

**AGENDA**  
**HISTORIC PRESERVATION COMMISSION REGULAR MEETING**  
**G.L. Council Chambers on 2<sup>nd</sup> Floor**  
**Monday, February 27, 2023**  
**5:30 P.M.**

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1. Call to Order
2. Roll Call
3. Invocation and Pledge
4. Announcements
5. Approval of the Agenda
6. Approval of the Minutes:
  - Historic Preservation Commission Regular held Monday, October 24, 2022
  - Historic Preservation Commission Special Called Meeting Thursday, January 19, 2023

**PUBLIC HEARING**

7. **COA-C2300079:** Carter McEver has requested a Certificate of Appropriateness for a new exterior sign on the front and side of the building. Located at TMP D03 043, 3 Hwy 9 South within the Historic District of Dawsonville. Public Hearing Date: Historic Preservation Commission on Monday, February 27, 2023.

**COMMISSIONERS' REPORTS**

**ADJOURNMENT**

*The next scheduled Historic Preservation Commission regular meeting is Monday, April 24, 2023*

If you wish to speak on the requests, please contact City Hall for a CAMPAIGN DISCLOSURE form. This form is only needed if you have made campaign contributions in the amount of \$250.00 or more within 2 years prior to this date. All speakers must sign up to speak at the public hearing itself. There will be a sign-up sheet for speakers located at the entrance to the Council Chambers meeting room.

*Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.*

**MINUTES**  
**HISTORIC PRESERVATION COMMISSION REGULAR MEETING**  
**G.L. Gilleland Council Chambers on 2<sup>nd</sup> Floor**  
**Monday, October 24, 2022**

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1. **CALL TO ORDER:** Chairperson Angie Smith, called the meeting to order at 5:30 p.m.
2. **ROLL CALL:** Present were Commission Members Heather Allen, Sarah Carte', Perry Bohn, Carrie Fallstrom, Councilmember Liaison Mark French, City Manager Bob Bolz, Director of Planning and Zoning Harmit Bedi, Downtown Development Director Amanda Edmondson and Zoning Administrative Assistant Stacy Harris.
3. **INVOCATION AND PLEDGE:** Chairperson A. Smith led invocation and pledge.
4. **ANNOUNCEMENTS:** None
5. **APPROVAL OF THE AGENDA:** Motion to approve today's agenda made by C. Fallstrom; second by H. Allen. Vote carried unanimously in favor.
6. **APPROVAL OF THE MINUTES:** Motion to approve the minutes of the City of Dawsonville Historic Preservation Commission Regular Meeting held on Monday, February 28, 2022, made by C. Fallstrom; second by S. Carte'. Vote carried unanimously in favor.

**NEW BUSINESS:**

7. **CONSIDERATION OF GRANT APPLICATION:** Appalachian Armory and Off Road, Inc. has requested Downtown Façade Grant for exterior pressure washing and painting. Located at TMP D03 041, 46 Hwy 9 North within the Historic District of Dawsonville.

Director, Planning and Zoning H. Bedi provided staff analysis on the requested grant to the commissioner members.

Keith Hudson, owner of Appalachian Armory and Off Road Inc., stated that the building needs exterior maintenance. The building has been vacant for years and neglected. The proposed updates would include pressure washing and painting the outside façade.

No one spoke against the requested grant application.

C. Fallstrom motioned to approve the grant application for \$1,300.00. \$1,000 for painting and a bonus of \$300.00 due to preservation of a storefront and work on a previously unrenovated building; second by H. Allen. Vote carried unanimously.

**CHAIRPERSON REPORT:**

A. Smith announced the regular scheduled meeting for Monday, December 13, 2022, has changed to Wednesday, December 7, 2022.

**COMMISSIONERS REPORT:** None

**ANNOUNCEMENTS:**

The HPC's next meeting date is Wednesday, December 7, 2022, at 5:30 p.m.

**MINUTES**  
**HISTORIC PRESERVATION COMMISSION REGULAR MEETING**  
**G.L. Gilleland Council Chambers on 2<sup>nd</sup> Floor**  
**Monday, October 24, 2022**

---

**ADJOURNMENT:**

Motion to adjourn the meeting made by C. Fallstrom; second by H. Allen. Vote carried unanimously in favor: Meeting adjourned at 6:00 p.m.

