

AGENDA
CITY COUNCIL WORK SESSION AND REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, October 21, 2019
5:30 P.M.

1. Call to Order
2. Roll Call
3. Invocation and Pledge
4. Announcements
5. Approval of the Agenda
6. Public Input
7. Consent Agenda
 - a. Approve Minutes
 - Regular Meeting held October 7, 2019
 - b. Approve 2020 Software Maintenance – Edmunds GovTech
8. Employee Recognition

PUBLIC HEARING

9. **ANX-C2000032 and ZA-C2000032**: Sachinkumar Patel has petitioned to annex into the city limits of Dawsonville a portion of TMP 091 012, located at 60 Hwy 136 East and consisting of 5.00 acres, with a request to rezone from County Zoning of RA (Residential Exurban/Agricultural) to City Zoning of HB (Highway Business). Public Hearing Dates: Planning Commission on October 14, 2019 and City Council on October 21, 2019. City Council for a decision on November 4, 2019.

WORK SESSION

BUSINESS

10. Main Street Park Landscaping Change Order
11. Board Appointments
12. 2020 Local Maintenance & Improvement Grant (LMIG)

STAFF REPORTS

13. Bob Bolz, City Manager
14. Hayden Wiggins, Finance Administrator

MAYOR AND COUNCIL REPORTS

EXECUTIVE SESSION IF NEEDED: Pending or Potential Litigation, Real Estate Acquisition and/or Personnel

ADJOURNMENT

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7

SUBJECT: CONSENT AGENDA

CITY COUNCIL MEETING DATE: 10/21/2019

PURPOSE FOR REQUEST:

**CONSIDERATION AND APPROVAL OF ITEMS BELOW; SEE ATTACHED
SUPPORTING DOCUMENTS**

- a. Approve Minutes
 - Regular Meeting held October 7, 2019
 - b. Approve 2020 Software Maintenance – Edmunds GovTech
-



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7a

SUBJECT: APPROVE THE MINUTES

CITY COUNCIL MEETING DATE: 10/21/2019

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE THE MINUTES FROM:

- **REGULAR MEETING HELD OCTOBER 7, 2019**
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

MINUTES
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, October 7, 2019
5:30 P.M.

1. **CALL TO ORDER:** Mayor Mike Eason called the meeting to order at 5:30 pm.
2. **ROLL CALL:** Present were Councilmember Jason Power, Councilmember Mark French, Councilmember Caleb Phillips, City Attorney Kevin Tallant, Assistant City Attorney Alex Myers, City Manager Bob Bolz, City Clerk Beverly Banister, Public Works Director Trampas Hansard, Planning Director Robbie Irvin, and Human Resource Manager Donna Blanton. Councilmember Stephen Tolson was absent.
3. **INVOCATION AND PLEDGE:** Invocation and Pledge were led by Councilmember Jason Power.
4. **ANNOUNCEMENTS:** Mayor Eason announced Customer Appreciation Week is taking place this week, October 7th – October 11th with prizes and food throughout the week. He also announced the next Food Truck night will be on Friday, November 1, 2019.
5. **APPROVAL OF THE AGENDA:** Motion to amend the agenda by adding item #15 Bond Redemption Resolution made by C. Phillips; second by M. French. Vote carried unanimously in favor.

Motion to approve the agenda as amended made by J. Power; second by M. French. Vote carried unanimously in favor.
6. **PUBLIC INPUT:**
 - Cheryl Wood, Po Box 81 Dahlonega, GA – She stated she owns the Dawsonville Distillery and wanted to thank the Council for working with her and for the communication.
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a) made by C. Phillips; second by J. Power. Vote carried unanimously in favor.
 - a. Approve Minutes
 - Work Session and Regular Meeting held September 23, 2019
8. **ANX-C2000024 and ZA-C2000024:** The City of Dawsonville has petitioned to annex into the city limits of Dawsonville the property known as TMP 080 036 003, located at 1000 Cleve Wright Road and consisting of 32.68 acres, with a request to rezone from County Zoning of RA (Residential Exurban/Agricultural)) to City Zoning of INST (Institutional). Public Hearing Dates: Planning Commission on September 16, 2019 and City Council on September 23, 2019. City Council for a decision on October 7, 2019.

Planning Director Irvin read the annexation and zoning request. Motion to approve the annexation and zoning request as presented made by J. Power; second by M. French. Vote carried unanimously in favor.
9. An Ordinance To Amend The Alcohol Ordinances Of The City By Repealing The Existing Chapter Three-Alcoholic Beverages Of The Code Of The City Of Dawsonville In Its Entirety And Enacting A New Chapter Three-Alcoholic Beverages; And For Other Purposes. (First Reading: September 23, 2019; Second Reading and Adoption: October 7, 2019)

Attorney Myers presented and read the second reading of the ordinance amendment. Motion to approve the ordinance as presented made by C. Phillips; second by J. Power. Councilmember French cited several sections of the ordinance in which he felt were in conflict with each other and other sections which he opposed and felt needed to be changed. Councilmember Phillips stated he'd prefer to pass the ordinance as submitted and consider these changes at a later date when there was sufficient time to research the information. Vote carried two in favor (Phillips and Power) with one opposed (French). (Exhibit "A")
10. An Ordinance To Amend Section 2-110 To Provide For Proper References To Chapter Three; To Provide New Fees For Various Alcoholic Beverage Licenses And Permits; To Correct The Fee Associated With Insurers To Comply With State Law; And For Other Purposes. (First Reading: September 23, 2019; Second Reading and Adoption: October 7, 2019)

MINUTES
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, October 7, 2019
5:30 P.M.

Attorney Myers presented and read the second reading of the ordinance amendment. Motion to approve the ordinance as submitted made by J. Power; second by C. Phillips. Vote carried unanimously in favor. (Exhibit "B")

11. **DESIGN GUIDELINE COMMITTEE APPOINTMENT(S):** Motion to appoint Tasha Howell, from the DDA, and Linda Hudson, a city business owner, to the Design Guideline Committee made by C. Phillips; second by J. Power. Vote carried unanimously in favor.
12. **SOLID WASTE COLLECTION SERVICE CHARGE:** Motion to set the 2020 Solid Waste Service Charge at \$15.50 (baseline plus administrative and capital costs) per can, per month made by C. Phillips; second by J. Power. Vote carried two in favor (Phillips, Power) with one opposed (French).
13. **MAIN STREET PARK RESTROOM BID RECOMMENDATION:** City Manager Bolz recommended selection of the lowest bid with the anticipation of change orders to reduce the cost. Motion to approve Everlast Construction in the amount of \$550,259.69 to be paid out of general fund reserves and to be paid back by SPLOST VI if funds become available made by C. Phillips; second by J. Power. Vote carried unanimously in favor.
14. **PERMIT WAIVER:** Motion to waive the city fees of \$800 for a new development permit for Elliott Field, parcel #069-006 made by J. Power; second by C. Phillips. Vote carried unanimously in favor.
15. **BOND REDEMPTION RESOLUTION:** Motion to approve the bond redemption resolution made by M. French; second by J. Power. Vote carried unanimously in favor. (Exhibit "C")

ADJOURNMENT:

At 6:00 p.m. a motion to adjourn the meeting was made by C. Phillips; second by J. Power. Vote carried unanimously in favor.

By: CITY OF DAWSONVILLE

Mike Eason, Mayor

Caleb Phillips, Councilmember Post 1

Stephen Tolson, Councilmember Post 2

Jason Power, Councilmember Post 3

Mark French, Councilmember Post 4

Attested: _____
Beverly A. Banister, City Clerk



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
CONSENT AGENDA ITEM # 7b

SUBJECT: APPROVE 2020 SOFTWARE MAINTENANCE – EDMUNDS GOVTECH

CITY COUNCIL MEETING DATE: 10/21/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: Annual Budget _____ Capital Budget _____ Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST APPROVAL OF EDMUNDS GOVTECH YEARLY SOFTWARE MAINTENANCE AGREEMENT IN THE AMOUNT OF \$10,345.00 TO BE PAID OUT OF THE GENERAL/ENTERPRISE FY2020 BUDGET

JANUARY 1, 2020 – DECEMBER 31, 2020

HISTORY/ FACTS / ISSUES:

- CITY HAS USED THE SOFTWARE SINCE 2015
 - SOFTWARE INCLUDES ACCOUNTING, UTILITIES, PLANNING & ZONING AND ONLINE/PHONE BILL PAY
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Hayden Wiggins, Finance Administrator



