

**MINUTES**  
**CITY OF DAWSONVILLE DOWNTOWN DEVELOPMENT AUTHORITY**  
**G.L. Gilleland Council Chambers, City Hall 2<sup>nd</sup> Floor**  
**Thursday, November 6, 2025**  
**5:30 P.M.**

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1. **CALL TO ORDER:** Meeting call to order by Will Illg at 5:30 pm
2. **ROLL CALL:** Present were Mary Wright, Jonathan Campbell, Will Illg, Tasha Howell and Jamie McCracken. Absent was Chris Sheets.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by W. Illg.
4. **APPROVAL OF THE AGENDA:** A motion was made to approve the agenda by J. McCracken; second by J. Campbell. Vote carried unanimously in favor.
5. **APPROVAL OF THE MINUTES**
  - **Approve Minutes from 10.15.25 Meeting**

A motion was made to approve the minutes by M. Wright; second by J. Campbell. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** None
7. **FINANCIAL:** Request was made by W. Illg to research the Other Category.
8. **DIRECTORS REPORT- AMANDA EDMONDSON:** Director Edmondson provided updates on the following items:
  - Allocated Monies for Map
  - Grant Payout Complete for IGY6 Coffee
  - Update on The Sip
  - AEMC Grant to be used for beautification
  - Working to see if wall is structurally sound at the DQ area
9. **RATIFY AMENDMENT TO COURTHOUSE DÉCOR PROJECT SCOPE:** Motion was made to ratify the project scope for 3 years and have a memorandum contract with all partners by J. McCracken; second by J. Campbell. Vote carried unanimously in favor
10. **DISCUSSION OF GRANT PROGRAM:** Discussion was made concerning future direction of the grant program. A motion was made to table the item for more research by T. Howell; second by J. Campbell. Vote carried unanimously in favor.
11. **REPRINT BROCHURE AND POSTCARD:** Motion was made to approve reprint of both post cards and brochures by J. Campbell; second by J. McCracken. Vote carried unanimously in favor.
12. **DISCUSS DDA APPOINTMENTS:** Discuss was made concerning the reappointment of 3 board members.

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**ADJOURNMENT**

At 6:03 pm, a motion was made to adjourn the meeting by J. McCracken; second by T. Howell.  
Vote carried unanimously in favor.

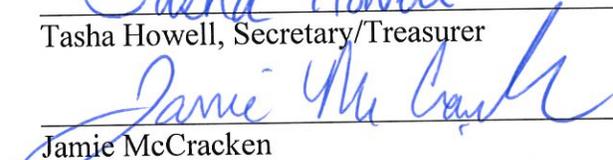
***Approved this 23<sup>rd</sup> day of March 2026.***

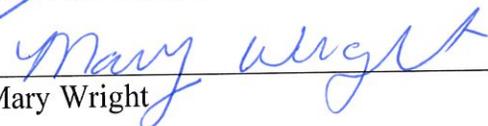
**By: DOWNTOWN DEVELOPMENT AUTHORITY**

  
\_\_\_\_\_  
William Illg, Chairperson

  
\_\_\_\_\_  
Jonathan Campbell, Vice Chairperson

  
\_\_\_\_\_  
Tasha Howell, Secretary/Treasurer

  
\_\_\_\_\_  
Jamie McCracken

  
\_\_\_\_\_  
Mary Wright

  
\_\_\_\_\_  
Chris Sheets

  
\_\_\_\_\_  
Lynda Hudson

Attest:

  
\_\_\_\_\_  
Tracy Smith, Deputy City Clerk

