRATION: TAXES: SUTA, FICA, FUTA	22,373.00	16,000.00	16,473.56
100-1500-512400	RETIREMENT CONTRIBUTIONS	13,500.00	13,500.00	10,968.70
100-1500-512700	WORKERS COMP	600.00	600.00	600.00
100-1500-521200	PROFESSIONAL LEGAL	150,000.00	95,000.00	192,426.15
100-1500-521201	PROFESSIONAL ACCOUNTING	19,000.00	19,000.00	20,333.34
100-1500-521203	PROFESSIONAL OTHER	10,000.00	10,000.00	6,611.31
100-1500-521300	TECHNICAL SERVICES (IT)	26,000.00	21,000.00	19,338.94
100-1500-521315	TECHNICAL SERVICES-PAYROLL ACH	2,700.00	2,700.00	2,012.02
100-1500-522100	CLEANING SERVICES	18,000.00	12,375.00	9,613.00
100-1500-522200	REPAIRS & MAINTENANCE	4,000.00	4,000.00	1,339.84
100-1500-522320	RENTAL EQUIPMENT	4,400.00	4,400.00	3,760.76
100-1500-523000	OTHER PURCHASED SERVICES	25,000.00	11,000.00	30,537.50
100-1500-523100	INSURANCE OTHER THAN EMPL	20,000.00	19,000.00	0.00
100-1500-523200	COMMUNICATIONS	8,500.00	6,300.00	7,369.73
100-1500-523300	ADVERTISING	5,000.00	2,500.00	3,680.08
100-1500-523400	PRINTING AND BINDING	1,500.00	200.00	1,153.37
100-1500-523500	TRAVEL	24,000.00	25,000.00	2,560.71
100-1500-523600	DUES & FEES	7,000.00	7,000.00	6,155.59
100-1500-523700	EDUCATION & TRAINING	11,500.00	11,500.00	5,316.00
100-1500-523910	UNIFORMS	2,000.00	2,000.00	0.00
100-1500-531100	SUPPLIES	44,661.00	24,515.00	44,279.85
100-1500-531270	ENERGY GASOLINE/DIESEL	4,000.00	4,000.00	1,134.23
100-1500-531300	FOOD	4,000.00	2,500.00	2,978.93
100-1500-999999	CONTINGENCY	0.00	25,000.00	0.00
	DEPARTMENT: CITYHALL BLDG			
100-1565-521300	TECHNICAL SERVICES	2,000.00	6,000.00	1,042.90
100-1565-522200	REPAIRS & MAINTENANCE	83,800.00	111,817.00	94,330.58
100-1565-531100	SUPPLIES	81,500.00	10,000.00	21,149.23
100-1565-531220	ENERGY NATURAL GAS	9,000.00	9,000.00	7,201.80
100-1565-531230	ENERGY ELECTRICITY	52,000.00	61,200.00	37,290.72
	DEPARTMENT: ANIMAL CONTROL			
100-3900-523600	DUES & FEES	1,000.00	1,000.00	100.00