Edmunds GovTech
 301 Tilton Road
 Northfield, NJ 08225

| |
|------------------|
| INVOICE # |
| 20-00059 |

INVOICE DATE: 10/01/19

DUE DATE: 01/02/20

Dawsonville City
 Attn: Accounts Payable
 P.O. Box 6
 Dawsonville, GA 30534

Thank you for your business!
 Please contact us at (609) 645-7333
 with questions regarding this invoice.
 Visit our support site www.EA411.com

| QUANTITY/UNIT | SERVICE ID | DESCRIPTION | UNIT PRICE | AMOUNT |
|----------------------------------|------------|------------------------------|---------------|---------------------|
| 2020 Software Maintenance | | | | |
| 1.0000 | MHEAD | 2020 Software Maintenance | 0.000000 | 0.00 |
| 1.0000 | M-GA-FN1 | SS Financial Accounting I | 3,410.000000 | 3,410.00 |
| 1.0000 | M-GA-AR1 | SS Accounts Receivable I | 975.000000 | 975.00 |
| 1.0000 | M-GA-UB1 | SS Utility Billing I | 2,390.000000 | 2,390.00 |
| 1.0000 | M-GA-WO1 | SS Customer Work Orders I | 2,275.000000 | 2,275.00 |
| 1.0000 | M-GA-CE1 | SS Permitting & Code Enf I | 2,275.000000 | 2,275.00 |
| 1.0000/YR | M-GA-WPU | WIPP Utility Annual Fee | 1,240.000000 | 1,240.00 |
| 0.5000/YR | M-GA-WPA | WIPP AR Annual Fee | 1,240.000000 | 620.00 |
| 0.5000/YR | M-GA-WIU | WIPP IVR Utility Annual Fee | 620.000000 | 310.00 |
| 1.0000 | M-GA-PS1 | SS Permitting Self Service I | 850.000000 | 850.00 |
| 1.0000 | M-GA-CD | Courtesy Discount | 4,000.000000- | -4,000.00 |
| | | | TOTAL DUE: | <u>\$ 10,345.00</u> |

RECEIVED

OCT 14 2019

BY: _____

MCSJ License & Maintenance fees cover services from January 1, 2020 thru December 31, 2020.

October 01, 2019

Dear Client:

In order to ensure the Edmunds GovTech commitment to providing exceptional service and systems, your support & license agreement in 2020 will have an increase for the 1st time since 2009. While our costs have increased substantially over that time, you will only have a modest +/- 3.2% increase. We are able to keep the increase modest due to our ongoing investments in staff training, operational efficiencies and continuing growth.

Please check out our recently added modules; Parks and Recreation, Land Management, Animal Control Shelters, Permitting Self-Service and Fleet Management.

Cloud Hosting and DataVault provide multiple benefits of redundant back-ups and increasingly important protection against ransomware, viruses and other data intrusions.

Check out our current apps in the Apple and Google store by searching "MCSJ". Current apps include: Attendance, MyTown Resident Services & Notification, Requisition, Inspection, Meter and Inventory Management.

Regardless of whether you are a calendar or fiscal year entity, all support and license agreements are due January 2, 2020 and cover the period of January 1, 2020 through December 31, 2020.

- All attached agreements must be signed and returned prior to December 31, 2019 to continue use of MCSJ Software and receive software support, system enhancements, mandated changes and updates.
- If you purchased your system sometime in calendar year 2019, your support agreements have been pro-rated to the date of purchase to account for your one year of free support. If your system was purchased in 2018, and this year there is an increase, it's because your 2019 Support & License agreement was pro-rated.
- MCSJ Cloud based system provides daily back-up, enhanced security, performance and access, please contact us for more information.

Please forward a purchase order in the amount of the enclosed invoice(s) with a signed copy of the enclosed agreements. Edmunds GovTech greatly appreciates the opportunity to serve your organization.

Best regards,

Edmunds GovTech

2020 MCSJ Software Support & License Agreement

To receive continued Application Software Support and MCSJ System upgrades from Edmunds GovTech (EGT), you must enter into this agreement.

1. Any defects in the EGT Application Software as determined by EGT will be corrected at no cost to the user provided the said defect is not the result of misuse, operator error, or is beyond the original requirements of the system specifications.
2. EGT is responsible for providing software support under this agreement only for its proprietary application software. This includes all MCSJ licensed products. Support for third party products, i.e.; Microsoft Office, UCAARS, etc. are not covered under this agreement and all phone or on-site support is a billable service. Our minimum hourly rate is \$150 with at least one-half hour billable.
3. EGT proprietary end user documentation, faq's, helpful hints, video tutorials and such are for client use only and not to be distributed.
4. Standard telephone support will be available from 8:00am to 5:00 pm EST, Monday through Friday excluding holidays.
5. Each user of EGT MCSJ software is required to have a high-speed connection. EGT will provide support, enhancements and instruction for our application software via the Internet. Lack of compliance that requires an on site visit is billable at the rate of \$ 150 per hour for each person and reasonable travel expenses.
6. EGT's liability, damages or remedy on any claim shall not exceed the original cost of the EGT MCSJ software system. In no event shall EGT be held liable for consequential, incidental, indirect, special, punitive or exemplary damages, for loss, damage or expense directly or indirectly arising from the client's inability to use our products.
7. No action arising from use of EGT's MCSJ software systems may be commenced more than 1 year after the basis for such claim could reasonably have been discovered.
8. EGT reserves the right to withdraw without penalty any EGT application software package from coverage at our sole discretion upon one-hundred-twenty (120) days notice.
9. This agreement must be signed and returned by December 31, 2019 for continued support. The effective date of this agreement is January 1, 2020 through December 31, 2020.

Client: _____

Authorized Representative: _____
Signature Date

Printed Name: _____

092619

2020 Annual Support Maintenance Services

Client Support Services

- Phone support with priority resolution escalation
- EGT is staffed with Certified Finance Officers & Tax Collectors
- Remote desktop access for support inquiries & resolution
- E-mail & chat for support inquiries
- Technical issue resolution for MCSJ software operation
- MCSJ report printing resolution
- Client voting for Software Enhancements in “The User Voice” community forum
- Software system enhancements at no additional cost
- State mandated changes at no additional cost
- Federal mandated changes at no additional cost

Software Updates, New Products & Development

- MCSJ Enhancements to Version 2019.2 ready now
- Parks and Recreation, Land Management, Animal Control Shelters, Permitting Self-Service and Fleet Management
- Resident Self Service & Employee Self Service Portal Enhancements
- Mobile Apps/Portals - MCSJ My Town, Requisition, Attendance Maintenance, Meter Management, Inspection, Work Order, Permitting Self-Service, Vendor Self-Service Dashboard, Resident Self-Service, Web Inquiry & Payment Portal

Client Support Website Access

- Knowledge base & FAQ's
- Helpful hints
- Video tutorials
- Software system & technical documentation

Client Services

- More than 200 webinars/video tutorials every year
- E-mail alerts & notification of statutory changes
- End of year documentation and procedures
- FAQ automated responses
- Periodic notifications of quarterly and/or yearly tasks
- User group virtual webinar meetings at no cost
- 24/7 access to downloadable system patches and updates



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 8

SUBJECT: EMPLOYEE RECOGNITION

CITY COUNCIL MEETING DATE: 10/21/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO RECOGNIZE AND PRESENT THE SEPTEMBER EMPLOYEE OF THE MONTH, EMPLOYEE OF THE QUARTER FOR JULY, AUGUST AND SEPTEMBER AND OCTOBER SERVICE AWARDS

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 9

SUBJECT: ANX-C2000032 and ZA-C2000032

DATE(s): 10-21-2019 CITY COUNCIL MEETING 1 11-04-2019 CITY COUNCIL MEETING 2

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST: **PUBLIC HEARING**

Mr. Sachinkumar Patel has requested annexation into the City of Dawsonville and an amendment to the current zoning ordinance for a portion of TMP 091 012 consisting of 5 acres, located at 60 Hwy 136 East.

HISTORY/ FACTS / ISSUES

Property is Currently Unincorporated and Current Zoning is R-A
Requested to be annexed and zoned HB

Staff originally recommended approval, Planning Commission recommended denial due to legal issue brought forth by City Attorney. Tax Map cannot be split with one portion annexed while the other remains unincorporated.

OPTIONS:

Approve/Deny or Table

Approve with stipulations: 1. Any proposed security lighting shall be full cutoff, downlight only and shall be placed to avoid light spillage onto neighboring properties. 2. When development of said parcel occurs a security fence no less than six feet in height shall be erected around any development but shall not be required around the entirety of the parcel unless said development encompasses such.

RECOMMENDED SAMPLE MOTION:

Planning Directors Recommend Motion: Motion to approve when legal obligations met.

Planning Commissions Recommended Motion: Motion to deny the application as presented.

DEPARTMENT: Planning and Development

REQUESTED BY: R. Irvin



DAWSONVILLE CITY COUNCIL
PLANNING COMMISSION ACTION SUMMARY
FOR AGENDA ITEM # _____

SUBJECT: ANX-C2000032/ZA-C2000032 Patel

LOCATION: 60 Hwy 136 East

HEARD BY PLANNING COMMISSION ON: 10 / 14 / 2019

TO BE HEARD BY CITY COUNCIL ON:

DATE(s): 10 / 21 / 2019 WORK SESSION 11 / 04 / 2019 CITY COUNCIL MEETING

ADDITIONAL HISTORY/ FACTS/ ISSUES DISCOVERED AT PLANING COMMISSION:

Legal recommended denial based on the fact that this would be considered the annexation of a portion of a parcel and not the full parcel as is required by law.