*Approved this 27<sup>th</sup> day of February 2023.*

\_\_\_\_\_  
Angie Smith, Commission Chairperson

\_\_\_\_\_  
Carrie Fallstrom, Commission Member

\_\_\_\_\_  
Sarah Carte<sup>1</sup>, Commission Member

\_\_\_\_\_  
Heather Allen, Commission Member

\_\_\_\_\_  
Perry Bohn, Commission

Attested: \_\_\_\_\_  
Stacy Harris, Zoning Administrative Assistant

**MINUTES**  
**HISTORIC PRESERVATION COMMISSION SPECIAL CALLED MEETING**  
**G.L. Gilleland Council Chambers on 2<sup>nd</sup> Floor**  
**Thursday, January 19, 2023**

---

1. **CALL TO ORDER:** Heather Allen called the meeting to order at 5:32 p.m.
2. **ROLL CALL:** Present were Commission Members Heather Allen, Sarah Carte', Perry Bohn, William Turner, Councilmember Liaison Mark French, City Manager Bob Bolz, Director, Planning and Zoning Harmit Bedi, and Zoning Administrative Assistant, Stacy Harris.  
  
Angie Smith was absent from the meeting.
3. **INVOCATION AND PLEDGE:** William Turner led invocation and pledge.
4. **APPROVAL OF THE AGENDA:** Motion to approve today's agenda made by P. Bohn; second by W. Turner. Vote carried unanimously in favor.

**BUSINESS:**

5. **CHAIRPERSON APPOINTMENT FOR SPECIAL CALLED MEETING:** Director of Planning and Zoning, H. Bedi recommended to Commission Members that there was a need to elect a chairperson for today's special called meeting, due to Chairperson Angie Smith being absent from the meeting.  
  
P. Bohn motioned to appoint Heather Allen as Chairperson for the Thursday, January 19, 2023, Special Called Meeting; second by W. Turner. Vote carried unanimously.
6. **REQUEST FOR APPROVAL OF LETTER OF SUPPORT FOR THE HISTORIC RESOURCE SURVEY GRANT APPLICATION:** Director Bedi stated that the city is requesting a grant from Georgia Department of Community Affairs to do a historic resource survey. A survey needs to be done every 10-15 years. The Planning and Zoning Department is requesting a letter of support from the Planning Commission for a historic resource survey grant.  
  
After discussion amongst the Commission Members, a motion to approve the Historic Resource Grant Support Letter made by P. Bohn; second by W. Turner. Vote carried unanimously in favor.

**ANNOUNCEMENTS:**

The HPC's next meeting date is Monday, February 27, 2023, at 5:30 p.m.

**ADJOURNMENT:**

Motion to adjourn the meeting at 5:51 p.m. made by P. Bohn; second by S. Carte'. Vote carried unanimously in favor.



**MINUTES**  
**HISTORIC PRESERVATION COMMISSION SPECIAL CALLED MEETING**  
**G.L. Gilleland Council Chambers on 2<sup>nd</sup> Floor**  
**Thursday, January 19, 2023**

---

*Approved this 27th day of February, 2023.*

\_\_\_\_\_  
Angie Smith, Commission Chairperson

\_\_\_\_\_  
William Turner, Commission Member

\_\_\_\_\_  
Sarah Carte<sup>1</sup>, Commission Member

\_\_\_\_\_  
Heather Allen, Commission Member

\_\_\_\_\_  
Perry Bohn, Commission

Attested: \_\_\_\_\_  
Stacy Harris, Zoning Administrative Assistant



## **HISTORIC PRESERVATION COMMISSION**

### **CASE SUMMARY / ANALYSIS**

**TO:** Commission Members  
**DATE:** February 16, 2023  
**FROM:** Stacy Harris, Zoning Admin  
**SUBJECT:** COA-C2300079 New Exterior Signs

#### **FINDING OF FACTS:**

Carter McEver of McEver Signs and Graphics is requesting on behalf of his client, Trey Thomas Farmers Insurance Agency, a Certificate of Appropriateness for two new exterior signs. The subject property is located at 3 Hwy. 9 South, within the Historic District of Dawsonville.