100-3900-531100	SUPPLIES	1,000.00	1,000.00	12.88
	DEPARTMENT: ROADS	2,382.20		
100-4200-511000	SALARIES	161,250.00	120,000.00	113,440.85
100-4200-512100	GROUP INSURANCE	47,040.00	52,400.00	23,303.60
100-4200-512200	TAXES: SUTA, FICA, FUTA	12,330.00	9,500.00	8,436.17
100-4200-512400	RETIREMENT CONTRIBUTIONS	1,980.00	2,200.00	1,580.00
100-4200-512700	WORKERS COMP	7,000.00	6,000.00	2,276.00
100-4200-521200	PROFESSIONAL LEGAL	3,000.00	2,000.00	1,743.54
100-4200-521202	PROFESSIONAL ENGINEERING	3,000.00	0.00	1,213.51
100-4200-521300	TECHNICAL SERVICES	5,000.00	1,900.00	4,115.06
100-4200-522110	GARBAGE SERVICES	2,400.00	2,400.00	728.03
100-4200-522140	STREET SWEEPING/GROUNDSUP	12,600.00	12,600.00	8,100.00
100-4200-522200	REPAIRS & MAINTENANCE	60,000.00	60,000.00	14,899.09
100-4200-523200	COMMUNICATIONS	4,800.00	2,550.00	2,586.84
100-4200-523400	PRINTING AND BINDING	100.00	150.00	42.30
100-4200-523500	TRAVEL	2,000.00	1,150.00	1,590.00
100-4200-523600	DUES & FEES	1,000.00	500.00	633.59
100-4200-523700	EDUCATION & TRAINING	2,000.00	1,050.00	785.00
100-4200-523910	UNIFORM SERVICE	2,000.00	2,000.00	357.58
100-4200-531100	SUPPLIES	17,500.00	15,000.00	13,266.91
100-4200-531230	ENERGY ELECTRICITY	42,000.00	41,000.00	30,467.31
100-4200-531240	ENERGY BOTTLED GAS	1,200.00	800.00	784.28
100-4200-531270	ENERGY GASOLINE/DIESEL	9,000.00	8,600.00	5,139.63
100-4200-541400	INFRASTRUCTURE-GDOT LMIG	35,000.00	35,000.00	13,578.63
	DEPARTMENT: PARKS	482,200.00		
100-6200-522200	REPAIRS & MAINTENANCE	1,000.00	1,000.00	525.00
100-6200-5531100	SUPPLIES	2,000.00	2,000.00	0.00
	DEPARTMENT: PLANNING & ZONING	2,200.00		
100-7400-511000	SALARIES	125,165.00	101,300.00	84,718.28
100-7400-512100	GROUP INSURANCE	42,768.00	35,000.00	28,088.13
100-7400-512200	TAXES: SUTA, FICA, FUTA	9,575.00	8,300.00	5,980.33
100-7400-512400	RETIREMENT CONTRIBUTIONS	1,900.00	1,900.00	1,580.00
100-7400-521200	PROFESSIONAL LEGAL	28,800.00	27,000.00	19,495.75
100-7400-521202	PROFESSIONAL ENGINEERING	10,000.00	5,000.00	2,238.67
100-7400-521203	PROFESSIONAL OTHER	58,500.00	45,000.00	33,791.79
100-7400-521300	TECHNICAL SERVICES	4,210.00	1,650.00	9,209.75
100-7400-522200	REPAIRS & MAINTENANCE	2,000.00	1,500.00	1,450.00
100-7400-522320	RENTAL EQUIPMENT	1,500.00	1,260.00	746.00
100-7400-523200	COMMUNICATIONS	4,720.00	1,450.00	4,047.76
100-7400-523300	ADVERTISING	1,250.00	1,000.00	1,280.00
100-7400-523400	PRINTING AND BINDING	100.00	100.00	0.00
100-7400-523500	TRAVEL	5,000.00	3,300.00	2,952.56
100-7400-523600	DUES & FEES	750.00	690.00	475.46
100-7400-523700	EDUCATION & TRAINING	5,500.00	4,500.00	2,055.00
100-7400-523800	LICENSES	150.00	0.00	0.00
100-7400-523910	UNIFORMS	1,000.00	750.00	0.00
100-7400-531100	SUPPLIES	10,000.00	3,000.00	8,820.05
100-7400-321270	ENERGY-GASOLINE / DIESEL	4,000.00	2,600.00	401.01
100-7400-541400	CAPITAL - PROPERTY (VEHICLE)	0.00	23,000.00	22,038.00
	DEPARTMENT: ECONOMIC DEVELOPMENT	612,633.00		
100-7540-572000	PMTS TO OTHER AGENCY (Chamber of Commerce)	12,000.00	12,000.00	11,000.00
100-7550-531000	PMTS TO OTHER AGENCY (DDA)	42,500.00	15,000.00	15,000.00
	GENERAL FUND Expenditure Totals:	1,953,925.00	1,651,707.00	1,382,517.30

GENERAL FUND Revenue Totals:	1,953,925.00
GENERAL FUND Expenditure Totals:	1,953,925.00

REVENUE	HOTEL/MOTEL FUND - 275			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
275-0000-314100	HOTEL/MOTEL TAX	4,000.00	4,000.00	2,385.85
	HOTEL/MOTEL FUND 275 Revenue Totals	4,000.00	4,000.00	2,385.85

EXPENDITURES	HOTEL/MOTEL FUND - 275			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
275-7540-572000	PMTS TO OTHER AGENCY (Chamber of Commerce)	4,000.00	4,000.00	2,387.70
	HOTEL/MOTEL FUND 275 Expenditure Totals	4,000.00	4,000.00	2,387.70

HOTEL/MOTEL FUND 275 Revenue Totals	4,000.00
HOTEL/MOTEL FUND 275 Expenditure Totals	4,000.00

REVENUE		DOWNTOWN DEVELOPMENT AUTHORITY FUND (DDA) - 285		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
285-7550-000000	DOWNTOWN DEVELOPMENT AUTHORITY (DDA)	42,500.00	15,000.00	17,500.00
285-7500-740000	TRANSFER IN FROM RESERVES	0.00	50,000.00	
DDA FUND 275 Revenue Totals		42,500.00	65,000.00	17,500.00