ACTION TAKEN: [] APPROVE [X] DENY

REASON FOR DENIAL:

Attorneys recommendation

STIPULATIONS: [] OR SEE MINUTES

PLANNING DIRECTOR: [Signature] DATE: 10-15-19

PC CHAIR OR DESIGNEE: [Signature] DATE: 10-15-19



October 11, 2019

To: Mr. Troy Lindsey, Chair
& City of Dawsonville Planning Commission

Re: Staff Recommendation; ANX-C2000032 and ZA-C2000032

Mr. Lindsey and Commission,

Mr. Sachinkumar Patel has requested annexation into the City of Dawsonville and an amendment to the current zoning ordinance for a portion of TMP 091.012 consisting of 5 acres, located at 60 Hwy 136 East.

Current conditions and request are as follows:

- Said property is currently within the jurisdiction of Dawson County and zoned RA (Residential/Exurban Agricultural).
- The applicant is requesting annexation into the City of Dawsonville and a change in zoning to HB (Highway Business).
- The parcel in question is at the intersection of two state highways Hwy 9 and Hwy 136. All other corners of this intersection have previously been annexed two of which are zoned HB and the other R-1 with a nonconforming grandfathered business at that location.
- It is typical to see the corners of a rural intersection to experience commercial growth of this nature, mixing new appropriate commercial zonings with older grandfathered uses typically with service type businesses such as gas stations, small markets, etc.
- The adjoining residential properties both the annexed and unincorporated parcels are owned by the seller and or family of the seller of the parcel in question and no objections have been raised by them.

This request is consistent with the City of Dawsonville Comprehensive Plan.

I have spoken with adjoining property owner who are in favor of this request with the condition that a security fence be erected around any development that occurs to prevent unwanted trespassing and foot traffic onto their properties. Adjoining property owners are not requesting a security fence around the entire 5 acres but only around the area which is developed.

This office recommends approval with the following stipulations:

- All lighting shall be full cutoff down light only as to prevent light spillage onto neighboring properties
- When development of said parcel occurs a security fence no less than six feet in height shall be erected around any development but shall not be required around the entirety of the parcel unless said development encompasses such.

Please let me know if you have any questions regarding this matter.

Sincerely,



R.J. Irvin
Planning Director, City of Dawsonville



City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534 Phone:
 (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Annexation # 02-000032

FEE \$250.00 (NONREFUNDABLE) Date Paid 9/15/19 Cash / Ck # 1077

Please Print Clearly **ZONING AMENDMENT APPLICATION AND FEES RECEIVED ? YES NO**

Applicant Name(s): SACHIN KUMAR PATEL

Mailing Address 2131 HWY 9 NORTH City Dawsonville State Ga Zip 30534

E-Mail sachin8686@yahoo.com

Applicant Telephone Number(s): 404 817 1988

Property Owner's Name(s): MYRNA WEST

Mailing Address P.O. Box 331 City Dawsonville State Ga Zip 30534

E-Mail _____

Property Owner's Telephone Number(s): 706 531 4645

Address of Property to be Annexed: 60 HWY 136 E VACANT LOT

5 Acre PORTION OF

Tax Map & Parcel # 091-012 Property Size in Acres: 5 Acre Survey Recorded in Plat Book # _____ Page # _____

Land Lot # ~~103-104-105-247-252-253~~ District # 13 Section # 1st Legal Recorded in Deed Book # _____ Page # _____

Current Use of Property: ~~VACANT~~ Mobile home

County Zoning Classification: RA City Zoning Classification: H13

Land Use & Zoning Ordinance, Article VII. General Provisions Sec. 708. Annexation:

Any land area subsequently added to the incorporated area of Dawsonville shall automatically be classified R-1 (single-family residential district) until or unless otherwise classified by amendment to the official zoning map.

Petition **MUST** include a completed application with signatures and **ALL** attachments.

- An 8 ½ x 11 copy of the current **RECORDED BOUNDARY SURVEY** of said property showing the contiguity of said property to the existing corporate limits of the City of Dawsonville, GA.
- A copy of the current metes and bounds **LEGAL DESCRIPTION** that matches the boundary survey of the property being annexed.
- Survey **must** be signed and sealed by a Registered Land Surveyor.
- Survey **must** be signed, stamped recorded by Dawson County Clerk's Office, Superior Court



City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534 Phone:
 (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Please answer the following questions to meet and comply with the United States Department of Justice, Civil Rights Division, Voting Section, Section 5 of the Voting Rights Act.

1. Intended Use of Land: _____ Residential Commercial
 _____ Existing Structure(s) _____ Vacant
 _____ Other (specify) _____

2. Number of persons currently residing on the property: 1; VACANT
 Number of persons 18 years or older: 1; Number of persons registered to vote: _____

3. The number of all residents occupying the property:
 _____ American Indian _____ Alaskan Native
 _____ Asian _____ Pacific Islander
 _____ Black, not of Hispanic Origin _____ Hispanic
 White, not of Hispanic Origin _____ VACANT

Please answer the following questions to meet and comply with the U. S. Department of Commerce, which requires this information to provide Population Estimates.

ARC Population Estimate Information

- A. Number of existing housing units: 1

- B. List of Addresses for each housing unit in the annexed area at the time of the annexation:
60 HWY 136 E Dawsonville ga 30534

- C. Disposition of existing structures (e.g. to stay the same, be demolished, moved or converted):
Demolish or Moved?

- D. Names of affected Subdivision: None

- E. Name of affected Multi-Family Complex: None

- F. Names of Group Quarters (dormitories, nursing homes, jails, etc.):
None

- G. Names of affected Duplexes: None

- H. Names of Mobile Home Parks: None



City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534 Phone:
 (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Property Owner(s) Authorization

I / We the undersigned, being the owner(s) of real property of the territory described herein as 5 Acre portion of 091-012 / 60 Hwy 136 E (Address/Tax Map Parcel) , respectfully request that the Mayor and City Council of the City of Dawsonville, Georgia annex this property into the City and extend the City boundaries to include the same.

Upon signature of this document, I / We the undersigned certify that all the information provided is true and accurate to the best of our knowledge.

| | | |
|-----|---|---|
| (1) | <u>Myrna West</u> Property Owner Signature | <u>Myrna West</u> Property Owner Printed Name |
| (2) | _____ Property Owner Signature | _____ Property Owner Printed Name |
| (1) | <u>Sachin Patel</u> Applicant Signature | <u>SACHINUMAR PATEL</u> Applicant Printed Name |
| (2) | _____ Applicant Signature | _____ Applicant Printed Name |

Sworn to and subscribed before me
 this 17 day of September 2019.

Nalita Y. Copeland
 Notary Public, State of Georgia



Nalita Y. Copeland
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 May 15, 2023

My Commission Expires: May 15, 2023

Notary Seal

| | | |
|---|--|---------------------------------------|
| Annexation Application Received Date Stamp: | Rec'd <u>9/19/19</u> | Completed Application with Signatures |
| | Rec'd " " " | Current Boundary Survey |
| | Rec'd " " " | Legal Description |
| | Rec'd " " " | ARC Population Estimate Information |
| Planning Commission Meeting Date (if rezone): | <u>10/14/19</u> | |
| Dates Advertised: | <u>9/25/19</u> | |
| 1 st City Council Reading Date: | <u>10/21/19</u> | |
| 2 nd City Council Reading Date: | <u>11/4/19</u> | Approved: YES NO |
| Date Certified Mail to: | <u>9/20</u> County Board of Commissioners & Chairman | <u>9/20</u> County Manager |
| | <u>9/20</u> County Attorney | |
| <input type="checkbox"/> Letter Received from Dawson County | Date: | _____ |



City of Dawsonville
415 Highway 53 East, Suite 100
Dawsonville, GA 30534 Phone:
(706) 265-3256

Zoning Amendment Application

Request # ZA- C2 000032 Condition/Stipulation Change

Original ZA # NIA

Applicant Name(s): SACHINXUMAR PATEL

Address: 2131 HWY 9 NORTH City: Dawsonville Zip: ga 30534

Phone: 404 817 1988 Cell Phone: 404 817 1988

Signature(s) [Signature] Date 09-15-19

Property Address: 60 HWY 136 E Dawsonville ga 30534

Directions to Property from City Hall: 2 miles north on Hwy 9, on right as turn onto 136 E.