#### **THE PROJECT:**

The applicant plans to install signage for the branding and advertising for Farmers Insurance.

#### **THE REQUEST:**

- Install 20 square foot sign (6 x 3 ft 4") above the awning facing West.
- Install 20 square foot sign (2 x 10 ft) on the side of the building facing East.

#### **STAFF SUMMARY / ANALYSIS:**

Both signs are of the same color and material. The signs are unlit and attached with wood screws and anchors.

Proposed signage meets the sign regulation guidelines.



**City of Dawsonville**  
 Planning and Zoning Department  
 415 Highway 53 East, Suite 100  
 Dawsonville, Georgia 30534  
 Phone: (706)265-3256

**Application for  
 Certificate of Appropriateness**

COA-C2300079

Under the City of Dawsonville Historic Preservation Ordinance

All Items must be completed. Mark "NA" not applicable. If additional space is needed, attach more pages

**DESIGNATED PROPERTY**

Parcel #: D03-043 Zoning: TB Acreage: \_\_\_\_\_

Address: 3 Hwy 9 south City: Dawsonville Zip: 30534

**OWNER**

Name: Cliff McClure Phone #: 404-805-9271

Mailing Address: 72 Stowers Rd W City: Dawsonville Zip: 30534

Email: clmccclure@aol.com

**PERSON FILING APPLICATION, IF OTHER THAN OWNER**

Name: Carter McEever Phone #: 706-216-0990

Mailing Address: 355 Quill Dr Ste 140 City: Dawsonville Zip: 30534

Email: Carter@mcEevers.gws.com

**BUILDING DATA**

Original Date Built/Constructed or Era: \_\_\_\_\_

ORIGINAL USE	CURRENT USE
<input type="checkbox"/> Single-Family Residential	<input type="checkbox"/> Single-Family Residential
<input type="checkbox"/> Multi-Family Residential	<input type="checkbox"/> Multi-Family Residential
<input checked="" type="checkbox"/> Office	<input checked="" type="checkbox"/> Office
<input type="checkbox"/> Commercial / Retail	<input type="checkbox"/> Commercial / Retail
<input type="checkbox"/> Industrial	<input type="checkbox"/> Industrial
<input type="checkbox"/> Institutional	<input type="checkbox"/> Institutional
	<input type="checkbox"/> Vacant
TYPE OF WORK	SUBMISSION OF PLANS
<input checked="" type="checkbox"/> Exterior Alterations	<input checked="" type="checkbox"/> Drawings
<input type="checkbox"/> Demolition	<input checked="" type="checkbox"/> Pictures / Photos
<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Proposed Plans / Documentation
<input type="checkbox"/> Relocation	<input checked="" type="checkbox"/> Detailed Letter of Intent

Other: \_\_\_\_\_

Proposed Starting Date: 3/1/2023 Date of Completion: 3/2/2023

(A Certificate of Appropriateness shall become void unless construction is commenced within six (6) months of the issuance date.)

**FEE SCHEDULE**

COA Fee	\$300.00
Administrative Fee	\$100.00
Public Notice Certified Mail	\$7.82 per adjacent property owner

Signature: Carter McEever Date: 2/17/2023

**Office Use Only**

Date Completed Application Received: \_\_\_\_\_ Amount Paid: \$ 431.28

Date of HPC Meeting: 02.27.2023 Dates Advertised: \_\_\_\_\_

Approved by HPC YES NO Postponed: YES NO DATE: \_\_\_\_\_

(A Certificate of Appropriateness shall become void unless construction is commenced within six (6) months of the issuance date.)

Revised 07.11.2022

**RECEIVED**  
 JAN 17 2023  
 BY: StH



# McEver Signs and Graphics

355 Quill Drive Ste 140, Dawsonville GA 30534

January 17, 2023

Regarding Certificate of Appropriateness for 3 Hwy 9 South

Trey Thomas, Farmers Insurance

Historic Preservation Committee

The attached proposed signage request is for branding and advertising purposes for Farmer's Insurance.