EXPENDITURES		DOWNTOWN DEVELOPMENT AUTHORITY FUND (DDA) - 285		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
285-7500-521200	PROFESSIONAL LEGAL	2,000.00	2,000.00	1,505.00
285-7500-521201	PROFESSIONAL ACCOUNTING	1,200.00	1,200.00	1,200.00
285-7500-521203	PROFESSIONAL OTHER	2,400.00	2,400.00	1,450.00
285-7500-523300	ADVERTISING	200.00	200.00	200.00
285-7500-523700	EDUCATION & TRAINING	1,200.00	1,200.00	345.00
285-7500-531000	FIREWORKS PURCHASE	10,000.00	7,500.00	10,000.00
285-7500-531100	SUPPLIES	500.00	500.00	1,192.00
285-7500-540000	GRANT DISBURSEMENTS	25,000.00	0.00	0.00
285-7550-531000	OTHER EXPENDITURES FROM RESERVES	0.00	50,000.00	0.00
DDA FUND 275 Expenditure Totals		42,500.00	65,000.00	15,892.00

DDA FUND 275 Revenue Totals	42,500.00
DDA FUND 275 Expenditure Totals	42,500.00

REVENUE		SPLOST VI FUND - 320		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
320-0000-313200	SPECIAL PURPOSE LOCAL OPTION SALES TAX	1,288,000.00	1,150,000.00	1,021,929.02
320-0000-361000	INTEREST INCOME	3,000.00	1,200.00	2,716.48
320-0000-361000	TRANSFER IN FROM RESERVES	0.00	0.00	0.00
SPLOST VI FUND 320 Revenue Totals		1,291,000.00	1,151,200.00	1,024,645.50

EXPENDITURES		SPLOST VI FUND - 320		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
320-1000-541300	CAPITAL OUTLAY - CITY HALL ACQUISITION	191,666.67	191,666.67	139,451.52
320-4200-541400	CAPITAL OUTLAY - ROADS AND SIDEWALKS	191,666.66	191,666.66	112,431.59
320-4200-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-R	63,888.89	63,888.89	52,675.00
320-4300-541400	CAPITAL OUTLAY - SEWER PROJECTS	95,833.34	15,833.00	13,509.64
320-4300-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-S	63,888.89	63,888.89	0.00
320-4400-541400	CAPITAL OUTLAY - WATER PROJECTS	95,833.33	175,833.67	160,063.06
320-4400-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-W	63,888.89	63,888.89	0.00
320-6000-541000	CAPITAL OUTLAY - FARMERS MARKET	191,666.66	191,666.66	11,355.70
320-6200-541200	CAPITAL OUTLAY - PARKS AND RECREATION	332,666.67	192,866.67	169,263.18
SPLOST VI FUND 320 Expenditure Totals		1,291,000.00	1,151,200.00	658,749.69

SPLOST VI FUND 320 Revenue Totals	1,291,000.00
SPLOST VI FUND 320 Expenditure Totals	1,291,000.00

REVENUE		ENTERPRISE FUND - 505		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
505-0000-341400	MISC REV/COPIES/PRINTING	3,000.00	200.00	4,900.00
505-0000-344210	WATER CHARGES	648,000.00	566,793.28	538,738.63
505-0000-344255	SEWERAGE CHARGES	756,000.00	659,537.44	626,740.08
505-0000-349000	ADMINISTRATIVE FEE	6,500.00	5,670.00	5,691.09
505-0000-349001	PENALTIES WATER & SEWER	23,500.00	20,592.00	19,859.29
505-0000-349002	RECONNECT FEE	3,500.00	1,100.00	3,200.00
505-0000-349300	BAD CHECK FEE	1,000.00	500.00	825.00
505-0000-351400	FINES	4,500.00	1,000.00	4,253.03
505-0000-361000	INTEREST INCOME	6,500.00	3,900.00	6,144.63
505-0000-381001	RENTAL INCOME HOUSE	9,000.00	9,000.00	6,900.00
505-0000-611000	OTHER FINANCING USES (RESERVES)	103,918.00	177,505.00	0.00
ENTERPRISE FUND Revenue Totals:		1,565,418.00	1,445,797.72	1,217,251.75

