## **AGENDA**

# CITY COUNCIL REGULAR MEETING

# G.L. Gilleland Council Chambers on 2<sup>nd</sup> Floor Monday, September 14, 2015 at 5:00 P.M.

#### CALL TO ORDER & ROLL CALL

## **INVOCATION & PLEDGE**

## APPROVAL OF THE AGENDA

# **APPROVAL OF THE MINUTES:**

- 1. Minutes from the regular meeting held August 3, 2015
- 2. Minutes from the work session held August 17, 2015

#### **OLD BUSINESS:**

- 3. Planning Commission Vacancy (Term through 4/25/2016)
- 4. DDA Vacancy (Term through 2/5/2018)
- 5. Animal Control IGA with Lumpkin County (Budget Amendment of \$5000 in General Fund)

## **NEW BUSINESS:**

- 6. BID: Academy Ave Water Line & Resolution
- 7. BID: Repair & Repainting Existing Water Tank & Resolution
- 8. GA Power & Capital Electric Invoices for Power Connection on Poles
- 9. Muellers Systems Master Agreement
- 10. Board Designation Per Diem
- 11. Personnel: City Manager
- 12. New Roof on City Hall Presentation: Blake McClendon
- 13. Creekstone Subdivision Amenity
- 14. An Ordinance to Amend the Current Speed Zone Ordinance of the City of Dawsonville, Georgia by Attaching a Revised Exhibit A Based Upon the Latest GDOT Study of Speeds No changes
- 15. Surveying of City Streets

## **PUBLIC HEARING:**

- ZA-2015-C6-00014: John and Joanie Weaver have requested a zoning amendment for Tract A of TMP 091 010 002 located at the intersection of HWY 9 N and HWY 136 E, from PUD (Planned Unit Development) to HB (Highway Business). Final Hearing
- 17. ZA-2015-C6-00015: John and Joanie Weaver have requested a zoning amendment for Tract B of TMP 091 010 002 located at the intersection of HWY 9 N and HWY 136 E, from PUD (Planned Unit Development) to RA (Restricted Agriculture). Final Hearing
- 18. <u>To Hear Alcohol License Application L-600017</u>: Circle K Stores, Inc. d/b/a Circle K #2723318, located at 78 Hwy 9 North, has applied for a retail package alcohol license for beer and wine.

## **STAFF REPORTS:**

- 19. Permits: Activity Around Town and the Financials for July 2015 provided by the City Clerk
- 20. Public Works

# COUNCIL / MAYOR / ATTORNEY REPORTS (? work session 9/21)

# **EXECUTIVE SESSION**

#### **ADJOURNMENT**