The Signs Contain a national brand Logo and agent name. Colors are Standard use corporate colors.

The signs fall within the allotted Square footage for the building including the window Graphics.

The Type sign is metal fabrication with vinyl applied as is done around the Historic area of Dawsonville.

We are requesting two locations.

The first will be above the awning (labeled E01 Location) facing west. This sign is 20 Square feet, 6 ft x 3 ft 4".

The second location is Facing East, This Sign is 20 sq feet, 2 ft x 10 ft.

Both these signs use the same colors and materials. Both are unlit and attached with wood screws and anchors where needed.

Dawsonville

Thank you,

Carter McEver

screws and anchors

Dawsonville



**Stratus**<sup>TM</sup>

stratusunlimited.com  
888.503.1569

**AGENT:**

TREY THOMAS AGENCY 441889

**SITE ADDRESS:**

3 Highway 9 S  
Dawsonville, GA  
30534

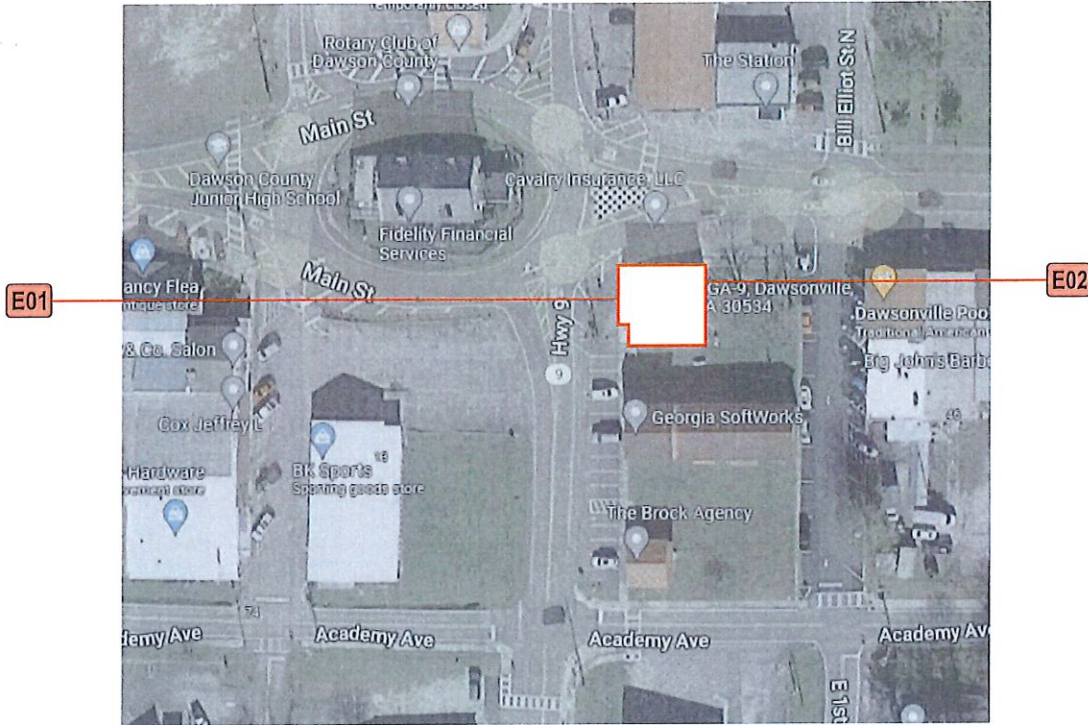
[View in Google Maps](#)



Infinite possibilities, ideal solutions.