EXPENDITURES		ENTERPRISE FUND - 505		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
DEPARTMENT: SEWER				
505-4300-511000	SALARIES	137,050.00	116,500.00	105,272.32
505-4300-512100	GROUP INSURANCE	40,200.00	35,100.00	30,280.65
505-4300-512200	TAXES: SUTA, FICA, FUTA	10,484.00	7,400.00	7,850.26
505-4300-512400	RETIREMENT CONTRIBUTIONS	8,250.00	7,750.00	5,344.03
505-4300-512700	WORKERS COMP	4,000.00	4,000.00	3,358.00
505-4300-521200	PROFESSIONAL LEGAL	3,000.00	3,000.00	2,027.65
505-4300-521201	PROFESSIONAL ACCOUNTING	12,000.00	16,000.00	11,833.33
505-4300-521202	PROFESSIONAL ENGINEERING	11,000.00	3,000.00	3,885.37
505-4300-521203	PROFESSIONAL OTHER	15,000.00	20,500.00	3,297.96
505-4300-521300	TECHNICAL SERVICES	14,000.00	17,500.00	9,189.22
505-4300-521315	TECHNICAL SERVICES: ENVIR MGMT	20,000.00	21,000.00	15,975.00
505-4300-522110	GARBAGE SERVICES	4,750.00	4,750.00	3,179.02
505-4300-522200	REPAIRS & MAINTENANCE	60,000.00	42,000.00	39,998.90
505-4300-523100	INSURANCE OTHER THAN EMPL	12,500.00	11,500.00	0.00
505-4300-523200	COMMUNICATIONS	7,000.00	6,600.00	3,949.20
505-4300-523215	POSTAGE / MAIL BILLS	5,500.00	5,000.00	3,647.40
505-4300-523300	ADVERTISING	350.00	150.00	344.20
505-4300-523400	PRINTING AND BINDING	1,200.00	1,100.00	1,133.05
505-4300-523500	TRAVEL	1,000.00	1,000.00	0.00
505-4300-523600	DUES & FEES	4,700.00	4,700.00	3,514.71
505-4300-523700	EDUCATION & TRAINING	3,000.00	3,000.00	1,325.00
505-4300-523800	LICENSES	100.00	100.00	0.00
505-4300-523910	UNIFORMS	1,500.00	1,500.00	357.60
505-4300-531100	SUPPLIES	39,000.00	35,000.00	15,812.88
505-4300-531230	ENERGY ELECTRICITY	100,000.00	99,000.00	85,316.18
505-4300-531240	ENERGY BOTTLED GAS	850.00	850.00	516.02
505-4300-531270	ENERGY GASOLINE/DIESEL	5,000.00	2,500.00	4,117.30
505-4300-531300	FOOD	1,000.00	1,100.00	0.00
505-4300-561000	DEPRECIATION	330,000.00	321,000.00	242,183.97
505-4300-574000	BAD DEBT	1,000.00	820.00	243.57
505-4300-582104	INTEREST BOND 2014	78,000.00	80,005.00	60,016.98
DEPARTMENT: WATER				
505-4400-511000	SALARIES	137,050.00	116,500.00	105,272.36
505-4400-512100	GROUP INSURANCE	40,200.00	35,100.00	30,280.67
505-4400-512200	TAXES: SUTA, FICA, FUTA	10,484.00	7,400.00	7,850.31
505-4400-512400	RETIREMENT CONTRIBUTIONS	8,250.00	7,750.00	6,624.45
505-4400-512700	WORKERS COMP	6,000.00	6,000.00	3,358.00
505-4400-521200	PROFESSIONAL LEGAL	6,000.00	6,000.00	5,118.65

505-4400-521201	PROFESSIONAL ACCOUNTING	12,000.00	16,000.00	11,833.33
505-4400-521202	PROFESSIONAL ENGINEERING	10,000.00	20,000.00	5,213.54
505-4400-521203	PROFESSIONAL OTHER	25,000.00	25,000.00	18,358.71
505-4400-521300	TECHNICAL SERVICES	30,000.00	17,500.00	9,189.19
505-4400-522110	GARBAGE SERVICES	600.00	600.00	178.01
505-4400-522200	REPAIRS & MAINTENANCE	40,000.00	32,000.00	26,804.25
505-4400-522320	RENTAL EQUIPMENT	1,000.00	972.00	648.00
505-4400-523100	INSURANCE OTHER THAN EMPLOYEE (GIRMA)	12,500.00	11,500.00	0.00
505-4400-523200	COMMUNICATIONS	6,600.00	6,600.00	4,892.34
505-4400-523215	POSTAGE / MAIL BILLS	5,000.00	5,000.00	3,647.42
505-4400-523300	ADVERTISING	650.00	600.00	565.60
505-4400-523400	PRINTING AND BINDING	1,100.00	1,100.00	1,133.04
505-4400-523500	TRAVEL	1,000.00	1,000.00	0.00
505-4400-523600	DUES & FEES	11,500.00	11,500.00	9,901.10
505-4400-523700	EDUCATION & TRAINING	4,000.00	4,000.00	1,510.00
505-4400-523800	LICENSES	200.00	200.00	0.00
505-4400-523910	UNIFORMS	1,500.00	1,500.00	357.60
505-4400-531100	SUPPLIES	45,000.00	26,000.00	60,024.40
505-4400-531115	SUPPLIES: CHEMICALS	32,500.00	35,000.00	26,396.50
505-4400-531230	ENERGY ELECTRICITY	9,900.00	9,900.00	9,140.84
505-4400-531240	ENERGY BOTTLED GAS	950.00	850.00	516.04
505-4400-531270	ENERGY GASOLINE/DIESEL	5,000.00	2,000.00	2,890.70
505-4400-531300	FOOD	1,000.00	1,100.00	0.00
505-4400-531510	WATER PURCHASED FROM EWSA	40,000.00	40,000.00	43,476.85
505-4400-561000	DEPRECIATION	100,000.00	93,000.00	67,578.03
505-4400-574000	BAD DEBT	1,000.00	1,100.72	167.11
505-4400-582104	INTEREST BOND 2014	28,000.00	29,600.00	22,198.05
	GRAND TOTAL of EXPENDITURES:	1,565,418.00	1,445,797.72	1,149,094.86