Tax Map # 5 Acre Portion of Parcel # 091-012 Current Zoning**: County-RA

Land Lot(s): 193-194 District: 13 Section: 1

Subdivision Name: N/A Lot # _____

Acres: 5 Acre Current Use of Property: mobile home residence to be moved or demolished

Has a past Request of Rezone of this property been made before? NO If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: HB Special Use permit for: _____

Proposed use of property if rezoned is: Commercial

If Residential: # of lots proposed NA Minimum lot size proposed NA (Include Conceptual Plan)

Is an Amenity area proposed _____, if yes, what _____

If Commercial: Total Building area proposed TBD (Include Conceptual Plan)

Existing Utilities: (utilities readily available at the road frontage) Water _____ Sewer _____ Electric Natural Gas

Proposed Utilities: (utilities developer intends to provide) Water _____ Sewer Septic Electric Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: _____ Type of Surface: _____

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

[Signature]
Signature of Applicant

09-15-19
Date

| | |
|--|--|
| Office Use Only: | |
| Date Completed Application Rec'd <u>9/19/19</u> | Amount Paid \$ <u>750 + Cert</u> Check # _____ /Cash |
| Date of Planning Commission Meeting: <u>10/14/19</u> | Dates Advertised: <u>9/23</u> |
| Date of City Council Meeting: <u>10/21/19 10/14/19</u> | Dates Advertised: <u>9/23</u> |
| Postponed: YES NO Date: _____ | Rescheduled for next Meeting: _____ |
| Approved by Planning Commission: YES NO | Approved by City Council: YES NO |

415 Highway 53 E. Suite 100
Dawsonville, Georgia 30534



(706) 265-3256
Fax (706) 265-4214
www.dawsonville-ga.gov

September 20, 2019

CERTIFIED MAIL

Mr. Billy Thurmond
Board of Commissioners
Dawson County
25 Justice Way, Suite 2313
Dawsonville, GA 30534

Re: Annexation of property of Myrna West by Sachikumar Patel; ANX# C2000032; 5 Acre portion of TMP 091 012;
60 Hwy 136 East

Dear Mr. Thurmond,

Please be advised that the City of Dawsonville, Georgia, pursuant to authority vested in the Mayor and Council of the City of Dawsonville by Article 2, Chapter 36, Title 36 of the Official Code of Georgia Annotated, received a petition to annex the property referenced above. This annexation petition will be heard during the public hearing segment of the following City meetings; Planning Commission on October 14, 2019 and City Council on October 21, 2019 and November 4, 2019.

This letter has been sent to you by certified mail, return receipt requested, upon receipt of the Annexation Petition of Sachikumar Patel on behalf of Myrna West. Said notice is in compliance with O.C.G.A. §§ 36-36-6, and 36-36-111. Please see the attached copy of the annexation petition and map of the site proposed to be annexed, which are included to allow you to identify the subject area, as well as the intended use of the property.

Pursuant to O.C.G.A. § 36-36-113, upon receipt of this notice Dawson County has thirty (30) calendar days to raise an objection to the proposed use of the above referenced land, and to specify the basis therefore.

Finally, in accord with O.C.G.A. § 36-36-7, Dawson County has five (5) business days from the receipt of this notice to notify the City that there are County-owned public facilities within the area proposed for annexation.

Thank you for your time and attention to this matter, and I look forward to hearing from you regarding this issue. If I may be of assistance in this regard or any other, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Robbie Irvin", is written over the word "Sincerely,".

Robbie Irvin,
Planning Director

Enclosures
cc: David Headley, County Manager
Dawson County Attorney

TOTAL = 5.000 ACRES
217,800.000 SQUARE FEET



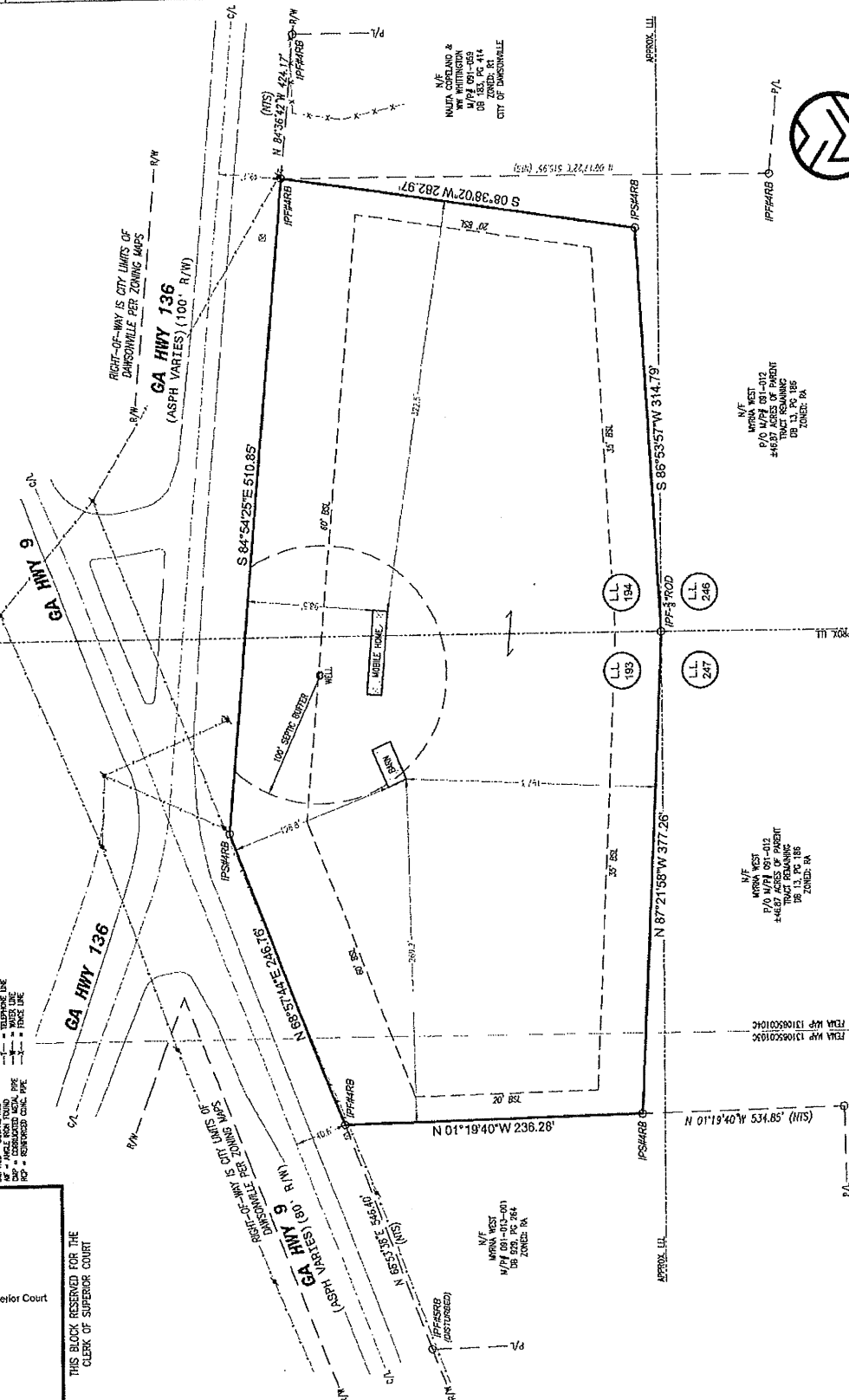
THIS SURVEY AND ITS PROVISIONS SHALL BE VOID WITHOUT THE SIGNATURE OF THE SURVEYOR. ALL DATA HEREON FOR THE SURVEYOR'S USE ONLY. THIS SURVEY IS NOT TO BE USED FOR ANY OTHER PURPOSES. THE SURVEYOR'S LIABILITY IS LIMITED TO THE PROFESSIONAL STANDARD OF CARE. THE SURVEYOR'S LIABILITY IS LIMITED TO THE PROFESSIONAL STANDARD OF CARE. THE SURVEYOR'S LIABILITY IS LIMITED TO THE PROFESSIONAL STANDARD OF CARE.

DATE OF SURVEY: JULY 11-12, 2019
THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS OBTAINED FROM THE RECORDS OF THE DAWSON COUNTY HEALTH DEPARTMENT WILL ISSUE A SEPTIC SYSTEM PERMIT.

PROPERTY OWNER ACKNOWLEDGES THAT ANY SEPTIC SYSTEMS CONFORM TO ALL SEPTIC CODES THAT THE DAWSON COUNTY HEALTH DEPARTMENT WILL ISSUE A SEPTIC SYSTEM PERMIT.
DATE OF SURVEY: JULY 11-12, 2019
THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS OBTAINED FROM THE RECORDS OF THE DAWSON COUNTY HEALTH DEPARTMENT WILL ISSUE A SEPTIC SYSTEM PERMIT.