**SITE PLAN**

Scale: not to scale



**Stratus™**  
stratusunlimited.com  
833 Tyler Boulevard  
Merits, Ohio 44060  
888.503.1569

CLIENT: **FARMERS INSURANCE**

ADDRESS: 3 Highway 9 S  
Dawsonville, GA  
30534

ORDER NUMBER: 1185368  
AGENT: Trey Thomas Agency

PAGE NO: 2  
ELECTRONIC FILE NAME: GLWCOUNTYFARMERSINSURANCELOCATIONS2022GA/Trey Thomas\_Dawsonville/Trey Thomas\_Dawsonville\_RZ.cdr

PROJECT NUMBER: 85670  
PROJECT MANAGER: Rachel Peterson

Rev #	Req #	Date/Artist	Description	Rev #	Req #	Date/Artist	Description
Original	409070	11/02/22 HP					
Rev1	410097	12/07/22 HS					
Rev2	411838	12/09/22 HS	Removed E03 & E04				

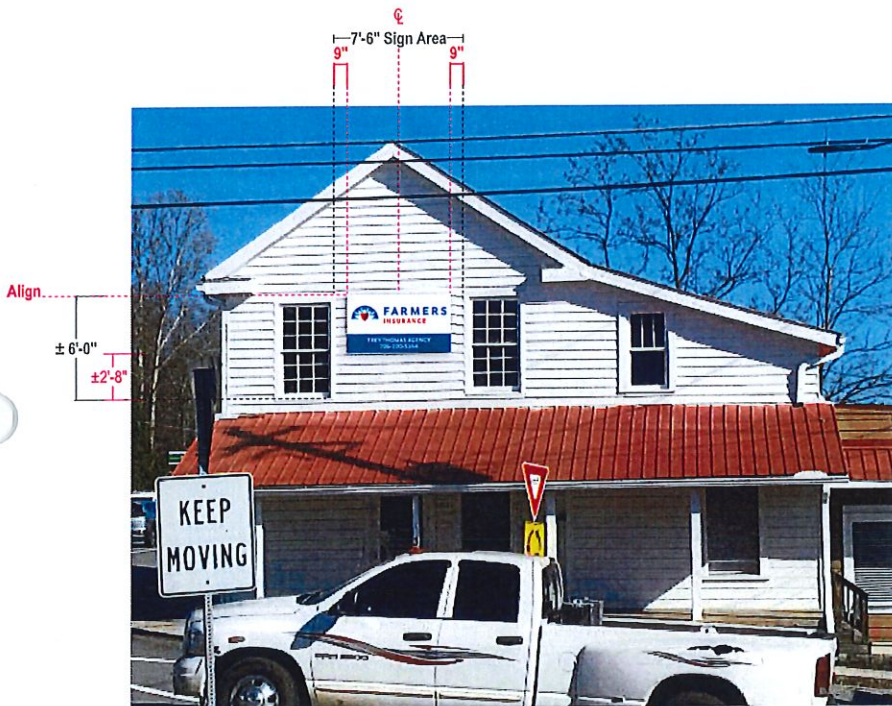
POINTS ARE THE EXCLUSIVE PROPERTY OF STRATUS. THIS MATERIAL SHALL NOT BE REPRODUCED, COPIED, REPRINTED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF STRATUS.

**E01** MAIN (WEST) ELEVATION

Scale: 3/16"=1'-0"

WE-CUSTOM

EXISTING CONDITIONS



PROPOSED SIGNAGE



**Stratus**<sup>TM</sup>  
stratusunlimited.com  
6353 Tyler Blvd  
Mentor, Ohio 44060  
888.503.1569

CLIENT: <b>FARMERS INSURANCE</b>	ORDER NUMBER: 1185368	PROJECT NUMBER: 85670
ADDRESS: 3 Highway 9 S Dawsonville, GA 30534	AGENT: Trey Thomas Agency	PROJECT MANAGER: Rachel Peterson
PAGE NO.: 3	ELECTRONIC FILE NAME: © ACCOUNT'S FARMERS INSURANCE LOCATIONS 2022/04/Trey Thomas_Dawsonville Trey Thomas_Dawsonville_R2.cdr	

Rev #	Req #	Date/Artist	Description	Rev #	Req #	Date/Artist	Description
Original	408010	11/05/21/HP					
Rev 1	410297	12/07/22/US	Revised height of sign and added phone number				
Rev 2	411828	12/09/22/US					

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E01

S/F NON-ILLUMINATED PANEL

WE-CUSTOM

Scale: 3/4"=1'-0"