ENTERPRISE FUND Revenue Totals:	1,565,418.00
GRAND TOTAL of EXPENDITURES:	1,565,418.00

SEWER	931,434.00
WATER	633,984.00

REVENUE		ENTERPRISE PROJECTS FUND - 530		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
530-0000-344257	SEWER TAPS	25,000.00	150,000.00	14,000.00
530-0000-344212	WATER TAPS	145,000.00	120,000.00	129,000.00
530-0000-610000	TRANSFER IN (RESERVES)	477,000.00	145,000.00	0.00
ENTERPRISE PROJECTS FUND 530 Revenue Totals		647,000.00	415,000.00	143,000.00

EXPENDITURES		ENTERPRISE PROJECTS FUND - 530		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
530-4300-541400	CAPITAL OUTLAY - SEWER	537,000.00	120,000.00	27,976.89
530-4400-541400	CAPITAL OUTLAY - WATER	110,000.00	295,000.00	53,635.61
ENTERPRISE PROJECTS FUND 530 Expenditure Totals		647,000.00	415,000.00	81,612.50

ENTERPRISE PROJECTS FUND 530 Revenue Totals	647,000.00
ENTERPRISE PROJECTS FUND 530 Expenditure Totals	647,000.00

REVENUE	GARBAGE FUND - 540			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
540-0000-344110	REFUSE COLLECTION CHARGES	139,000.00	104,684.00	115,615.28
540-0000-611000	TRANSFER IN (RESERVES)	0.00	18,316.00	0.00
	GARBAGE FUND 540 Revenue Totals	139,000.00	123,000.00	115,615.28

EXPENDITURES	GARBAGE FUND - 540			
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
540-4310-511000	SALARIES	12,500.00	13,000.00	607.75
540-4310-512100	GROUP INSURANCE	0.00	5,300.00	0.00
540-4310-512200	TAXES: SUTA, FICA, FUTA	650.00	1,800.00	46.49
540-4310-522110	GARBAGE SERVICES	100,000.00	85,000.00	80,937.84
540-4310-523300	ADVERTISING	200.00	145.00	145.00
540-4310-531100	SUPPLIES	6,500.00	100.00	0.00
540-4310-574000	BAD DEBT	150.00	155.00	84.93
540-4310-541000	CAPITAL OUTLAY - BUILDING	19,000.00	17,500.00	0.00
	GARBAGE FUND 540 Expenditure Totals	139,000.00	123,000.00	81,822.01

GARBAGE FUND 540 Revenue Totals	139,000.00
GARBAGE FUND 540 Expenditure Totals	139,000.00

REVENUE		CEMETERY FUND - 790		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
790-0000-321210	REAL ESTATE FEES	180.00	180.00	150.00
790-0000-349100	CEMETERY LOT SALES	31,250.00	13,500.00	21,750.00
790-0000-361000	INTEREST INCOME	300.00	243.00	280.00
790-0000-611000	TRANSFER IN (RESERVES)	80,970.00	29,000.00	0.00
	CEMETERY FUND 790 Revenue Totals	112,700.00	42,923.00	22,180.00

EXPENDITURES		CEMETERY FUND - 790		
Account #	Account Description	2018-19 Recmnd	2017-18 Budget	2017-18 Actual
790-4950-522200	REPAIRS & MAINTENANCE	10,000.00	10,943.00	5,430.38
790-4950-523600	DUES & FEES	200.00	180.00	150.00
790-4950-531100	SUPPLIES	4,000.00	2,800.00	4,053.69
790-4950-542500	CAPITAL OUTLAY - OTHER	98,500.00	29,000.00	5,437.77
	CEMETERY FUND 790 Expenditure Totals	112,700.00	42,923.00	15,071.84

CEMETERY FUND 790 Revenue Totals	112,700.00
CEMETERY FUND 790 Expenditure Totals	112,700.00



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 8**

SUBJECT: CHAMBER OF COMMERCE AGREEMENT FY 2018-2019

CITY COUNCIL MEETING DATE: 06/18/2018

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

- PRESENTATION BY CHRISTIE HAYNES
- TO APPROVE AGREEMENT

HISTORY/ FACTS / ISSUES:

- AGREEMENT UP FOR APPROVAL FOR FY 2018 - 2019
- BUDGETED AMOUNT CURRENTLY AT \$12,000 ANNUALLY (\$1,000 PER MONTH)
- AGREEMENT IN PLACE SINCE FY 2014-2015

OPTIONS:

APPROVE, AMEND, DENY OR TABLE

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

City of Dawsonville and Chamber of Commerce Agreement

THIS AGREEMENT, made by and between the City of Dawsonville, Georgia, a Municipal Corporation, hereinafter termed the "City", and the Dawson County Chamber of Commerce and Office of Tourism Development, a non-profit corporation, hereinafter termed the "Chamber".