THE PROPERTY IS NOT LOCATED WITHIN THE UNINCORPORATED AREA MAP NO. 11085020000, DATED 11-18-18, & 11085020000, DATED 11-18-18.
1. TAX MAP/PARCEL
2. P/O #091-012
3. STORMWATER
4. FRONT - 60 FEET
5. SIDE - 20 FEET
6. REAR - 35 FEET
7. PLAT BOOK 93 PAGE 249
8. PLAT BOOK 93 PAGE 276
9. PLAT BOOK 54 PAGE 205
10. PLAT BOOK 78 PAGE 101

JOB NO. 19187



McClure SURVEYING, INC.
2505 JOHNSON DRIVE - SUITE D
CUMMING, GA 30040
O: (470) 297-5592 O: (770) 885-0281
NATHAN@MCCLESURVEYING.COM
WWW.MCCLESURVEYING.COM

Surveyor's Certificate
I, Matthew McClure, do hereby certify that all measurements and improvements shown herein are correct except as otherwise indicated and that their location, size, type, and material are correctly shown.

By: *Matthew McClure*
Registered Georgia Land Surveyor No. 3086

APPROVED FOR RECORDING
DAWSON COUNTY, GEORGIA

GRAPHIC SCALE - 1" = 60' - ONE INCH EQUALS SIXTY FEET

SUBDIVISION SURVEY FOR:
MYRNA WEST
LAND LOTS 193 & 194
NORTH HALF 13TH DISTRICT
1ST SECTION
DAWSON COUNTY, GEORGIA
PLAT DATE: AUGUST 1, 2019
REVISIONS: SEPT 20, 2019 - ADJOINER & ZONING
REVISIONS: OCT. 1, 2019 - CITY LIMITS R/W

- LEGEND**
- WA - WATER MAIN
 - LI - LIGHT POLE
 - SP - SERVICE POLE
 - US - UNDERGROUND
 - SA - SANDWICH
 - SI - SANDWICH
 - RI - FIRE RISER
 - PO - POWER LINE
 - ST - STAINLESS STEEL
 - CP - CORRUGATED GALV. PIPE
 - RP - REINFORCED CONCR. PIPE

Fled 10/08/2019 12:26PM
BK 00084 Pg 0232
Plat Doc: PLAT

Penalty: \$0.00 Interest: \$0.00
Participants: 3092914031
JUSTIN POWER, Clerk of Superior Court
DAWSON County, Georgia

THIS BLOCK RESERVED FOR THE CLERK OF SUPERIOR COURT

LEGAL DESCRIPTION:

MYRNA WEST

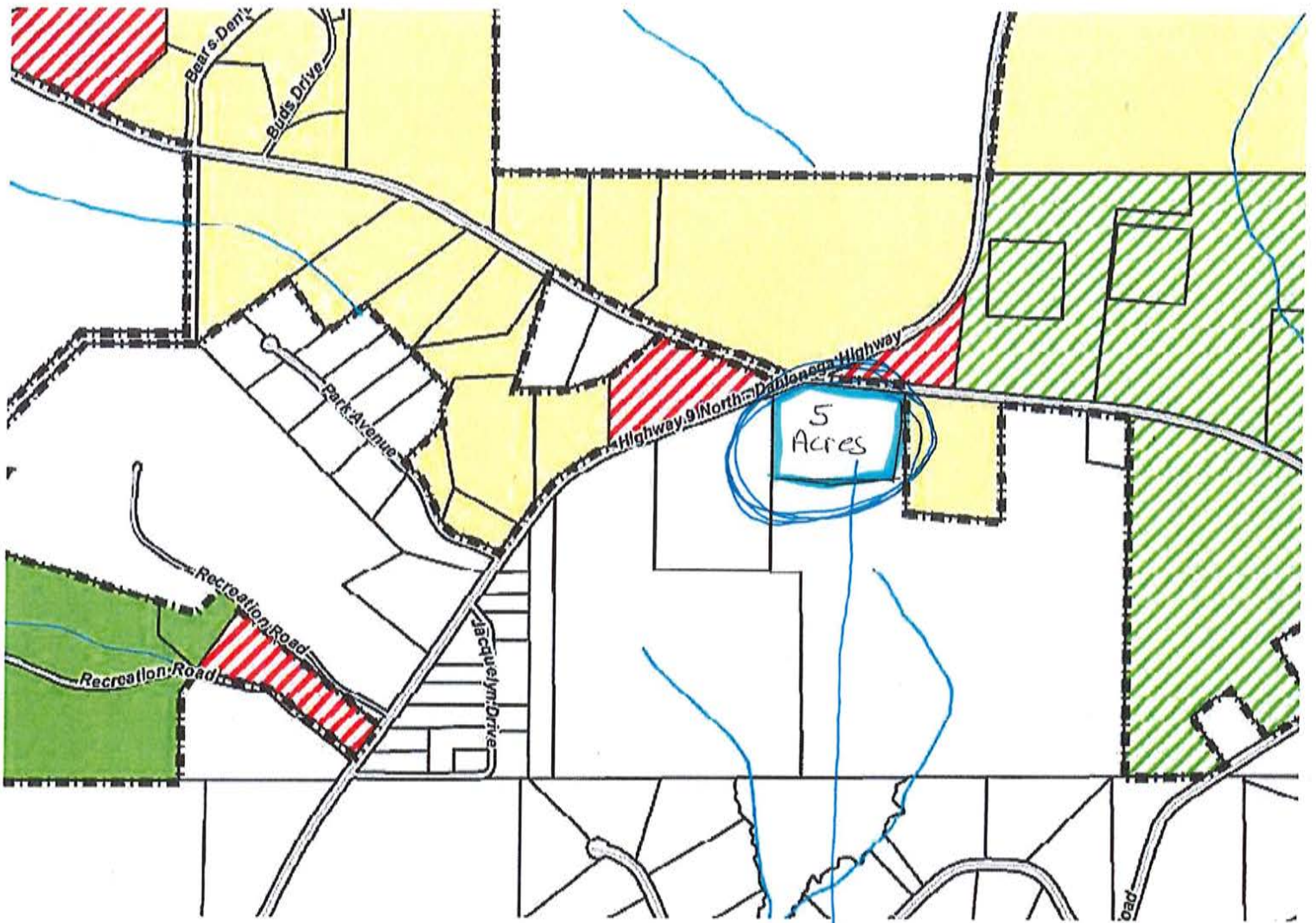
P/O M/P #091-012

ALL THAT TRACT OR PARCEL OF LAND LYING IN LAND LOTS 193 & 194, OF THE NORTH HALF OF THE 13TH DISTRICT, 1ST SECTION, OF DAWSON COUNTY, GEORGIA, AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IPF 5/8" ROD BEING THE CORNER COMMON TO LAND LOTS 193, 194, 246, & 247, THIS BEING THE TRUE POINT OF BEGINNING;

