

MINUTES
DOWNTOWN DEVELOPMENT AUTHORITY SPECIAL CALLED MEETING
G.L. Gilleland Council Chambers, City Hall 2nd Floor
Monday, February 9, 2026
5:30 P.M.

1. **CALL TO ORDER:** Meeting call to order by Will Illg at 5:31 pm
2. **ROLL CALL:** Present were Mary Wright, Will Illg, Jamie McCracken, Lynda Hudson and Chris Sheets. Absent was Jonathan Campbell and Tasha Howell.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by W. Illg.
4. **PUBLIC INPUT:** Director Edmondson thanked everyone for coming on short notice.

NEW BUSINESS

5. **GEORGIA POWER EASMENT CONVEYANCE:** City Manager, Jacob Evans spoke on the easement. Motion to approve was made by J. McCracken; second by M. Wright. Vote carried unanimously in favor. (Exhibit "A")

ADJOURNMENT

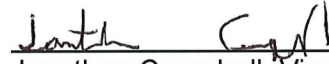
At 5:36 pm, a motion was made to adjourn the meeting by J. McCracken; second by C. Sheets. Vote carried unanimously in favor.

Approved this 27th day of July, 2026.

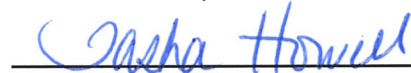
By: DOWNTOWN DEVELOPMENT AUTHORITY



William Illg, Chairperson



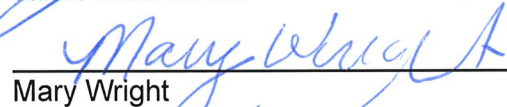
Jonathan Campbell, Vice Chairperson



Tasha Howell, Secretary/Treasurer



Jamie McCracken



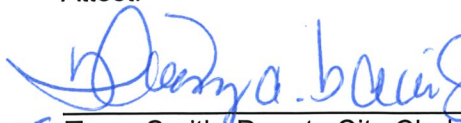
Mary Wright
absent

Chris Sheets



Lynda Hudson

Attest:

on behalf of 

Tracy Smith, Deputy City Clerk



COPY

Filed 02/17/2026 11:04AM
Bk 01811 Pg 0287-0290
Deed Doc: EASE

After recording, return to:
Georgia Power Company
Attn: Land Acquisition (Recording)
241 Ralph McGill Blvd NE
Bin 10151
Atlanta, GA 30308-3374

Penalty: \$0.00 Interest: \$0.00
JUSTIN POWER, Clerk of Superior
Court
DAWSON County, Georgia

TAX ID: 083 042

PROJECT 2026010268 LETTER FILE DEED FILE MAP FILE
ACCOUNT NUMBER 11112430-GPC9596-VBS-GP220EB0126
NAME OF LINE/PROJECT: FLAT CREEK WATER TREATMENT (DAWSON COUNTY) DISTRIBUTION LINE

PARCEL NUMBER 001

STATE OF GEORGIA
DAWSON COUNTY

E A S E M E N T

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, DOWNTOWN DEVELOPMENT AUTHORITY OF DAWSONVILLE, GEORGIA (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is PO Box 6, Dawsonville, GA 30534-0001, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at 274 JC BURT, DAWSONVILLE, GA 30534 (Tax Parcel ID No. 083 042) in Land Lot 505, 506, 507, 514, 515, 516, Section 1 of the 4 District of Dawson County, Georgia. 1

The "Easement Area" is defined as any portion of the Property located (a) within fifteen (15) feet of the centerline of the overhead distribution line(s) as installed in the approximate location(s) shown on "Exhibit A" attached hereto and made a part hereof, (b) within ten (10) feet of the centerline of the underground distribution line(s) as installed in the approximate location(s) shown on "Exhibit A," and (c) within ten (10) feet from each side of any related above-ground equipment and facilities, including without limitation cubicles, transformers and service pedestals, as installed in the approximate location(s) shown in "Exhibit A."

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild continuously upon and under the Easement Area its lines for transmitting electric current with poles, wires, transformers, service pedestals, anchors, guy wires and other necessary apparatus, fixtures, and appliances; the right to attach communication

PARCEL 001	NAME OF	FLAT CREEK WATER TREATMENT (DAWSON COUNTY)
	LINE/PROJECT:	DISTRIBUTION LINE

facilities and related apparatus, fixtures, and appliances to said poles; the right to stretch communication or other lines within the Easement Area; the right to permit the attachment of the cables, lines, wires, apparatus, fixtures, and appliances of any other company or person to said poles for electrical, communication or other purposes; the right to assign this Easement in whole or in part; the right at all times to enter upon the Easement Area for the purpose of inspecting said lines and/or making repairs, renewals, alterations and extensions thereon, thereunder, thereto or therefrom; the right to cut, trim, remove, clear and keep clear of said overhead or underground lines, transformers, fixtures, and appliances all trees and other obstructions that may in the opinion of the Company now or hereafter in any way interfere or be likely to interfere with the proper maintenance and operation of said overhead or underground lines, transformers, fixtures, and appliances; the right of ingress and egress over the Property to and from the Easement Area; and the right to install and maintain electrical and communication lines and facilities to existing and future structure(s) within the Easement Area under the easement terms provided herein. Any timber cut on the Easement Area by or for the Company shall remain the property of the owner of said timber.