WITNESSETH

WHEREAS, the City is desirous of promoting the existing commercial and industrial businesses and tourism attractions located in the City and the desirability of disseminating information to said existing commercial and industrial businesses and tourism attractions, and of properly following up and giving consideration to inquiries for assistance to existing businesses and tourism attractions made from time to time relative to various promotional opportunities in said City; and

WHEREAS, the law of Georgia authorizes the expenditures of monies accruing to the General Fund of the City for such activities; and

WHEREAS, the Chamber is organized for and equipped to carry on the promotion of existing commercial and industrial businesses and tourism attractions on behalf of said City and to publicize and assist these businesses and attractions to their best advantages,

NOW, THEREFORE, in consideration of the premises and covenants and promises, hereinafter set forth, the parties hereto do hereby agree as follows:

1. The Chamber will undertake the following programs in implementation of the above promotional activities on behalf of the existing business and tourism community of the City as follows:

- a. To employ a competent staff to properly carry out this Agreement and other tasks and programs considered appropriate by the Chamber membership.
- b. To promptly give assistance relative to the existing business and attraction advantages and opportunities in the City, and to disseminate information by correspondence, media promotion and publicity, and personal contacts favorably advertising such advantages and opportunities of existing businesses and attractions.
- c. To plan, organize, find, coordinate, and implement educational programs, seminars, and activities for the purpose of assisting local businesses in maximizing productivity and profitability.
- d. To educate, promote, and inform the business community through the preparation of a Chamber Newsletter sent no less often than twice per month.

e. To provide input to the City on matters pertaining to the status of businesses and tourism within the City.

f. To help develop and promote programs designed to promote existing businesses and attractions within the City.

g. To provide welcome/new resident packets designed to acquaint all new residents with the City's business community and City private and government services.

h. To actively participate on City Committees.

2. That in consideration of the services provided herein, the City shall pay monthly to the Chamber the sum of \$1,000.00 for the term of this Agreement or any renewal thereof.

3. As further consideration for the covenant aforesaid of the City to pay said funds to the Chamber, the Chamber hereby covenants that it will not use its name or funds, or permit or suffer its name or funds to be used, in connection with the election, nomination, support, publicity, endorsement, or appointment of any officer or employee of the City or of any other governmental agency. And, furthermore, the Chamber shall refrain from participation in the distribution of emails, written or oral communications, pamphlets or handbills of any kind favoring or opposing any candidate for election to any City office or to the office of any quasi-municipal agency of which the City area is a part.

4. The Chamber shall furnish periodic reports of its activities to the City which shall consist of the business and tourism promotion activities, publicity, business educational seminars, events, etc. scheduled for the next quarter and a review of previous accomplishments.

5. This Agreement supersedes all previous agreements between the City and the Chamber of Commerce. This Agreement is terminable by either party upon thirty (30) days prior written notice. Unless renewed by mutual execution, this agreement shall expire June 30, 2019.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed by their properly authorized officers on this 18th day of June 2018.

CITY OF DAWSONVILLE

CHAMBER OF COMMERCE

Mayor Pro-Tem Jason Power

President S. Christie Haynes



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 9

SUBJECT: 51st Mountain Moonshine Festival

DATE(s): 6-18-18 WORK SESSION _____ CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

Approve road closures for Moonshine Festival

HISTORY/ FACTS / ISSUES

GDOT Approval 6/5/2018 – Approval contingent upon receipt of updated Liability Insurance and written statement from Sheriff's Department

Dawson County EMS - Approved 6/6/2018
Dawson County Sheriff - Approval pending

SEE MAP ATTACHED TO APPLICATION

OPTIONS:

Approve / Deny / Table

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: P & Z

REQUESTED BY: Casey Majewski



MILL CREEK ENVIRONMENTAL
 1818 Perimeter Road
 Dawsonville, GA 30034
 Phone: 706-579-1697
 Fax: 706-965-4916