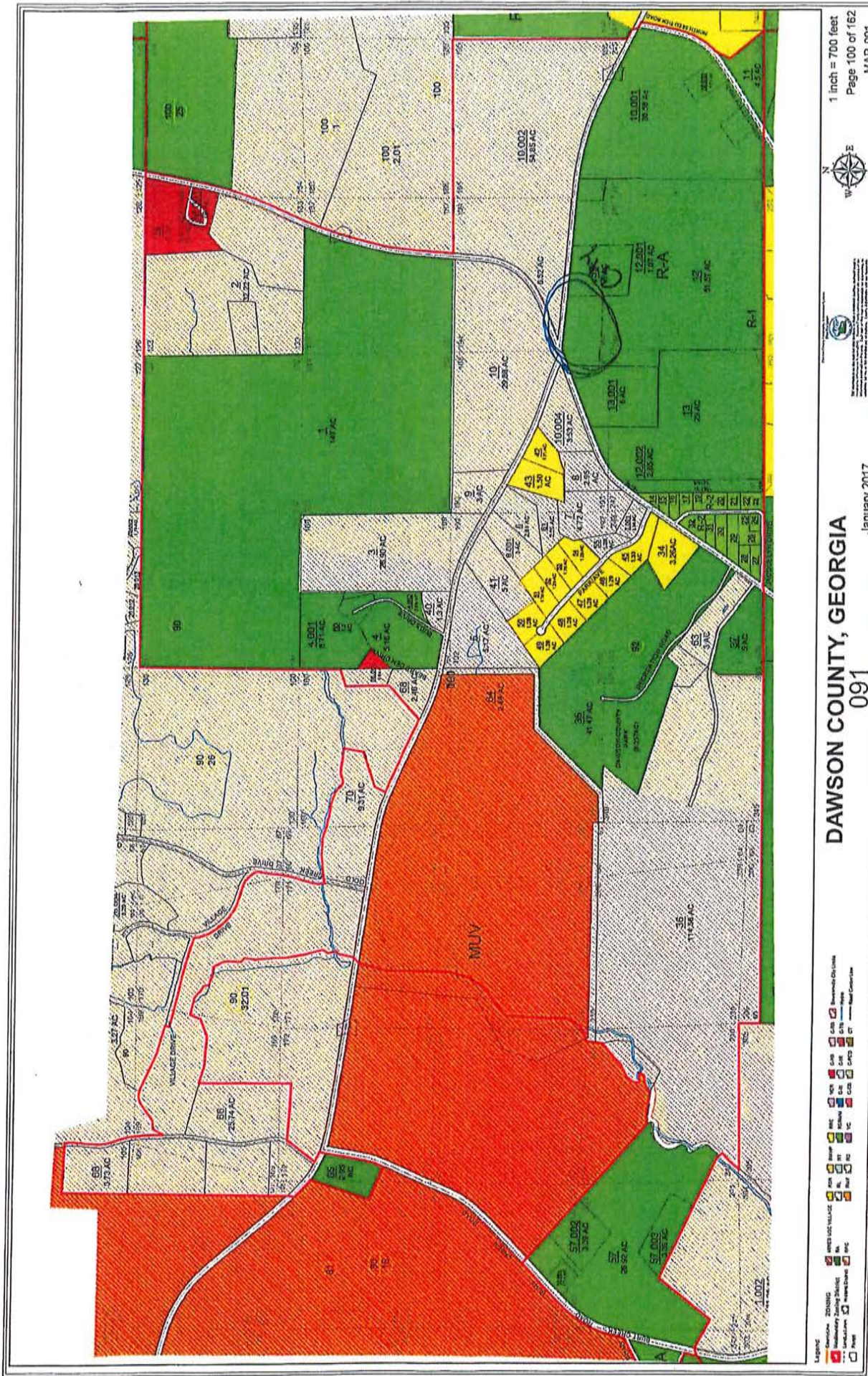
FROM SAID TRUE POINT OF BEGINNING,
THENCE North 87 DEGREES 21 MINUTES 58 SECONDS West
FOR A DISTANCE OF 377.26 FEET TO A IPS#4RB;
THENCE North 01 DEGREES 19 MINUTES 40 SECONDS West FOR A DISTANCE OF
236.28 FEET TO AN IPF-#5RB ON THE SOUTHERLY R/W OF GA HWY #9 (80' R./W);
THENCE ALONG SAID R/W, North 68 DEGREES 57 MINUTES 44 SECONDS East
FOR A DISTANCE OF 246.76 FEET TO A IPS#4RB AT THE INTERSECTION WITH THE
SOUTHWESTERLY R/W OF GA HWY #136 (100' R/W);
THENCE ALONG SAID R/W, South 84 DEGREES 54 MINUTES 25 SECONDS East
FOR A DISTANCE OF 510.85 FEET TO A IPF#4RB;
THENCE LEAVING SAID R/W, South 08 DEGREES 38 MINUTES 02 SECONDS West
FOR A DISTANCE OF 282.97 FEET TO A IPS#4RB;
THENCE South 86 DEGREES 53 MINUTES 57 SECONDS West
FOR A DISTANCE OF 314.79 FEET TO AN IPF 5/8" ROD,
THIS BEING THE TRUE POINT OF BEGINNING.

THENCE SAID TRACT HAVING AN AREA OF 217,800.00 SQUARE FEET~5.000 ACRES.



5 Acre portion of
TMP 091 012

City Zoning Map





City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534

ATTN: Beverly Banister, City Clerk
 (706)265-3256

| |
|------------------|
| INVOICE # |
| I2000179 |

INVOICE DATE: 09/18/19
 DUE DATE: 10/18/19

| |
|---|
| ACCOUNT ID: P-000459 PIN: 707972 PATEL SACHINKUMAR 60 HWY 136 EAST DAWSONVILLE GA, 30534 |
|---|

PERMIT INFORMATION
 PERMIT NO: C2000032
 LOCATION: 60 HWY 136 EAST
 OWNER: PATEL SACHINKUMAR

| QUANTITY/UNIT | SERVICE ID | DESCRIPTION | UNIT PRICE | AMOUNT |
|---------------|------------|--|------------|-------------|
| | | Permit No: C2000032 | | |
| 1.0000 | P-0154 | ANNEXATION Permit No: C2000032 | 250.000000 | 250.00 |
| 1.0000 | P-0129 | Zoning Request to HB Permit No: C2000032 | 500.000000 | 500.00 |
| 5.0000/ACR | P-0132 | Zoning Request to HB per Acre Permit No: C2000032 | 50.000000 | 250.00 |
| 3.0000/EA | P-0155 | CERTIFIED MAIL FEE Permit No: C2000032 | 6.800000 | 20.40 |
| | | | TOTAL DUE: | \$ 1,020.40 |
| | | Prn Payment: 09/18/19 CK 1017 | | -1,020.40 |
| | | | BALANCE: | \$ 0.00 |

 PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534

INVOICE #: I2000179
 DESCRIPTION: Permit No: C2000032
 ACCOUNT ID: P-000459 PIN: 707972
 DUE DATE: 10/18/19
 TOTAL DUE: \$ 0.00

PATEL SACHINKUMAR
 60 HWY 136 EAST
 DAWSONVILLE GA, 30534





DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 10

SUBJECT: MAIN STREET PARK LANDSCAPING CHANGE ORDER

CITY COUNCIL MEETING DATE: 10/21/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE CHANGE ORDER FOR MAIN STREET PARK LANDSCAPING IN THE AMOUNT OF \$42,361.82 TO TRI SCAPES FOR SOD AND IRRIGATION ALTERNATES TO BE PAID OUT OF GENERAL FUND RESERVES AND PAID BACK BY SPLOST VI IF FUNDS BECOME AVAILABLE

HISTORY/ FACTS / ISSUES:

- LANDSCAPING BIDS OPENED MAY 29, 2019
 - BID AWARDED TO TRI SCAPES ON 07/08/2019 FOR \$125,775.51
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager



10/8/2019

FROM:

TO:

Tri Scapes, Inc.
 1595 Peachtree Parkway, Suite 204-396
 Cumming, GA 30041
 Office: 770-752-4698
 Fax: 770-752-6792
 Contact: Tyler Mathis
 Email: tyler@triscapes.com
 www.TriScapes.com

City of Dawsonville
 415 Hwy 53
 Suite 100
 Dawsonville, Ga 30534

Rachel Burton
[Rbuton@davisengineers.com](mailto:rbuton@davisengineers.com)

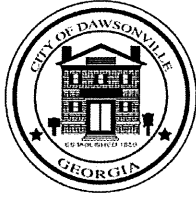
PROJECT: Main St Landscape
 CONTRACT #
 CHANGE ORDER # 1
 RE: Sod and Irrigation Addition Alternates

| <i>We hereby agree to make the change(s) specified below:</i> | | | | |
|---|--------|--------------------|------------|-------------|
| | Unit | | Unit | Ext. |
| <i>Alternate #1</i> | | | | |
| | QTY. | UOM | Cost | Amount |
| 2' Sod strip to 5' sod strip | 10,207 | SF | \$0.38 | \$3,878.66 |
| Alternate #1 Total: | | \$3,878.66 | | |
| <i>Alternate #2</i> | | | | |
| | QTY. | UOM | Cost | Amount |
| Sod Smaller center area | 20,863 | SF | \$0.38 | \$7,927.94 |
| Add irrigation | 1 | LS | \$2,000.00 | \$2,000.00 |
| Alternate #2 Total: | | \$9,927.94 | | |
| <i>Alternate #3</i> | | | | |
| | QTY. | UOM | Cost | Amount |
| Sod Larger center area | 52,634 | SF | \$0.38 | \$20,000.92 |
| Add irrigation | 1 | LS | \$3,000.00 | \$3,000.00 |
| Alternate #3 Total: | | \$23,000.92 | | |
| <i>Alternate #4</i> | | | | |
| | QTY. | UOM | Cost | Amount |
| Sod from stairs to intersecting sidewalk | 820 | SF | \$0.38 | \$311.60 |
| Alternate #4 Total: | | \$311.60 | | |
| <i>Alternate #5</i> | | | | |
| | QTY. | UOM | Cost | Amount |
| Sod slopes of bio ponds | 11,165 | SF | \$0.38 | \$4,242.70 |
| Add irrigation | 1 | LS | \$1,000.00 | \$1,000.00 |
| Alternate #5 Total: | | \$5,242.70 | | |
| TOTAL AMOUNT OF ALL ALTERNATES : | | \$42,361.82 | | |

| | | |
|--|--|---------------------|
| We hereby AGREE to make the change (s) specified above at this price → | | \$42,361.82 |
| PREVIOUS CONTRACT AMOUNT → | | \$125,775.51 |
| REVISED CONTRACT TOTAL → | | \$168,137.33 |