The Undersigned does not convey any land, but merely grants the rights, privileges and easements hereinbefore set out.

The Company shall not be liable for or bound by any statement, agreement or understanding not herein expressed.

[Signature(s) on Following Page(s)]

PARCEL 001

NAME OF
LINE/PROJECT:

FLAT CREEK WATER TREATMENT (DAWSON COUNTY)
DISTRIBUTION LINE

IN WITNESS WHEREOF, the Undersigned has/have hereunto set his/her/their
hand(s) and seal(s), this 9 day of February, 2026.

Signed, sealed and delivered in the
presence of:

DOWNTOWN DEVELOPMENT AUTHORITY OF DAWSONVILLE,
GEORGIA

[Signature]
Witness

[Signature]
Notary Public



Tracy G. Smith
NOTARY PUBLIC
Dawson County, Georgia
My Commission Expires
August 22, 2029

By: [Signature] (SEAL)
Name:
Title:
Attest: [Signature] (SEAL)
Name:
Title:



**FLAT CREEK WATER TREATMENT
(DAWSON COUNTY) DISTRIBUTION LINE**
LIMS #2026010268
Work Location(s): N/A

Exhibit "A"
Parcel 001

Georgia Power
Land Department
DRAWING NOT TO SCALE

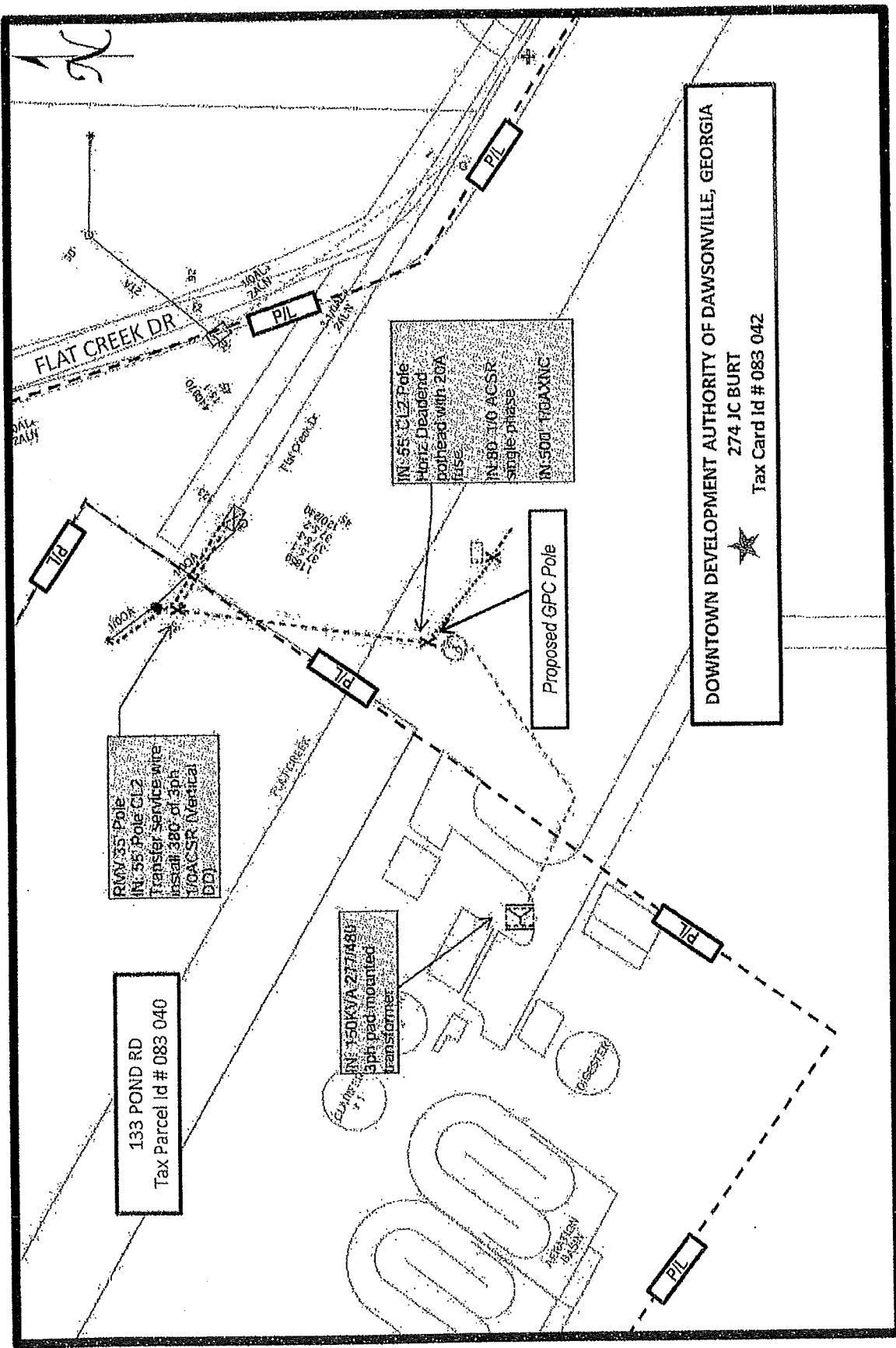


Exhibit "A"