K.A.R.E. for Kids
MOONSHINE FESTIVAL
DAWSONVILLE
DAWSON COUNTY

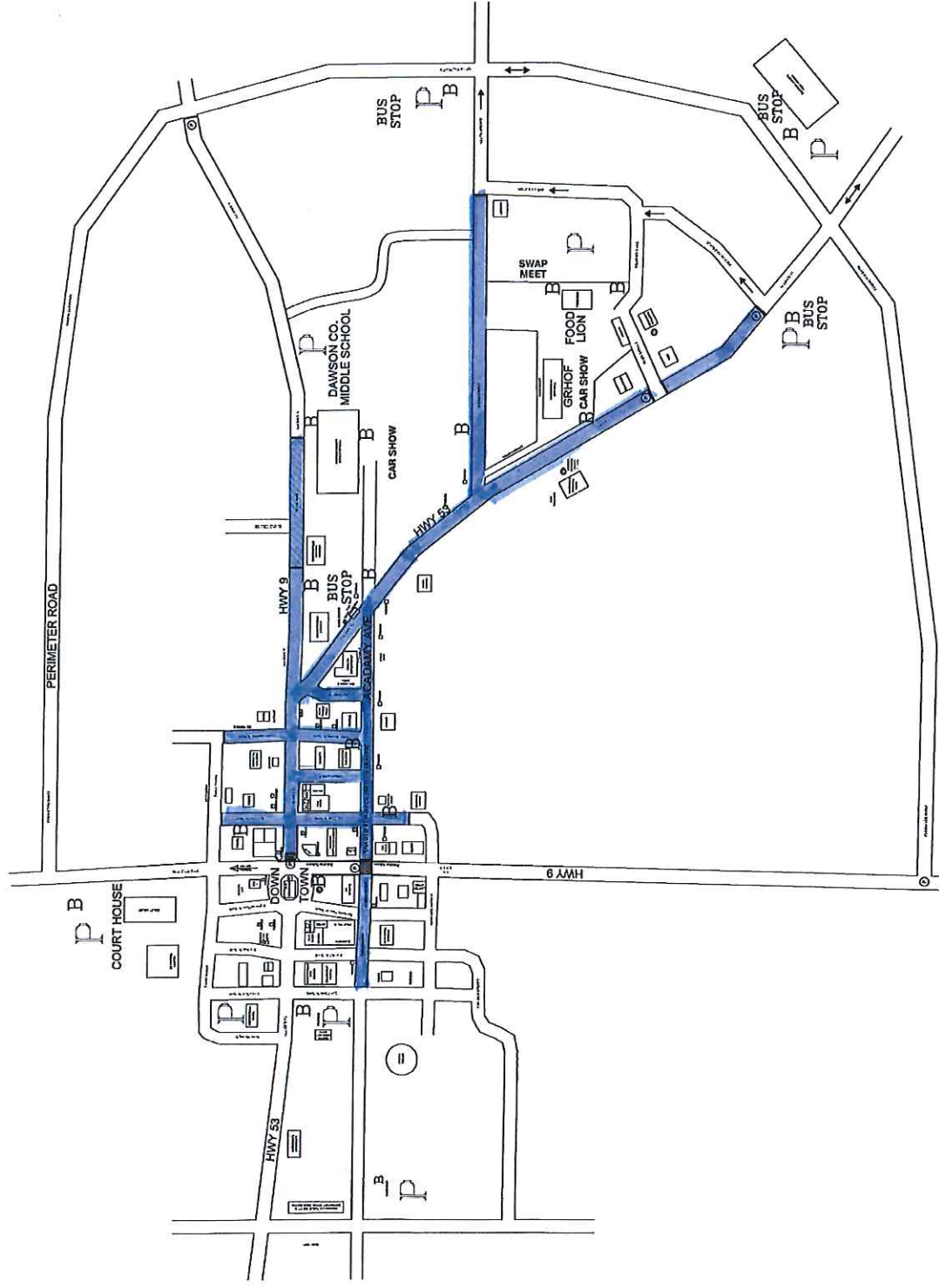


JOB NUMBER: 03-23-16
 DATE: 03-23-16

ROAD MAP

DATE	NO	REVISION
03-23-16	1	Initial Issue
03-23-16	2	Revised
03-23-16	3	Revised
03-23-16	4	Revised
03-23-16	5	Revised
03-23-16	6	Revised
03-23-16	7	Revised
03-23-16	8	Revised
03-23-16	9	Revised
03-23-16	10	Revised

DWG #1



NOT TO SCALE

\$1 1000 per day deposit



City of Dawsonville
415 Hwy 53 E, Suite 100
Dawsonville, GA 30534
Phone (706)265-3256
Fax # (706)265-4214

Permit Application for:
Parades, Public Assemblies,
Demonstrations, and Rallies
in Public Places

PERMIT FEE: \$50.00 Date Received: 5/8/18 City Action: _____
***TRASH CLEANUP DEPOSIT RECEIVED: \$3000 - Check #: 1005 Date: 5/8/18

A completed application must be received a minimum of 14 days prior to event.