Company/Owner/Representative: _____
 Authorized Signature: _____
 Date: _____

Company/Owner/Representative: _____
 Authorized Signature: _____
 Date: _____



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 11

SUBJECT: BOARD APPOINTMENTS

CITY COUNCIL MEETING DATE: 10/21/2019

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPOINT CLINT HARPER AND LAURA BARR TO THE DESIGN GUIDELINE COMMITTEE

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE

RECOMMENDED SAMPLE MOTION:

VOTE

REQUESTED BY: Mike Eason, Mayor



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 12

SUBJECT: 2020 LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG)

CITY COUNCIL MEETING DATE: 10/21/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: Annual Budget _____ Capital Budget _____ Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST APPROVAL OF LMIG APPLICATION TO MILL, PAVE AND STRIPE 4150' OF PERIMETER ROAD AND TO APPROVE THE 30% MATCH OF \$9,381.91 (FUNDS ARE AVAILABLE IN FY 2020 ROADS BUDGET)

TO REQUEST APPROVAL TO REALLOCATE THE 2019 LMIG FUNDS TO COMBINE WITH 2020 LMIG FUNDS FOR PERIMETER ROAD PAVING PROJECT

HISTORY/ FACTS / ISSUES:

- 2019 GRANT OF \$32,336.81 (GRANT + MATCH) – ORIGINALLY APPROVED TO PAVE MAIN STREET; FUNDS WERE HELD OVER TO COMBINE WITH 2020
- 2020 LMIG FUNDS ARE \$40,654.94 (GRANT + MATCH)
- PROJECT IS BEING SHARED WITH DAWSON COUNTY WHO WILL MILL, PAVE AND STRIPE THEIR PORTION (5639') OF PERIMETER ROAD. DAWSON COUNTY ROADS DEPARTMENT WILL BE PERFORMING THE WORK.
- TOTAL PROJECT COST TO THE CITY IS \$115,008; BALANCE OF \$42,016.25 AFTER 2019 + 2020 LMIG FUNDS WILL BE PAID BY SPLOST VI

OPTIONS:

APPROVE, AMEND OR DENY

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Trampas Hansard, Public Works Director



Russell R. McMurry, P.E.,
Commissioner
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308
(404) 631-1000 Main Office

June 26, 2019

Mr. Mike Eason, Mayor
City of Dawsonville
P.O. Box 6
Dawsonville, Georgia 30534

RE: Fiscal Year 2020 Local Maintenance & Improvement Grant (LMIG) Program

Dear Mayor Eason:

We are pleased to announce that the Department will begin accepting applications for the Fiscal Year 2020 LMIG Program on July 1, 2019. This year grants will be processed electronically through our **New GRANTS (LMIG) Application System**. To begin your FY 2020 LMIG Application, please visit the Department's website at www.dot.ga.gov/PS/Local/LMIG. This site provides a link to the LMIG Application and a link to the LMIG Application Tutorial (Manual). The project list will be entered directly into the new application system and your cover letter will be uploaded as an attachment. This site provides a signature page for you to download, complete and upload as an attachment. Please contact your District State Aid Coordinator, Jeremy Durrence, at 404-694-6545 for assistance with the online application process.

All electronic LMIG applications must be received no later than January 1, 2020. Failure to submit applications by the deadline may result in a forfeiture of funds.

Your formula amount for the 2020 Program is **\$31,273.03** and your local match is **30%**. Each local government is required to match this formula amount in accordance with Code Section 48-8-244(d). The General Guidelines and Rules and other pertinent reports can be found on the Department's website at www.dot.ga.gov/PS/Local/LMIG. The cover letter you attach to your electronic application must include a satisfactory status of your previous LMIG Grants before approval may be given.

If you should have any questions regarding the LMIG Program please contact the Local Grants Office in Atlanta at (404) 347-0240. Thank you for your attention and cooperation in this matter.

Sincerely,

A handwritten signature in black ink that reads 'Russell R. McMurry'.

Russell R. McMurry, P.E.
Commissioner

Enclosure:

cc: Mr. Brandon Kirby, P.E.; Hon. Kevin Tanner; Hon. Steve Gooch; Ms. Emily Dunn

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 2020
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.**

LOCAL GOVERNMENT INFORMATION

Date of Application: 10/21/2019

Name of local government: City of Dawsonville

Address: 415 Hwy 53 E, Suite 100 Dawsonville, GA 30534

Contact Person and Title: Trampas Hansard, Public Works Director

Contact Person's Phone Number: 706-531-6454

Contact Person's Fax Number: 706-265-4214

Contact Person's Email: trampas.hansard@dawsonville-ga.gov

Is the Priority List attached?

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

I, Michael Eason (Name), the Mayor (Title), on behalf of City of Dawsonville (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 2020**

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department's Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:

100707
E-Verify Number

_____(Signature)

Sworn to and subscribed before me,

Michael Eason (Print)
Mayor / Commission Chairperson

This ____ day of _____, 20 ____.

_____(Date)

In the presence of:

NOTARY PUBLIC

LOCAL GOVERNMENT SEAL:

My Commission Expires:

NOTARY SEAL:

FOR GDOT USE ONLY

The local government's Application is hereby granted and the amount allocated to the local government is _____. Such allocation must be spent on any or all of those projects listed in the Project List.

This _____ day of _____, 20 ____.

GDOT Office of Local Grants

GOT \$ 450,435.77

Perimeter Road

SR 85 to SR 53

total length 3356' x 24'
Turn lane 430' x 12'

LMIC 2020

city total 2921' + 1229' - Decals School

Scope: Deep Patch 250 TN; Edge Mill/curb; 2'
12.5mm Topping
SR 53 to ~~SR 9N~~

w/curbside 4054' x 36'
2-lane 1150' x 24'
decals 1229' x 12'

Mill/lay

Mill/lay

+

milling - 2 days x \$5200
hauling - 4 x \$175 x 10 x 2

\$ 10,400
\$ 6,000

Asphalt Deep Patch 12.5
150 TN x \$56.02 = \$8403

+

Asphalt deep patch 12.5
100 TN x \$56.02 = \$5,602

\$ 14,005

Asphalt Topping

Asphalt Topping

973 TN 1086 TN x \$57 = \$59,052
68.0 TN

+

1764 TN
374 TN 2277 TN x \$57 = \$129,789
179 TN

\$ 188,841

Hauling

8 days x 10L x \$75 x 8 Trucks

\$ 48,000

Striping

Thermo
High Build

\$ 2000
\$ 2000

\$ 4000

Total \$ 271,246

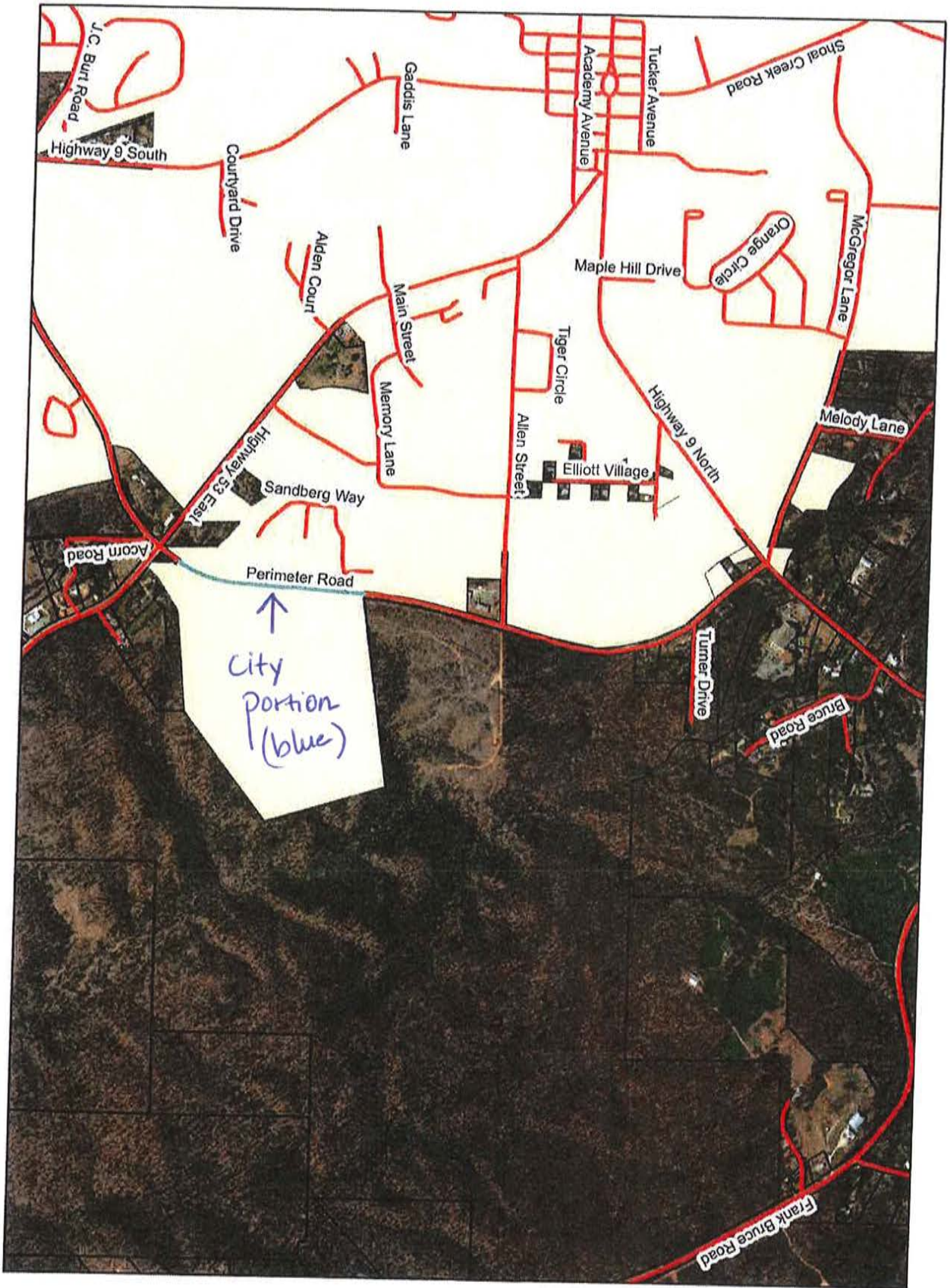
Total city 4150'
Total county 5639'
9789'