19.9 square feet



STANDARD 1" SPACING

- PANEL:** .125 alum. sign face painted white as shown & edges painted semi gloss silver metallic
- GRAPHICS:** Surface applied trans. blue and red vinyl graphics  
Agency name to be reverse weeded from blue vinyl
- FONT:** Slate Pro Medium
- INSTALL:** Panel mechanically fastened thru face using min 3/8" lag bolts as required - Paint fasteners to match attachment point on panels
- WALL MAT:** Pine Wood
- QUANTITY:** (1) ONE panel required

COLOR PALETTE

	<b>LOGO / GRAPHICS:</b> 3M 3630-137 European Blue Mathews Mp76268		<b>LOGO:</b> 3M 3630-317 Evering Blue
	<b>SHIELD / INSURANCE:</b> 3M 3630-43 LL Tomato Red Mathews Mp74163		<b>SHIELD:</b> 3M 3630-73 Dark Red
	<b>PANEL:</b> Mathews Natural White		<b>EDGES:</b> Mathews MP 46633 Silver Metallic

No screws/bolts will be visible on the sign face; Screws/bolts must be painted or covered with vinyl to match the face.

**Stratus**<sup>TM</sup>  
stratusunlimited.com  
8959 Tyler Boulevard  
Mentor, Ohio 44060  
888.503.1569

<b>CLIENT:</b> 	<b>ORDER NUMBER:</b> 1185368	<b>PROJECT NUMBER:</b> 85670
<b>ADDRESS:</b> 3 Highway 9 S Dawsonville, GA 30534	<b>AGENT:</b> Trey Thomas Agency	<b>PROJECT MANAGER:</b> Rachel Peterson
<b>PAGE NO.:</b> 4	<b>ELECTRONIC FILE NAME:</b> G:\ACCOUNTS\FARMERS INSURANCE\LOCATIONS\2022\G\Trey Thomas_Dawsonville Trey Thomas_Dawsonville_RZ.cdr	

Rev #	Req #	Date/Artist	Description	Rev #	Req #	Date/Artist	Description
Original		4/29/19	11/50/21HP				
Rev 1	410297	12/07/22 JMS	Revised height of sign and added phone number				
Rev 2	411838	12/09/22 JMS					

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E02

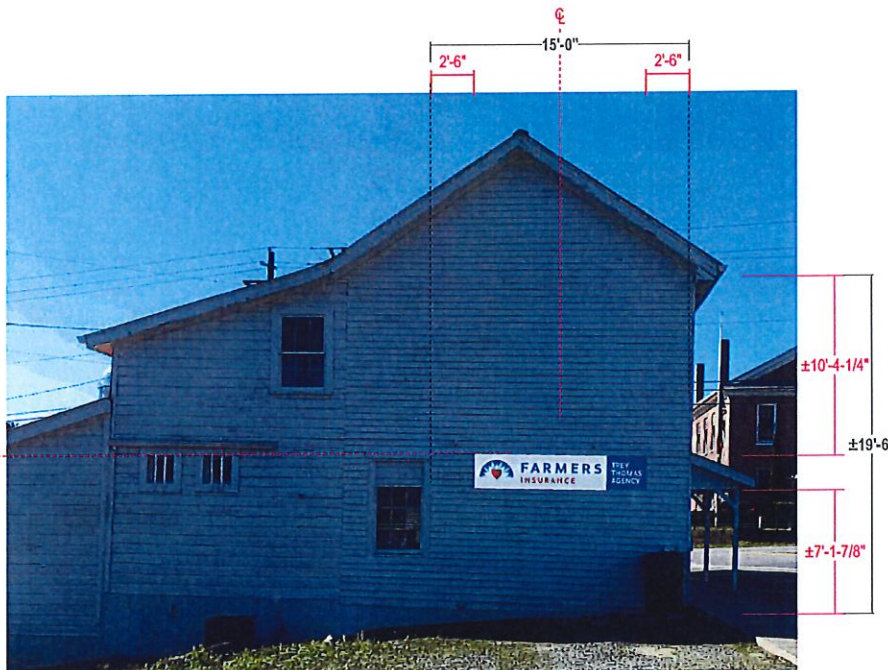
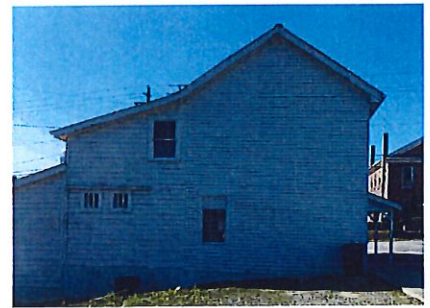
REAR (EAST) ELEVATION