* Events with alcohol MUST apply 60 days in advance for City Council Approval (addition form required)

- Name of Event: 51st Mountain Moonshine Festival PARADE RALLY
- Location of Event: Downtown Dawsonville PUBLIC DEMONSTRATION
- Date(s) of Event: Oct 26 27 28 2018 PUBLIC ASSEMBLY
Time of Event: Start: 26th 8 a.m./ p.m. End: 28th 7 a.m./ p.m. ROAD CLOSING OTHER
- Provide information listed below for the main contact person responsible for the organization of this event: 3pm on 10/26/18
7pm on 10/28/18

Name: <u>David McKee</u>	Title: <u>President of KARE</u>
Organization: <u>KARE for Kids, Inc</u>	Telephone #: <u>770-401-1122</u>
Email Address: <u>dmckee02014@gmail.com</u>	Cell Phone #: <u>770-401-1122</u>
Address: _____ City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

- Provide information listed below for any key personnel involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name: <u>Tiffany Buchanan</u>	Title: <u>Director of KARE</u>
Organization: <u>KARE for Kids, Inc</u>	Telephone #: <u>706-216-5273</u>
Address: _____ City: _____ State: <u>GA</u> Zip Code: <u>30534</u>	

Name: <u>Rhonda Goodwin</u>	Title: <u>V. President of KARE</u>
Organization: <u>KARE for Kids</u>	Telephone #: <u>678-858-7103</u>
Address: _____ City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

Name: <u>Gordon Puckle</u>	Title: <u>V. President of KARE</u>
Organization: <u>KARE for Kids, Inc</u>	Telephone #: <u>678-283-6100</u>
Address: _____ City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

Name: <u>Tom French</u>	Title: <u>Board Member</u>
Organization: <u>KARE for Kids, Inc</u>	Telephone #: <u>404-861-1656</u>
Address: _____ City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

6. Expected number of participants: 60,000
7. Physical description of materials to be distributed: _____
8. How do participants expect to interact with public? _____
9. Route of event: (attach a detailed map of the route) SEE ATTACHED MAP

9.a. Number and type of units in parade: 15-20 antique cars & Race Cars

9.b. Size of the parade: 2 1/4 mile Front to Back

10. Will any part of this Event take place outside the City Limits of Dawsonville? NO

If YES, do you have a permit for the event from Dawson County? _____ Date Issued: _____ * Attach Copy

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? _____ Yes No If YES, please explain in detail: _____

12. If road closures are needed, which roads do you anticipate closing and for how long would each be closed? Hwy 53 = Jack Heard, Hwy 9 North

13. List all Prior parades or public assemblies, demonstrations or rallies in a public place within the city limits of Dawsonville for which you obtained a permit in the last 12 months: (Include dates (month/year) – attach separate sheet, if necessary). 2017 Mountain Moonshine Festival Oct 27-29 2017

Details: Please outline what your event will involve: (number of people – life safety issues – vendors – cooking – tents – rides – handicap parking – egress) attach separate sheet if necessary.

60,000 participants, 300 food & craft vendors
1,000 show cars, steam tractors
Parade to kick off festival
3 stages w/ entertainment
Pony rides, Bounce House

Route or Lay Out: (attach a detailed site plan)

map Attached

What participation, if any, do you expect from the City of Dawsonville? Assistance w/ GDOT Permits

What participation, if any, have you arranged from Dawson County Emergency Services? Emergency Services will have access throughout the festival. A tent will be set up on site to provide general medical assistance

What participation, if any, have you arranged from the Dawson County Sheriff Department? Sheriff's Staff will provide ~~general medical assistance~~ security traffic control & all road closures 24 hr. a day 26-28 Oct 2018

Insurance Requirements:

In compliance with the Parade, Public Assembly, and Public Demonstration Ordinance Section 10-25(c), an applicant for a permit under this article shall be required to obtain liability insurance for the parade, demonstration, rally, road closing, or other such activity whenever any one or more of the following threshold criteria are met:

1. Primary attendance is reasonably expected to meet or exceed 5,000 persons;
2. The use, participation, exhibition, or showing of live animals; pony ride
3. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles or similar conveyances;
4. The use of a stage, platforms, bleachers, or grandstands which will be erected for the event;
5. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
6. The use of roller coasters, bungee jumping, or similar activities; or
7. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? Yes No If yes, which one(s)? All 7

Any applicant required to provide insurance shall provide the City of Dawsonville with a copy of the declarations page of the applicant's liability insurance / Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. For such events the City of Dawsonville shall be added as an additional named insured on the Certificate of Insurance by the insurance carrier. The minimum policy limits shall be \$1,000,000.00 per person per incident and \$2,000,000.00 aggregate for the entire event. All costs for the insurance and adding the City of Dawsonville as an additional named insured shall be borne solely by the applicant. The insurance shall be such as to protect the City of Dawsonville from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance: None

Additional information/comments about this application: None

The applicant shall be responsible for trash cleanup of affected areas littered during the activity and the provision of temporary toilet facilities, as needed.