42.4% city owned
57.6% County owned

\$ 115,008
\$ 156,238



City Owned in Segment (Hwy 9 South to Hwy 53): 1,365ft.



City Owned in Segment (Hwy 9 North to Hwy 53): 1,566ft.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 14

SUBJECT: STAFF REPORT: FINANCE ADMINISTRATOR

CITY COUNCIL MEETING DATE: 10/21/2019

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO PRESENT FUND BALANCE AND ACTIVITY THROUGH SEPTEMBER 30, 2019

HISTORY/ FACTS / ISSUES:

SEE ATTACHED FINANCIAL REPORTS

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Hayden Wiggins, Finance Administrator

CITY OF DAWSONVILLE, GEORGIA
GENERAL FUND
July 1, 2019 - September 30, 2019

| | <u>Budget</u> | <u>Actual</u> | <u>Percentage</u> |
|--------------------------------------|----------------------|-----------------------------|-------------------|
| REVENUES | | | |
| Taxes | \$ 1,585,569 | \$ 337,041 | 21.26% |
| Licenses and permits | 144,875 | 25,451 | 17.57% |
| Intergovernmental revenues | 75,940 | 25,939 | 34.16% |
| Fees | 266,000 | 31,098 | 11.69% |
| Other | <u>102,100</u> | <u>32,432</u> | <u>31.76%</u> |
| Total revenues | <u>2,174,484</u> | <u>451,961</u> | <u>20.78%</u> |
| EXPENDITURES | | | |
| Department: | | | |
| Council | 107,625 | 23,270 | 21.62% |
| Mayor | 42,020 | 2,667 | 6.35% |
| Elections | 14,000 | - | 0.00% |
| Administration | 802,271 | 208,623 | 26.00% |
| City Hall building | 154,000 | 40,067 | 26.02% |
| Animal control | 2,000 | - | 0.00% |
| Roads | 506,484 | 128,834 | 25.44% |
| Parks | 108,940 | 149,429 | 137.17% |
| Planning and zoning | 382,644 | 120,689 | 31.54% |
| Economic development | <u>54,500</u> | <u>3,000</u> | <u>5.50%</u> |
| Total expenditures | <u>2,174,484</u> | <u>676,579</u> | <u>31.11%</u> |
| TOTAL REVENUES OVER EXPENDITURES | | <u><u>(224,618)</u></u> | |

CITY OF DAWSONVILLE, GEORGIA
WATER, SEWER, AND GARBAGE FUND
July 1, 2019 - September 30, 2019

| | <u>Budget</u> | <u>Actual</u> | <u>Percentage</u> |
|----------------------|------------------|----------------------|-------------------|
| REVENUES | | | |
| Water fees | \$ 680,000 | \$ 187,920 | 27.64% |
| Sewer fees | 794,000 | 215,789 | 27.18% |
| Garbage fees | 171,000 | 45,444 | 26.58% |
| Miscellaneous | <u>194,994</u> | <u>16,418</u> | <u>8.42%</u> |
| Total revenues | <u>1,839,994</u> | <u>465,571</u> | <u>25.30%</u> |
| EXPENDITURES | | | |
| Depreciation | 430,000 | 103,254 | 24.01% |
| Garbage service | 152,950 | 39,068 | 25.54% |
| Group insurance | 89,450 | 26,228 | 29.32% |
| Insurance | 35,000 | 4,336 | 12.39% |
| Interest | 111,000 | 27,405 | 24.69% |
| Payroll taxes | 24,306 | 6,676 | 27.47% |
| Professional | 135,000 | 20,364 | 15.08% |
| Miscellaneous | 85,600 | 14,748 | 17.23% |
| Repairs/supplies | 231,500 | 35,854 | 15.49% |
| Retirement | 16,500 | 3,893 | 23.59% |
| Salaries | 317,738 | 87,919 | 27.67% |
| Technical services | 66,000 | 8,563 | 12.97% |
| Utilities | <u>144,950</u> | <u>31,504</u> | <u>21.73%</u> |
| Total expenditures | <u>1,839,994</u> | <u>409,812</u> | <u>22.27%</u> |
| INCOME (LOSS) | | <u><u>55,759</u></u> | |

CITY OF DAWSONVILLE, GEORGIA

SPLOST

July 1, 2019 - September 30, 2019

SPLOST VI

| | <u>Budget</u> | <u>Actual</u> | <u>Percentage</u> |
|----------------------------------|------------------|-------------------------|-------------------|
| REVENUES | | | |
| Taxes | 1,417,000 | 348,712 | 24.61% |
| Interest | 8,000 | 997 | 12.46% |
| Other | <u>387,912</u> | <u>-</u> | <u>0.00%</u> |
| Total revenues | <u>1,812,912</u> | <u>349,709</u> | <u>19.29%</u> |
| EXPENDITURES (Capital Outlays) | | | |
| City hall acquisition | 468,912 | 339,827 | 72.47% |
| Roads and sidewalks | 384,000 | 16,008 | 4.17% |
| Public works equipment - roads | 45,000 | 26,250 | 58.33% |
| Sewer projects | 27,500 | 6,780 | 24.65% |
| Public works equipment - sewer | - | - | 0.00% |
| Water projects | 87,500 | 21,843 | 24.96% |
| Public works equipment - water | - | - | 0.00% |
| Farmers market | 800,000 | 300,784 | 37.60% |
| Parks and recreation | <u>-</u> | <u>320,446</u> | <u>0.00%</u> |
| Total expenditures | <u>1,812,912</u> | <u>1,031,938</u> | <u>56.92%</u> |
| TOTAL REVENUES OVER EXPENDITURES | | <u><u>(682,229)</u></u> | |

City of Dawsonville
 SPLOST VI Completion Schedule
 Inception through September 30, 2019

| Project | Original Budget | Current Project Budget | Prior Year Project to Date | Current Year | Total | Percent Complete |
|---------------------------------------|---------------------|------------------------|----------------------------|---------------------|---------------------|------------------|
| Roads, Streets, Bridges and Sidewalks | 1,250,000 | 1,250,000 | 288,716 | 16,008 | 304,724 | 24.38% |
| Water and Sewer Projects | 2,750,000 | 2,750,000 | 316,313 | 28,623 | 344,936 | 12.54% |
| Park and Recreation Facilities | 2,250,000 | 2,250,000 | 1,824,031 | 320,446 | 2,144,477 | 95.31% |
| Farmers Market Facility | 1,000,000 | 1,000,000 | 154,085 | 300,784 | 454,869 | 45.49% |
| Public Works Facility and Equipment | 400,000 | 400,000 | 243,334 | 26,250 | 269,584 | 67.40% |
| City Hall Acquisition | 2,000,000 | 2,000,000 | 885,671 | 339,827 | 1,225,498 | 61.27% |
| Total | \$ 9,650,000 | \$ 9,650,000 | \$ 3,712,150 | \$ 1,031,938 | \$ 4,744,088 | 49.16% |
| MSP Recap | | | | | | |
| Total Through 9/30/19 | 2,144,477 | | | | | |
| Remaining on Phase One Contract | 209,845 | | | | | |
| Street Lighting for MSP | 119,275 | | | | | |
| MSP Amphitheater Design | 8,000 | | | | | |
| MSP Fencing | 119,932 | | | | | |
| MSP Restroom | 352,925 | | | | | |
| MSP Landscaping (w/o CO) | 125,776 | | | | | |
| Total MSP Expenditures | \$ 3,080,230 | | | | | |