Scale: 3/16"=1'-0"

WG24-CUSTOM

20 Square Feet

EXISTING CONDITIONS



PROPOSED SIGNAGE

**Stratus™**  
stratusunlimited.com  
8933 Tyler Boulevard  
Mentor, Ohio 44060  
888.503.1569

**CLIENT:** FARMERS INSURANCE  
**ADDRESS:** 3 Highway 9 S  
Dawsonville, GA 30534

**ORDER NUMBER:** 1185368  
**AGENT:** Trey Thomas Agency  
**PROJECT NUMBER:** 85670  
**PROJECT MANAGER:** Rachel Peterson  
**ELECTRONIC E-NAME:** @ACCOUNTS999@FARMERSINSURANCEGROUP.COM;Trey Thomas\_Dawsonville\_R2.cdr

Rev #	Req #	Date/Artist	Description	Rev #	Req #	Date/Artist	Description
Original	410270	11/30/22/HP					
Rev 1	410297	12/07/22/JS					
Rev 2	411828	12/29/22/JS					

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E02

S/F NON-ILLUMINATED PANEL

WG24-CUSTOM

Scale: 3/4"=1'-0"

20 Square Feet



- PANEL:** .125 alum. sign face painted white as shown & edges painted semi gloss silver metallic
- GRAPHICS:** Surface applied trans. blue and red vinyl graphics  
Agency name to be reverse weeded from blue vinyl
- FONT:** Slate Pro Medium
- INSTALL:** Panel mechanically fastened thru face using min 3/8" lag bolts as required - Paint fasteners to match attachment point on panels
- WALL MAT:** Pine Wood
- QUANTITY:** (1) ONE panel required

COLOR PALETTE

	<b>LOGO / GRAPHICS:</b> 3M 3630-137 European Blue Mathews Mp76268		<b>LOGO:</b> 3M 3630-317 Evening Blue
	<b>SHIELD / INSURANCE:</b> 3M 3630-43 Lt. Tomato Red Mathews Mp74163		<b>SHIELD</b> 3M 3630-73 Dark Red
	<b>PANEL:</b> Mathews Natural White		<b>EDGES:</b> Mathews MP 46633 Silver Metallic

No screws/bolts will be visible on the sign face; Screws/bolts must be painted or covered with vinyl to match the face.

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8353 Tyler Blvd  
Mentor, Ohio 44060  
888.503.1569

<b>CLIENT:</b> 	<b>ORDER NUMBER:</b> 1185368	<b>PROJECT NUMBER:</b> 85670
<b>ADDRESS:</b> 3 Highway 9 S Dawsonville, GA 30534	<b>AGEHP:</b> Trey Thomas Agency	<b>PROJECT MANAGER:</b> Rachel Peterson
<b>PAGE NO.:</b> 6	<b>ELECTRONIC FILE NAME:</b> C:\ACCOUNTS\FARMERS INSURANCE\LOCATIONS\2022\GA\Trey Thomas_Dawsonville\Trey Thomas_Dawsonville_RZ.cdr	

Rev #	Req #	Date/Artist	Description	Rev #	Req #	Date/Artist	Description
Original	422019	11/30/21 HP					
Rev 1	410207	12/07/21 US	Removed E02 Option B				
Rev 2	411828	12/02/21 US	Removed Page 7				

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**City Council:**  
John Walden  
Caleb Phillips  
William Illg  
Mark French



Michael Eason  
**Mayor**

Robert Bolz  
**City Manager**

Beverly Banister  
**City Clerk**

Harmit Bedi  
**Director of Planning**

Stacy Harris  
**Zoning Admin**

**Historic Preservation Commission:**

Angie Smith, Chairperson  
Perry Bohn  
Heather Allen  
William Turner  
Sarah Carte'

415 Highway 53 East, Suite 100  
Dawsonville, GA 30534  
Office (706)265-3256  
[www.dawsonville-ga.gov](http://www.dawsonville-ga.gov)

**PUBLIC HEARING NOTICE**

The following public hearing will be conducted by the City of Dawsonville Historic Preservation Commission at 5:30 p.m. respectively on the dates indicated below. Public hearing will be conducted in the Council Chambers on the second floor at City Hall located at 415 Hwy. 53 East, Dawsonville Georgia 30534. The public is invited to attend.

.....

**COA-C2300079:** Carter McEver has requested a Certificate of Appropriateness for new exterior signs on the front and side of the building. Located at TMP D03 043, 3 Hwy 9 South within the Historic District of Dawsonville. Public Hearing Date: Historic Preservation Commission on Monday, February 27, 2023.

If you wish to speak on the request, please contact City Hall for a CAMPAIGN DISCLOSURE form. ***This form is only needed if you have made campaign contributions in the amount of \$250.00 or more within 2 years prior to this date.***

*Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.*



# PUBLIC NOTICE ON ZONING

AN APPLICATION HAS BEEN FILED WITH THE CITY OF  
DAWSONVILLE IN REGARDS TO THE ZONING  
REGULATIONS AS THEY APPLY TO THIS PROPERTY.

THE APPLICATION IS FOR:

*COA-C2300079*

HEARINGS WILL BE HELD BY:

**HPC**  
COMMISSION

DATE: **02.27.2023**

TIME: **5:30pm**

HEARING LOCATION:

DAWSONVILLE MUNICIPAL COMPLEX  
415 HIGHWAY 53 E SUITE 100  
DAWSONVILLE, GA 30534

FOR ADDITIONAL INFORMATION CALL  
CITY PLANNING & ZONING DEPT AT 706-265-3256

**THIS SIGN NOT TO BE REMOVED WITHOUT AUTHORIZATION**





ing Authority of  
old

23, at 6:00 PM  
ference Room  
ville, GA 30534  
ability | By  
ID 885 1158  
P

**Public Hearings**

**Notice of Public Hearing**

The following public hearing will be conducted by the City of Dawsonville Historic Preservation Commission at 5:30 p.m. respectively on the dates indicated below. Public hearing will be conducted in the Council Chambers on the second floor at City Hall located at 415 Hwy. 53 East, Dawsonville Georgia 30534. The public is invited to attend.

COA-C2300079: Carter McEver has requested a Certificate of Appropriateness for new exterior signs on the front and side of the building. Located at TMP D03 043, 3 Hwy 9 South within the Historic District of Dawsonville. Public Hearing Date: Historic Preservation Commission on Monday, February 27, 2023.

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117802 2/1

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VICTION

E INFLUENCE

A.

391

COUNTY

ne Deanne

**Public Notice:**

The Dawson County Board of Commissioners will hear public input in regard to the possible extension of the existing moratorium on the acceptance of residential rezoning applications at the Board of Commissioners meeting at the February 16, 2023, Voting Session following the 4:00 Work Session in the Dawson County Government Center, Assembly Room 2303, located at 25 Justice Way, Dawsonville, Georgia.

If you have any questions or concerns regarding this or need special accommodations, please contact Kristen Cloud, County Clerk, at 706-344-3500, ext. 42235. All interested parties are invited to attend and be heard.

117476 1/25,2/1

OF GUILTY

ATE COURTS

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IF DAWSON

RGIA

f Children

**Public Sales/Auctions**

Byrds Mini Storage Online Auction with Lockerfox.com for February 14 to February 21st.  
DAWSON 400  
D25. Katrina Lawrence  
G36. Kelly Mezick  
H28. Sierra Shelton  
H30. Joe Tinsley

JACK HEARD ROAD  
C13. Malinda Loggins  
C34. Derek Lawhorne  
G39. Justina Krause

117646 2/1,8

2023-CV-20B

TO CHANGE

a petition in  
rior Court of  
uary 20,2023  
the following

y Blount to

the right to

le objections  
d in OCGA ss

**0 DEALERS**